CONTENTIOUS GATHERING IN GREAT BRITAIN, 1828-1833: PROVISIONAL PLANS FOR ENUMERATION AND CODING

Charles Tilly and R.A. Schweitzer

University of Michigan

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Introduction*

For some time, our group has been studying patterns of conflict in western European countries over the last few centuries. In very general terms, we have been trying to learn how large-scale changes such as industrialization and statemaking affect the capacity and propensity for collective action of different segments of the populations affected by those changes. In our view, conflict is simply one aspect of collective action: to varying degrees, the pursuit of common goals of one group hampers the pursuit of common goals by other groups. We have been concentrating our attention on relatively visible forms of conflict in hopes of keeping the research manageable, yet of shedding light on the alteration of a wide range of collective action in the course of large-scale social change.

Up to the present, our most substantial analyses have dealt with strikes and with collective violence in Italy, Germany and, especially, France for varying intervals between 1830 and 1968. In those cases, we have generally attempted a uniform, comprehensive enumeration and description of events meeting our criteria in the entire country over some substantial block of time. That included, for example, an analysis of the roughly 36,000 individual strikes reported in the French Statistique des Greves from 1890 through 1935. In those countries, we have also undertaken detailed studies of some particular events, period, places and/or populations -- for in-

^{*} We are grateful to Sam Cohn, Carol Conell, Chris Lord, Mike Polen and Emilie Schmeidler for advice. The National Science Foundation is supporting the research described here.

stance, a close look at the Parisian insurrection of June, 1848. In some of those cases we have examined forms of collective action other than strikes and violent encounters; that includes such efforts as an attempt to trace the emergence of the demonstration as a form of action. Finally, some members of the group have studied similar phenomena in North America, Scandinavia and Great Britain.

Our newest large effort is a study of conflicts in Great Britain from 1828 through 1833. We have several different incentives for undertaking the new analysis. First, our analyses of violent events in Italy, German and France appeared to confirm our supposition that the violence was on the whole the by-product of the intervention of further interested parties in actions which were not intrinsically violent and which occurred frequentity without significant violence. In particular, we were interested in the frequency with which the violence began with the intervention of troops, police and other specialized repressive forces. Since the only nonviolent events of which we had made large, systematic enumerations for some of the same periods and places were strikes, however, we did not have the evidence to look closely at that relationship between nonviolent and violent collective actions.

Second, it seemed worth making a sustained comparison between patterns of conflict in nineteenth-century Britain and those we had found on the Continent. Students of modern Europe often think of nineteenth-century Britain's experience as a kind of success story -- at least in "avoiding" the revolutions which occurred in France, Germany, Italy and elsewhere. A close study of conflicts in Britain should give us the means to rethink that question. More important, it should provide firmer ground for choosing among obvious alternative explanations of the differences between Britain and the continent: that Britain had fewer of the kinds of people who made

nineteenth-century revolutions and rebellions, that the most likely rebels had fewer grievances, that repression was more effective in Britain, and so on.

Our original hope was to examine the changing patterns of conflict in Britain throughout the nineteenth century. With a wide range of nonviolent events to consider, however, that would have required an enormous effort -- many times the already formidable effort per year in our studies of France and Germany. After some preliminary enumerations in scattered years from the end of the eighteenth century to the end of the nineteenth, we narrowed our attention to 1828-1833. That period recommends itself for several reasons. First, it was a time of major movements, conflicts and collective actions: Catholic Emancipation, Reform agitation, industrial conflict, the attack on select vestries, and the great agrarian rebellions of 1830. Second, there exist excellent historical studies of some of the period's conflicts -- for example, Captain Swing, by E.J. Hobsbawm and George Rudé -- with which we can compare our own results. Third, we have some reason to believe that the period acted as an historical pivot in something like the same way that the revolutions of 1848 did in France and Germany: marking, and perhaps producing, a shift from reactive to proactive, from "backward-looking" to "forward-looking" collective action on the part of ordinary people.

In that period, we are attempting to enumerate, describe and analyze a large share of all the "contentious gatherings" which occurred in England, Scotland and Wales. Roughly speaking, a contentious gathering is an occasion in which ten or more persons outside the government gather in the same place and make a visible claim which, if realized, would affect the interests of some specific person(s) or group(s) outside their own number. In principle, these gatherings include just about all the events covered

in our earlier enumerations of strikes and collective violence. They also include a great many other events: demonstrations, petition meetings, delegations, group poaching, and plenty of others. Drawing the boundaries both generously and consistently is a delicate and laborious task.

We are still adjusting the procedures for that task. After doing a trial enumeration and summary coding of some events from 1830, we did a preliminary scanning of thirty randomly selected ten-day blocks from the entire six-year period, then proceeded to enumerate systematically from the beginning of 1828. We have completed the preliminary enumeration of 1828. We find the events via a complete issue-by-issue reading of the Morning Chronicle, the Times, Gentlemen's Magazine, Hansard's Parliamentary Debates, Mirror of Parliament and the Annual Register. Once the events are enumerated, we plan to look for more information about them in the papers of the Home Office (of which we have already built up substantial selections via photocopy and microfilm), in other periodicals, and in secondary historical works. We are still making plans for coding of the information in machine-readable form. The file for the six-year period will probably describe on the order of 25,000 events.

We are also slowly making plans for the collection of data on the populations and areas "at risk" to contentious gatherings. The units of observation will certainly include all counties of England, Scotland and Wales. They, will probably include complete sets of hundreds of parishes within selected counties. If possible, they will also include particular populations of potential actors — for example, the handloom weavers of Lancashire and the agricultural laborers of Leicestershire. Ultimately the choice of units and of kinds of data concerning those units will result from a compromise between the arguments we are seeking to test and the costs of getting the relevant evidence.

Figure 1 provides a simplified sketch of this study's theoretical agenda. It states the problem as the short-run explanation of the extent of a single actor's collective action. Here are the definitions of the elements:

interests: the shared advantages or disadvantages likely to accrue to the population in question as a consequence of various possible interactions with other populations.

organization: the extent of common identity and unifying structure among the individuals in the population.

mobilization: the extent of resources under the collective control of the actor.

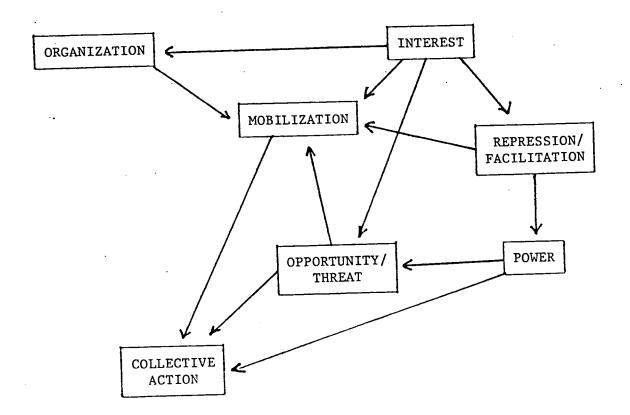
power: the extent to which the outcomes of the actor's interactions
with other actors favor its interests over those of the others.
repression: the costs of collective action to the actor resulting
from interaction with other groups. Facilitation consists of other
groups' provision of incentives to act.

opportunity/threat: the extent to which other groups are either a) vulnerable to new claims which would, if successful, enhance the actor's realization of its interests or b) threatening to make claims which would, if successful, reduce the actor's realization of its interests.

collective action: the extent of a contender's joint action in pursuit of common ends.

Figure 1 states the broad argument that the actor's current level of col-

Figure 1. A Sketch of the Theoretical Agenda



lective action is mainly a function of its mobilization level, of the combination of opportunities and threats it faces, and of its power position. It states, among other things, that interest does not translate directly into collective action, but operates through its effect on group organization, mobilization, and subjection to repression and facilitation, as well as being filtered through the current configuration of opportunity and threat. All this may be obvious. But it breaks with a large part of the social science literature on "collective behavior", "protest" and "disorder". A major task in our study of Great Britain is to specify, refine and model these relationships.

Figure 2 presents a simple hypothesis concerning the usual distribution of governmental repression, facilitation and toleration (toleration = the absence of either repression or facilitation) as a function of the scale of collective action and the power of the group involved. It says that very weak groups have a range of smaller-scale actions open to them, will find themselves repressed if they exceed a certain scale, and never receive governmental facilitation for their collective action. Somewhat more powerful groups, according to this hypothesis, will be repressed for almost any collective action beyond a very small scale, but will still receive no facilitation. Beyond some critical point in group power, the extent of facilitation for smaller-scale actions increased as the extent of repression for large-scale actions declines. At the extreme, the group is the government or controls the government; there, all its collective actions are facilitated and none repressed. Two tasks of the study of Great Britain are to determine whether something like this general set of relationships does obtain, and to state how it varies with the current organization or political position of the government.

We are particularly interested in exploring a series of related prob-

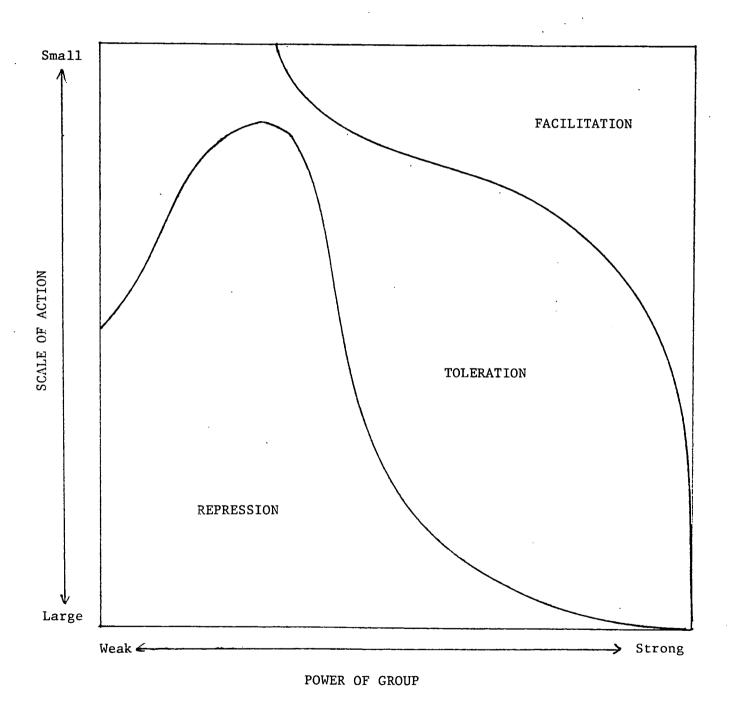
lems which are hidden in Figure 2:

- 1. What determines the extent to which governments repress or facilitate a given category of collective actions? Even if the diagram is correct in suggesting that the scale of the action is inversely related to its acceptability, other factors clearly matter. We witness the legalization of the strike during the nineteenth century in most western countries, but generally much later than the legalization of electoral gatherings of similar or larger size.
- 2. To what extent, and under what conditions, does the toleration or facilitation of a given type of action by a particular group diminish the likelihood that other groups will be punished for that same type of action? It appears, for example, that the British government's toleration of the Catholic Association during the 1820s made it easier for other non-Catholic groups to form associations and use them politically.
- 3. Is it true, as it seems to be, that for any particular period and set of interacting populations, the forms of collective action tend to fall into a few relatively well-defined routines -- what we might call a <u>repertoire</u> of collective action? The repertoire of Europen workers in the nineteenth century, for example, commonly included the blacklist, the turnout of a single shop, the petitioning of authorities, the threat to destroy equipment and a few other forms of action, but not the sit-down strike, the demonstration, and so on. If so, why? If so, how and why does the repertoire change?
- 4. Is it not true that governmental repression and facilitation play a major part in the choice among forms of action which are in the reper-

Figure 2:

HYPOTHETICAL DISTRIBUTION OF GOVERNMENTAL REPRESSION AS A FUNCTION OF

THE SCALE OF COLLECTIVE ACTION AND THE POWER OF THE ACTOR.



toire? European nineteenth-century governments appear to have had some short-run success in channeling working-class collective action away from attempts to control production decisions and toward attemps to control consumption — for example, by tolerating Friendly Societies and repressing trade unions. How strong is that channeling effect?

Figure 3 is somewhat more complex than the previous two. It sums up my thinking about the conditions in which a run-of-the-mill contender for power is likely to carry on collective action. The diagram as a whole relates the collective goods produced as a result of the contender's action to the resources expended in the action. A run-of-the-mill contender has two bands of interest: a) in not falling below the 0 line -- in not receiving collective bads; b) in a narrowly-defined set of collective goods: recognition of a union, let us say, or the abolition of slavery. As a consequence of the contender's current power position, there is a schedule of probable returns from different levels of collective action. That schedule takes an S-shape on the hypothesis that small amounts of action bring punishment, the rate of return increases beyond some crucial minimum as other groups yield to pressure, but beyond some further point the group's acquisition of collective goods begins to threaten the interests of other groups sufficiently for them to organize a concerted resistance.

The current state of opportunity and threat limits which portions of the curve of probable return are actually available. The contender's current level of mobilization limits the amount of resources the contender can actually expend. In this hypothetical case the curve of probable returns crosses the two bands of the contender's defined interest. Furthermore, the current positions of opportunity, threat and mobilization make those

interest areas available. Therefore two ranges of action are likely: a lower-level action to forestall collective bads, a higher-level action to acquire collective goods. By lowering the opportunity line, raising the threat line, reducing the mobilization level, or depressing the curve of probable returns, we can define situations in which we would expect only defensive action, or no action at all.

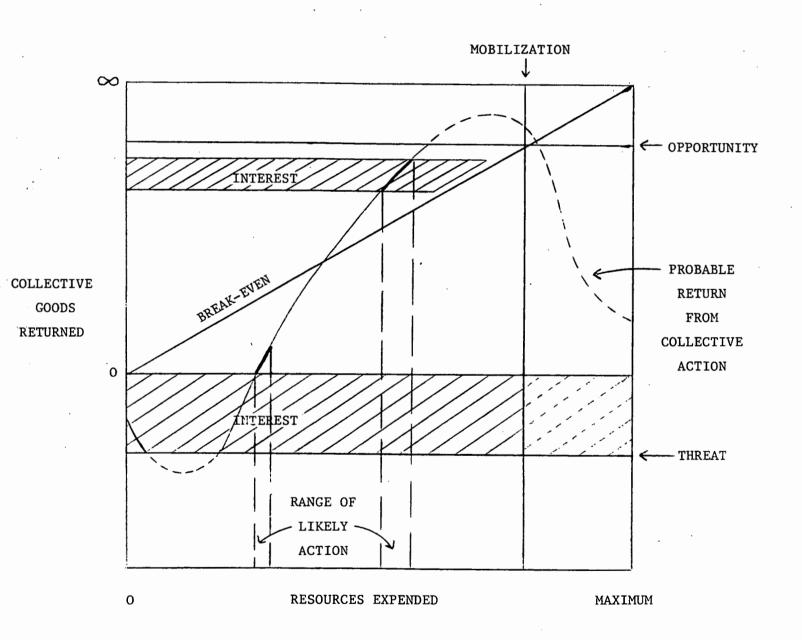
It is a long way from these simple, abstract models to the complex, concrete contentious gatherings of Britain in 1830. The arguments and queries we have laid out here mainly concern a single actor; the events we observe, on the other hand, are often complex interactions among several groups. The arguments tend to assume that we can observe the full range of a given actor's collective action, and observe it continuously. In fact, the best our study of Britain can do is to portray the actor's appearances in a series of contentious gatherings. The arguments center on groups, but the observations deal with events — and only some of the relevant events.

We have two ways to bridge the gap. One is to shift the observations toward groups. The other is to shift the models toward events. It should be possible to identify or to develop models which deal with the effects of mobilization, repression and group organization, yet apply to contentious gatherings. It should be possible to give strategic interaction a larger and more explicit place than it occupies in simple arguments It should be possible to deal more effectively with changes in the forms and distributions of collective action as functions of industrialization, urbanization, statemaking and the expansion of capitalism.

The four remaining sections of this report are 1) a summary of rule and procedures for identifying relevant events, and assembling dossiers

Figure 3:

IDEALIZED SKETCH OF CONDITIONS FOR ACTION OF A RUN-OF-THE-MILL CONTENDER.



concerning them for coding; 2) a general agenda for coding; 3) illustrative material from the enumeration of events in February 1828, 4) a selected list of papers from the research group as a whole.

EVENTS TO BE ENUMERATED

The events are "contentious gatherings" (CGs), occasions in which ten or more persons outside the government gather in the same place and make a visible claim which, if realized, would affect the interests of some specific person(s) or group(s) outside their own number. Most CGs in our period fall into one or more of the following categories: 1) collective violence, 2) meetings, 3) demonstrations, 4) parades, 5) assemblies, 6) rallies, 7) celebrations, 8) delegations, 9) strikes, 10) union activities. More precisely, the events included are all occasions:

- 1. reported in the London Times, Morning Chronicle, Hansard's Parliamentary Debates, Annual Register, Gentlemen's Magazine and/or The Mirror of Parliament.
- 2. occurring in England, Scotland or Wales,
- 3. beginning on any date from 1 January 1828 through 31 December 1833,
- 4. in which ten or more persons outside the government:
 - a. gather in the same place,
 - b. make a visible claim which, if realized, would affect the interests of some specific person(s) or group(s) outside their own number.

Terms which therefore require working definitions

reported

occurring

in England, Scotland, Wales

beginning

persons

outside the government

gather

same place

visible claim affecting interests

specific person(s) or group(s)

DEFINITIONS AND RULES OF THUMB

reported. Any mention in any context. If, for example, an M.P. lays on the table a petition "from a numerous meeting in Oldham" which conforms to all our other criteria, that meeting enters the sample. In parliamentary debates, mentions of meetings do not need numerical information to be included. For example, if Mirror of Parliament reports a meeting of parishioners at Preston to petition Parliament, but makes no mention of how many people attended the meeting, we will assume provisionally that at least 10 people took part.

occuring in England, Soctland or Wales Ten or more people must have gathered within the political boundaries (including territorial waters) of England, Scotland or Wales. If any part of the action occurs within those boundaries, the entire event falls into the sample.

Sometimes it is difficult to determine how many people are involved in an event or action. In vague cases take the following terms to mean at least ten people:

AFFRAY	DEMONSTRATION	MOB	RIOTOUS ASSEMBLAGE
ASSEMBLY	DISTURBANCE	MULTITUDE	THRONG
BRAWL	GANG	NUMEROUS	TUMULTOUS ASSEMBLY
CONCOURSE	GATHERING	RALLY	
CROWD	GENERAL BODY/BODY	RIOT	

beginning on any date from 1 January 1828 through 31 December 1833

The event begins at the first point at which at least ten of the people who eventually make the visible claim are gathered without further dispersal before they make the claim. The day begins at midnight.

- 1) use exact date when given.
- 2) use calendar to assign date if day of the week is given. Example,
 "Tuesday" or "Tuesday last", when there is not reason to believe that
 the date could be off by a week or more.
- 3) if it is unclear that the article is giving you an exact date, (for example, the article is from another newspaper) then assign the date using the calendar and use on the approximate dating tags, WITHIN:
 1 week, 2 weeks, 1 month, 2 months, 3 months. Fill out a date comment card to explain your reasons for that choice.
- 4) in <u>Parliamentary Debates</u>, when no clear date is given, assign a month, the same as the newspaper report the article is in, except if it is the first day of that month, then use the last month. Then date the day 00 and fill in the year and sequence number and add, approximately within 3 months. So a mention of a meeting in an April 16th <u>London</u>
 Times would read as follows:

828-04-00-01 app. w/in 3 months.

Also number the log page in the same manner. The 00 page should come at the end of each month.

You can gather that if the event is reported in a London paper and takes place in or near London, that yesterday or a day given is close enough to be the calendar date assigned. In that case, no comment card need be filled out, and no approximate date need be assigned.

persons Any human being who can reasonably be presumed to have intentionally participated in the making of the claim

outside the government When officers are acting in the capacity given them by their offices and no group of ten or more non-officers is acting with them, we exclude the action. If ten or more officers act together but on their own responsibility, we <u>include</u> their action. Among the sets of people commonly named in discussions of English governments in the nine-teenth century, we are actually distinguishing three categories, (a) officers, (b) public committees, and (c) citizenry. As <u>officers</u>, we are considering:

Aldermen	Judges	Police Constables
Bailiffs	Justices	Privy Councilers
Beadles	Justices of the Peace	Schoolboards
Boroughreeves	Lord Lieutenants	Sheriffs
Burgesses	Magistrates	Scotch Guards
Churchwardens	Mayors	Special Constables
Common Councilers	Members of Parliament	Surveyors
Constables	Military (see below*)	Town Councilers
Coroners	Militia	Yeomanry
Directors of the Poor	Ministers	and others of
Grand Juries	Overseers of the Poor	essentially
Guardians of the Poor	Paymasters -	similar position.
Horse Guards	Police	

*(Military): Cavalry, Infantry, Dragoons, Hussars, Marines, Blues, Greys.

As <u>public committees</u> we are considering Town Meetings, Vestries, Select

Vestries, Liveries, Improvement Commissions, Police Commissions, and es-

sentially similar organizations.

As segments of the <u>citizenry</u> we are considering Freeholders, Householders, Inhabitants, Landowners, Leypayers, Occupiers, Parishioners, Ratepayers, Tithepayers and essentially similar collections of people. One day we may well want to analyze the actions of public committees, of segments of the citizenry, and of other groups (such as members of particular crafts, associations, age-sex groups or families) separately. For the present, the crucial distinction separates officers from all the rest. Officers often appear as parties in collective actions involving: public committees, segments of the citizenry and/or other groups. But the only circumstances under which their concerted action qualifies by itself is when they take part in a group of ten or more persons who on their own responsibility assemble to make a publicly visible claim, demand or complaint.

As citizens we are considering everyone else.

gather same place Ten or more persons, meeting, assembling or any of the key words used in Page 14 to define a get-together. Place is defined as:

- a) specific location, church, inn, field,
- b) secondary location, town, parish, city,
- c) area location, county, hundred, etc.
- or any combination of these.

visible claims affecting intersts of some specific persons or groups

We are trying to prepare a comprehensive list of occasions where people outside the government assemble to make a publicly visible claim, demand, or complaint. At one time or another, we use all the following words to

describe what we're after: claims, demands, complaints, grievances, aspirations, interests, dissatisfactions. Some of these words, such as "demands", clearly have an object outside the group. Others, like "dissatisfactions", do not necessarily have outside objects; one can easily be dissatisfied with oneself. We want to concentrate on actions which do have a target outside the acting group. Let's talk about claims and objects of claims. We are trying to build a sample of gatherings in which -- or by which -- people articulate claims on actors outside their own group.

What sorts of claims? Basically, any expectation which would, if realized, require the other actor to expend valued resources: money, laborpower, information, and so on. What sorts of actors? Basically, any other set of real people. That excludes a group's claims on itself. It excludes a group's claims on supernatural or imaginary beings. It does not however, exclude claims on an imaginary "power structure", if the group identifies some real people with that structure. Nor does it exclude claims on real people in their capacities as self-declared agents of supernatural beings or imaginary groups: priests, soothsayers, charlatans, members of invented conspiracies. It does not exclude claims on real people present at the same gathering, just so long as there is a we/they separation between actors and objects which is not simply an internal division of the acting group and which is more durable than the gathering itself. In fact, "any other set of real people" does not exclude any individual anywhere, just so long as there is a gathering in which enough people articulate claims on that individual.

When describing the possible content of such claims, we enumerate:

a) peitioning or addressing or memorializing local or national government,
either for or against government;

- b) opposition to government policy, form of government or particular agents of it;
- c) support for government;
- d) support for an enemy of government;
- e) control of local government or institution;
- f) other grievances and dissatisfactions, including religious, social or economic issues, discussion of complaints about wages, hours or conditions of work;

Here are some rules of thumb for the identification of qualifying and non-qualifying claims:

- 1. In the absence of contradictory information, collective violence constitutes <u>prima facie</u> evidence of a claim. If ten or more persons act together to attack, damage or forcibly seize a person or object, that is provisional evidence of a claim.
- 2. Even if the ultimate aim of the activity is the making of some sort of claim, purely organizational efforts do not qualify in themselves. For example, the creation of a local Reform Association does not in itself constitute a claim. If, on the other hand, ten or more persons who are organizing an association state a qualifying claim as they do so, that claim counts.
- 3. Benefit suppers, balls, expositions and the like do not qualify in themselves, regardless of the cause for which they are conducted. If, however, we acquire further evidence of the making of a claim (e.g. a claim-making proclamation by the organizers of the benefit,

or a widely-cheered claim-making speech in the course of the event), a benefit qualifies in the same way any other gathering qualifies.

- 4. A speech by a single person which states a claim, articulates a grievance or makes a demand constitutes evidence of a collective claim under any of these conditions: a) the group formally adopts the speaker's views by petition, resolution or memorial; b) the reporter explicitly imputes approval of the claim to the participants in the gathering; c) the group mainifestly voices an opinion by cheering, jeering or other vocal display.
- 5. If a gathering includes two or more factions, at least one of which has ten or more participants, claims made by one of the factions on another if the issues and divisions in question extend beyond the particular gathering and the particular set of participants. For example, when Henry Hunt and his supporters show up at a parish vestry meeting and challenge the powers of the local elite to control the election of new vestry officers, the division extends beyond that meeting and the claim qualifies.
- 6. Explicit support for government, or denial of support to government, qualifies. It can take the form of support for institutions (Parliament, the present government, the constitution) or of support for specific officers of government: the aldermen, bailiffs, beadles, boroughreeves, and so on, listed earlier. It can take the form of deliberate denial of support for these institutions or officers. The institutions and officers must be currently in office; for example, a celebrating banquet for a member-elect of Parliament does not in itself qualify.

 Evidence of such support or denial includes a) participation in events,

including celebrations and festivities, whose commonly-understood purpose is the display of support, e.g. Lord Mayor's Day parade;
b) the reporter's imputation of support or rejection; c) articulation of a sentiment through cheering, jeering, and so on, however, a simple toast (e.g. "To the King") does not qualify in itself, even if participants cheer.

- 7. Gatherings explicitly conducted to support or condemn an action of government state qualifying claims if the participants themselves articulate sentiments by passing resolutions, cheering speeches, and so on.
- 8. Simple expressions of support or rejection do <u>not</u> qualify if the objects are a) non-governmental institutions or officers in Britain or elsewhere, b) governmental institutions or officers outside of Britain. If a gathering makes further claims on either of these categories of objects, however, the claims qualify. For example, a banquet in honor of the deposed king of Spain would not qualify unless the participants directly stated the demand that he be reinstated.

BOUNDARIES OF CONTENTIOUS GATHERINGS

and

Most CGs will occur on one day at one location; however, many will last longer and/or will take place at several sites, so we must delineate boundaries in time and space. Activities will be considered to be part of the same CG if:

- 1. they occur on the same day, or on consecutive days and
- 2. there is strong evidence of overlapping personnel within the citizen formation(s), such as continuous interaction between two or more of the formations identified in the initial activity'

3. the activities involve the same issue, or some directly related issue (e.g. the escalation of demands).

Activities that meet the above criteria will be defined as one CG even through they occur in different locations (e.g. different towns).

If an event qualifies on the grounds of the kind of action and kind of group involved, but we lack sufficient information to assign it a time and place in Britain from 1828 through 1833, we exclude the event pending further information. If only one of these elements — time or place — is uncertain, we include the event pending further information.

GENERAL AGENDA FOR CODING

This is a provisional set of plans for the preparation of a machinereadable description of each CG. The record for a single event will contain the following sections:

- 1. EVENT as a whole, including identification and summary descriptions of all major features.
- 2. PLACE: one unit per place in which the event occurred.
- 3. FORMATION: one unit per formation participating in the event.
- 4. ACTION-PHASE: one unit per action by any formation.
- 5. SOURCE: one unit per source from which information concerning this event was drawn.
- 6. COMMENTS: one unit per comment. All keyed to specific locations in sections 1-5.

1. Event Section

identification number: starting date plus sequence number on that date accuracy of starting date day of week on which event began date on which event ended

accuracy of ending date

duration: days

duration: hours

low estimate of total participants

high estimate of total participants

best estimate of total participants

best estimate of person-days + margin of error

best estimate of person-hours + margin of error

best estimate of arrests during even + margin of error

best estimate of arrests after event + margin of error

best estimate of wounded during event + margin of error

best estimate of killed during event + margin of error

number of formations

summary of formation type(s)

summary of participation by authorities

summary of repression exercised during event

summary of repression exercised after event

summary of major target(s) of action

broad event type

summary of background

summary of outcome

2. Place Section

one unit per place in which the action occurred. A "place" is any named location, plus any unnamed location in which we have strong reason to believe that some portion of the action occurred. We produce a unit for "someplace" in two circumstances: 1) we cannot locate the action in at

least one specific parish; 2) we have strong reason to believe that some portion of the action occurred outside the places for which the account contains specific names. A "name" can be very general: by the river, on the road, at the market, and so on.

a) for initial coding

principal name of place, alphabetic. Parish takes priority. If it is impossible, name county; if county is impossible, country. Place inferred locations in parenthesis. Thus OXFORD means the account specifically mentions Oxford, (OXFORD) that we have inferred the location from the account or its context.

detailed name of place, alphabetic. Blank if we have a parish name and no other place information. SOMEPLACE if the principal place is a county or a country (England, Scotland, Wales) and we have no further information on location within the county or country; a more specific designation such as "near Norwich" (in parenthesis if inferred) takes precedence over SOME-PLACE. SOMEPLACE ELSE for additional places not specifically named.

b) for coding after alphabetic sort of place sections

sequence number for grid square location: 0 if some portion definitely took place in this grid square location, 1 to 9 if one of a cluster of 1 to 9 possible continuous grid square locations, used to describe irregular shapes, e.g. a street, town, riverbank, road. Note: this means that a single place record may contain 1 to 9 subrecords for grid square location.

grid square location per Gazetteer: two letters plus five digits

vertical location within grid square: 0 if not known, 1 to 9 if known

horizontal location within grid square: 0 if not known, 1 to 9 if known

margin of error for grid square location

location in British census of 1831: nine digits

NOTE on the Place Section. This is not the only information on places that we will eventually have available for analysis. We plan to construct a separate Place File including at least all parishes in which events occurred and all counties, whether or not events occurred in them. The addition of further places, if any, will depend on cost, convenience and analytic urgency. The likely items of information in such a file are:

name of the administrative unit (parish, etc.)

proper name of the place

position within administrative hierarchy: parish, hundred, county, etc.

grid square location per Gazetteer

location in 1831 census

population in 1831

other characteristics of that place: presence or absence of market,
extent of manufacturing, etc.

characteristics of specific location within that place: inn, church, public square, shop, etc.

enumeration of all events occurring in that place

3. Formation Section

One unit per formation known to be present. Every participant must be assigned to at least one formation. So must every action: if we know some action occurred, but can't assign it to a specific formation, we create a formation named SOMEONE. There may be more than one SOMEONE. In that case, we name them SOMEONE 1, SOMEONE 2,....

A formation is a set of people who act together and/or interact with another formation in the course of the event. The first formation named must

have 10+ members. We divide the remainder into as few formations as possible: generally one formation for each set of people who act distinguishably in the course of the event.

formation numbers: two digits

overlap with other formations: list of other formation's numbers relation of this formation to event: participant, spectator, etc.

name(s) of formation: alphabetic, including SOMEONE (in parenthesis if the name is inferred rather than given explicitly)

social composition of formation: alphabetic, including DK (don't know) other words describing formation: alphabetic, including NONE [in parenthesis if inferred from account, e.g. (LED BY TAILOR)].

place of origin or normal residence: alphabetic, including DK
words used to describe magnitude of formation: alphabetic, including NONE
[in parenthesis if inferred from account, e.g. (GROUP FILLED SQUARE)]
number of participants: low estimate (50+ = at least 50, 101+ = more than
i00, etc.)

number of paritipcants: high estimate

number of participants: best estimate

source of best estimate: code (when the available accounts contain more than one estimate, write COMMENT)

number of person-days: best estimate (00 = unknown, 01 = participation lasted less than one day)

number of person hours: best estimate. 00 = unknown, 01 = less than 1 hour.

Person-days and person-hours are additive. For example, 025, 075 means

25 person-days + 75 person-hours, a reasonable estimate for a formation

of 25 people in continuous action for 1 day plus three more hours. 01,

75 means 0 person-days + 75 person-hours. Note alternative estimates

as COMMENTS.

source of best estimate: code

best estimate of number arrested. Note alternative estimates as COMMENTS.

source of best estimate: code

best estimate of number wounded. Note alternative estimates as COMMENTS.

source of best estimate: code

best estimate of number killed. Note alternative estimates as COMMENTS.

source of best estimate: code

NOTE: best estimates of person-days, person-hours, arrests, wounded, killed, must each sum to totals given in EVENT SECTION

4. Action-Phase Section

An event begins at the first point at which at least ten of the people who eventually make a claim which would qualify the event for inclusion in our sample are gathered without dispersing before they make the claim. The event ends when the last set of people which has made such a claim in the course of the event disperses. If new claims by 10+ people which would independently qualify the event for inclusion arise in the course of the event, they keep the event going.

A new action-phase begin when <u>any</u> formation begins a new action. At least one phase must describe action before the events begins; when possible, there should be one such unit for each formation present at the beginning of the event. At least one phase must describe action after the event ends; when possible, there should be one such unit form each formation which survived to the end of the event.

If more than one formation changes action at the same time, we make a phase unit for each formation and assign each unit the same time.

The minimum record contains at least one phase each: 1) before the event

begins; 2) at the beginning of the event; 3) in the course of the event; 4) at the end of the event; 5) after the event.

Every formation named must appear in at least one action-phase.

Sequence number: first new phase at this time. Two digits; 00 = sometime

Order number for multiple phases which start simultaneously: one digit

date; year, month, day

clock time: 2400 = midnight; 0000 = unknown

relation to event: 1 = before event begins; 2 = action initiating event; 3 = in course of event; 4 = action ending event; 5 = after event ends

formation number: 00 = someone (if used, we must enumerate a SOMEONE formation; 99 = all formations

action: alphabetic, including DK (definitely permits phrases such as ATTEMPT TO; in parenthesis if our summary or inference, without parenthesis if direct transcription of words in account)

object of action: alphabetic, including DK, NONE, FORMATION 23, etc.

immediate consequences for object: alphabetic, including DK, NONE (consequences occurring during same action-phase only; use after-event phases for later consequences).

5. Source Section

One unit per source. In principle, there should be one source unit per cover sheet and one cover sheet per source unit.

name of source: alphabetic. Standard abbreviations for major sources

location within source: information will vary with type of source. For newspapers, for example, location will typically be date, page, location on page

further identifying information: includes NONE. May cite headline, indicate location in footnote, and so on.

comments on source: alphabetic. Includes NONE. May mention quality, contradiction of other sources, use made in coding.

6. Comment Section

One unit per comment. May be keyed to any location within EVENT, PLACE, FORMATION, ACTION-PHASE, OR SOURCE sections. In some cases, the codebook will require the coder who uses a certain code to make a COMMENT.

location in record: numerical code

comment: alphabetic

CONTENTIOUS GATHERINGS ENUMERATED IN

FEBRUARY 1828

Type of CG	<u>Place</u>	Date	Issue
meeting	Weymouth	02-02	parliamentary election
meeting	London	02-02	protection of victualler trade
meeting	Poultry	02-04	test corporation acts
meeting	Edinburgh	02-04	petition king about political favors
gathering	Liverpool	02-05	election to parliament
gathering	Durham	02-05	local election
gathering	Dover	02-06	election to parliament
violence	London	02-06	crowd attacks informer
parade	Weymouth	02-07	election
meeting	Sheffield	02-07	vestry, church rates
violence	Newbury	02-07	crowd attacks informer
demonstration	Weymouth	02-09	election
meeting	Windsor	02-10	tax on carts
gathering-crowd	Weymouth	02-11	election
gathering-mob	London	02-13	threatens informer
gathering-crowd	Durham	02-13	country elections
meeting	London	02-15	licensed vs. non-licensed sellers
violence	Atherstone	02-16	poaching affray
meeting	Leicester	02-18	coin laws
gathering	Weymouth	02-18	election victory celebration
meeting	Mary-la-bonne	02-20	parish rates
violence	Scarborough	02-28	smuggling affray
meeting	Sheffield	February approxima	test and corporation acts tely

Type of CG	Place	Date	Issue
meeting	Islington	February approximately	test and corporation acts
meeting	London	February approximately	test and corporation acts
meeting	Honiton	February approximately	test and corporation acts
meeting	Dorchester	February approximately	test and corporation acts
meeting	Manchester	February approximately	stamp duties

GREAT BRITAIN STUDY SAMPLE RECORDING SHEET 3-76
() Hansard () HOP () Spindel () Schweitzer () LONDON TIMES page / column 2 Top () Lord () Gues
() MORNING CHRONICLE date 2/8-/828 day M Middle ()Eaton ()Lew Bottom ()Burke ()Dun
First Line: AT A VERY NUMEROUS MEETING ()Burns ()Drigeneral DESCRIPTION: CHECK AS MANY AS APPLY (see memo # 6)
<pre>(1) VIOLENCE () property damage (), seizure of property, spaces or persons (), personal injury (), threat of any of the above ().</pre>
(2) MEETINGS () () Election () support for enemy of government () Vestry () control of local government/institution () Livery () other grievances and dissatisfactions () Dinner () opposition to other peoples or groups () Political club/party () objectives unclear () with petition, address, etc. () notices, requests(for past or future meeting () opposition to government () other(list)
(3-8) GATHERINGS demonstrations (), parade(), assemblies, crowds, mobs (), gatherings (rallies (), special celebrations (), other ()
(9) DELEGATIONS, DEPUTATIONS ()
<pre>(10) LABOR ACTIVITIES () strike, turnout (), lockout (), combination or union mention (), threats to stop work (), work stoppages (), return to work (), deputations of workers ().</pre>
(11) LEGAL ACTIONS () arrests (), examinations (), pretrial info. (), trials/court procedings sentences, executions, etc. (). Be sure to check the appropriate areas above the pertain to the action that brought about the arrest or trial.
EXTRA EXTRA swearing in of special constables (), arson or suspected arson (), machine breaking, destruction of looms or threshers, etc. ().
Objective of action INTERPENDICE IN Thom TIME
Participants LICEN SECO VICTUAUERS
Number Nomerous Leaders Charles BLEADEN
Duration (if known) Yesterday, last week, a few days ago 1 day or less, a few days, more
Location LONGON TAVERN, LONGON, specific place, inn, field, etc. village or town/city parish
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COMMENTS ON BACK? (4-76 (6) Robbi

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COMMENTS ON BACK? () 4-76 (6) Bobbi

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ത്ത് ഹ്യത്തം അഭിത്ഷ ത്രാക്ക് രു ഒത്തം න්වතු, ප්රාලෝ හු පු ජනකාගෙන්න් නාල [1] වගා යාද්ද ගම්නා ආල ගාලයොය ගල क ट्योर कारको शुष्ट द्वितमुद्रायको न्यांस द्वित भारती कारकार के कर स्त्रांस्ट्रिक छ කය, මේ දෙනෙ ලා මොල්දාලෙන යුලු ලො pign Secretary ?

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Mr Janie Goeeree ope

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