

**DAS**  
DETROIT AREA STUDY

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**SOCIAL CHANGE IN RELIGION  
AND CHILD-REARING**

**Spring/Summer 1997  
Project #320/330 - (468718)**



**ABOUT THIS QUESTIONNAIRE:**

1. Where applicable, the labels in this questionnaire are taken from the 1987 Detroit Area Study on Religion in Detroit. In some instances, the order of the questions have been changed and new questions have been added for this 1997 study. If question labels are not sequential (i.e. A2 A4 A3), follow the flow of this document rather than the alphanumeric order.

2. **Q61.** Respondents were randomly divided into two groups by the CATI program. Each of these groups were administered a distinct set of open-ended follow-up questions, based on the value the respondent was assigned in Q61.

- 1.....1
- 2.....2

Respondents in the group (Q61=1) received the following questions if applicable: A52, C45, D13, D43.

Respondents in the group (Q61=2) received the following questions if applicable: A50, C37, C48, D14.1, D27, D29, D30, G15a, G26.

In addition, Q61 was used to assign respondents to one of the two different versions of the B22 sequence.

3. The following notation is used in designating skip patterns in the questionnaire:

- ▶ = SKIP TO
- / = OR

Thus, the skip for A8 is as follows: If (A8 = NO or DK or RF), skip to A23.

**A8.** Have you ever worked for pay?  
YES.....1  
NO.....5 ▶A23

<<IF:A8 (DK/RF)>>  
<<SKIP TO:A23>>

VOLUNTARY STATEMENT

THIS STATEMENT MUST BE READ TO ALL RESPONDENTS:

This interview is completely voluntary and confidential.  
If we should come to any question you do not want to answer, just let me know and we'll go on to the next question. (For quality control purposes I would like to tape record this interview, if that's all right with you.)

SECTION A

A2.

The first thing we'd like to know is how many years you have lived in the greater Detroit Area; that is, in Wayne, Macomb, or Oakland counties?

USE '95' YEARS FOR 'WHOLE LIFE'

YEARS \_\_\_\_\_

MONTHS \_\_\_\_\_

A4.

How many years have you lived at this address?

USE '95' YEARS FOR 'WHOLE LIFE'

YEARS \_\_\_\_\_

MONTHS \_\_\_\_\_

<<IF:A2(95)>>  
<<SKIP TO:A5>>

A3.

In what state or country were you born?

Enter "Other" for foreign country or if not on list:

ALABAMA (AL)	101
ARKANSAS (AR)	102
DELAWARE (DE)	103
WASHINGTON, D.C.	104
FLORIDA (FL)	105
GEORGIA (GA)	106
KENTUCKY (KY)	107
LOUISIANA (LA)	108
MARYLAND (MD)	109
MISSISSIPPI (MS)	110
NORTH CAROLINA (NC)	111
OKLAHOMA (OK)	112
SOUTH CAROLINA (SC)	113
TENNESSEE (TN)	114
TEXAS (TX)	115
VIRGINIA (VA)	116
WEST VIRGINIA (WV)	117
CONNECTICUT (CT)	218
MAINE (ME)	219
MASSACHUSETTS (MA)	220
NEW HAMPSHIRE (NH)	221
NEW JERSEY (NJ)	222
NEW YORK (NY)	223
PENNSYLVANIA (PA)	224
RHODE ISLAND (RI)	225
VERMONT (VT)	226
ILLINOIS (IL)	327
INDIANA (IN)	328
IOWA (IA)	329
KANSAS (KS)	330
MINNESOTA (MN)	331
MISSOURI (MO)	332
NEBRASKA (NE)	333
NORTH DAKOTA (ND)	334
OHIO (OH)	335
SOUTH DAKOTA (SD)	336
WISCONSIN (WI)	337
ALASKA (AK)	438
ARIZONA (AZ)	439
CALIFORNIA (CA)	440
COLORADO (CO)	441
HAWAII (HI)	442
IDAHO (ID)	443
MONTANA (MT)	444
NEVADA (NV)	445
NEW MEXICO (NM)	446
OREGON (OR)	447
UTAH (UT)	448
WASHINGTON (WA)	449
WYOMING (WY)	450
MICHIGAN (MI)	500
PUERTO RICO	800
OTHER +/- FOREIGN	997

A5.

We are also interested in the kind of work people do. Are you doing any work for pay now?

YES, WORKING FOR PAY.....	1
NO.....	5 ▶A7

<<IF:A5(DK/RF)>>  
 <<SKIP TO:A7>>

A6.

How many hours did you work last week, at all jobs?

HOURS \_\_\_\_\_

<<IF:A5(YES, WORKING FOR PAY)>>  
 <<SKIP TO:A13>>

A7.

Are you retired, laid off, unemployed, disabled, a homemaker, a student, or what?

LAI D OFF.....	1 ▶A13
RETIRED.....	2 ▶A13
UNEMPLOYED.....	3
DISABLED.....	4
HOMEMAKER.....	5
STUDENT.....	6
OTHER (SPECIFY).....	7

A8.

Have you ever worked for pay?

YES.....	1
NO.....	5 ▶A23

<<IF:A8(DK/RF)>>  
 <<SKIP TO:A23>>

**A13.**

Let's talk about your (last) main job. (Are/Were) you self-employed or (do/did) you work for someone else?

SELF-EMPLOYED.....1  
SOMEONE ELSE.....5 ▶A15

<<IF:A13(DK/RF)>>  
<<SKIP TO:A15>>

**A14.**

(Do/Did) you employ any other people?

YES.....1  
NO.....5 ▶A9

<<IF:A14(DK/RF)>>  
<<SKIP TO:A9>>

**A15.**

IF A13(SELF-EMPLOYED)

How many people (do/did) you employ?

ELSE

About how many people (are/were) employed by your company at the place where you work(ed).

<<IF:A15( \*NOT\* DK)>>  
<<SKIP TO:A9>>

**A15.1.**

(Is/Was) it 100 or more?

YES.....1  
NO.....5 ▶A15.3

<<IF:A15.1(DK/RF)>>  
<<SKIP TO:A9>>

**A15.2.**

(Is/Was) it 1000 or more?

YES.....1 ▶A9  
NO.....5 ▶A9

<<IF:A15.2(DK/RF)>>  
<<SKIP TO:A9>>

**A15.3.**

(Is/Was) it 10 or more?

YES.....1  
NO.....5

**A9.**

What kind of work (do/did) you normally do? That is, what (is/was) your job called?

(What (do/did) you actually do in that job?)  
(Tell me what (are/were) some of your main duties?)

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**A11.**

What kind of place (do/did) you work for?

(What (do/did) they make or do at the place where you work(ed)?)

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<<IF:A13(SELF-EMPLOYED)>>  
<<SKIP TO:A18>>

**A16.**

(Do/Did) you have a supervisor on your job to whom you (are/were) directly responsible?

YES.....1  
NO.....5 ▶A18

<<IF:A16(DK/RF)>>  
<<SKIP TO:A18>>

**A17.**

(Does/Did) that person have a supervisor on the job to whom he or she (is/was) directly responsible?

YES.....1  
NO.....5

**A18.**

In your job, (do/did) you supervise anyone who (is/was) directly responsible to you?

YES.....1  
NO.....5 ▶A20a

<<IF:A18 (DK/RF)>>  
<<SKIP TO:A20a>>

**A19.**

(Do/Did) any of those persons supervise anyone else?

YES.....1  
NO.....5

<<IF:A13 (SELF-EMPLOYED)>>  
<<SKIP TO:A23>>

**A20a.**

Did you ever have a business of your own or work for yourself?

YES.....1  
NO.....5 ▶A23

<<IF:A20a (DK/RF)>>  
<<SKIP TO:A23>>

**A21.**

What type of work did you do?

\_\_\_\_\_



**A23.**

IF:A7 (DISABLED) SKIP TO:A25

ELSE

Some people tell us that they couldn't really be happy unless they were working at some job (or keeping house). But others say that they would be a lot happier if they didn't have to work and could take life easy. How do you feel about this?

(PROBE: Would you not be happy unless you were working, or would you be happier if you did not have to work?)

NOT HAPPY UNLESS WORKING.....1  
HAPPIER NOT WORKING.....5

**A24.**

Why is that?

THIS IS FOLLOW UP TO R SAYING: (A23 RESPONSE)

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**A25.**

Next is a question about your health. Would you say your health is excellent, very good, good, fair, or poor?

EXCELLENT.....1  
VERY GOOD.....2  
GOOD.....3  
FAIR.....4  
POOR.....5

**A26.1.**

On average over the last 12 months have you participated in vigorous physical activity or exercise three times a week or more? By vigorous physical activity, we mean things like sports, heavy housework, or a job that involves physical labor.

YES.....1  
NO.....5

**A27.1.**

Do you smoke cigarettes now?

YES.....1  
NO.....5 ▶A28.1

<<IF:A27.1(DK/RF)>>  
<<SKIP TO:A28.1>>

**A27.2/A27.3.**

About how many cigarettes or packs do you usually smoke  
in a day now?

PROBE A RANGE

CIGARETTES/DAY: \_\_\_\_\_

PACKS/DAY: \_\_\_\_\_

**A28.1.**

Do you ever drink any alcoholic beverages such as beer, wine,  
or liquor?

YES.....1  
NO.....5 ▶A28.5  
(IF VOL) NEVER HAVE USED ALCOHOL.....7 ▶A35

<<IF:A28.1(DK/RF)>>  
<<SKIP TO:A28.5>>

**A28.2.**

In the last three months, on average, how many days per week have  
you had any alcohol to drink? (For example, beer, wine, or any  
drink containing liquor.)

0.....0 ▶A28.4  
1.....1  
2.....2  
3.....3  
4.....4  
5.....5  
6.....6  
7.....7

**A28.3.**

In the last three months, on the days you drink, about how many drinks do you usually have?

# DRINKS: \_\_\_\_\_

**A28.4.**

In the last three months, on how many days have you had four or more drinks on one occasion?

USE ZERO FOR NONE

# DAYS \_\_\_\_\_

**A28.5.**

Have you ever felt that you should cut down on drinking?

YES.....1  
NO.....5

**A35.**

Now I'd like to turn to the topic of marriage and family. Are you now married, widowed, divorced, separated, or have you never been married?

MARRIED.....1 ▶A39  
WIDOWED.....2  
DIVORCED.....3  
SEPARATED.....4  
(IF VOL) LIVING WITH SOMEONE.....5 ▶A37  
NEVER MARRIED.....6 ▶A40

<<IF:A35 (DK/RF)>>  
<<SKIP TO:A40>>

**A36.**

How many years have you been (widowed/divorced/separated)?

YEARS \_\_\_\_\_

MONTHS \_\_\_\_\_

<<IF:A35 (WIDOWED/DIVORCED/SEPARATED)>>  
<<SKIP TO:A39>>

**A37.**

Do you think of this relationship as a marriage?

YES.....1  
NO.....5 ▶A38

<<IF:A37 (DK/RF)>>  
<<SKIP TO:A38>>

**A37a.**

How many years have you been living together?

YEARS \_\_\_\_\_  
MONTHS \_\_\_\_\_

**A38.**

Have you ever been married?

YES.....1  
NO.....5 ▶A40

<<IF:A38 (DK/RF)>>  
<<SKIP TO:A40>>

**A39.**

How many times have you been married, in all?

TIMES \_\_\_\_\_

**A40. (INTERNAL CHECKPOINT) R # MARRIAGES**

R HAS NEVER MARRIED.....0 ▶A49  
R HAS BEEN MARRIED ONLY ONCE.....1 ▶A42.1  
R HAS BEEN MARRIED TWO OR MORE TIMES.....2

**A41.**

How many years were you married to your first (husband/wife)?

YEARS \_\_\_\_\_  
MONTHS \_\_\_\_\_

**A41.2.**

Were you married to your first (husband/wife) in a religious ceremony?

YES.....1  
NO.....5

**A42.**

Did your first marriage end by death or divorce?

DEATH.....1  
DIVORCE.....2  
(IF VOL) ANNULMENT.....3

**A42.1.**

IF A40 (R HAS BEEN MARRIED ONLY ONCE)

Were you married in a religious ceremony?

ELSE A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)

Were you married to your most recent (husband/wife) in a religious ceremony?

ELSE

Were you married to your present (husband/wife) in a religious ceremony?

YES.....1  
NO.....5

**A43.**

IF A40 (R HAS BEEN MARRIED TWO OR MORE TIMES) \*AND\*

A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)

How many years were you married to your most recent (husband/wife)?

ELSE A40 (R HAS BEEN MARRIED TWO OR MORE TIMES)

How many years have you been married to your present (husband/wife)?

ELSE A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)

How many years were you married?

ELSE

How many years have you been married?

YEARS

\_\_\_\_\_

MONTHS

\_\_\_\_\_

**A45.**

IF A40 (R HAS BEEN MARRIED TWO OR MORE TIMES) \*AND\*  
A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)

Was this your most recent (husband's/wife's) first marriage?

ELSE A40 (R HAS BEEN MARRIED TWO OR MORE TIMES)

Is this your present (husband's/wife's) first marriage?

ELSE A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)

Was this your (husband's/wife's) first marriage?

ELSE

Is this your (husband's/wife's) first marriage?

YES.....1 ▶A49  
NO.....5

<<IF:A45(DK/RF)>>

<<SKIP TO:A49>>

**A48.**

Did (her/his) first marriage end by death or divorce?

DEATH.....1  
DIVORCE.....2  
(IF VOL) ANNULMENT.....3

**A49.**

Changing the subject now, do you think it is a good idea or a bad idea to buy things with a credit card?

GOOD IDEA.....1  
BAD IDEA.....5

<<IF:A49(DK/RF)>>

<<SKIP TO:A51>>

**A50.**

IF Q61(1) SKIP TO A51 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]

ELSE

Why is that?

THIS IS FOLLOW UP TO R SAYING IT IS (A49 RESPONSE) TO USE CREDIT CARD.

**A51.**

Do you think it is a good idea or a bad idea to buy things on installment or monthly plan?

GOOD IDEA.....1  
BAD IDEA.....5

**A52.**

IF Q61(2) SKIP TO A53 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE

Why is that?

THIS IS FOLLOW UP TO R SAYING IT IS (A51 RESPONSE) TO BUY ON INSTALLMENT PLAN.

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**A53.**

Some people tell us that they try to keep careful records of how much they spend on everything, while others tell us they don't. Do you keep careful records of expenditures in your family or household?

YES.....1  
NO.....5

**A54.**

IF A35 (MARRIED)

Do you or your (husband/wife) have any savings or investments?

ELSE A37 (YES)

Do you or your partner have any savings or investments?

ELSE

Do you have any savings or investments?

YES.....1  
NO SAVINGS OR INVESTMENTS.....5

**A55.**

Do you think every family or household should save a part of its income every month, or not?

YES.....1  
NO.....5 ▶B1

<<IF:A55 (DK/RF)>>  
<<SKIP TO:B1>>

A56.

How important do you feel this is -- should people save even if it means doing without some things they could really use, or should they save only when they can do it without trouble?

(PROBE: Should people save by doing without things they need, or save only when it is no trouble?)

SAVE BY DOING WITHOUT.....1  
SAVE IF WITHOUT TROUBLE.....5



## SECTION B

B1.

Now I have some questions about political issues. Some people say the government should do more than it has in connection with problems such as housing, unemployment, education, and so on. But others say the government is already doing too much along these lines. On the whole, would you say that what the government is doing now is too much, about right, or not enough?

TOO MUCH.....1  
ABOUT RIGHT.....3  
NOT ENOUGH.....5

B2.

Generally speaking, do you think of yourself as a Republican, a Democrat, an independent, or what?

REPUBLICAN.....1 ▶B4  
DEMOCRAT.....2 ▶B4  
INDEPENDENT.....3  
NO PREFERENCE.....5  
OTHER (SPECIFY).....7

B3.

In general, do you consider yourself closer to the Republican Party or the Democratic Party?

REPUBLICAN.....1  
DEMOCRATIC.....2  
(IF VOL) NEITHER.....3

B4.

Many people tell us they didn't vote in the 1996 presidential election. Did you happen to vote in that particular election?

YES, VOTED.....1  
NO, DID NOT VOTE.....5 ▶B8  
DON'T REMEMBER.....8 ▶B8

<<IF:B4(DK/RF)>>  
<<SKIP TO:B8>>

B5. Did you vote for Dole, Clinton, or someone else?

DOLE.....1  
CLINTON.....2  
PEROT.....4  
(IF VOL) NO ONE.....5  
OTHER (SPECIFY).....7

B8. Looking ahead, we're interested in finding out what sort of person people would most like to see in the White House when President Clinton's term is up. Would you prefer a candidate who bases the campaign on a belief in God and the American way of life, or one who bases the campaign on a discussion of political and economic problems?

GOD AND THE AMERICAN WAY.....1  
POLITICAL AND ECONOMIC PROBLEMS.....5  
OTHER (SPECIFY).....7

B9. Would you prefer a president who gets things done by never letting governmental rules and regulations stop him, or one who takes longer to get most things done but generally abides by the rules and regulations?

(PROBE: Would you prefer a president who never lets rules and regulations stop him, or one who abides by the rules?)

NEVER LETS RULES AND REGULATIONS STOP HIM.....1  
ABIDES BY RULES.....5

B10. In this country the Constitution guarantees the right of free speech to everyone. In your opinion, does this include the right for someone to make speeches criticizing what the President does?

YES.....1  
NO.....5

B11. In your opinion, does the right of free speech include the right for someone to make speeches against religion?

YES.....1  
NO.....5

**B12.**

In your opinion, does the right of free speech include the right for someone to make speeches in favor of Fascism or dictatorship?

YES.....1  
NO.....5

**B13.**

In your opinion, does the right of free speech include the right for someone to make speeches in favor of Communism?

YES.....1  
NO.....5

**B13.1.**

In your opinion, does the right of free speech include the right for someone to make speeches expressing hatred for other racial or ethnic groups?

YES.....1  
NO.....5

**B18.**

How worried are you about our country getting into a nuclear war? Are you very worried, somewhat worried, or not worried at all?

VERY WORRIED.....1  
SOMEWHAT WORRIED.....3  
NOT WORRIED.....5

**B19.**

Here are several statements which you sometimes hear people make, and I'd like to find out how you feel about them. After each one you can tell me whether you agree with it or not. You will probably find that you agree with some, and disagree with others. In each case, just give me your first reaction--don't spend any time on them. The first statement is:

Most public officials are not really interested in the problems of the average person. Do you agree or disagree?

AGREE.....1  
DISAGREE.....5

B20.

These days a person doesn't really know whom he or she can count on.

AGREE.....	1
DISAGREE.....	5

B21.

Children born today have a wonderful future to look forward to.

AGREE.....	1
DISAGREE.....	5

**B22 INSTRUCTIONS:** B22-B22.9 is an algorithm for producing a rank ordering of 5 child-rearing values. All respondents were asked B22. The respondents were then randomly assigned one of two versions of a sequence of 5, 6, or 7 remaining questions to determine the ranking. In each case the ranking of all previously introduced qualities is established, then an additional quality is compared in a pairwise fashion to the qualities in the existing ranking to determine its own location in the rankings. In one version of this question (when Q61=1), the qualities are introduced in the following order: obey, think, popular, work, help. In the other version (when Q61=2), the order of introduction is: obey, think, help, work, popular. In both cases, the code frame is as follows:

To obey.....	1
To be well liked and popular.....	2
To think for themselves.....	3
To work hard.....	4
To help others when they need help.....	5

Because of the length of the programming, most of it is excluded from the questionnaire. (See the 1997 DAS Specification File for details.)

B22.

While we're talking about children, please tell me which of the following things you would pick as more important for children to learn to prepare them for life. If you had to choose, is it more important for children to learn...

READ CHOICES AS "A or B?"

To obey.....	1	▶B22.1
To think for themselves.....	3	▶B22.1

**B22.1.**

Now I'm going to ask you to make a few more choices. In each case, just tell me which item you think is more important, picking only from the two choices I give you. So, if you had to choose, is it more important for children to learn..

READ CHOICES AS "A or B?"

[[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]

IF Q61(1) \*AND\* B22(TO THINK FOR THEMSELVES)

To obey.....1

To be well liked and popular.....2

ELSE IF Q61(1) \*AND\* B22(TO OBEY)

To think for themselves.....3

To be well liked and popular.....2

ELSE IF Q61(2) \*AND\* B22(TO THINK FOR THEMSELVES)

To obey.....1

To help others when they need help.....2

ELSE IF Q61(2) \*AND\* B22(TO OBEY)

To think for themselves.....3

To help others when they need help.....2

**B22.2.**

(If you had to choose, is it more important for children to learn..)

READ CHOICES AS "A or B?"

[[etc. to B22.9]]

## SECTION C

C1.

Now I'm going to turn to some questions on religion. How much interest do you have in religion: much, some, little or none?

MUCH.....	1
SOME.....	2
LITTLE.....	3
NONE.....	4

C2.

Do you have a religious preference? That is, are you Protestant, Catholic, Jewish, or some other religion?

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT.....	01
CATHOLIC.....	02 ▶C7
JEWISH.....	03 ▶C4
NO/NO PREFERENCE.....	05 ▶C7
OTHER RELIGION OR DENOMINATION.....	07
(IF VOL) ATHEIST.....	11 ▶C7
(IF VOL) AGNOSTIC.....	12 ▶C7

<<IF:C2(DK/RF)>>

<<SKIP TO:C7>>

C3.

IF C2 (PROTESTANT)

(IF NECESSARY:) What specific denomination is that?

ELSE

(IF NECESSARY:) Which one?

(\*) = Detailed list follows

BAPTIST *	031	
METHODIST *	041	▶C3.4
LUTHERAN *	051	▶C3.3
PRESBYTERIAN *	061	▶C3.5
EPISCOPAL	071	▶C6
CONGREGATIONALIST, UNITED CHURCH OF CHRIST *	131	▶C3.2
PENTECOSTAL, ASSEMBLIES OF GOD *	141	▶C3.6
JEHOVAH'S WITNESSES	158	▶C6
NON-DENOMINATIONAL	203	▶C6
OTHER *	301	▶C3.7
PROTESTANT (NO PARTICULAR DENOMINATION)	399	▶C7

<<IF:C3(DK/RF)>>

<<SKIP TO:C7>>

C3.1.

(What specific Baptist denomination is that?)

BAPTIST (TYPE NOT SPECIFIED)	31	▶C6
SOUTHERN BAPTIST	32	▶C6
AMERICAN BAPTIST	33	▶C6
NATIONAL BAPTIST	34	▶C6
FREE WILL BAPTIST	35	▶C6
MISSIONARY BAPTIST	36	▶C6
OTHER BAPTIST (SPECIFY)	37	▶C6

<<IF:C3.1(DK/RF)>>

<<SKIP TO:C6>>

**C3.2.**

(What specific Congregationalist denomination is that?)

UCC (TYPE NOT SPECIFIED).....	131	▶C6
CONGREGATIONALIST.....	132	▶C6
UNITED CHURCH OF CHRIST.....	133	▶C6
OTHER UCC (SPECIFY).....	134	▶C6

<<IF:C3.2 (DK/RF)>>  
<<SKIP TO:C6>>

**C3.3.**

(What specific Lutheran denomination is that?)

LUTHERAN (TYPE NOT SPECIFIED).....	51	▶C6
EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA).....	52	▶C6
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD.....	53	▶C6
OTHER LUTHERAN (SPECIFY).....	54	▶C6

<<IF:C3.3 (DK/RF)>>  
<<SKIP TO:C6>>

**C3.4.**

(What specific Methodist denomination is that?)

METHODIST (TYPE NOT SPECIFIED).....	41	▶C6
AFRICAN METHODIST EPISCOPAL.....	42	▶C6
UNITED METHODIST (INCLUDE E.U.B.).....	43	▶C6
FREE METHODIST.....	44	▶C6
PILGRIM METHODIST.....	45	▶C6
WESLEYAN METHODIST.....	46	▶C6
OTHER METHODIST (SPECIFY).....	47	▶C6

<<IF:C3.4 (DK/RF)>>  
<<SKIP TO:C6>>



**c3.5.**

(What specific Presbyterian denomination is that?)

PRESBYTERIAN (TYPE NOT SPECIFIED).....	61	▶C6
UNITED PRESBYTERIAN.....	62	▶C6
PRESBYTERIAN CHURCH IN THE USA.....	63	▶C6
OTHER PRESBYTERIAN (SPECIFY).....	64	▶C6

<<IF:C3.5(DK/RF)>>  
<<SKIP TO:C6>>

**c3.6.**

(What specific Pentecostal denomination is that?)

PENTECOSTAL (TYPE NOT SPECIFIED).....	141	▶C6
ASSEMBLIES OF GOD.....	142	▶C6
PENTECOSTAL HOLINESS.....	143	▶C6
OTHER PENTECOSTAL (SPECIFY).....	144	▶C6

<<IF:C3.6(DK/RF)>>  
<<SKIP TO:C6>>

**c3.7.**

(What is that?)

(\*) = Detailed list follows

ORTHODOX *.....	005	▶C3.9
ISLAMIC, MUSLIM.....	021	▶C7
BUDDHIST.....	022	▶C7
HINDU.....	023	▶C7
CHRISTIAN CHURCH, DISCIPLES OF CHRIST.....	101	▶C6
REFORMED CHURCH *.....	111	
SEVENTH DAY ADVENTIST, OTHER ADVENTIST.....	152	▶C6
CHURCH OF GOD.....	153	▶C6
CHURCH OF CHRIST.....	155	▶C6
EVANGELICAL.....	156	▶C6
CHURCH OF THE NAZARENE.....	157	▶C6
UNITARIAN, UNIVERSALIST.....	161	▶C6
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY		
SAINTS.....	181	▶C6
OTHER, SPECIFY.....	202	▶C6
UNITY.....	204	▶C6

<<IF:C3.7(DK/RF)>>  
<<SKIP TO:C7>>

C3.8.

(What specific Reformed denomination is that?)

- REFORMED CHURCH (TYPE NOT SPECIFIED).....111 ▶C6
- DUTCH REFORMED.....112 ▶C6
- CHRISTIAN REFORMED.....113 ▶C6
- OTHER REFORMED (SPECIFY).....114 ▶C6

<<IF:C3.8(DK/RF)>>  
 <<SKIP TO:C6>>

C3.9.

(What specific Orthodox denomination is that?)

- GREEK RITE CATHOLIC.....2 ▶C7
- GREEK ORTHODOX.....3 ▶C7
- RUSSIAN ORTHODOX.....4 ▶C7
- OTHER ORTHODOX (SPECIFY).....5 ▶C7

<<IF:C3.9(DK/RF)>>  
 <<SKIP TO:C7>>

C4.

Do you consider yourself Orthodox, Conservative, Reform, or none of these?

- ORTHODOX.....1 ▶C7
- CONSERVATIVE.....2 ▶C7
- REFORM.....3 ▶C7
- NONE.....9 ▶C7

C6.

IF C2 (PROTESTANT) SKIP TO:C7

ELSE

Do you consider this to be a Protestant denomination?

- YES.....1
- NO.....5

**C7. (INTERNAL CHECKPOINT) RESPONDENT'S RELIGIOUS GROUP**

R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST..01  
R IS CATHOLIC.....02  
R IS JEWISH.....03  
R IS BUDDHIST OR HINDU.....04  
R HAS NO PREFERENCE.....05  
R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST.....06  
R IS MUSLIM.....07  
R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC,  
OR DOESN'T CONSIDER PROTESTANT.....08  
R DOES NOT KNOW OR REFUSES.....09 ▶C11.2  
R IS ATHEIST OR AGNOSTIC.....10

**C8.**  
Have you always (been this denomination)?

YES.....1 ▶C11.1  
NO.....5

<<IF:C8(DK/RF)>>  
<<SKIP TO:C11.1>>

**C9.**  
What was your religious preference previously? (That is, were you  
Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
UNLESS CHOSEN BY R.)

PROTESTANT.....01  
CATHOLIC.....02 ▶C9.12  
JEWISH.....03 ▶C9.11  
NO/NO PREFERENCE.....05 ▶C9.12  
OTHER RELIGION OR DENOMINATION.....07  
(IF VOL) ATHEIST.....11 ▶C9.12  
(IF VOL) AGNOSTIC.....12 ▶C9.12

<<IF:C9(DK/RF)>>  
<<SKIP TO:C9.12>>

**C9.1.**  
IF C9(PROTESTANT)  
(IF NECESSARY) What specific denomination was that?  
ELSE  
(IF NECESSARY) Which one?

THE FOLLOWING DENOMINATION CODING IS REPEATED AT THE FOLLOWING POINTS IN THE QUESTIONNAIRE: (C52.1, C19.1, C23.1, C26.1, C30.1, G13.1, G37.1, H27.1, AND H45.1) AND IS REFERRED TO AS: [[DENOMINATION CODE FRAME FROM C9.1]]. THE DECIMAL LABELING SCHEME IS CONSISTENT AT EACH OF THESE POINTS (I.E., C9.2 = C52.2 = C19.2, ETC.)

(\* ) = Detailed list follows

BAPTIST *	.....031	
METHODIST *	.....041	*C9.5
LUTHERAN *	.....051	*C9.4
PRESBYTERIAN *	.....061	*C9.6
EPISCOPAL.....	.....071	*END OF FRAME
CONGREGATIONALIST, UNITED CHURCH OF CHRIST *	.....131	*C9.3
PENTECOSTAL, ASSEMBLIES OF GOD *	.....141	*C9.7
JEHOVAH'S WITNESSES.....	.....158	*END OF FRAME
NON-DENOMINATIONAL.....	.....203	*END OF FRAME
OTHER *	.....301	*C9.8
PROTESTANT (NO PARTICULAR DENOMINATION).....	.....399	*END OF FRAME

<<IF:C9.1(DK/RF)>>  
 <<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.2.

(What specific Baptist denomination (was/is) that?)

BAPTIST (TYPE NOT SPECIFIED).....	.....31	*END OF FRAME
SOUTHERN BAPTIST.....	.....32	*END OF FRAME
AMERICAN BAPTIST.....	.....33	*END OF FRAME
NATIONAL BAPTIST.....	.....34	*END OF FRAME
FREE WILL BAPTIST.....	.....35	*END OF FRAME
MISSIONARY BAPTIST.....	.....36	*END OF FRAME
OTHER BAPTIST (SPECIFY).....	.....37	*END OF FRAME

<<IF:C9.2(DK/RF)>>  
 <<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.3.

(What specific Congregationalist denomination (was/is) that?)

UCC (TYPE NOT SPECIFIED).....	.....131	*END OF FRAME
CONGREGATIONALIST.....	.....132	*END OF FRAME
UNITED CHURCH OF CHRIST.....	.....133	*END OF FRAME
OTHER UCC (SPECIFY).....	.....134	*END OF FRAME

<<IF:C9.3(DK/RF)>>  
 <<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.4.

(What specific Lutheran denomination (was/is) that?)

LUTHERAN (TYPE NOT SPECIFIED).....51 \*END OF FRAME  
EVANGELICAL LUTHERAN CHURCH IN AMERICA  
(ELCA).....52 \*END OF FRAME  
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD.....53 \*END OF FRAME  
OTHER LUTHERAN (SPECIFY).....54 \*END OF FRAME

<<IF:C9.4(DK/RF)>>

<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.5.

(What specific Methodist denomination (was/is) that?)

METHODIST (TYPE NOT SPECIFIED).....41 \*END OF FRAME  
AFRICAN METHODIST EPISCOPAL.....42 \*END OF FRAME  
UNITED METHODIST (INCLUDE E.U.B.).....43 \*END OF FRAME  
FREE METHODIST.....44 \*END OF FRAME  
PILGRIM METHODIST.....45 \*END OF FRAME  
WESLEYAN METHODIST.....46 \*END OF FRAME  
OTHER METHODIST (SPECIFY).....47 \*END OF FRAME

<<IF:C9.5(DK/RF)>>

<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.6.

(What specific Presbyterian denomination (was/is) that?)

PRESBYTERIAN (TYPE NOT SPECIFIED).....61 \*END OF FRAME  
UNITED PRESBYTERIAN.....62 \*END OF FRAME  
PRESBYTERIAN CHURCH IN THE USA.....63 \*END OF FRAME  
OTHER PRESBYTERIAN (SPECIFY).....64 \*END OF FRAME

<<IF:C9.6(DK/RF)>>

<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.7.

(What specific Pentecostal denomination (was/is) that?)

PENTECOSTAL (TYPE NOT SPECIFIED).....141 \*END OF FRAME  
ASSEMBLIES OF GOD.....142 \*END OF FRAME  
PENTECOSTAL HOLINESS.....143 \*END OF FRAME  
OTHER PENTECOSTAL (SPECIFY).....144 \*END OF FRAME

<<IF:C9.7(DK/RF)>>

<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.8.

(What (was/is) that?)

(\*) = Detailed list follows

ORTHODOX *	005	▶C9.10
ISLAMIC, MUSLIM	021	▶END OF FRAME
BUDDHIST	022	▶END OF FRAME
HINDU	023	▶END OF FRAME
CHRISTIAN CHURCH, DISCIPLES OF CHRIST	101	▶END OF FRAME
REFORMED CHURCH *	111	
SEVENTH DAY ADVENTIST, OTHER ADVENTIST	152	▶END OF FRAME
CHURCH OF GOD	153	▶END OF FRAME
CHURCH OF CHRIST	155	▶END OF FRAME
EVANGELICAL	156	▶END OF FRAME
CHURCH OF THE NAZARENE	157	▶END OF FRAME
UNITARIAN, UNIVERSALIST	161	▶END OF FRAME
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY		
SAINTS	181	▶END OF FRAME
OTHER, SPECIFY	202	▶END OF FRAME
UNITY	204	▶END OF FRAME

<<IF:C9.8(DK/RF)>>

<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.9.

(What specific Reformed denomination (was/is) that?)

REFORMED CHURCH (TYPE NOT SPECIFIED)	111	▶END OF FRAME
DUTCH REFORMED	112	▶END OF FRAME
CHRISTIAN REFORMED	113	▶END OF FRAME
OTHER REFORMED (SPECIFY)	114	▶END OF FRAME

<<IF:C9.9(DK/RF)>>

<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.10.

(What specific Orthodox denomination (was/is) that?)

GREEK RITE CATHOLIC	2	
GREEK ORTHODOX	3	
RUSSIAN ORTHODOX	4	
OTHER ORTHODOX (SPECIFY)	5	

<<SKIP TO:C9.12>>

C9.11.

Did you consider yourself Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....	1
CONSERVATIVE.....	2
REFORM.....	3
NONE.....	9

C9.12. (INTERNAL CHECKPOINT) RESPONDENT'S FORMER RELIGIOUS GROUP

R WAS PROTESTANT, SUNDAY HOLY DAY.....	01
R WAS CATHOLIC.....	02
R WAS JEWISH.....	03
R WAS BUDDHIST OR HINDU.....	04
R HAD NO PREFERENCE.....	05
R WAS PROTESTANT, 7TH DAY OR OTHER ADVENTIST.....	06
R WAS MUSLIM.....	07
R WAS ORTHODOX.....	08
R DOES NOT KNOW OR REFUSES.....	09
R WAS ATHEIST OR AGNOSTIC.....	10

C10:

What were your reasons for changing?

\_\_\_\_\_

C11.

At what age did you make this change?

AGE: \_\_\_\_\_

C51.

Were you raised as (RELIGIOUS GROUP/DENOMINATION)?

YES.....	1	▶C11.1
NO.....	5	

<<IF:C51(DK/RF)>>  
<<SKIP TO:C11.1>>

**C52.**

In what religion were you raised? (That is, were you raised Protestant, Catholic, Jewish, or in some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

- PROTESTANT.....01
- CATHOLIC.....02 ▶C52.12
- JEWISH.....03 ▶C52.11
- NO/NO PREFERENCE.....05 ▶C52.12
- OTHER RELIGION OR DENOMINATION.....07
- (IF VOL) ATHEIST.....11 ▶C52.12
- (IF VOL) AGNOSTIC.....12 ▶C52.12

<<IF:C52(DK/RF)>>  
<<SKIP TO:C52.12>>

**C52.1.**

IF C52(PROTESTANT)  
(IF NECESSARY) What specific denomination was that?  
ELSE  
(IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C52.12>>

**C52.11.**

Were you raised as Orthodox, Conservative, Reform, or none of these?

- ORTHODOX.....1
- CONSERVATIVE.....2
- REFORM.....3
- NONE.....9



**C52.12. (INTERNAL CHECKPOINT): RELIGIOUS GROUP IN WHICH RAISED**

R IS PROTESTANT, SUNDAY HOLY DAY.....	01
R IS CATHOLIC.....	02
R IS JEWISH.....	03
R IS BUDDHIST OR HINDU.....	04
R HAS NO PREFERENCE .....	05
R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST.....	06
R IS MUSLIM.....	07
R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR DOESN'T CONSIDER PROTESTANT .....	08
R DOES NOT KNOW OR REFUSES.....	09
R IS ATHEIST OR AGNOSTIC.....	10

**C11.1.**

IF (C8(YES) \*AND\* C7(R IS JEWISH/R IS BUDDHIST OR HINDU/R IS MUSLIM))  
 SKIP TO C11.2  
 ELSE (C51(YES) \*AND\* C9(R WAS JEWISH/R WAS OF OTHER NON-CHRISTIAN FAITH/R WAS  
 MUSLIM)) SKIP TO C11.2  
 ELSE (C51(NO) \*AND\* C52(R WAS JEWISH/R WAS OF OTHER NON-CHRISTIAN FAITH/R WAS  
 MUSLIM)) SKIP TO C11.2

ELSE (C8(YES) \*AND\* C7(R IS ATHEIST OR AGNOSTIC)) SKIP TO C14  
 ELSE (C51(YES) \*AND\* C9(R WAS ATHEIST OR AGNOSTIC)) SKIP TO C14  
 ELSE (C51(NO) \*AND\* C52(R WAS ATHEIST OR AGNOSTIC)) SKIP TO C14

ELSE

As an infant or child, were you baptized?

YES.....	1
NO.....	5

**C11.2.**

When you were growing up, did you attend religious services regularly,  
 most of the time, some of the time, or never?

REGULARLY.....	1
MOST OF THE TIME.....	2
SOME OF THE TIME.....	3
NEVER.....	5

**C12.**

When you were growing up, did you attend (religious instruction  
 classes/Sunday School or religious instruction classes)  
 regularly, most of the time, some of the time or never?

REGULARLY.....	1
MOST OF THE TIME.....	2
SOME OF THE TIME.....	4
NEVER.....	5
(IF VOL) ATTENDED PAROCHIAL SCHOOL.....	7

C13.

Did you ever join a (mosque/church/synagogue/temple) when you were growing up, that is, become a member by confirmation or such?

YES.....1  
NO.....5

C14.

We'd like to know about some of your experiences when you were growing up, up until you were about 16 years old.

Did you always live with both your mother and father until you were about 16 years old?

(DON'T COUNT INTERRUPTIONS OF LESS THAN A YEAR.)

YES.....1 ▶C18  
NO.....5

<<IF:C14(DK/RF)>>

<<SKIP TO:C18>>

C15.1.

Who raised you? [Check all that apply]

MOTHER.....1  
FATHER.....2  
STEP-MOTHER.....3  
STEP-FATHER.....4  
OTHER WOMAN (SPECIFY IN FOLLOW-UP).....5  
OTHER MAN (SPECIFY IN FOLLOW-UP).....6

The following questions (C15.2-C16.2) are asked in order to obtain information about the respondent's main parent(s). The questionnaire initially allows the respondent to select more than one main parent of each sex. Questions in C16.1 and C16.2, however, force the respondent to choose one main male parent and one main female parent (or just one main parent) in order to respond to subsequent questions. A "Yes" response in C14 is assigned values in C15.1, C16.1, and C16.2. Similarly, if only one male parent or one female parent is mentioned in C15.1, the appropriate values are assigned in C16.1 and C16.2.

**C15.2. (Q283)**

IF C15.1(\*NOT\* OTHER WOMAN) SKIP TO C15.2 (Q284)

ELSE

(IF NECESSARY) You said that some other woman raised you other than your mother. Who was that? [SPECIFY RELATIONSHIP]

---

**C15.2. (Q284)**

IF C15.1(\*NOT\* OTHER MAN) SKIP TO C16.1

ELSE

(IF NECESSARY:) You said that some other man raised you other than your father. Who was that? [SPECIFY RELATIONSHIP]

---

**C16.1.**

IF ONLY ONE MALE PARENT MENTIONED IN C15.1 SKIP TO C16.2

ELSE

Who do you consider your main male parent:

READ CHOICES SHOWN BELOW TO RESPONDENT

FATHER (REPLACEMENT):

- FATHER.....2
- STEP-FATHER.....4
- OTHER MAN (RESPONSE FROM C15.2 (Q284)).....6

**C16.2.**

IF ONLY ONE FEMALE PARENT MENTIONED IN C15.1 SKIP TO C17

ELSE

Who do you consider your main female parent:

READ CHOICES SHOWN BELOW TO RESPONDENT

MOTHER (REPLACEMENT):

- MOTHER.....1
- STEP-MOTHER.....3
- OTHER WOMAN (RESPONSE FROM C15.2 (Q283)).....5

**C17. (INTERNAL CHECKPOINT) R HAD FATHER/FATHER REPLACEMENT**

- R HAD FATHER OR REPLACEMENT.....1
- ALL OTHERS.....2 ▶C25

C18.

Is your (father/REPLACEMENT) still living?

YES.....	1	▶C19
NO.....	5	

<<IF:C18(DK/RF)>>  
 <<SKIP TO:C19>>

C18a.

How old was he when he died?

YEARS

C19.

What (is/was) the religious preference of your (father/REPLACEMENT)?  
(That is, (is/was) he Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
UNLESS CHOSEN BY R.)

PROTESTANT.....	01	
CATHOLIC.....	02	▶C22
JEWISH.....	03	▶C19.11
NO PREFERENCE.....	05	▶C22
OTHER RELIGION OR DENOMINATION.....	07	
(IF VOL) ATHEIST.....	11	▶C22
(IF VOL) AGNOSTIC.....	12	▶C22
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.....	20	▶C22
(IF VOL) SAME AS RELIGION R WAS RAISED IN.....	21	▶C22

<<IF:C19(DK/RF)>>  
 <<SKIP TO:C24>>

C19.1.

IF C19 (PROTESTANT)

(IF NECESSARY) What specific denomination (is/was) that?

ELSE

(IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C22>>

C19.11

(Does/Did) he consider himself Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....	1
CONSERVATIVE.....	2
REFORM.....	3
NONE.....	9

C22.

Was he raised (in this religion/with no preference)?

YES.....	1	▶C24
NO.....	5	

<<IF:C22 (DK/RF)>>

<<SKIP TO:C24>>

**C23.**

What religion was he raised in? (That is, was he Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT.....	01	
CATHOLIC.....	02	►C24
JEWISH.....	03	►C23.11
NO PREFERENCE.....	05	►C24
OTHER RELIGION OR DENOMINATION.....	07	
(IF VOL) ATHEIST.....	11	►C24
(IF VOL) AGNOSTIC.....	12	►C24
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.....	20	►C24
(IF VOL) SAME AS RELIGION R WAS RAISED IN.....	21	►C24

<<IF:C23(DK/RF)>>  
<<SKIP TO:C24>>

**C23.1.**

IF C23(PROTESTANT)  
    (IF NECESSARY) What specific denomination was that?  
ELSE  
    (IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C24>>

**C23.11**

Did he consider himself Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....	1
CONSERVATIVE.....	2
REFORM.....	3
NONE.....	9

**C24.**

IF (C18(NO) \*AND\* C18a IS LESS THAN R'S CURRENT AGE) SKIP TO C25  
ELSE

When your (father/REPLACEMENT) was about your age, was he more religious than you are, about as religious, or would you say he was less religious than you are now?

- MORE RELIGIOUS.....1
- ABOUT AS RELIGIOUS.....3
- LESS RELIGIOUS.....5
- OTHER, (SPECIFY).....7

**C25. (INTERNAL CHECKPOINT) R HAD MOTHER/MOTHER REPLACEMENT**

- R HAD MOTHER OR REPLACEMENT.....1
- ALL OTHERS.....2 ▶C32

**C25a.**

Is your (mother/REPLACEMENT) still living?

- YES.....1 ▶C26
- NO.....5

<<IF:C25a(DK/RF)>>  
<<SKIP TO:C26>>

**C25b.**

How old was she when she died?

YEARS

---

**C26.**

What (is/was) the religious preference of your (mother/REPLACEMENT)?  
(That is, (is/was) she Protestant, Catholic, Jewish, or some  
other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
UNLESS CHOSEN BY R.)

- PROTESTANT.....01
- CATHOLIC.....02 ▶C29
- JEWISH.....03 ▶C26.11
- NO PREFERENCE.....05 ▶C29
- OTHER RELIGION OR DENOMINATION.....07
- (IF VOL) ATHEIST.....11 ▶C29
- (IF VOL) AGNOSTIC.....12 ▶C29
- (IF VOL) SAME AS R'S PRESENT RELIGIOUS
- PREFERENCE.....20 ▶C29
- (IF VOL) SAME AS RELIGION R WAS RAISED IN.....21 ▶C29

<<IF:C26(DK/RF)>>  
<<SKIP TO:C31>>

**C26.1.**

IF C26(PROTESTANT)  
(IF NECESSARY) What specific denomination (is/was) that?  
ELSE  
(IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C29>>

**C26.11**

(Does/Did) she consider herself Orthodox, Conservative, Reform, or none  
of these?

- ORTHODOX.....1
- CONSERVATIVE.....2
- REFORM.....3
- NONE.....9



C29.

Was she raised (in this religion/with no preference)?

YES.....	1	▶C31
NO.....	5	

<<IF:C29 (DK/RF)>>  
 <<SKIP TO:C31>>

C30.

What religion was she raised in? (That is, was she Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT.....	01	
CATHOLIC.....	02	▶C31
JEWISH.....	03	▶C30.11
NO PREFERENCE.....	05	▶C31
OTHER RELIGION OR DENOMINATION.....	07	
(IF VOL) ATHEIST.....	11	▶C31
(IF VOL) AGNOSTIC.....	12	▶C31
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.....	20	▶C31
(IF VOL) SAME AS RELIGION R WAS RAISED IN.....	21	▶C31

<<IF:C30 (DK/RF)>>  
 <<SKIP TO:C31>>

C30.1.

IF C30 (PROTESTANT)  
 (IF NECESSARY) What specific denomination was that?  
 ELSE  
 (IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C31>>

**C30.11**

Did she consider herself Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....1  
CONSERVATIVE.....2  
REFORM.....3  
NONE.....9

**C31.**

IF (C25a(NO) \*AND\* C25b IS LESS THAN R'S CURRENT AGE) SKIP TO C32  
ELSE

When your (mother/REPLACEMENT) was about your age, was she more religious than you are, about as religious, or would you say she was less religious than you are now?

MORE RELIGIOUS.....1  
ABOUT AS RELIGIOUS.....3  
LESS RELIGIOUS.....5  
OTHER, (SPECIFY).....7

**C32.**

About how often, if ever, have you attended religious services during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year or less, or never?

MORE THAN ONCE A WEEK.....1  
ONCE A WEEK.....2  
TWO OR THREE TIMES A MONTH.....3  
ONCE A MONTH.....4  
A FEW TIMES A YEAR OR LESS.....5  
NEVER.....6 ▶C36

<<IF:C32(DK/RF)>>  
<<SKIP TO:C36>>

C35.

What is the main reason you attend (mosque/church/synagogue/temple)?

DO NOT READ THE FOLLOWING LIST OF POSSIBLE REASONS

- BECAUSE I'VE ALWAYS GONE.....1
- TO MEET MY FRIENDS.....2
- FAMILY OR FRIENDS EXPECT IT.....3
- TO WORSHIP GOD OR PRAY.....4
- GOD EXPECTS IT.....5
- TO HEAR SERMON.....6
- TO LEARN HOW TO BE A BETTER PERSON.....7
- MAKES ME FEEL BETTER.....8
- OTHER, (SPECIFY).....9

C36.

Would you say you now attend religious services (more often,) about the same or less often than you did 10 or 15 years ago?

- MORE OFTEN.....1
- SAME.....3
- LESS OFTEN.....5

<<IF:C36(SAME/DK/RF)>>  
<<SKIP TO:C38>>

C37.

IF Q61(1) SKIP TO C38 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE

What has been the reason for the change?

(THAT IS, THAT R NOW ATTENDS CHURCH (MORE/LESS) THAN 10 OR 15 YEARS AGO)

<<IF:C32(NEVER/DK/RF)>>  
<<SKIP TO:C47>>

C38.

Is there a (mosque/church/synagogue/temple) you usually attend?

- YES.....1
- NO.....5 ▶C47

<<IF:C38(DK/RF)>>  
<<SKIP TO:C47>>

C39a.1/C39a.2/C39a.3.

Which one is that?

(PROBE FOR FULL NAME OF CHURCH ORGANIZATION, ADDRESS, AND CITY.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

C41.

Are you a member of that congregation or parish?

YES.....1  
NO.....5

C42.

About how many years have you been going there?

ENTER 95 YEARS FOR WHOLE LIFE

YEARS \_\_\_\_\_

MONTHS \_\_\_\_\_

C44.

Do you take part in any of the activities or organizations of your (mosque/church/synagogue/temple) other than attending service?

YES.....1  
NO.....5 ▶C47

<<IF:C44(DK/RF)>>

<<SKIP TO:C47>>

C45.

IF Q61(2) SKIP TO C46 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE

What sort of activities or organizations are these?

\_\_\_\_\_

C46.

How often have you done these things, all told, during the last year: would you say more than once a week, once a week, two or three times a month, a few times a year or less, or never?

- MORE THAN ONCE A WEEK.....1
- ONCE A WEEK.....2
- TWO OR THREE TIMES A MONTH.....3
- ONCE A MONTH.....4
- A FEW TIMES A YEAR OR LESS.....5
- NEVER.....6

<<IF:C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSES/R IS ATHEIST OR AGNOSTIC)>>  
<<SKIP TO:C47>>

C46.1.

If you were to move to a different community, how important would it be to you to join a (mosque/church/synagogue/temple) of the same denomination as the one you belong to now: would you say it would be very important, somewhat important, not very important, or not at all important?

- VERY IMPORTANT.....1
- SOMEWHAT IMPORTANT.....2
- NOT VERY IMPORTANT.....3
- NOT AT ALL IMPORTANT.....4

C47.

All things considered, do you think you are more interested, about as interested, or less interested in religion than you were 10 or 15 years ago?

- MORE INTERESTED.....1
- SAME.....3
- LESS INTERESTED.....5

<<IF:C47(SAME/DK/RF)>>  
<<SKIP TO:D1>>

C48.

IF Q61(1) SKIP TO D1 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE

What has been the reason for the change?

## SECTION D

D1.

There's been a lot of talk about religion this year, so we are especially interested in people's religious beliefs. Some people wonder whether there is a God. How do you feel -- do you believe there is a God, or not?

YES.....1 ▶D12  
NO.....5

D2.

Did you ever believe in God?

YES.....1  
NO.....5 ▶D4

<<IF:D2 (DK/RF)>>  
<<SKIP TO:D4>>

D3.

What first caused you to doubt your belief in God?

---

D4.

Do you have other spiritual beliefs?

YES.....1  
NO.....5 ▶D6

<<IF:D4 (DK/RF)>>  
<<SKIP TO:D6>>

D5.

Could you tell me a little about them?

---

D6.

Many of the people who believe in God say that when things go wrong and the future looks dark, their belief in God and His goodness keeps them going. Do you have any beliefs that help you at times like this?

YES.....1  
NO.....5 ▶D8

<<IF:D6(DK/RF)>>  
<<SKIP TO:D8>>

D7.

What are they?

\_\_\_\_\_

D8.

Do you believe in life after death, or not?

YES.....1  
NO.....5 ▶D10

<<IF:D8(DK/RF)>>  
<<SKIP TO:D10>>

D9.

Could you tell me more about your belief?

\_\_\_\_\_

D10.

Do you ever pray or meditate or something like that?

YES.....1  
NO.....5 ▶D21

<<IF:D10(DK/RF)>>  
<<SKIP TO:D21>>

D11.  
Could you tell me more about that?

\_\_\_\_\_ ▶D21

D12.  
Do you think God is a Heavenly Father who watches over you and helps you, or do you have some other belief?

HEAVENLY FATHER.....1 ▶D15  
OTHER BELIEF.....7

<<IF:D12(DK/RF)>>  
<<SKIP TO:D15>>

D13.  
IF Q61(2) SKIP TO D14 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE  
What is that other belief?

\_\_\_\_\_

D14.  
Many of the people who believe in God as a Heavenly Father say that when things go wrong and the future looks dark, their belief in God's love and goodness keeps them going. In your own life, do you have any beliefs that help you in this way?

YES.....1  
NO.....5 ▶D15

<<IF:D14(DK/RF)>>  
<<SKIP TO:D15>>

D14.1.  
IF Q61(1) SKIP TO D15 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE  
What are they?

\_\_\_\_\_



D15.

Do you believe that God answers people's prayers, or not?

- YES.....1
- NO.....5

D16.

About how often do you pray? (DO NOT READ OPTIONS)

- SEVERAL TIMES A DAY.....1
- ONCE A DAY.....2
- A FEW TIMES A WEEK.....3
- ONCE A WEEK.....4
- LESS THAN ONCE A WEEK.....5
- NEVER.....6

D17.

Do you believe in a life after death, or not?

- YES.....1
- NO.....5 ▶D20

<<IF:D17(DK/RF)>>  
 <<SKIP TO:D20>>

D18.

Do you believe that in the next life some people will be punished and others rewarded by God?

- YES.....1
- NO.....5 ▶D20

<<IF:D18(DK/RF)>>  
 <<SKIP TO:D20>>

D19.

Do you believe that God judges people on the basis of whether they had faith and trust in Him, or on the basis of the kind of lives they led?

- FAITH.....1
- KIND OF LIVES.....5

D20.

Do you believe that, when they are able, God expects people to worship Him in their (churches and synagogues/mosques/temples) every week?

YES.....1  
NO.....5

D21.

Some religious groups teach that the world is soon coming to an end. Do you believe that the world is soon coming to an end, or not?

YES.....1  
NO.....5 ▶D22

<<IF:D21(DK/RF)>>  
<<SKIP TO:D22>>

D21.1.

Why do you think that?

\_\_\_\_\_

D22.

IF D1(NO) SKIP TO D36  
ELSE

Are you at all afraid of God?

YES.....1  
NO.....5

D23.

Do you think God is more concerned with the way people treat others, or is God more concerned with their attendance at (church or synagogue/mosque/temple), or would you say these things are equally important to God?

HOW PEOPLE TREAT OTHERS.....1  
BOTH EQUALLY IMPORTANT.....3  
ATTENDANCE AT SERVICES.....5

D24.

Do you think that God is more pleased when people try to get ahead, or when people are satisfied with what they have and don't try to push ahead?

(PROBE: Is God more pleased when people try to get ahead, or when they are satisfied with where they are?)

TRY TO GET AHEAD.....1  
ARE SATISFIED.....5

D25.

Do you think the work you do is as important in God's eyes as the work of ministers, priests, and (rabbis/mullahs), or not?

YES.....1  
NO.....5

<<IF:C7(R IS JEWISH/R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC)>>  
<<SKIP TO:D27>>

D26.

What do you believe about Jesus? Do you believe that Jesus was God's only Son sent into the world by God to save sinful people, or do you believe that he was simply a very good man and teacher, or do you have some other belief?

GOD'S ONLY SON.....1  
A GOOD MAN AND TEACHER.....2  
OTHER BELIEF.....7

<<IF:D26(GOD'S ONLY SON/A GOOD MAN AND TEACHER/DK/RF)>>  
<<SKIP TO:D28>>

D27.

IF Q61(1) SKIP TO D28 **[[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]**  
ELSE IF C7(R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST/R IS CATHOLIC/  
R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST/R IS CHRISTIAN, NOT PROTESTANT  
OR CATHOLIC, OR DOESN'T CONSIDER PROTESTANT/R DOES NOT KNOW OR REFUSES)

What is that belief?

ELSE

What do you believe about Jesus?

D28.

Have you ever doubted that there is a God?

YES.....1  
NO.....5 ▶D31

<<IF:D28 (DK/RF)>>  
<<SKIP TO:D31>>

D28.1.

Do you still have any of those doubts?

YES.....1  
NO.....5 ▶D30

<<IF:D28.1 (DK/RF)>>  
<<SKIP TO:D31>>

D29.

IF Q61(1) SKIP TO D30 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]

ELSE

What causes you to doubt?

---

<<IF:D28.1 (YES)>>  
<<SKIP TO:D31>>

D30.

IF Q61(1) SKIP TO D31 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]

ELSE

What caused you to give up your doubts?

---

D31.

Do you feel that someone who doesn't believe in God can be a good American, or not?

YES.....1  
NO.....5

D32.

When you have decisions to make in your every day life, how often do you ask yourself what God would want you to do -- would you say often, sometimes, or never?

OFTEN.....1  
SOMETIMES.....3  
NEVER.....5

D33.

Do you feel that you have the right to question what your (mosque/church/synagogue/temple) teaches, or not?

YES.....1  
NO.....5

D36.

Have you ever had a spiritual or religious experience; that is, a particularly powerful insight or awakening that was important in your life?

YES.....1  
NO.....5

D39. (INTERNAL CHECKPOINT) R CHRISTIAN

R IS OR WAS A CHRISTIAN (PROTESTANT, CATHOLIC OR "OTHER-ORTHODOX" AT C5 or C8).....1  
ALL OTHERS.....2

<<IF:D39(ALL OTHERS/DK/RF) \*AND\* D36(YES)>>  
<<SKIP TO:D37>>

<<IF:D39(ALL OTHERS/DK/RF) \*AND\* D36(NO/DK/RF)>>  
<<SKIP TO:D42>>

D40.

IF D36(YES)

Was this a conversion experience, a turning point that included asking Jesus Christ to be your personal savior?

ELSE

Have you ever had a conversion experience that included asking Jesus Christ to be your personal savior?

YES.....1  
NO.....5

<<IF:D39(R IS OR WAS A CHRISTIAN (PROTESTANT, CATHOLIC OR "OTHER-ORTHODOX" AT C5 or C8)) \*AND\* D36(NO/DK/RF) \*AND\* D40(NO/DK/RF)>>  
<<SKIP TO:D41>>

D37.

Could you tell me a little about your experience?

\_\_\_\_\_

<<IF:D39(ALL OTHERS/DK/RF)>>  
<<SKIP TO:D42>>

<<IF:D40(YES)>>  
<<SKIP TO:D40.2>>

D40.1.

Have you ever had a conversion experience that included asking Jesus Christ to be your personal savior?

YES.....1  
NO.....5

<<IF:D40(NO/DK/RF) \*AND\* D40.1(NO/DK/RF)>>  
<<SKIP TO:D41>>

D40.2.

Is this experience still important to you in your every day life?

YES.....1  
NO.....5

D41.

Have you ever tried to encourage someone to believe in Jesus Christ or to accept Him as their savior?

YES.....1  
NO.....5

D42.

Has religion ever had any effect on your political beliefs?

YES.....1  
NO.....5 ▶D44

<<IF:D42(DK/RF)>>  
<<SKIP TO:D44>>

D43.

IF Q61(2) SKIP TO D44 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]

ELSE

In what ways? (PROBE FOR MAXIMUM DETAIL)



D44.

What do you think about religious leaders discussing political or social issues from the pulpit? Would you say it is always right, usually right, sometimes right, or never right?

ALWAYS RIGHT.....1  
USUALLY RIGHT.....2  
SOMETIMES RIGHT.....4  
NEVER RIGHT.....5

<<IF:C7(R IS JEWISH/R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC)>>  
<<SKIP TO:D52>>

**D45.1.**

Here are two statements which have been made about the Bible.  
I'd like you to tell me which is closer to your own view.

A, The Bible is God's Word and all it says is true.

or

B, The Bible was written by people inspired by God, and its basic moral  
and religious teachings are true, but it contains some human errors.

(Which one of those is closer to your own view?)

A, GOD'S WORD, ALL TRUE.....1 ▶D52  
B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS.....2  
(IF VOL) DON'T AGREE WITH EITHER ONE.....7 ▶D45.3

<<IF:D45.1(DK/RF)>>  
<<SKIP TO:D52>>

**D45.2.**

Now, which of these statements is closer to your own view:

B, The Bible was written by people inspired by God, and its basic moral  
and religious teachings are true, but it contains some human errors.

or

C, The Bible is a valuable book because it was written by wise and good  
people, but God had nothing to do with it.

(Which one of those is closer to your own view?)

B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS.....2 ▶D52  
C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH  
IT.....3  
(IF VOL) DON'T AGREE WITH EITHER ONE.....7 ▶D52

<<IF:D45.2(DK/RF)>>  
<<SKIP TO:D52>>



**D45.3.**

Finally, (which of these statements is closer to your own view:)

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

or

D, The Bible was written by people who lived so long ago that it is of little value today.

(Which one of those is closer to your own view?)

- C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT.....3
- D, OF LITTLE VALUE TODAY.....4
- (IF VOL) DON'T AGREE WITH EITHER ONE.....7

**D52.**

IF C1(NONE/DK/RF) SKIP TO D68

ELSE

Have you read any part of the (Koran/Bible) in the last year?

- YES.....1 ▶D55
- NO.....5

**D53.**

Have you ever read any part of the (Koran/Bible)?

- YES.....1
- NO.....5 ▶D56

<<IF:D53(DK/RF)>>  
<<SKIP TO:D56>>

**D54.**

How long ago was that?

YEARS \_\_\_\_\_

<<IF:D52(NO/DK/RF)>>  
<<SKIP TO:D56>>

D55.

How often have you read the (Koran/Bible) in the last year?

Would you say every day, almost every day, once or twice a week, a few times a month, once a month, a few times a year, or less than once a year?

- EVERY DAY.....1
- ALMOST EVERY DAY.....2
- ONCE OR TWICE A WEEK.....3
- A FEW TIMES A MONTH.....4
- ONCE A MONTH.....5
- A FEW TIMES A YEAR.....6
- LESS THAN ONCE A YEAR.....7

D56.

Have you read any religious books, magazines, or newspapers in the past month?

- YES.....1
- NO.....5 ▶D58

<<IF:D56(DK/RF)>>  
<<SKIP TO:D58>>

D56.1.

How often have you done this in the past month?

Would you say every day, almost every day, once or twice a week, a few times, or once?

- EVERY DAY.....1
- ALMOST EVERY DAY.....2
- ONCE OR TWICE A WEEK.....3
- A FEW TIMES.....4
- ONCE.....5

D58.

Do you ever listen to radio programs that are about religion or are sponsored by religious groups?

- YES.....1
- NO.....5 ▶D61

<<IF:D58(DK/RF)>>  
<<SKIP TO:D61>>

**D60.**

How often have you done this in the past month?

Would you say every day, almost every day, once or twice a week, a few times, once, or never?

- EVERY DAY.....1
- ALMOST EVERY DAY.....2
- ONCE OR TWICE A WEEK.....3
- A FEW TIMES.....4
- ONCE.....5
- NEVER.....6

**D61.**

Do you ever watch TV programs that are about religion or are sponsored by religious groups?

- YES.....1
- NO.....5 ▶D68

<<IF:D61(DK/RF)>>  
<<SKIP TO:D68>>

**D63.**

How often have you done this in the past month?

Would you say every day, almost every day, once or twice a week, a few times, once, or never?

- EVERY DAY.....1
- ALMOST EVERY DAY.....2
- ONCE OR TWICE A WEEK.....3
- A FEW TIMES.....4
- ONCE.....5
- NEVER.....6

**D68.**

IF C7 (R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSED/  
R IS ATHEIST OR AGNOSTIC)

Do you feel there are any disagreements between what science teaches and  
what religion teaches?

ELSE

Do you feel there are any disagreements between what science teaches and  
what your religious group teaches?

YES.....1  
NO.....5 ▶D70

<<IF:D68(DK/RF)>>

<<SKIP TO:D70>>

**D68b.**

Would you say that these disagreements are very serious,  
somewhat serious, or not very serious?

VERY SERIOUS.....1  
SOMEWHAT SERIOUS.....3  
NOT VERY SERIOUS.....5

**D70.**

IF A5 (NO/DK/RF) SKIP TO D74

ELSE

Would you say that you talk about religion with any of the people  
where you work often, sometimes, or never?

OFTEN.....1  
SOMETIMES.....3  
NEVER.....5 ▶D72  
(IF VOL) R WORKS ALONE.....6 ▶D74

<<IF:D70(DK/RF)>>

<<SKIP TO:D72>>

**D71.**

Have these talks ever had any effect on your religious beliefs  
in any way?

YES.....1  
NO.....5

D72.

Are most of the people you work with Protestant, Catholic, Jewish, or what?

PROTESTANT.....	1
CATHOLIC.....	2
JEWISH.....	3
OTHER (SPECIFY).....	7

D73.

Would you prefer to have most of the people you work with be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

SAME FAITH.....	1
MAKES NO DIFFERENCE.....	5

D74.

Would you say that you talk about religion with any of your neighbors often, sometimes, or never?

OFTEN.....	1
SOMETIMES.....	3
NEVER.....	5 ▶D75
(IF VOL) R DOESN'T KNOW NEIGHBORS.....	6

<<IF:D74(DK/RF)>>  
<<SKIP TO:D75>>

<<IF:D74(R DOESN'T KNOW NEIGHBORS)>>  
<<SKIP TO:E2>>

D74a.

Have these talks ever had any effect on your religious beliefs in any way?

YES.....	1
NO.....	5

D75.

Are most of the people in your neighborhood Protestant, Catholic, Jewish, or what?

PROTESTANT.....	1
CATHOLIC.....	2
JEWISH.....	3
OTHER (SPECIFY).....	7

D76.

Would you prefer to have most of your neighbors be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

SAME FAITH.....	1
MAKES NO DIFFERENCE.....	5

## SECTION E

[[E2-E9.4 PROTESTANTS ONLY]]

E2.

IF C7(R IS CATHOLIC) SKIP TO E10  
ELSE C7(R IS JEWISH) SKIP TO E21  
ELSE C7(R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS CHRISTIAN, NOT PROTESTANT OR  
CATHOLIC, OR DOESN'T CONSIDER PROTESTANT) SKIP TO E33  
ELSE C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSES/R IS ATHEIST OR  
AGNOSTIC) SKIP TO E39.1  
ELSE

Of those relatives you feel really close to, what proportion are  
Protestants--all of them, nearly all, more than half, about half,  
less than half, or none of them?

ALL OF THEM.....	1
NEARLY ALL.....	2
MORE THAN HALF.....	3
ABOUT HALF.....	4
LESS THAN HALF.....	5
NONE.....	6

E3.

As a general rule, do you think it is wiser for Protestants to marry  
other Protestants, or not?

YES, WISER.....	1
NOT WISER OR MAKES NO DIFFERENCE.....	5

E4.

As a general rule, do you think it is wiser for Protestants to choose  
other Protestants as their really close friends, or not?

YES, WISER.....	1
NOT WISER OR MAKES NO DIFFERENCE.....	5

**E5.**

Thinking of your closest friends, what proportion are Protestant  
(--all of them, nearly all, more than half, about half, less than  
half, or none of them)?

- ALL OF THEM.....1
- NEARLY ALL.....2
- MORE THAN HALF.....3
- ABOUT HALF.....4
- LESS THAN HALF.....5
- NONE.....6 ▶E6

<<IF:E5(DK/RF)>>  
<<SKIP TO:E6>>

**E5.1.**

Thinking now of just your five closest friends, how many of them are  
members of the (R'S DENOMINATION) faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,  
RECORD THIS IN A COMMENT BOX.

- 0 (NONE).....1 ▶E6
- 1.....2
- 2.....3
- 3.....4
- 4.....5
- 5 (ALL).....6

<<IF:C38(NO/DK/RF)>>  
<<SKIP TO:E6>>

<<IF:E5.1(DK/RF)>>  
<<SKIP TO:E6>>



**E5.2.**

IF E5.1 (2:ONE FRIEND) SKIP TO E5.3

ELSE

How many of those friends go to the same church that you attend?

- 0 (NONE).....1 ▶E6
- 1.....2 ▶E6
- 2.....3 ▶E6
- 3.....4 ▶E6
- 4.....5 ▶E6
- 5.....6 ▶E6

<<IF:E5.2 (DK/RF)>>

<<SKIP TO:E6>>

**E5.3.**

Does that friend go to the same church that you attend?

- YES.....1
- NO.....5

**E6.**

If for some reason you decided to become a Catholic someday, do you think any of your friends or relatives would try to discourage you, or not?

- YES, WOULD DISCOURAGE.....1 ▶E8
- NO, WOULD NOT DISCOURAGE.....5

**E7.**

Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

- YES.....1
- NO.....5

**E8.**

All things considered, do you think that the ministry is a good field for a young person to go into today?

- YES.....1
- NO.....5

E9.

Do you think that women should be allowed to become ministers?

- YES.....1
- NO.....5

<<IF:C32 (NEVER/DK/RF)>>  
 <<SKIP TO:E40>>

E9.1.

At the church you usually attend, about how often, if ever, is communion or the Lord's Supper offered? Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year, once a year, or never?

- MORE THAN ONCE A WEEK.....1
- ONCE A WEEK.....2
- TWO OR THREE TIMES A MONTH.....3
- ONCE A MONTH.....4
- A FEW TIMES A YEAR.....5
- ONCE A YEAR.....6
- NEVER.....7 ▶E9.3

E9.2.

About how often, if ever, have you taken communion or the Lord's Supper during the last year? Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

- MORE THAN ONCE A WEEK.....1
- ONCE A WEEK.....2
- TWO OR THREE TIMES A MONTH.....3
- ONCE A MONTH.....4
- A FEW TIMES A YEAR.....5
- ONCE A YEAR.....6
- NEVER.....7

E9.3.

Did you attend church services at Easter this year?

- YES.....1
- NO.....5

**E9.4.**

Did you attend church services at Christmas last year?

YES.....1 ▶E40  
NO.....5 ▶E40

<<IF:E9.4(DK/RF)>>  
<<SKIP TO:E40>>

**[[E10-E20.8 CATHOLICS ONLY]]**

**E10.**

Of those relatives you feel really close to, what proportion are Catholic--all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM.....1  
NEARLY ALL.....2  
MORE THAN HALF.....3  
ABOUT HALF.....4  
LESS THAN HALF.....5  
NONE.....6

**E11.**

As a general rule, do you think it is wiser for Catholics to marry other Catholics, or not?

YES, WISER.....1  
NOT WISER OR MAKES NO DIFFERENCE.....5

**E12.**

As a general rule, do you think it is wiser for Catholics to choose other Catholics as their really close friends, or not?

YES, WISER.....1  
NOT WISER OR MAKES NO DIFFERENCE.....5

**E13.**

Thinking of your closest friends, what proportion are Catholics  
--all of them, nearly all, more than half, about half, less than  
half, or none of them?

- ALL OF THEM.....1
- NEARLY ALL.....2
- MORE THAN HALF.....3
- ABOUT HALF.....4
- LESS THAN HALF.....5
- NONE.....6 ▶E14

<<IF:E13(DK/RF)>>  
<<SKIP TO:E14>>

**E13.1.**

Thinking now of just your five closest friends, how many of them are  
members of the Roman Catholic faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,  
RECORD THIS IN A COMMENT BOX.

- 0 (NONE).....1 ▶E14
- 1.....2
- 2.....3
- 3.....4
- 4.....5
- 5 (ALL).....6

<<IF:C38(NO/DK/RF)>>  
<<SKIP TO:E14>>

<<IF:E13.1(DK/RF)>>  
<<SKIP TO:E14>>

**E13.2**

IF E13.1 (2:ONE FRIEND) SKIP TO E13.3

ELSE

How many of those friends go to the same church that you attend?

- 0 (NONE).....1 ▶E14
- 1.....2 ▶E14
- 2.....3 ▶E14
- 3.....4 ▶E14
- 4.....5 ▶E14
- 5.....6 ▶E14

<<IF:E13.2(DK/RF)>>

<<SKIP TO:E14>>

**E13.3.**

Does that friend go to the same church that you attend?

- YES.....1
- NO.....5

**E14.**

If for some reason you decided to become a Protestant someday, do you think any of your friends or relatives would try to discourage you, or not?

- YES, WOULD DISCOURAGE.....1 ▶E16
- NO, WOULD NOT DISCOURAGE.....5

**E15.**

Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

- YES.....1
- NO.....5

**E16.1.**

Do you believe that the Pope is infallible when he speaks on matters of faith and morals?

- YES.....1
- NO.....5

E16.

Do you believe that the Catholic Church is the only true church established by God himself, and that other churches were only established by humans?

YES.....1  
NO.....5

E17.

All things considered, do you think that the priesthood is a good field for a young man to go into today?

YES.....1  
NO.....5

E18.

Do you think that becoming a nun is a good field for a young woman today?

YES.....1  
NO.....5

E19.

Do you think that women should be allowed to become priests?

YES.....1  
NO.....5

E20.

Do you think that priests should be allowed to get married?

YES.....1  
NO.....5

E20.1.

Do you generally observe any of the following customs: first, do you pray the rosary or novenas?

YES.....1  
NO.....5

E20.2.

Do you abstain from eating meat on Fridays during Lent?

YES.....1  
NO.....5

<<IF:C32 (NEVER/DK/RF)>>  
<<SKIP TO:E40>>

E20.3

Do you ever pray the Stations of the Cross during Lent?

YES.....1  
NO.....5

E20.4.

About how often, if ever, have you received Holy Communion during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

MORE THAN ONCE A WEEK.....1  
ONCE A WEEK.....2  
TWO OR THREE TIMES A MONTH.....3  
ONCE A MONTH.....4  
A FEW TIMES A YEAR.....5  
ONCE A YEAR.....6  
NEVER.....7

E20.5.

About how often, if ever, have you gone to confession during the last year: Would you say once a week, two or three times a month, once a month, a few times, once, or never?

ONCE A WEEK.....2  
TWO OR THREE TIMES A MONTH.....3  
ONCE A MONTH.....4  
A FEW TIMES.....5  
ONCE.....6  
NEVER.....7

E20.6.

Did you attend Mass at Easter this year?

YES.....1  
NO.....5

**E20.7.**

Did you attend Mass at Christmas last year?

YES.....	1
NO.....	5

**E20.8.**

During the last year, apart from Sundays and Christmas, did you attend Mass on any of the other holy days of obligation?

YES.....	1	▶E40
NO.....	5	▶E40

<<IF:E20.8(DK/RF)>>  
<<SKIP TO:E40>>

**[[E21-E32: JEWS ONLY]]**

**E21.**

Of those relatives you feel really close to, what proportion are Jewish--all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM.....	1
NEARLY ALL.....	2
MORE THAN HALF.....	3
ABOUT HALF.....	4
LESS THAN HALF.....	5
NONE.....	6

**E22.**

As a general rule, do you think it is wiser for Jewish people to marry other Jewish people, or not?

YES, WISER.....	1
NOT WISER OR MAKES NO DIFFERENCE.....	5

**E23.**

As a general rule, do you think it is wiser for Jewish people to choose other Jewish people as their really close friends, or not?

YES, WISER.....	1
NOT WISER OR MAKES NO DIFFERENCE.....	5



E24.

Thinking of your closest friends, what proportion are Jewish -- all of them, nearly all, more than half, about half, less than half, or none of them?

- ALL OF THEM.....1
- NEARLY ALL.....2
- MORE THAN HALF.....3
- ABOUT HALF.....4
- LESS THAN HALF.....5
- NONE.....6 ▶E25

<<IF:E24(DK/RF)>>  
<<SKIP TO:E25>>

E24.1.

Thinking now of just your five closest friends, how many of them are (Jewish/Orthodox/Conservative/Reform)?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

- 0 (NONE).....1 ▶E25
- 1.....2
- 2.....3
- 3.....4
- 4.....5
- 5 (ALL).....6

<<IF:C38(NO/DK/RF)>>  
<<SKIP TO:E25>>

<<IF:E24.1(DK/RF)>>  
<<SKIP TO:E25>>

**E24.2.**

IF E24.1 (2:ONE FRIEND) SKIP TO E24.3

ELSE

How many of those friends go to the same synagogue that you attend?

- 0 (NONE).....1 ▶E25
- 1.....2 ▶E25
- 2.....3 ▶E25
- 3.....4 ▶E25
- 4.....5 ▶E25
- 5.....6 ▶E25

<<IF:E24.2(DK/RF)>>

<<SKIP TO:E25>>

**E24.3.**

Does that friend go to the same synagogue that you attend?

- YES.....1
- NO.....5

**E25.**

If for some reason you decided to become a Christian someday, do you think any of your friends or relatives would try to discourage you, or not?

- YES, WOULD DISCOURAGE.....1 ▶E27
- NO, WOULD NOT DISCOURAGE.....5

**E26.**

Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

- YES.....1
- NO.....5

**E27.**

Do you generally observe any of the following customs: on the last Passover, did you have a Seder in your own home or attend one elsewhere?

- YES.....1
- NO.....5

E28.

Does your family generally light Friday night candles?

YES.....	1
NO.....	5
INAP. (NO FAMILY).....	8

E29.

Last Hanukkah, did you light Hanukkah candles?

YES.....	1
NO.....	5

E30.

Do you use separate dishes for meat and dairy foods?

YES.....	1
NO.....	5

E31.

All things considered, do you think that becoming a rabbi is a good field for a young person to go into today?

YES.....	1
NO.....	5

E32.

Do you think women should be allowed to become rabbis?

YES.....	1	▶E40
NO.....	5	▶E40

<<IF:E32 (DK/RF)>>  
<<SKIP TO:E40)

[[E33-E39 "OTHER RELIGION" ONLY]]

E33.

From the religious standpoint, do you feel you have more in common with Protestants or Catholics?

PROTESTANTS.....	1
(IF VOL) ABOUT THE SAME.....	2
CATHOLICS.....	3

E34.

Of those relatives you feel really close to, what proportion are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith --all of them, nearly all, more than half, about half, less than half, or none of them?

- ALL OF THEM.....1
- NEARLY ALL.....2
- MORE THAN HALF.....3
- ABOUT HALF.....4
- LESS THAN HALF.....5
- NONE.....6

E35.

As a general rule, do you think it is wiser for (R'S RELIGIOUS GROUP/DENOMINATION) (people) to marry people of their own faith, or not?

- YES, WISER.....1
- NOT WISER OR MAKES NO DIFFERENCE.....5

E36.

As a general rule, do you think it is wiser for (R'S RELIGIOUS GROUP/DENOMINATION) (people) to choose other (R'S RELIGIOUS GROUP/DENOMINATION) (people) as their really close friends, or not?

- YES, WISER.....1
- NOT WISER OR MAKES NO DIFFERENCE.....5

E37.

Thinking of your closest friends, what proportion are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith (--all of them, nearly all, more than half, about half, less than half, or none of them)?

- ALL OF THEM.....1
- NEARLY ALL.....2
- MORE THAN HALF.....3
- ABOUT HALF.....4
- LESS THAN HALF.....5
- NONE.....6 ▶E38

<<IF:E37(DK/RF)>>  
<<SKIP TO:E38)>>

**E37.1.**

Thinking now of just your five closest friends, how many of them are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

- 0 (NONE).....1 ▶E38
- 1.....2
- 2.....3
- 3.....4
- 4.....5
- 5 (ALL).....6

<<IF:C38 (NO/DK/RF)>>  
<<SKIP TO:E38>>

<<IF:E37.1 (DK/RF)>>  
<<SKIP TO:E38>>

**E37.2.**

IF E37.1 (2:ONE FRIEND) SKIP TO E37.3

ELSE

How many of those friends go to the same (mosque/church/synagogue/temple) that you attend?

- 0 (NONE).....1 ▶E38
- 1.....2 ▶E38
- 2.....3 ▶E38
- 3.....4 ▶E38
- 4.....5 ▶E38
- 5.....6 ▶E38

<<IF E37.2: (DK/RF)>>  
<<SKIP TO:E38>>

**E37.3.**

Does that friend go to the same (mosque/church/synagogue/temple) that you attend?

- YES.....1
- NO.....5

**E38.**

If for some reason you decided to become either a Protestant or a Catholic someday, do you think any of your friends or relatives would try to discourage you, or not?

- YES, WOULD DISCOURAGE.....1 ▶E40
- NO, WOULD NOT DISCOURAGE.....5

**E39.**

Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

- YES.....1 ▶E40
- NO.....5 ▶E40

<<IF:E39(DK/RF)>>  
<<SKIP TO:E40>>

[[E39.1 NO PREFERENCE/AGNOSTIC/ATHEIST ONLY]]

**E39.1.**

Thinking of your five closest friends, how many of them have no religious preference?

- 0 (NONE).....1
- 1.....2
- 2.....3
- 3.....4
- 4.....5
- 5 (ALL).....6

**E40.**

IF C2 (PROTESTANT/CATHOLIC/JEWISH/OTHER RELIGION OR DENOMINATION)

If you were to join a different religious group, which one do you think you'd be most likely to join?

ELSE

If you were to join a religious group, which one do you think you'd be most likely to join?

(PROBE, AND RECORD R'S EXACT RESPONSE.)

- SPECIFY.....1
- WOULD NEVER JOIN A(NOTHER) GROUP.....7

E42.1.

What are your views on the public reading of the Lord's Prayer or Bible verses by teachers or other school officials in public schools? Do you think it should be allowed in all public schools, or not allowed in any public schools?

ALLOWED.....1  
NOT ALLOWED.....5

<<IF:C7(R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC)>>  
<<SKIP TO:E44>>

E43.1.

Now I'd like to ask you a few more questions about events recorded in the Bible.

Do you believe that God created the world and everything in it in six days, or not?

YES.....1  
NO.....5

<<IF:C7(R IS JEWISH)>>  
<<SKIP TO:E44>>

E43.2

Do you believe in the Virgin Birth, that is, that Mary was a virgin when she gave birth to Jesus, or not?

YES.....1  
NO.....5

E43.3.

Do you believe that Jesus performed miracles, such as turning water into wine and healing the sick, or not?

YES.....1  
NO.....5

E43.4

Do you believe in the Resurrection of Jesus? That is, do you believe that after he died on the cross, Jesus rose from the dead, or not?

YES.....1  
NO.....5

**E44.**

Here are a few more of those statements you sometimes hear people make, and I'd like to find out whether or not you agree with each of them.

The first statement is: Most people don't really care what happens to the next fellow. Do you agree or disagree with that?

AGREE.....1  
DISAGREE.....5

**E45.**

It's hardly fair to bring children into the world the way things look for the future. (Do you agree or disagree with that?)

AGREE.....1  
DISAGREE.....5

**E46.**

Nowadays a person has to live pretty much for today and let tomorrow take care of itself. (Do you agree or disagree with that?)

AGREE.....1  
DISAGREE.....5

**E47.**

Turning to another topic, some families seem to have more than their share of serious illness, accidents, and deaths. Compared with others in this country, would you say your family has been more fortunate than average, about average, or less fortunate than average in this respect?

MORE FORTUNATE.....1  
ABOUT AVERAGE.....3  
LESS FORTUNATE.....5

**E48.**

On the whole, which mean more to you--your ties with your relatives, or your ties with your friends?

RELATIVES.....1  
(IF VOL) BOTH EQUAL.....3  
FRIENDS.....5



## SECTION F

F1.

Now I'd like to ask you about your attitudes on some other issues. How do you feel about gambling? From the moral standpoint, would you say it is always wrong to gamble, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG.....1  
USUALLY WRONG.....2  
SOMETIMES WRONG.....3  
NEVER WRONG.....4 ▶F2.1

<<IF:F1(DK/RF)>>  
<<SKIP TO:F2.1>>

F2.

Do you think the government should have laws against all gambling?

YES.....1 ▶F3  
NO.....5

F2.1.

Do you think the government should sponsor lotteries?

YES.....1  
NO.....5

F3.

From the moral standpoint, would you say that moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG.....1  
USUALLY WRONG.....2  
SOMETIMES WRONG.....3  
NEVER WRONG.....4

F5.

From the moral standpoint, how do you feel about divorce? Is it always wrong, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG.....1  
USUALLY WRONG.....2  
SOMETIMES WRONG.....3  
NEVER WRONG.....4

F6.

From the moral standpoint, would you say it is always wrong for a married couple to practice birth control, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG.....	1
USUALLY WRONG.....	2
SOMETIMES WRONG.....	3
NEVER WRONG.....	4

F7.

Please tell me whether or not you think it should be possible for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

YES, POSSIBLE.....	1	▶F9
NO, NOT POSSIBLE.....	5	

F8.

Do you think it should be possible for a pregnant woman to obtain a legal abortion if there is a strong chance of serious defect in the baby?

YES, POSSIBLE.....	1
NO, NOT POSSIBLE.....	5

F9.

Suppose a married couple found they were unable to conceive children naturally. Would you approve or disapprove of the practice of another woman bearing a child for them -- what's being called these days "surrogate mothers"?

APPROVE.....	1
DISAPPROVE.....	5

F10.

Suppose the couple decided to have a baby using test-tube fertilization. Would you approve or disapprove?

APPROVE.....	1
DISAPPROVE.....	5

**F10a.**

Do you think sexual relations between two adults of the same sex are always wrong, usually wrong, sometimes wrong or never wrong?

- ALWAYS WRONG.....1
- USUALLY WRONG.....2
- SOMETIMES WRONG.....3
- NEVER WRONG.....4

**F10a.1.**

Do you strongly agree, agree, disagree or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

- STRONGLY AGREE.....1
- AGREE.....2
- DISAGREE.....3
- STRONGLY DISAGREE.....4

**F10a.2.**

When a person has a disease that cannot be cured, do you think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

- YES, ALLOWED.....1
- NO, NOT ALLOWED.....5

<<IF:C7(R HAS NO PREFERENCE/R IS ATHEIST OR AGNOSTIC)>>  
<<SKIP TO:G1>>

**F12.**

We are interested in how peoples' attitudes about social and moral issues might agree with or differ from the positions taken by their religious leaders.

First, let's take gambling. Please tell me whether your religious leaders would say that, from a moral standpoint, gambling is always wrong, usually wrong, sometimes wrong, or never wrong?

- ALWAYS WRONG.....1
- USUALLY WRONG.....2
- SOMETIMES WRONG.....3
- NEVER WRONG.....4
- (IF VOL) NO POSITION BY LEADERS.....5
- (IF VOL) NO RELIGIOUS LEADERS.....6 ▶G1

**F13.**

How about moderate drinking? (Would your religious leaders say that, from a moral standpoint, moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?)

- ALWAYS WRONG.....1
- USUALLY WRONG.....2
- SOMETIMES WRONG.....3
- NEVER WRONG.....4
- (IF VOL) NO POSITION BY LEADERS.....5
- (IF VOL) NO RELIGIOUS LEADERS.....6 ▶G1

**F14.**

What about divorce? (Would your religious leaders feel that, from a moral standpoint, divorce is always wrong, usually wrong, sometimes wrong, or never wrong?)

- ALWAYS WRONG.....1
- USUALLY WRONG.....2
- SOMETIMES WRONG.....3
- NEVER WRONG.....4
- (IF VOL) NO POSITION BY LEADERS.....5
- (IF VOL) NO RELIGIOUS LEADERS.....6 ▶G1

**F15.**

How about the practice of birth control? (Would your religious leaders say it is always wrong for a married couple to practice birth control, it is usually wrong, sometimes wrong, or never wrong?)

- ALWAYS WRONG.....1
- USUALLY WRONG.....2
- SOMETIMES WRONG.....3
- NEVER WRONG.....4
- (IF VOL) NO POSITION BY LEADERS.....5
- (IF VOL) NO RELIGIOUS LEADERS.....6 ▶G1

**F16.**

What about abortion? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

- YES, POSSIBLE.....1 ▶F18
- NOT POSSIBLE.....5
- (IF VOL) NO POSITION BY LEADERS.....7

**F17.**

What if there was a strong chance of a serious defect in the baby?  
Would your religious leaders say that it should be possible or not  
for a pregnant woman to obtain a legal abortion?

YES, POSSIBLE.....1  
NOT POSSIBLE.....5  
(IF VOL) NO POSITION BY LEADERS.....7

**F18.**

Suppose a married couple found they were unable to conceive  
children naturally. Would your religious leaders approve or  
disapprove of another woman bearing a child for them?

APPROVE.....1  
DISAPPROVE.....5  
(IF VOL) NO POSITION BY LEADERS.....7

**F19.**

Suppose the couple decided to have a baby using test-tube fertilization.  
Would your religious leaders approve or disapprove of this?

APPROVE.....1  
DISAPPROVE.....5  
(IF VOL) NO POSITION BY LEADERS.....7

**F19a.**

What about sexual relations between two adults of the same sex.  
Would your religious leaders say it is always wrong, usually wrong,  
sometimes wrong, or never wrong?

ALWAYS WRONG.....1  
USUALLY WRONG.....2  
SOMETIMES WRONG.....3  
NEVER WRONG.....4  
(IF VOL) NO POSITION BY LEADERS.....5  
(IF VOL) NO RELIGIOUS LEADERS.....6

**F19a.1.**

Would your religious leaders strongly agree, agree, disagree or  
strongly disagree that it is sometimes necessary to discipline a child  
with a good, hard spanking?

STRONGLY AGREE.....1  
AGREE.....2  
DISAGREE.....3  
STRONGLY DISAGREE.....4  
(IF VOL) NO POSITION BY LEADERS.....7

**F19a.2.**

When a person has a disease that cannot be cured, would your religious leaders think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

YES, ALLOWED.....1  
NO, NOT ALLOWED.....5  
(IF VOL) NO POSITION BY LEADERS.....7

**F20.**

Finally, what about the question of women becoming ministers, priests or rabbis. Do your religious leaders approve or disapprove of women becoming part of the clergy?

APPROVE.....1  
DISAPPROVE.....5  
(IF VOL) NO POSITION BY LEADERS.....7

## SECTION G

### G1/G1b/G1c

Now I'd like to ask some questions about your background and experiences. First, what is the month, day, and year of your birth?

MONTH:

JANUARY.....	01
FEBRUARY.....	02
MARCH.....	03
APRIL.....	04
MAY.....	05
JUNE.....	06
JULY.....	07
AUGUST.....	08
SEPTEMBER.....	09
OCTOBER.....	10
NOVEMBER.....	11
DECEMBER.....	12

DAY: \_\_\_\_\_

YEAR: \_\_\_\_\_

### G2.

Have you ever raised children or are you raising any now?

YES.....	1
NO.....	5

<<IF:G2(NO/DK/RF) \*AND\* G1c( < 1952)>>  
<<SKIP TO:G21>>

<<IF:G2(NO/DK/RF) \*AND\* G1c( > = 1952/DK/RF)>>  
<<SKIP TO:G4>>

### G2a.

How many?  
  
\_\_\_\_\_

**G2a.1.**

IF G2a( = 1)

Are you still raising that child?  
(ENTER 0 IF NOT, 1 IF YES)

ELSE

How many of those are you still raising?

---

<<IF:G1c(< 1952)>>  
<<SKIP TO:G7>>

**G4.**

Do you expect to have any (more) children? Would you say  
definitely yes, probably yes, you are uncertain, probably not,  
or definitely not?

DEFINITELY YES.....1  
PROBABLY YES.....2  
UNCERTAIN.....3  
PROBABLY NOT.....4  
DEFINITELY NOT.....5

<<IF:G4(UNCERTAIN/PROBABLY NOT/DEFINITELY NOT/DK/RF) \*AND\*  
G2(NO/DK/RF)>><<SKIP TO:G21>>

<<IF:G4(UNCERTAIN/PROBABLY NOT/DEFINITELY NOT/DK/RF) \*AND\* G2a(DK/RF)>>  
<<SKIP TO:G21>>

<<IF:G4(UNCERTAIN/PROBABLY NOT/DEFINITELY NOT/DK/RF) \*AND\* (G2(YES) \*AND\*  
G2a(\*NOT\* DK/RF))>>  
<<SKIP TO:G7>>

**G5.**

How many children do you expect to have altogether?

CHILDREN, ALTOGETHER

---

<<IF:G2(NO/DK/RF)>>  
<<SKIP TO:G25>>



[[THE INFORMATION COLLECTED IN THE FOLLOWING ITEMS (G7-G10) IS BASED ON THE QUESTIONS IN G7.1. USING A GRID FORMAT, THESE QUESTIONS ARE USED TO GATHER INFORMATION ON UP TO 14 CHILDREN.]]

G7. NAME OF CHILD

---

G8. SEX OF CHILD

MALE.....1  
FEMALE.....2

G9. KID BIRTH YEAR

---

G10. KID LIVE HOME

YES.....1  
NO.....5  
DECEASED.....7

G7.1.

IF G2a( >.1)

Now I would like to get some more detailed information about the children you (have raised/are raising). Could you please give me their first names, starting with the oldest?

ELSE

Now I would like to get some more detailed information about the child you (have raised/are raising). Could you please give me his or her first name?

(RECORD NAMES IN GRID. BEGIN WITH ELDEST.)

(NAME #1, #2, etc.) is a (boy/girl)? Is that correct?  
In what year was (he/she) born?  
Is (he/she) living with you?

[[THE FOLLOWING QUESTIONS (G11-G13.1) GATHER THE INFORMATION FOR UP TO 14 CHILDREN]]

[[BEGINNING OF LOOP]]

G11.

IF G9(KID BIRTH YEAR > 1980)

In what religion is (G7: CHILD) being raised?

ELSE

In what religion was (G7: CHILD) raised?

(Is/Was) it Protestant, Catholic, Jewish, some other religion, or none?)

IF R SAYS THAT ALL CHILDREN ARE BEING RAISED IN THE SAME RELIGION, YOU MAY ENTER THAT CODE FOR ALL CHILDREN AFTER THE FIRST ONE, WITHOUT RE-ASKING THE QUESTIONS.

PROTESTANT.....01  
CATHOLIC.....02 ▶G12.1  
JEWISH.....03 ▶G11.11  
NO PREFERENCE.....05 ▶G12.1  
OTHER RELIGION OR DENOMINATION.....07  
(IF VOL) ATHEIST.....11 ▶G13  
(IF VOL) AGNOSTIC.....12 ▶G13  
(IF VOL) SAME AS R'S PRESENT RELIGIOUS  
PREFERENCE.....20 ▶G12.1  
(IF VOL) SAME AS RELIGION R WAS RAISED IN.....21 ▶G12.1  
(IF VOL) SAME AS FIRST CHILD.....22 ▶G12.1

<<IF:G11(DK/RF)>>

<<SKIP TO:G12.1>>

G11.1.

IF G11 (PROTESTANT)

(IF NECESSARY) What specific denomination is that?

ELSE

(IF NECESSARY) Which one?

(\*) = Detailed list follows

BAPTIST *	.....031	
METHODIST *	.....041	▶G11.5
LUTHERAN *	.....051	▶G11.4
PRESBYTERIAN *	.....061	▶G11.6
EPISCOPAL.....	.....071	▶G12.1
CONGREGATIONALIST, UNITED CHURCH OF CHRIST *	...131	▶G11.3
PENTECOSTAL, ASSEMBLIES OF GOD *	.....141	▶G11.7
JEHOVAH'S WITNESSES.....	.....158	▶G12.1
NON-DENOMINATIONAL.....	.....203	▶G12.1
OTHER *	.....301	▶G11.8
PROTESTANT (NO PARTICULAR DENOMINATION).....	.....399	▶G12.1

G11.2.

(What specific Baptist denomination is that?)

BAPTIST (TYPE NOT SPECIFIED).....	.....31	▶G12.1
SOUTHERN BAPTIST.....	.....32	▶G12.1
AMERICAN BAPTIST.....	.....33	▶G12.1
NATIONAL BAPTIST.....	.....34	▶G12.1
FREE WILL BAPTIST.....	.....35	▶G12.1
MISSIONARY BAPTIST.....	.....36	▶G12.1
OTHER BAPTIST (SPECIFY).....	.....37	▶G12.1

<<IF:G11.2(DK/RF)>>

<<SKIP TO:G12.1>>

G11.3.

(What specific Congregationalist denomination is that?)

UCC (TYPE NOT SPECIFIED).....	.....131	▶G12.1
CONGREGATIONALIST.....	.....132	▶G12.1
UNITED CHURCH OF CHRIST.....	.....133	▶G12.1
OTHER UCC (SPECIFY).....	.....134	▶G12.1

<<IF:G11.3(DK/RF)>>

<<SKIP TO:G12.1>>

G11.4.

(What specific Lutheran denomination is that?)

LUTHERAN (TYPE NOT SPECIFIED).....	51	▶G12.1
EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA).....	52	▶G12.1
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD.....	53	▶G12.1
OTHER LUTHERAN (SPECIFY).....	54	▶G12.1

<<IF:G11.4(DK/RF)>>  
<<SKIP TO:G12.1>>

G11.5.

(What specific Methodist denomination is that?)

METHODIST (TYPE NOT SPECIFIED).....	41	▶G12.1
AFRICAN METHODIST EPISCOPAL.....	42	▶G12.1
UNITED METHODIST (INCLUDE E.U.B.).....	43	▶G12.1
FREE METHODIST.....	44	▶G12.1
PILGRIM METHODIST.....	45	▶G12.1
WESLEYAN METHODIST.....	46	▶G12.1
OTHER METHODIST (SPECIFY).....	47	▶G12.1

<<IF:G11.5(DK/RF)>>  
<<SKIP TO:G12.1>>

G11.6.

(What specific Presbyterian denomination is that?)

PRESBYTERIAN (TYPE NOT SPECIFIED).....	61	▶G12.1
UNITED PRESBYTERIAN.....	62	▶G12.1
PRESBYTERIAN CHURCH IN THE USA.....	63	▶G12.1
OTHER PRESBYTERIAN (SPECIFY).....	64	▶G12.1

<<IF:G11.6(DK/RF)>>  
<<SKIP TO:G12.1>>

G11.7.

(What specific Pentecostal denomination is that?)

PENTECOSTAL (TYPE NOT SPECIFIED).....	141	▶G12.1
ASSEMBLIES OF GOD.....	142	▶G12.1
PENTECOSTAL HOLINESS.....	143	▶G12.1
OTHER PENTECOSTAL (SPECIFY).....	144	▶G12.1

<<IF:G11.7(DK/RF)>>

<<SKIP TO:G12.1>>

G11.8.

(What is that?)

(\*) = Detailed list follows

ORTHODOX *.....	005	▶G11.10
ISLAMIC, MUSLIM.....	021	▶G13
BUDDHIST.....	022	▶G13
HINDU.....	023	▶G13
CHRISTIAN CHURCH, DISCIPLES OF CHRIST.....	101	▶G12.1
REFORMED CHURCH *.....	111	
SEVENTH DAY ADVENTIST, OTHER ADVENTIST.....	152	▶G12.1
CHURCH OF GOD.....	153	▶G12.1
CHURCH OF CHRIST.....	155	▶G12.1
EVANGELICAL.....	156	▶G12.1
CHURCH OF THE NAZARENE.....	157	▶G12.1
UNITARIAN, UNIVERSALIST.....	161	▶G12.1
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.....	181	▶G12.1
OTHER, SPECIFY.....	202	▶G12.1
UNITY.....	204	▶G12.1

G11.9.

(What specific Reformed denomination is that?)

REFORMED CHURCH (TYPE NOT SPECIFIED).....	111	▶G12.1
DUTCH REFORMED.....	112	▶G12.1
CHRISTIAN REFORMED.....	113	▶G12.1
OTHER REFORMED (SPECIFY).....	114	▶G12.1

G11.10.

(What specific Orthodox denomination is that?)

GREEK RITE CATHOLIC.....	2	▶G12.1
GREEK ORTHODOX.....	3	▶G12.1
RUSSIAN ORTHODOX.....	4	▶G12.1
OTHER ORTHODOX (SPECIFY).....	5	▶G12.1

G11.11.

IF G9(KID BIRTH YEAR > 1980)

Is (he/she) being raised as Orthodox, Conservative, Reform,  
or none of these?

ELSE

Was (he/she) raised as Orthodox, Conservative, Reform,  
or none of these?

- ORTHODOX.....1 ▶G13
- CONSERVATIVE.....2 ▶G13
- REFORM.....3 ▶G13
- NONE.....9 ▶G13

G12.1.

IF G11((IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE) \*AND\*  
C7(R IS JEWISH/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC) SKIP TO G13

ELSE IF G11((IF VOL:) SAME AS RELIGION R WAS RAISED IN) \*AND\* (C51(YES)  
\*AND\* C9(R WAS JEWISH/R WAS MUSLIM/R WAS ATHEIST OR AGNOSTIC)) SKIP TO G13

ELSE IF G11((IF VOL:) SAME AS RELIGION R WAS RAISED IN) \*AND\* (C51(NO)  
\*AND\* C52(R WAS JEWISH/R WAS MUSLIM/R WAS ATHEIST OR AGNOSTIC)) SKIP TO G13

ELSE

As an infant or child, was (he/she) baptized?

IF R SAYS THAT ALL CHILDREN WERE BAPTIZED, OR THAT NONE WERE,  
YOU MAY ENTER THE RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH  
CHILD AFTER THE FIRST.

- YES.....1
- NO.....5

**G13.**

IF G9(KID BIRTH YEAR >= 1983) SKIP TO END OF LOOP  
ELSE

What is (his/her) religious preference now? (Is it Protestant,  
Catholic, Jewish, some other religion, or none?)

IF R SAYS THAT ALL CHILDREN STILL HAVE THE SAME RELIGIOUS  
PREFERENCE AS THE ONE IN WHICH THEY WERE RAISED, YOU MAY ENTER  
THAT RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH CHILD  
AFTER THE FIRST.

- PROTESTANT.....01
- CATHOLIC.....02 ▶END OF LOOP
- JEWISH.....03 ▶G13.11
- NO PREFERENCE.....05 ▶END OF LOOP
- OTHER RELIGION OR DENOMINATION.....07
- (IF VOL) ATHEIST.....11 ▶END OF LOOP
- (IF VOL) AGNOSTIC.....12 ▶END OF LOOP
- (IF VOL) SAME AS R'S PRESENT RELIGIOUS  
PREFERENCE.....20 ▶END OF LOOP
- (IF VOL) SAME AS RELIGION CHILD WAS RAISED IN 22 ▶END OF LOOP

<<IF:G13(DK/RF)>>  
<<SKIP TO:END OF LOOP>>

**G13.1.**

IF G13(PROTESTANT)  
(IF NECESSARY) What specific denomination is that?  
ELSE  
(IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:END OF LOOP>>

**G13.11.**

Does (he/she) consider (himself/herself) Orthodox, Conservative, Reform,  
or none of these?

- ORTHODOX.....1
- CONSERVATIVE.....2
- REFORM.....3
- NONE.....9

[[END OF LOOP: RETURN TO BEGINNING OF LOOP UNTIL INFORMATION IS COLLECTED ON  
ALL CHILDREN]]

[[IF RESPONDENT HAS CHILDREN AND YEAR OF BIRTH IS NOT OBTAINED FOR ANY CHILDREN, THEN A VALUE OF 2 IS ASSIGNED IN Q612 AND Q613, AND A VALUE OF 1 IS ASSIGNED IN Q614.]]

**Q612. (INTERNAL CHECKPOINT) CHILD(REN) BORN AFTER 1979**

AT LEAST ONE CHILD AFTER 1979.....1  
NO CHILDREN AFTER 1979.....2

**Q613. (INTERNAL CHECKPOINT) CHILD(REN) BORN BEFORE 1994**

AT LEAST ONE CHILD BEFORE 1994.....1  
NO CHILDREN BEFORE 1994.....2

**Q614. (INTERNAL CHECKPOINT) DOES R HAVE ANY 4+ YR OLD KIDS**

ALL BORN PRE-1980.....1  
ANY BORN PRE-1994 AND POST-1979.....2  
ALL BORN POST-1993.....3 ▶G25

**G15.**

(Have/Did) you (and your husband/and your wife/and your partner) give(n) your child(ren) any religious training at home?

YES.....1  
NO.....5 ▶G16

<<IF:G15(DK/RF)>>  
<<SKIP TO:G16>>

**G15a.**

IF Q61(1) SKIP TO G16 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE

What kinds of training (have you given/did you give) your child(ren)?

---

**G16.**

Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

CHILD DECIDE.....1  
PARENTS DECIDE.....5



G17.

(Have/Did) you encourage(d) your child(ren) to pray, or not?

YES.....1  
NO.....5

G18.

(Has/Have/Did) your child(ren) attend(ed) the public schools, parochial schools, or what?

PUBLIC SCHOOLS.....1  
PAROCHIAL SCHOOLS.....2  
(IF VOL) BOTH PUBLIC AND PAROCHIAL.....3  
OTHER, (SPECIFY).....7

G19.

(Has/Have/Did) your child(ren) attend(ed) Sunday School or religious instruction classes regularly, most of the time, some of the time, or never (when (he/she) was growing up/when they were growing up)?

REGULARLY.....1  
MOST OF THE TIME.....2  
SOME OF THE TIME.....3  
NEVER.....4

G20.

(Have/Did) you attend(ed) religious services with your child(ren) regularly, most of the time, some of the time, or never (when (he/she) was growing up/when they were growing up)?

REGULARLY.....1  
MOST OF THE TIME.....2  
SOME OF THE TIME.....3  
NEVER.....4

G21.

In your household, do you ever say grace or give thanks before meals?

YES.....1  
NO.....5 ▶G23  
(IF VOL) ONLY ON SPECIAL OCCASIONS.....7 ▶G23

<<IF:G21 (DK/RF)>>  
<<SKIP TO:G23>>

G22. How often is this done--quite often, or just on special occasions?

QUITE OFTEN.....1  
ON SPECIAL OCCASIONS.....5

G23. When you were growing up, did anyone in your family say grace or give thanks before meals?

YES.....1  
NO.....5 ▶H1  
(IF VOL) ONLY ON SPECIAL OCCASIONS.....7 ▶H1

<<IF:G23 (DK/RF)>>  
<<SKIP TO:H1>>

G24. How often was this done--quite often, or just on special occasions?

QUITE OFTEN.....1 ▶H1  
ON SPECIAL OCCASIONS.....5 ▶H1

G25. Will you (and your husband/and your wife/and your partner) give your child(ren) any kind of religious training at home?

YES.....1  
NO.....5 ▶G27

<<IF:G25 (DK/RF)>>  
<<SKIP TO:G27>>

G26.  
IF Q61(1) SKIP TO G27 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]  
ELSE

What kinds of training will you give them?

---

G27.

Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

CHILD DECIDE.....1  
PARENTS DECIDE.....5

G28.

Will you encourage your child(ren) to pray, or not?

YES.....1  
NO.....5

G29.

Will your child(ren) attend the public schools, parochial schools, or what?

PUBLIC SCHOOLS.....1  
PAROCHIAL SCHOOLS.....2  
(IF VOL) BOTH PUBLIC AND PAROCHIAL.....3  
OTHER, (SPECIFY).....7

G30.

Will your child(ren) attend Sunday School or religious instruction classes regularly, most of the time, some of the time, or never?

REGULARLY.....1  
MOST OF THE TIME.....2  
SOME OF THE TIME.....3  
NEVER.....4

G31.

Will you attend religious services with your child(ren) regularly, most of the time, some of the time, or never?

REGULARLY.....1  
MOST OF THE TIME.....2  
SOME OF THE TIME.....3  
NEVER.....4

G32.

In your household, do you ever say grace or give thanks before meals?

YES.....1  
NO.....5 ▶G34

<<IF:G32 (DK/RF)>>

<<SKIP TO:G34>>

G33.

How often is this done--quite often, or just on special occasions?

QUITE OFTEN.....1  
ON SPECIAL OCCASIONS.....5

G34.

When you were growing up, did anyone in your family say grace or give thanks before meals?

YES.....1  
NO.....5 ▶G37

<<IF:G34 (DK/RF)>>

<<SKIP TO:G37>>

G35.

How often was this done--quite often, or just on special occasions?

QUITE OFTEN.....1  
ON SPECIAL OCCASIONS.....5

<<IF:G2 (YES)>>

<<SKIP TO:H1>>

**G37.**

In what denomination will you raise your child(ren) -- Protestant, Catholic, Jewish, some other religion, or none?

PROTESTANT.....	01	
CATHOLIC.....	02	▶H1
JEWISH.....	03	▶G37.11
NO PREFERENCE.....	05	▶H1
OTHER RELIGION OR DENOMINATION.....	07	
(IF VOL) ATHEIST.....	11	▶H1
(IF VOL) AGNOSTIC.....	12	▶H1
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.....	20	▶H1
(IF VOL) SAME AS RELIGION R WAS RAISED IN.....	21	▶H1

<<IF:G37(DK/RF)>>  
<<SKIP TO:H1>>

**G37.1.**

IF G37(PROTESTANT)  
    (IF NECESSARY) What specific denomination is that?  
ELSE  
    (IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:H1>>

**G37.11.**

Will you raise them as Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....	1
CONSERVATIVE.....	2
REFORM.....	3
NONE.....	9

## SECTION H

H1.

Now I have a few questions about your background. What was the highest grade of school or year of college you completed?

### GRADES OF SCHOOL

00.....	00	
01.....	01	
02.....	02	
03.....	03	
04.....	04	
05.....	05	
06.....	06	
07.....	07	
08.....	08	
09.....	09	
10.....	10	
11.....	11	
12.....	12	
1 Year College.....	13	▶H3
2 Years College.....	14	▶H3
3 Years College.....	15	▶H3
4 Years College.....	16	▶H3
5+ Years College.....	17	▶H3

H2.

Do you have a high school diploma or equivalency?

YES.....	1
NO.....	5

<<IF:H1( <= 12)>>  
<<SKIP TO:H4>>

H3.

(Do you have a college degree?)

YES.....	1
NO.....	5 ▶H4

<<IF:H3(DK/RF)>>  
<<SKIP TO:H4>>

H3.1.

(What is the highest degree you have earned?)

LESS THAN BACHELORS.....	1
BACHELORS.....	2
MASTERS\MBA.....	3
LAW.....	4
Ph.D.....	5
M.D.....	6
OTHER.....	7

H4.

Did you get any of your education in parochial schools or other schools run by religious groups?

YES.....	1
NO.....	5 ▶H6a

<<IF:H4(DK/RF)>>  
<<SKIP TO:H6a>>

H5.

How many years did you attend religious schools?

YEARS: \_\_\_\_\_

<<IF:C25(ALL OTHERS:NO MOTHER/REPLACEMENT)>>  
<<SKIP TO:H15a>>

H6a.

How many years of schooling did your (mother/REPLACEMENT) complete?

(IF DON'T KNOW: Well, just approximately?)

YEARS: \_\_\_\_\_

H7.

Did your (mother/REPLACEMENT) work for pay when you were about 16?

YES.....	1
NO.....	5 ▶H12

<<IF:H7(DK/RF)>>  
<<SKIP TO:H12>>

H8. Did she work mostly full-time or part-time?

FULL TIME.....1  
PART TIME.....2

H9. What kind of work did she normally do when you were about 16?  
That is, what was her job called?

(What did she actually do in that job?)  
(Tell me what were some of her main duties?)

---

H11. What kind of place did she work for?

(What did they make or do at the place where she worked?)

---

H12. When you were growing up, did your (mother/REPLACEMENT) consider herself a Republican, Democrat, an independent, or what?

REPUBLICAN.....1  
DEMOCRAT.....2  
INDEPENDENT.....3  
NO PREFERENCE.....5  
OTHER (SPECIFY).....7

H13. Other than American, what is the original nationality of your family on your (mother/REPLACEMENT)'s side?

(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE ONE R FEELS CLOSEST TO)

---



H14.

Was your (mother/REPLACEMENT) born in the United States?

YES.....1  
NO.....5

<<IF:C17 (ALL OTHERS:NO FATHER/REPLACEMENT)>>  
<<SKIP TO:H22>>

H15a.

How many years of schooling did your (father/REPLACEMENT) complete?

(IF DON'T KNOW: Well, just approximately?)

YEARS: \_\_\_\_\_

H16.1.

Did your (father/REPLACEMENT) work for pay when you were about 16?

YES.....1  
NO.....5 ▶H19

<<IF:H16.1 (DK/RF)>>  
<<SKIP TO:H19>>

H16.

What kind of work did he normally do when you were about 16?  
That is, what was his job called?

(What did he actually do in that job?)  
(Tell me what were some of his main duties?)

\_\_\_\_\_

H18.

What kind of place did he work for?

(What did they make or do at the place where he worked?)

\_\_\_\_\_

H19.

When you were growing up, did your (father/REPLACEMENT) consider himself a Republican, Democrat, an independent, or what?

- REPUBLICAN.....1
- DEMOCRAT.....2
- INDEPENDENT.....3
- NO PREFERENCE.....5
- OTHER (SPECIFY).....7

H20.

Other than American, what is the original nationality of your family on your (father/REPLACEMENT)'s side?

(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE ONE R FEELS CLOSEST TO)

H21.

Was your (father/REPLACEMENT) born in the United States?

- YES.....1
- NO.....5

H22.

Were any of your grandparents born in a country other than the United States?

- YES.....1
- NO.....5

H22.1.

Do you consider yourself Hispanic or Latino?

- YES.....1
- NO.....5

H22.2.

Do you consider yourself primarily White or Caucasian, Black or African American, American Indian, Asian, or something else?

- WHITE/CAUCASIAN.....1
- BLACK/AFRICAN AMERICAN.....2
- AMERICAN INDIAN OR ALASKAN NATIVE.....3
- ASIAN OR PACIFIC ISLANDER.....4
- OTHER (SPECIFY).....7

**H23.**

Do you have any brothers and sisters who are living?

YES.....1  
NO.....5 ▶H28

<<IF:H23(DK/RF)>>  
<<SKIP TO:H28>>

[[THE INFORMATION COLLECTED IN THE FOLLOWING ITEMS (H23-H26) IS BASED ON THE QUESTIONS IN H24a. USING A GRID FORMAT, THESE QUESTIONS ARE USED TO GATHER INFORMATION ON UP TO 14 SIBLINGS.]]

**H23. NAME OF SIBLING**

\_\_\_\_\_

**H24. BRO/SIS SEX**

MALE.....1  
FEMALE.....2

**H25. BRO/SIS AGE**

\_\_\_\_\_

**H26. BRO/SIS EDUC**

\_\_\_\_\_

**H24a.**

Please tell me just their first names.  
(RECORD NAMES IN GRID)

(NAME #1, #2, etc.) is (male/female)? Is that correct?

And how old is (NAME #1, #2, etc.)?

About how many years of school has (NAME #1, #2, etc.) completed?

[[THE FOLLOWING QUESTIONS (H27-H27.11) GATHER THE INFORMATION FOR UP TO 14 SIBLINGS]]

[[BEGINNING OF LOOP]

H27.

What is H23 (NAME OF SIBLING)'s religious preference? (Is it Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT.....	01	
CATHOLIC.....	02	▶END OF LOOP
JEWISH.....	03	▶H27.11
NO PREFERENCE.....	05	▶END OF LOOP
OTHER RELIGION OR DENOMINATION.....	07	
(IF VOL) ATHEIST.....	11	▶END OF LOOP
(IF VOL) AGNOSTIC.....	12	▶END OF LOOP
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.....	20	▶END OF LOOP
(IF VOL) SAME AS RELIGION R WAS RAISED IN.....	21	▶END OF LOOP

<<IF:H27 (DK/RF)>>  
<<SKIP TO:END OF LOOP>>

H27.1.

IF H27 (PROTESTANT)  
    (IF NECESSARY) What specific denomination is that?  
ELSE  
    (IF NECESSARY) Which one?

[[DENOMINATION CODE FROM C9.1]]

<<SKIP TO:END OF LOOP>>

H27.11.

Does (he/she) consider (himself/herself) Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....1  
CONSERVATIVE.....2  
REFORM.....3  
NONE.....9

[[END OF LOOP: RETURN TO BEGINNING OF LOOP UNTIL INFORMATION IS COLLECTED ON ALL SIBLINGS]]

H28. (INTERNAL CHECKPOINT) R'S MARITAL STATUS

R IS CURRENTLY MARRIED (OR THINKS OF LIVING  
ARRANGEMENT AS MARRIAGE).....1  
R IS WIDOWED.....2 ▶H32  
ALL OTHERS.....3 ▶H62

H29.

Is your (husband/wife/partner) doing any work for pay now?

YES, WORKING FOR PAY.....1  
NO.....5 ▶H31

<<IF:H29(DK/RF)>>

<<SKIP TO:H31>>

H30.

How many hours did (he/she) work last week, at all jobs?

HOURS \_\_\_\_\_

<<IF:H29(YES, WORKING FOR PAY)>>

<<SKIP TO:H37>>

**H31.**

Is (he/she) retired, laid off, unemployed, disabled, a homemaker, a student, or what?

LAI D OFF.....1 ▶H37  
RETIRED.....2 ▶H37  
UNEMPLOYED.....3  
DISABLED.....4  
HOMEMAKER.....5  
STUDENT.....6  
OTHER, (SPECIFY).....7

**H32.**

Did your (husband/wife/partner) ever work for pay?

YES.....1  
NO.....5 ▶H40

<<IF:H32(DK/RF)>>  
<<SKIP TO:H40>>

**H37.**

Let's talk about (his/her) (last) main job.  
(Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

SELF EMPLOYED.....1  
SOMEONE ELSE.....5 ▶H39

<<IF:H37(DK/RF)>>  
<<SKIP TO:H39>>

**H38.**

(Does/Did) (he/she) employ any other people?

YES.....1  
NO.....5 ▶H33

<<IF:H38(DK/RF)>>  
<<SKIP TO:H33>>

**H39.**

IF H37 (SELF EMPLOYED)

How many people (does/did) (he/she) employ?

ELSE

About how many people (are/were) employed by (his/her) company  
at the place where (he/she) (works/worked)?

<<IF:H39( \*NOT\* DK)>>  
<<SKIP TO:H33>>

**H39.1.**

(Is/Was) it 100 or more?

YES.....1 ▶H39.2  
NO.....5 ▶H39.3

<<IF:H39.1(DK/RF)>>  
<<SKIP TO:H33>>

**H39.2.**

(Is/Was) it 1000 or more?

YES.....1 ▶H33  
NO.....5 ▶H33

<<IF:H39.2(DK/RF)>>  
<<SKIP TO:H33>>

**H39.3.**

(Is/Was) it 10 or more?

YES.....1  
NO.....5

**H33.**

What kind of work (does/did) your (husband/wife/partner) normally do?  
That is, what (is/was) (his/her) job called?

(What (does/did) (he/she) actually do in that job?)  
(Tell me what (are/were) some of (his/her) main duties?)

H35.

What kind of place (does/did) (he/she) work for?

(What (do/did) they make or do at the place where (he/she) work(ed)?)

---

H40.

What was the highest grade of school or year of college your (husband/wife/partner) completed?

GRADES OF SCHOOL

00.....	00	
01.....	01	
02.....	02	
03.....	03	
04.....	04	
05.....	05	
06.....	06	
07.....	07	
08.....	08	
09.....	09	
10.....	10	
11.....	11	
12.....	12	
1 Year College.....	13	▶H42
2 Years College.....	14	▶H42
3 Years College.....	15	▶H42
4 Years College.....	16	▶H42
5+ Years College.....	17	▶H42

H41.

(Does/Did) (he/she) have a high school diploma or equivalency?

YES.....1  
NO.....5

<<IF:H40( < 1 Year College)>>  
<<SKIP TO:H43>>



H42.

(Does/Did) (he/she) have a college degree?

- YES.....1
- NO.....5 ▶H43

<<IF:H42 (DK/RF)>>  
 <<SKIP TO:H43>>

H42.1.

(What is the highest degree (he/she) earned?)

- LESS THAN BACHELORS.....1
- BACHELORS.....2
- MASTERS\MBA.....3
- LAW.....4
- Ph.D.....5
- M.D.....6
- OTHER.....7

H43.

Did (he/she) get any of (his/her) education in parochial schools or other schools run by religious groups?

- YES.....1
- NO.....5 ▶H45

<<IF:H43 (DK/RF)>>  
 <<SKIP TO:H45>>

H44.

How many years did (he/she) attend religious schools?

YEARS \_\_\_\_\_

**H45.**

What (is/was) your (husband's/wife's/partner's) religious preference:  
(Protestant, Catholic, Jewish, some other religion, or none?)

- PROTESTANT.....01
- CATHOLIC.....02 ▶H48
- JEWISH.....03 ▶H45.11
- NO PREFERENCE.....05 ▶H48
- OTHER RELIGION OR DENOMINATION.....07
- (IF VOL) ATHEIST.....11 ▶H48
- (IF VOL) AGNOSTIC.....12 ▶H48
- (IF VOL) SAME AS R'S PRESENT RELIGIOUS  
PREFERENCE.....20 ▶H48
- (IF VOL) SAME AS RELIGION R WAS RAISED IN.....21 ▶H48

<<IF:H45(DK/RF)>>

<<SKIP TO:H52>>

**H45.1.**

IF H45(PROTESTANT)

(IF NECESSARY) What specific denomination is that?

ELSE

(IF NECESSARY) Which one?

[[DENOMINATION CODE FROM C9.1]]

**H45.11.**

(Does/Did) (he/she) consider (himself/herself) Orthodox, Conservative,  
Reform, or none of these?

- ORTHODOX.....1
- CONSERVATIVE.....2
- REFORM.....3
- NONE.....9

**H48.**

Did your (husband/wife/partner) ever change (his/her) religious  
preference?

- YES.....1
- NO.....5 ▶H52

<<IF:H48(DK/RF)>>

<<SKIP TO:H52>>

H49.

What was (his/her) religious preference previously?  
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
UNLESS CHOSEN BY R.)

(PROBE FOR EXACT NAME)

- PROTESTANT.....01
- CATHOLIC.....02 ▶H50
- JEWISH.....03 ▶H49.11
- NO PREFERENCE.....05 ▶H50
- OTHER RELIGION OR DENOMINATION.....07
- (IF VOL) ATHEIST.....11 ▶H50
- (IF VOL) AGNOSTIC.....12 ▶H50
- (IF VOL) SAME AS R'S PRESENT RELIGIOUS
- PREFERENCE.....20 ▶H50
- (IF VOL) SAME AS RELIGION R WAS RAISED IN.....21 ▶H50

<<IF:H49(DK/RF)>>

<<SKIP TO:H50>>

H49.1.

IF H49 (PROTESTANT)

(IF NECESSARY) What specific denomination was that?

ELSE

(IF NECESSARY) Which one?

[[DENOMINATION CODE FROM C9.1]]

H49.11.

Did (he/she) consider (himself/herself) Orthodox, Conservative, Reform,  
or none of these?

- ORTHODOX.....1
- CONSERVATIVE.....2
- REFORM.....3
- NONE.....9

H50.

What were (his/her) reasons for changing?

\_\_\_\_\_

H51. At what age did (he/she) make this change?

AGE \_\_\_\_\_

H52. How often (does/did) your (husband/wife/partner) attend religious services: once a week or more, two or three times a month, once a month, a few times a year or less, or never?

- ONCE A WEEK OR MORE.....1
- TWO OR THREE TIMES A MONTH.....2
- ONCE A MONTH.....3
- A FEW TIMES A YEAR OR LESS.....4
- NEVER.....5 ▶H54

<<IF:H52(DK/RF)>>  
<<SKIP TO:H54>>

H53. How often (do/did) you and your (husband/wife/partner) attend religious services together: (once a week or more, two or three times a month, once a month, a few times a year or less, or never)?

- ONCE A WEEK OR MORE.....1
- TWO OR THREE TIMES A MONTH.....2
- ONCE A MONTH.....3
- A FEW TIMES A YEAR OR LESS.....4
- NEVER.....5

H54. (Does/Did) your (husband/wife/partner) ever pray?

- YES.....1
- NO.....5 ▶H56

<<IF:H54(DK/RF)>>  
<<SKIP TO:H56>>

H55.

About how often? (DO NOT READ OPTIONS.)

- SEVERAL TIMES A DAY.....1
- ONCE A DAY.....2
- A FEW TIMES A WEEK.....3
- ONCE A WEEK.....4
- LESS THAN ONCE A WEEK.....5

H56.

(Does/Did) your (husband/wife/partner) consider (himself/herself) to be a Republican, Democrat, an independent, or what?

- REPUBLICAN.....1 ▶H62
- DEMOCRAT.....2 ▶H62
- INDEPENDENT.....3
- NO PREFERENCE.....5
- OTHER (SPECIFY).....7

H57.

In general, (does/did) (he/she) feel closer to the Republican Party or the Democratic Party?

- REPUBLICAN.....1
- DEMOCRATIC.....2
- (IF VOL) NEITHER.....3

H62.

As a part of our research, we need to get a clear picture of the financial situation of all our study participants. Please tell me the total income you (and your family) had in 1996, before taxes, considering all sources such as wages, profits, interest, social security, welfare payments, and so on (for all family members living here).

DO NOT PROBE DK OR RF.

<<IF:H62( \*NOT\* DK/RF)>>  
<<SKIP TO:H64>>

**H63.1.**

Could you tell me whether the total income you (and your family) had in 1996 was more than \$25,000, before taxes?

YES.....1 ▶H63.6  
NO.....5

<<IF:H63.1 (DK/RF)>>  
<<SKIP TO:H64>>

**H63.2.**

(Was it) more than \$10,000?

YES.....1 ▶H63.4  
NO.....5

<<IF:H63.2 (DK/RF)>>  
<<SKIP TO:H64>>

**H63.3.**

(Was it) more than \$5,000?

YES.....1 ▶H64  
NO.....5 ▶H64

<<IF:H63.3 (DK/RF)>>  
<<SKIP TO:H64>>

**H63.4.**

(Was it) more than \$15,000?

YES.....1  
NO.....5 ▶H64

<<IF:H63.4 (DK/RF)>>  
<<SKIP TO:H64>>

**H63.5.**

(Was it) more than \$20,000?

YES.....1 ▶H64  
NO.....5 ▶H64

<<IF:H63.5(DK/RF)>>  
<<SKIP TO:H64>>

**H63.6.**

(Was it) more than \$50,000?

YES.....1 ▶H63.10  
NO.....5

<<IF:H63.6(DK/RF)>>  
<<SKIP TO:H64>>

**H63.7.**

(Was it) more than \$35,000?

YES.....1 ▶H63.9  
NO.....5 ▶H63.8

<<IF:H63.7(DK/RF)>>  
<<SKIP TO:H64>>

**H63.8.**

(Was it) more than \$30,000?

YES.....1 ▶H64  
NO.....5 ▶H64

<<IF:H63.8(DK/RF)>>  
<<SKIP TO:H64>>

**H63.9.**

(Was it) more than \$40,000?

YES.....1 ▶H64  
NO.....5 ▶H64

<<IF:H63.9(DK/RF)>>  
<<SKIP TO:H64>>

**H63.10.**

(Was it) more than \$100,000?

YES.....1 ▶H63.12  
NO.....5

<<IF:H63.10(DK/RF)>>  
<<SKIP TO:H64>>

**H63.11.**

(Was it) more than \$75,000?

YES.....1 ▶H64  
NO.....5 ▶H64

<<IF:H63.11(DK/RF)>>  
<<SKIP TO:H64>>

**H63.12.**

(Was it) more than \$125,000?

YES.....1  
NO.....5



H64.

About how much of the total family income was earned or received by you, either from a job or some other source of income?

Do not probe RF or DK

Enter EITHER a dollar amount: \_\_\_\_\_

OR percent of total family income: \_\_\_\_\_

<<IF:H64( \*NOT\* DK/RF)>>  
<<SKIP TO:H66>>

H65.1.

Was it more than \$25,000?

YES.....1 ▶H65.6  
NO.....5

<<IF:H65.1(DK/RF)>>  
<<SKIP TO:H66>>

H65.2.

(Was it) more than \$10,000?

YES.....1 ▶H65.4  
NO.....5

<<IF:H65.2(DK/RF)>>  
<<SKIP TO:H66>>

H65.3.

(Was it) more than \$5,000?

YES.....1 ▶H66  
NO.....5 ▶H66

<<IF:H65.3(DK/RF)>>  
<<SKIP TO:H66>>

H65.4.

(Was it) more than \$15,000?

YES.....1  
NO.....5 ▶H66

<<IF:H65.4(DK/RF)>>  
<<SKIP TO:H66>>

H65.5.

(Was it) more than \$20,000?

YES.....1 ▶H66  
NO.....5 ▶H66

<<IF:H65.5(DK/RF)>>  
<<SKIP TO:H66>>

H65.6.

(Was it) more than \$50,000?

YES.....1 ▶H65.10  
NO.....5

<<IF:H65.6(DK/RF)>>  
<<SKIP TO:H66>>

H65.7.

(Was it) more than \$35,000?

YES.....1 ▶H65.9  
NO.....5

<<IF:H65.7(DK/RF)>>  
<<SKIP TO:H66>>

**H65.8.**

(Was it) more than \$30,000?

YES.....1 ▶H66  
NO.....5 ▶H66

<<IF:H65.8(DK/RF)>>  
<<SKIP TO:H66>>

**H65.9.**

(Was it) more than \$40,000?

YES.....1 ▶H66  
NO.....5 ▶H66

<<IF:H65.9(DK/RF)>>  
<<SKIP TO:H66>>

**H65.10.**

(Was it) more than \$100,000?

YES.....1 ▶H65.12  
NO.....5

<<IF:H65.10(DK/RF)>>  
<<SKIP TO:H66>>

**H65.11.**

(Was it) more than \$75,000?

YES.....1 ▶H66  
NO.....5 ▶H66

<<IF:H65.11(DK/RF)>>  
<<SKIP TO:H66>>

**H65.12.**

(Was it) more than \$125,000?

YES.....1  
NO.....5

H66.

Thank you very much for your participation in our study. We will be producing a report on the results of this study and would be happy to send you a copy. If you would like a copy of the report, would you please give me your name and mailing address?

ENTER NAME AND ADDRESS ON THE NEXT SCREEN.

**Q795. INTERVIEWER CHECKPOINT**

ADDRESS PROVIDED.....1  
ADDRESS NOT PROVIDED.....5

H68.

That completes the interview. Is there anything you would like to add to any of the subjects we've discussed?

---



**DAS**  
DETROIT AREA STUDY

3528 LS & A Building  
University of Michigan  
Ann Arbor, MI 48109

313-764-4435

**SOCIAL CHANGE IN RELIGION  
AND CHILD-REARING**

**CODEBOOK**

**Spring/Summer 1997**  
**Project #320/330 - (468718)**



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**Detroit Area Study (DAS) 1997**  
CODEBOOK

**NOTE TO SPSS USERS:** .D=8, 98, 998, etc.  
.R=9, 99, 999, etc.  
.N=7, 97, 997, etc.

The Q numbers and variable labels used in this codebook do not always refer literally to corresponding items found in the questionnaire and SurveyCraft application. In instances where any collapsing, recoding, or other summarizing was done, a suffix of \_X or X was added to the Q number of the relevant variable (in the case of summary variables, the first variable in the series). Variables with this suffix do not correspond to variables with the same "root" found in the questionnaire or SurveyCraft specifications. More generally, when using the dataset, follow the codebook, not the questionnaire or SurveyCraft specifications.

"Fills" are shown in parentheses: e.g., "Is your (husband/wife/partner) doing any work for pay now?" Generally, SurveyCraft was programmed to display only the specific fill appropriate for a specific respondent, based on previously supplied information.

**VAR#**

Q4	SAMPLE ID (4 digit)
Q30	CS4. COUNTY OF RESIDENCE

1. WAYNE  
2. OAKLAND  
3. MACCOMB

.D=DK  
.R=REF



VAR #

Q35\_1  
Q35\_2  
Q35\_3  
Q35\_4  
Q35\_5

CSX. RELATIONSHIP TO INF

\*THIS LISTS THE RELATIONSHIP TO INFORMANT OF EACH MEMBER OF THE HU 21 YEARS OLD OR OLDER.

- |                    |                   |
|--------------------|-------------------|
| 1. INFORMANT       | 18. UNCLE         |
| 2. WIFE            | 19. AUNT          |
| 3. HUSBAND         | 20. NIECE         |
| 4. MOTHER          | 21. NEPHEW        |
| 5. STEPMOTHER      | 22. GRANDMOTHER   |
| 6. MOTHER-IN-LAW   | 23. GRANDFATHER   |
| 7. FATHER          | 24. GRANDDAUGHTER |
| 8. STEPFATHER      | 25. GRANDSON      |
| 9. FATHER-IN-LAW   | 26. ROOMMATE A    |
| 10. DAUGHTER       | 27. ROOMMATE B    |
| 11. STEPDAUGHTER   | 28. OTHER REL     |
| 12. SON            | 29. BOYFRIEND     |
| 13. STEPSON        | 30. GIRLFRIEND    |
| 14. SISTER         | 31. PARTNER       |
| 15. SISTER-IN-LAW  | 32. NON-RELATIVE  |
| 16. BROTHER        |                   |
| 17. BROTHER-IN-LAW |                   |

.N=INAP: no further HH members (\_n > Q48)

Q36\_1  
Q36\_2  
Q36\_3  
Q36\_4  
Q36\_5

HHL - AGE OF HH MEMBER

AGE in YEARS (1-99)

.N=INAP: no further HH members (\_n > Q48)

Q37\_1  
Q37\_2  
Q37\_3  
Q37\_4  
Q37\_5

HHL - GENDER OF HH MEMBER

- 1. MALE
- 2. FEMALE

.N=INAP: no further HH members (\_n > Q48)

Q48

CS7. HOUSEHOLD COUNT

Number of HH MEMBERS in Q35\_1-Q37\_5 (1-5)

VAR #

Q49            CS8.        SELECTION NUMBER

RESPONDENT # (1-5) from HHL

Q50            CS9.        RELATIONSHIP TO INF

- |                    |                   |
|--------------------|-------------------|
| 1. INFORMANT       | 18. UNCLE         |
| 2. WIFE            | 19. AUNT          |
| 3. HUSBAND         | 20. NIECE         |
| 4. MOTHER          | 21. NEPHEW        |
| 5. STEPMOTHER      | 22. GRANDMOTHER   |
| 6. MOTHER-IN-LAW   | 23. GRANDFATHER   |
| 7. FATHER          | 24. GRANDDAUGHTER |
| 8. STEPFATHER      | 25. GRANDSON      |
| 9. FATHER-IN-LAW   | 26. ROOMMATE A    |
| 10. DAUGHTER       | 27. ROOMMATE B    |
| 11. STEPDAUGHTER   | 28. OTHER REL     |
| 12. SON            | 29. BOYFRIEND     |
| 13. STEPSON        | 30. GIRLFRIEND    |
| 14. SISTER         | 31. PARTNER       |
| 15. SISTER-IN-LAW  | 32. NON-RELATIVE  |
| 16. BROTHER        |                   |
| 17. BROTHER-IN-LAW |                   |

Q51            CS10.       AGE OF SELECTED R

AGE in YEARS (21-99)

Q54            CS11.       GENDER OF SELECTED R

1. MALE
2. FEMALE

VAR #

Q61

WHICH OPEN-END LIST

Respondents were randomly divided into two groups by the CATI program. Each of these groups were administered a distinct set of open-ended follow-up questions, based on the value the respondent was assigned in Q61.

Respondents in the first group (Q61=1) received the following questions if applicable: A52, C45, D13, D43.

Respondents in the second group (Q61=2) received the following questions if applicable: A50, C37, C48, D14.1, D27, D29, D30, G15a, G26.

In addition, Q61 was used to assign respondents to one of the two different versions of the B22 sequence.

---

INAP in Q140\_1X,Q140\_2X,|-----> 1. List 1

- Q351\_1X,Q351\_2X,|
- Q365\_1X,Q365\_2X,|
- Q387\_1X,Q387\_2X,|
- Q402\_1X,Q402\_2X,|
- Q405\_1X,Q405\_2X,|
- Q406\_1X,Q406\_2X,|
- Q616\_1X,Q616\_2X,|
- Q627\_1X,Q627\_2X|

INAP in Q143\_1X,Q143\_2X,|-----> 2. List 2

- Q361\_1X,Q361\_2X,|
- Q385\_1X,Q385\_2X,|
- Q419\_1X,Q419\_2X|

Q62\_X

IWER CAMP

---

- 1=DAS Student IWER
- 2=SRC IWER

Q65

MONTH OF INTERVIEW-START

---

MONTH (4-8)

Q66

DAY OF INTERVIEW-START

---

DAY (1-31)

Q67

TIME OF INTERVIEW-START

---

HOUR:MINUTES (00:01-23:59)

VAR#

**SECTION A**

Q71\_X      A2.      YRS LIVED IN DETROIT  
The first thing we'd like to know is how many years you have lived in the  
greater Detroit Area; that is, in Wayne, Macomb, or Oakland counties?

---

Number of YEARS (0.00-94.92) calculated from years and/or months given.

INAP in Q77|----->95. WHOLE LIFE

.D=DK  
.R=REF

Q74\_X      A4.      YRS LIVED IN HU  
How many years have you lived at this address?

---

Number of YEARS (0.00-94.92) calculated from years and/or months given

INAP in Q77|----->95. WHOLE LIFE

.D=DK  
.R=REF

VAR#

Q77

A3a. R BIRTHPLACE

In what state or country were you born?

Enter "Other" for foreign country or if not on list:

- |                          |                               |
|--------------------------|-------------------------------|
| 101. ALABAMA (AL)        | 438. ALASKA (AK)              |
| 102. ARKANSAS (AR)       | 439. ARIZONA (AZ)             |
| 103. DELAWARE (DE)       | 440. CALIFORNIA (CA)          |
| 104. WASHINGTON, D.C.    | 441. COLORADO (CO)            |
| 105. FLORIDA (FL)        | 442. HAWAII (HI)              |
| 106. GEORGIA (GA)        | 443. IDAHO (ID)               |
| 107. KENTUCKY (KY)       | 444. MONTANA (MT)             |
| 108. LOUISIANA (LA)      | 445. NEVADA (NV)              |
| 109. MARYLAND (MD)       | 446. NEW MEXICO (NM)          |
| 110. MISSISSIPPI (MS)    | 447. OREGON (OR)              |
| 111. NORTH CAROLINA (NC) | 448. UTAH (UT)                |
| 112. OKLAHOMA (OK)       | 449. WASHINGTON (WA)          |
| 113. SOUTH CAROLINA (SC) | 450. WYOMING (WY)             |
| 114. TENNESSEE (TN)      |                               |
| 115. TEXAS (TX)          | 500. MICHIGAN (MI)            |
| 116. VIRGINIA (VA)       |                               |
| 117. WEST VIRGINIA (WV)  | 800. PUERTO RICO              |
|                          |                               |
| 218. CONNECTICUT (CT)    | 997. OTHER +/- FOREIGN        |
| 219. MAINE (ME)          |                               |
| 220. MASSACHUSETTS (MA)  | .D=DK                         |
| 221. NEW HAMPSHIRE (NH)  | .R=REF                        |
| 222. NEW JERSEY (NJ)     |                               |
| 223. NEW YORK (NY)       | .N=INAP: 95 in Q71_X or Q74_X |
| 224. PENNSYLVANIA (PA)   |                               |
| 225. RHODE ISLAND (RI)   |                               |
| 226. VERMONT (VT)        |                               |
|                          |                               |
| 327. ILLINOIS (IL)       |                               |
| 328. INDIANA (IN)        |                               |
| 329. IOWA (IA)           |                               |
| 330. KANSAS (KS)         |                               |
| 331. MINNESOTA (MN)      |                               |
| 332. MISSOURI (MO)       |                               |
| 333. NEBRASKA (NE)       |                               |
| 334. NORTH DAKOTA (ND)   |                               |
| 335. OHIO (OH)           |                               |
| 336. SOUTH DAKOTA (SD)   |                               |
| 337. WISCONSIN (WI)      |                               |

VAR#

Q80            A5.            WORKING FOR PAY  
 We are also interested in the kind of work people do. Are you doing any work  
 for pay now?  
 \_\_\_\_\_

INAP in Q82-Q83|----->1. YES, WORKING FOR PAY

INAP in Q81|----->5. NO

|----->.D=DK

|----->.R=REF

Q81            A6.            HRS WORKED LAST WEEK  
 How many hours did you work last week, at all jobs?  
 \_\_\_\_\_

Enter number of HOURS (0-168)

.D=DK

.R=REF

.N=INAP: 5, DK or REF in Q80

Q82            A7.            WHY NO WORK FOR PAY  
 Are you retired, laid off, unemployed, disabled, a homemaker, a student, or  
 what?  
 \_\_\_\_\_

INAP in Q83|----->1. LAID OFF

|----->2. RETIRED

3. UNEMPLOYED

INAP in Q102 - |----->4. DISABLED

Q103\_2X |

5. HOMEMAKER

6. STUDENT

7. OTHER (SPECIFY)

.D=DK

.R=REF

.N=INAP: 1 in Q80

VAR#

Q83            A8.            EVER WORK FOR PAY  
 \_\_\_\_\_ Have you ever worked for pay? \_\_\_\_\_

1. YES

INAP in Q84-Q100\_X|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 1 in Q80; 1, 2 in Q82

Q84            A13.            SELF-EMPLOYED  
 \_\_\_\_\_ Let's talk about your (last) main job. (Are/Were) you self-employed or (do/did)  
 you work for someone else? \_\_\_\_\_

INAP in Q93-Q94 |----->1. SELF-EMPLOYED  
& Q99-Q100\_X |

INAP in Q85 |----->5. SOMEONE ELSE

|----->.D=DK

|----->.R=REF

.N=INAP: 5, DK or REF in Q83

Q85            A14.            EMPLOY OTHERS  
 \_\_\_\_\_ (Do/Did) you employ any other people? \_\_\_\_\_

1. YES

INAP in Q86-Q87\_X|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 5, DK or REF in Q83 or Q84

VAR#

Q86            A15.        # EMPLOYED  
 IF A13(SELF-EMPLOYED): How many people (do/did) you employ?  
 ELSE: About how many people (are/were) employed by your company at the  
 place where you work(ed)?

---

Number of people (1-999999)

INAP in Q87\_X |-----> 1-999999

|                    .D=DK  
 |  
 |-----> .R=REF

.N=INAP: 5, DK or REF in Q83 or Q85

Q87\_X            A15.1-A15.3. # EMPLOYED-RANGE  
 (Is/was) it (100/1000/10) or more?

---

- 1. 1 - 9
- 2. 10 - 99
- 3. 100 - 999
- 4. 1000+

See Appendix D for details of Q87\_X sequence.

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q83 or Q85; 1-999999, REF in Q86

Q91\_X            A9.            OCCUPATION  
 What kind of work (do/did) you normally do? That is, what (is/was) your job  
 called?  
 (What (do/did) you actually do in that job?)  
 (Tell me what (are/were) some of your main duties?)

---

Coded using 3-digit 1990 Census occupation codes found in Appendix C.

.N=INAP: 5, DK or REF in Q83



VAR#

Q92\_X      A10.      INDUSTRY  
 What kind of place (do/did) you work for?  
 (What (do/did) they make or do at the place where you work(ed)?)

---

Coded using 3-digit 1990 Census industry codes found in Appendix C.

.N=INAP: 5, DK or REF in Q83

Q93            A16.      R HAVE SUPERVISOR  
 (Do/Did) you have a supervisor on your job to whom you (are/were) directly  
 responsible?

---

1. YES

INAP in Q94 |----->5. NO  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 5, DK or REF in Q83; 1 in Q84

Q94            A17.      SUPERV H/SUPERVISOR  
 (Does/Did) that person have a supervisor on the job to whom he or she (is/was)  
 directly responsible?

---

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 5, DK or REF in Q83 or Q93; 1 in Q84

VAR#

Q96            A18.        R SUPERVISES  
 In your job, (do/did) you supervise anyone who (is/was) directly responsible to  
 you?

---

1. YES

INAP in Q97 |----->5. NO  
 |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 5, DK or REF in Q83

Q97            A19.        R H/SUBOR SUPERVISOR  
 (Do/Did) any of those persons supervise anyone else?

---

1. YES  
5. NO

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q83 or Q96

Q99            A20a.      EVER SELF-EMPLOYED  
 Did you ever have a business of your own or work for yourself?

---

1. YES

INAP in Q100\_X |----->5. NO  
 |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 5, DK or REF in Q83; 1 in Q84



VAR#

Q103\_1X      A24.      REAS HAPPY WORKING  
Q103\_2X      Why is that?

---

THIS IS FOLLOW UP TO R SAYING: (A23 RESPONSE)

Two mentions are coded in order of mention.

NOTE: Do not be guided by R's answer to A23. Code reasons pro or con as R states them regardless of the answer to A23.

REASONS FOR CONTINUING TO WORK

11. Achievement, accomplishment, or enjoyment: like working; self-fulfillment
12. Avoids boredom: "nothing else to do"; "can't just sit around"; "like to be busy"
13. Work is a habit: "have always worked"; "like the routine"
14. Social reasons: enjoy co-workers; like to see friends; enjoy contact with people
15. Mental or physical health; keeps you active or healthy; "would just die if I didn't work"; "keeps your mind off your troubles"
  
21. Financial reasons: "need the money"; "can't afford not to work"; "for my own money"
  
31. Avoiding home or housework (no mention of childcare)
  
33. Getting away from children or children and home
  
41. People should work (exc. 42); it's wrong not to work
42. God expects people to work; "man was meant to work"
43. Not working leads to crime, drug use; idleness leads to mischief
  
46. "Want to work" -- NA why
  
47. Other reason prefer working

VAR#

Q103\_1X

A24.

Continued

---

Q103\_2X

REASONS FOR STOPPING WORK

51. Don't like or enjoy working: "I hate my job"
52. Want to relax, take it easy, enjoy life; general
53. Prefer other (specific) activity--n.e.c.: want to travel, take vacation, work on hobbies, etc.: "there are other things in life besides work"
54. Social or interpersonal pressures or problems on the job; "personality conflicts"
55. Physical and mental health
  
61. Age: "too old to work"; "worked long enough"; "ready to retire"
  
71. Prefer taking care of house/staying home
73. Prefer staying home with kids, time with family
  
86. Don't want to work -- NFS
87. Other reason prefer not working

.D=DK

.R=REF

.N=INAP: 4 in Q82

VAR#

Q104            A25.        RATE HEALTH  
 Next is a question about your health. Would you say your health is excellent,  
 very good, good, fair, or poor?

---

- 1. EXCELLENT
- 2. VERY GOOD
- 3. GOOD
- 4. FAIR
- 5. POOR

.D=DK  
 .R=REF

Q105            A26.1.      VIGOROUS EXERCISE  
 On average over the last 12 months have you participated in vigorous physical  
 activity or exercise three times a week or more? By vigorous physical activity, we  
 mean things like sports, heavy housework, or a job that involves physical  
 labor.

---

- 1. YES
- 5. NO

.D=DK  
 .R=REF

Q106            A27.1.      CIGARETTE SMOKING  
 Do you smoke cigarettes now?

---

- 1. YES

INAP in Q107\_X|----->5. NO  
 |----->.D=DK  
 |----->.R=REF

VAR#

Q107\_X      A27.2.      # OF CIGS  
 About how many cigarettes or packs do you usually smoke in a day now?  
 \_\_\_\_\_  
 PROBE A RANGE

Number of CIGARETTES/DAY (000-100)

NOTE: Number of packs was converted into total number of cigarettes for the dataset. (1 pack = 20 cigarettes)
---

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q106

Q110      A28.1.      ALCOHOL CONSUMPTION  
 \_\_\_\_\_  
 Do you ever drink any alcoholic beverages such as beer, wine, or liquor?

1. YES

INAP in Q111-Q113|----->5. NO

INAP in Q111-Q114|----->7. (IF VOL) NEVER HAVE USED ALCOHOL

INAP in Q111-Q113|----->.D=DK  
|----->.R=REF

Q111      A28.2.      # OF DAYS DRINKS/WEEK  
 In the last three months, on average, how many days per week have you had any  
 \_\_\_\_\_  
 alcohol to drink? (For example, beer, wine, or any drink containing liquor.)

Number of DAYS (0-7)

INAP in Q112|----->0. 0 days

|  
|----->.D=DK  
|----->.R=REF

.N=INAP: 5, 7, DK or REF in Q110

VAR#

- Q112            A28.3.    # DRINKS/DAY  
                  In the last three months, on the days you drink, about how many drinks do you  
                  usually have?
- Number of DRINKS (0-15)
- .D=DK  
                  .R=REF
- .N=INAP: 5, 7, DK or REF in Q110; 0, DK or REF in Q111
- 
- Q113            A28.4.    BINGE DRINKING  
                  In the last three months, on how many days have you had four or more drinks on  
                  one occasion?
- Number of DAYS (0-92)
- .D=DK  
                  .R=REF
- .N=INAP: 5, 7, DK or REF in Q110
- 
- Q114            A28.5.    FEEL SHOULD CUT DOWN  
                  Have you ever felt that you should cut down on drinking?
1. YES  
                  5. NO
- .D=DK  
                  .R=REF
- .N=INAP: 7 in Q110



VAR#

Q117            A35.            R MARITAL STATUS  
    Now I'd like to turn to the topic of marriage and family. Are you now married,  
    widowed, divorced, separated, or have you never been married?

INAP in Q118\_X-Q124|--->1. MARRIED

INAP in Q120-Q124|----->2. WIDOWED  
    |----->3. DIVORCED  
    |----->4. SEPARATED

INAP in Q118\_X|----->5. (IF VOL:) LIVING WITH SOMEONE

INAP in Q118\_X-Q125|--->6. NEVER MARRIED  
    |  
    |--->.D=DK  
    |--->.R=REF

Q118\_X            A36.            YRS R WID/DIV/SEP  
    How many years have you been (widowed/divorced/separated)?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK  
 .R=REF

.N=INAP: 1, 5-6, DK or REF in Q117

Q120            A37.            RELATIONSHIP=MARRIAGE  
    Do you think of this relationship as a marriage?

1. YES

INAP in Q121\_X|----->5. NO  
    |  
    |----->.D=DK  
    |----->.R=REF

.N=INAP: 1-4, 6, DK or REF in Q117

VAR#

Q121\_X      A37a.      YRS LIVING W/OTHER  
 \_\_\_\_\_ How many years have you been living together? \_\_\_\_\_

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK  
.R=REF

.N=INAP: 1-4, 6, DK or REF in Q117; 5, DK or REF in Q120

Q124            A38.            EVER MARRIED  
 \_\_\_\_\_ Have you ever been married? \_\_\_\_\_

1. YES

INAP in Q125|----->5. NO  
 |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1-4, 6, DK or REF in Q117

Q125            A39.            # R MARRIAGES  
 \_\_\_\_\_ How many times have you been married, in all? \_\_\_\_\_

Number of TIMES (01-10)

.D=DK  
.R=REF

.N=INAP: 6, DK or REF in Q117; 5, DK or REF in Q124



VAR#

Q132

A42.

MARRIAGE: I=DEATH/DIV

---

Did your first marriage end by death or divorce?

1. DEATH
2. DIVORCE
3. (IF VOL:) ANNULMENT

.D=DK

.R=REF

.N=INAP: 0 or 1 in Q126

Q133

A42.1.

MARRIAGE: RCNT RELIG

IF A40(R HAS BEEN MARRIED ONLY ONCE): Were you married in a religious ceremony?

ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):

Were you married to your most recent (husband/wife) in a religious ceremony?

ELSE: Were you married to your present (husband/wife) in a religious ceremony?

- 
1. YES
  5. NO

.D=DK

.R=REF

.N=INAP: 0 in Q126

VAR#

Q134\_X      A43.      YRS MARRIED RECENT SP  
 IF A40(R HAS BEEN MARRIED TWO OR MORE TIMES) \*AND\*  
 A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):  
 How many years were you married to your most recent (husband/wife)?  
 ELSE A40(R HAS BEEN MARRIED TWO OR MORE TIMES): How many  
 years have you been married to your present (husband/wife)?  
 ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):  
 How many years were you married?  
 ELSE: How many years have you been married?

---

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK

.R=REF

.N=INAP: 0 in Q126

Q136      A45.      SP 1ST MARR?  
 IF A40(R HAS BEEN MARRIED TWO OR MORE TIMES) \*AND\*  
 A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):  
 Was this your most recent (husband's/wife's) first marriage?  
 ELSE A40(R HAS BEEN MARRIED TWO OR MORE TIMES): Is this your  
 present (husband's/wife's) first marriage?  
 ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):  
 Was this your (husband's/wife's) first marriage?  
 ELSE: Is this your (husband's/wife's) first marriage?

---

INAP in Q137|----->1. YES

|                    5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 0 in Q126

VAR#

Q137 A48. SP MARR: 1=DEATH/DIV  
Did (her/his) first marriage end by death or divorce?

1. DEATH
2. DIVORCE
3. (IF VOL:) ANNULMENT

.D=DK  
.R=REF

.N=INAP: 0 in Q126: 1, DK or REF in Q136

Q139 A49. CREDIT CARD G/B  
Changing the subject now, do you think it is a good idea or a bad idea to buy things with a credit card?

1. GOOD IDEA
5. BAD IDEA

INAP in Q140\_1X|----->.D=DK  
Q140\_2X|----->.R=REF

VAR#

Q140\_1X A50. CREDIT CARD REASON  
Q140\_2X Why is that?

---

THIS IS FOLLOW UP TO R SAYING IT IS (A49 RESPONSE) TO USE CREDIT CARD.

Two mentions coded in order of mention.

NOTE: Do not be guided by R's answer to A49. Code reasons pro or con as R states them regardless of the answer to A49.

Do not code preliminary qualifications ("if you can handle it, it's OK," etc.).

REASONS CREDIT CARDS ARE A GOOD IDEA

10. Instant gratification; can enjoy what you're buying before it is paid for; can buy when don't have enough cash; can buy (large) item now or when needed; can use for emergencies; "only way we can buy"; "it's a necessity"
12. Ease of payment; can spread payments out; can pay bills once a month; can plan on payments
13. Good service or repair on purchases
14. Take advantage of sales or low prices
15. Low or no interest; can save on interest; no interest if pay off every month; "using someone else's money"
17. Tax credits on interest; refers to advantage it is or used to be
21. Establishes credit
22. Creates personal fiscal responsibility
23. Record keeping; can keep track of expenditures
26. Safety; less dangerous than carrying cash
27. Convenience (n.e.c.)
31. Good for the economy, business
32. Collateral needed to rent car, reserve room, etc.
33. Usage rewards from credit card issuer; flights, gifts, cash back, "I get frequent flyer miles"
46. Prefer credit card or installment buying -- NFS
47. Other reason it's good

VAR#

Q140\_1X

A50.

Continued

---

Q140\_2X

REASONS CREDIT CARDS ARE A BAD IDEA

51. Overspending; people buy too much, buy things they can't afford; people abuse credit/installment buying; leads to financial irresponsibility; debt is wrong; should avoid debt; "don't buy unless you have the cash," "debt is morally wrong," "I don't want to be obligated to anyone," "I don't like big bills" (does not include references to the mere bother of bill-paying)
55. (High) interest rates or costs; should avoid interest costs; price of goods and services higher when buying on credit; "costs more than paying cash"
57. Tax credits on interest no longer available
67. Inconvenience (n.e.c.) "waiting in line"; "too busy"
71. Bad for the economy, bad for business
81. Too risky; can lose job, everything
82. Causes worries or insecurity
86. Don't like credit card or installment buying -- NFS
87. Other reason bad

.D=DK

.R=REF

.N=INAP: 1 in Q61; DK or REF in Q139



VAR#

Q142            A51.        INSTALLMENT PLAN G/B  
Do you think it is a good idea or a bad idea to buy things on installment or  
monthly plan?

---

- 1. GOOD IDEA
- 5. BAD IDEA

.D=DK  
.R=REF

Q143\_1X        A52.        INSTALLMENT REASON  
Q143\_2X        Why is that?

---

THIS IS FOLLOW UP TO R SAYING IT IS (A51 RESPONSE) TO BUY ON  
INSTALLMENT PLAN.

Same codes used as in (Q140\_1X & Q140\_2X), except:

.N=INAP: 2 in Q61

VAR#

Q144

A53.

## RECORD EXPENDITURES

Some people tell us that they try to keep careful records of how much they spend on everything, while others tell us they don't. Do you keep careful records of expenditures in your family or household?

---

- 1. YES
- 5. NO

.D=DK  
.R=REF

Q145

A54.

## SAVINGS/INVESTMENTS

IF A35(MARRIED): Do you or your (husband/wife) have any savings or investments?

ELSE A37(YES): Do you or your partner have any savings or investments?

ELSE : Do you have any savings or investments?

---

- 1. YES
- 5. NO SAVINGS OR INVESTMENTS

.D=DK  
.R=REF

VAR#

Q146            A55.        THINK ALL S/SAVE \$  
 Do you think every family or household should save a part of its income every  
 month, or not?

---

1. YES

INAP in Q147|----->5. NO  
 |  
 |----->.D=DK  
 |----->.R=REF

Q147            A56.        S/SAVE ALL THE TIME  
 How important do you feel this is -- should people save even if it means doing  
 without some things they could really use, or should they save only when they can  
 do it without trouble?  
 (PROBE: Should people save by doing without things they could really use, or save  
 only when it is no trouble?)

---

1. SAVE BY DOING WITHOUT  
 5. SAVE IF WITHOUT TROUBLE

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q146

VAR#

**SECTION B**

Q150 ..... B1. .... GOVT ACT PROBLEMS

Now I have some questions about political issues. Some people say the government should do more than it has in connection with problems such as housing, unemployment, education, and so on. But others say the government is already doing too much along these lines. On the whole, would you say that  

---

what the government is doing now is too much, about right, or not enough?

- 1. TOO MUCH
- 3. ABOUT RIGHT
- 5. NOT ENOUGH

.D=DK  
.R=REF

Q151 ..... B2. .... POLITICAL PREFERENCE

Generally speaking, do you think of yourself as a Republican, a Democrat, an independent, or what?  

---

INAP in Q152|----->1. REPUBLICAN  
|----->2. DEMOCRAT

- 3. INDEPENDENT
- 5. NO PREFERENCE
- 7. OTHER (SPECIFY)

.D=DK  
.R=REF

VAR#

Q152 B3. CLOSER TO REP OR DEM  
 In general, do you consider yourself closer to the Republican Party or the Democratic Party?

---

- 1. REPUBLICAN
- 2. DEMOCRATIC
- 3. (IF VOL:) NEITHER

.D=DK

.R=REF

.N=INAP: 1-2 in Q151

Q153 B4. VOTED IN 96 PRESIDENT  
 Many people tell us they didn't vote in the 1996 presidential election. Did you happen to vote in that particular election?

---

- 1. YES, VOTED

INAP in Q154 |----->5. NO, DID NOT VOTE

|----->8. DON'T REMEMBER

|----->.D=DK

|----->.R=REF

Q154 B5. VOTED DOLE/CLINTON  
 Did you vote for Dole, Clinton, or someone else?

---

- 1. DOLE
- 2. CLINTON
- 4. PEROT
- 5. (IF VOL:) NO ONE

7. OTHER (SPECIFY)

.D=DK

.R=REF

.N=INAP: 5, 8, DK or REF in Q153

VAR#

- Q156            B8.        PREF GOD OR POLITICS  
Looking ahead, we're interested in finding out what sort of person people would most like to see in the White House when President Clinton's term is up. Would you prefer a candidate who bases the campaign on a belief in God and the American way of life, or one who bases the campaign on a discussion of political and economic problems?
- 
1. GOD AND THE AMERICAN WAY  
5. POLITICAL AND ECONOMIC PROBLEMS  
7. OTHER (SPECIFY)
- .D=DK  
.R=REF
- Q157            B9.        PRESID S/ABIDE RULES  
Would you prefer a president who gets things done by never letting governmental rules and regulations stop him, or one who takes longer to get most things done but generally abides by the rules and regulations?  
(PROBE: Would you prefer a president who never lets rules and regulations stop him, or one who abides by the rules?)
- 
1. NEVER LETS RULES AND REGULATIONS STOP HIM  
5. ABIDES BY RULES
- .D=DK  
.R=REF
- Q158            B10.       CAN CRITICIZE PRES  
In this country the Constitution guarantees the right of free speech to everyone. In your opinion, does this include the right for someone to make speeches criticizing what the President does?
- 
1. YES  
5. NO
- .D=DK  
.R=REF

VAR#

- Q159      B11.      CAN CRITICIZE REL  
In your opinion, does the right of free speech include the right for someone to  
make speeches against religion?
1. YES  
5. NO
- .D=DK  
.R=REF
- Q160      B12.      CAN FAVOR FASCISM  
In your opinion, does the right of free speech include the right for someone to  
make speeches in favor of Fascism or dictatorship?
1. YES  
5. NO
- .D=DK  
.R=REF
- Q161      B13.      CAN FAVOR COMMUNISM  
In your opinion, does the right of free speech include the right for someone to  
make speeches in favor of Communism?
1. YES  
5. NO
- .D=DK  
.R=REF
- Q162      B13.1.    CAN EXPRESS HATRED  
In your opinion, does the right of free speech include the right for someone to  
make speeches expressing hatred for other racial or ethnic groups?
1. YES  
5. NO
- .D=DK  
.R=REF

VAR#

Q164            B18.        WORRY NUCLEAR WAR  
How worried are you about our country getting into a nuclear war? Are you very  
worried, somewhat worried, or not worried at all?

1. VERY WORRIED
3. SOMEWHAT WORRIED
5. NOT WORRIED

.D=DK  
.R=REF

Q165            B19.        PUB OFFICIALS N/CARE  
Here are several statements which you sometimes hear people make, and I'd like to  
find out how you feel about them. After each one you can tell me whether you agree  
with it or not. You will probably find that you agree with some, and disagree with  
others. In each case, just give me your first reaction--don't spend any time on them.  
The first statement is:

Most public officials are not really interested in the problems of the average  
person. Do you agree or disagree?

1. AGREE
5. DISAGREE

.D=DK  
.R=REF

Q166            B20.        DK WHO CAN COUNT ON  
These days a person doesn't really know whom he or she can count on.

1. AGREE
5. DISAGREE

.D=DK  
.R=REF



VAR#

Q167            B21.        KIDS=GOOD FUTURE  
 \_\_\_\_\_ Children born today have a wonderful future to look forward to.

- 1. AGREE
- 5. DISAGREE

.D=DK

.R=REF

Q170            B22.        PREF KID THINK OR OBEY  
 While we're talking about children, please tell me which of the following things you would pick as more important for children to learn to prepare them for life. If you had to choose, is it more important for children to learn ...  
 \_\_\_\_\_ READ CHOICES AS "A or B?"

- 1. To obey
- 3. To think for themselves

See Appendix D for details of Q170-Q197\_X sequence .

INAP in Q175\_X|----->.D=DK  
 Q197\_X |----->.R=REF

Q175\_X        X1C.        1 OF 3 PREF KID TO KNOW  
 Q176\_X        X2C.        2 OF 3 PREF KID TO KNOW  
 Q177\_X        X3C.        3 OF 3 PREF KID TO KNOW  
 \_\_\_\_\_

- 1. To obey
- 2. To be well liked and popular
- 3. To think for themselves
- 4. To work hard
- 5. To help others when they need help

INAP in Q185\_X|----->.D=DK  
 Q197\_X |----->.R=REF

.N=INAP:4 qualities ranked in Q185\_X-Q188\_X; all 5 qualities ranked in Q193\_X - Q197\_X; DK or REF in Q170

VAR#

Q185_X	X1D2.	1 OF 4 PREF KID TO KNOW
Q186_X	X2D2.	2 OF 4 PREF KID TO KNOW
Q187_X	X3D2.	3 OF 4 PREF KID TO KNOW
Q188_X	X4D2.	4 OF 4 PREF KID TO KNOW

1. To obey
2. To be well liked and popular
3. To think for themselves
4. To work hard
5. To help others when they need help

INAP in Q193\_X-|----->.D=DK  
 Q197\_X |----->.R=REF

.N=INAP: All 5 qualities ranked in Q193\_X - Q197\_X;DK or REF in Q170 or Q175\_X - Q177\_X

Q193_X	X1. 1	1 OF 5 PREF KID TO KNOW
Q194_X	X2. 2	2 OF 5 PREF KID TO KNOW
Q195_X	X3. 3	3 OF 5 PREF KID TO KNOW
Q196_X	X4. 4	4 OF 5 PREF KID TO KNOW
Q197_X	X5. 5	5 OF 5 PREF KID TO KNOW

1. To obey
2. To be well liked and popular
3. To think for themselves
4. To work hard
5. To help others when they need help

.D=DK  
 .R=REF

.N=INAP: DK or REF in Q170 or Q175\_X - Q177\_X or Q185\_X - Q188\_X

VAR#

**SECTION C**

Q228 C1. INTERESTED IN REL  
 Now I'm going to turn to some questions on religion. How much interest do you  
 have in religion: much, some, little or none?

---

- 1. MUCH
- 2. SOME
- 3. LITTLE

INAP in Q425-Q434|----->4. NONE  
 |  
 |----->.D=DK  
 |----->.R=REF

Q229 C2. R REL PEF  
 Do you have a religious preference? That is, are you Protestant, Catholic, Jewish, or  
 some other religion?  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
 UNLESS CHOSEN BY R.)

---

INAP in Q241|----->01. PROTESTANT  
 |----->02. CATHOLIC  
 |----->03. JEWISH  
 |  
 |----->05. NO/NO PREFERENCE  
 |  
 | 07. OTHER RELIGION OR DENOMINATION  
 |  
 |----->11. (IF VOL:) ATHEIST  
 |----->12. (IF VOL:) AGNOSTIC  
 |  
 |----->.D=DK  
 |----->.R=REF

VAR#

Q230\_X C3-C4. R REL PREF SUM  
Religious Preference Summary

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

- INAP in Q241 |----->2. Greek Rite Catholic  
 |----->3. Greek Orthodox  
 |----->4. Russian Orthodox  
 |----->5. Other Orthodox  
 |----->21. Islamic/Muslim  
 |----->22. Buddhist  
 |----->23. Hindu  
 |----->201. Protestant: type not specified  
 |----->804. Religious preference unclear

See Appendix D for details of Q230\_X sequence.

Q241 C6. OTHER REL=PROTESTANT  
Do you consider this to be a Protestant denomination?

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 1-3, 5, 11, 12, DK or REF in Q229; 2-5, 21-23, 201, 804, DK or REF in Q230\_X

VAR#

Q242 C7. CHECK: R REL  
(INTERNAL CHECKPOINT) RESPONDENT'S RELIGIOUS GROUP

INAP IN:

Q467-Q515|----->01. R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST  
 (1 in Q229 and NOT 152 in Q230\_X; 1, DK or REF in Q241 and NOT 152 in Q230\_X)

Q452-Q466, Q490-Q515|-->02. R IS CATHOLIC  
 (2 in Q229)

Q401, Q421\_X,|----->03. R IS JEWISH  
 Q452-Q489, | (3 in Q229)  
 Q505-Q515, |  
 Q519-Q521 |

Q401, Q421\_X, |----->04. R IS BUDDHIST OR HINDU  
 Q452-Q504, Q515,| (22 or 23 in Q230\_X)  
 Q518-Q521 |

Q363, Q452-Q514,|----->05. R HAS NO PREFERENCE  
 Q548-Q560 | (5 in Q229)

Q467-Q515|----->06. R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST  
 (152 in Q230\_X)

Q401, Q421\_X, |----->07. R IS MUSLIM  
 Q452-Q504, Q515,| (21 in Q230\_X)  
 Q518-Q521 |

Q452-Q504, Q515|----->08. R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR  
 DOESN'T CONSIDER PROTESTANT  
 (7 in Q229 and NOT 1, DK or REF in Q241 and NOT 21-23, 152 in Q230\_X)

Q244-Q273\_X, Q363,|----->09. R DOES NOT KNOW OR REFUSES  
 Q452-Q514 | (804, DK or REF in Q230\_X)

Q363, Q401, Q421\_X, |->10. R IS ATHEIST OR AGNOSTIC  
 Q452-Q514, Q518-Q521,| (11 or 12 in Q229)  
 Q548-Q560 |

VAR#

Q244 C8. R ALWAYS THIS REL  
 \_\_\_\_\_  
 Have you always (been this denomination)?

INAP in Q245-Q273\_X|--->1. YES  
 |  
 | 5. NO  
 |--->.D=DK  
 |--->.R=REF

.N=INAP: 9 in Q242

Q245 C9. What was your religious preference previously? (That is, were you Protestant, Catholic, Jewish, or some other religion?)  
 \_\_\_\_\_  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
  
- 05. NO/NO PREFERENCE
  
- 07. OTHER RELIGION OR DENOMINATION
  
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC

.D=DK  
 .R=REF

.N=INAP: 1, DK or REF in Q244; 9 in Q242

Q246\_X \_\_\_\_\_ R PREV REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 1, DK or REF in Q244;  
 9 in Q242

See Appendix D for details of Q246\_X sequence.

VAR#

Q257\_X      C9.12.      CHECK: R PREV REL PREF

01. R WAS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST  
(1 in Q245 and NOT 152 in Q246\_X; 7 in Q245 and NOT 2-5, 21-23, 152, 804 in Q246\_X)

02. R WAS CATHOLIC  
(2 in Q245)

03. R WAS JEWISH  
(3 in Q245)

04. R WAS BUDDHIST OR HINDU  
(22 or 23 in Q246\_X)

05. R HAD NO PREFERENCE  
(5 in Q245)

06. R WAS PROTESTANT, 7TH DAY OR OTHER ADVENTIST  
(152 in Q246\_X)

07. R WAS MUSLIM  
(21 in Q246\_X)

08. R WAS ORTHODOX  
(2-5 in Q246\_X)

09. R DOES NOT KNOW OR REFUSES  
(804, DK or REF in Q246\_X)

10. R WAS ATHEIST OR AGNOSTIC  
(11 or 12 in Q245)

.N=INAP: 1, DK or REF in Q244; 9 in Q242

Q258\_1X      C10.      REAS CHANGED REL  
Q258\_2X      What were your reasons for changing?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RPMC) found in Appendix B.  
Two mentions are coded in order of mention.

.N=INAP: 1, DK or REF in Q244; 9 in Q242

VAR#

Q259            C11.        AGE R CHANGED REL  
 \_\_\_\_\_  
 At what age did you make this change?

AGE in YEARS (01-95)

.D=DK  
.R=REF

.N=INAP: 1, DK or REF in Q244; 9 in Q242

Q260            C51.        RELIGIOUS REARING  
 \_\_\_\_\_  
 Were you raised as (RELIGIOUS GROUP/DENOMINATION)?

INAP in Q261-Q273\_X|--->1. YES

|        5. NO

|--->.D=DK

|--->.R=REF

.N=INAP: 1, DK or REF in Q244; 9 in Q242

Q261            C52.        REL PEF RAISED  
 In what religion were you raised? (That is, were you raised Protestant, Catholic,  
 Jewish, or in some other religion?)  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
 UNLESS CHOSEN BY R.)  
 \_\_\_\_\_

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH

05. NO/NO PREFERENCE

07. OTHER RELIGION OR DENOMINATION

- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC

.D=DK  
.R=REF

.N=INAP: 1, DK or REF in Q260 or Q244; 9 in Q242



VAR#

Q262\_X R REL PREF RAISED SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 1, DK or REF in Q260 or Q244;  
9 in Q242

See Appendix D for details of Q262\_X sequence.

Q273\_X C52.12 CHECK: R REL PREF RAISED

01. R WAS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST  
(1 in Q261 and NOT 152 in Q262\_X; 7 in Q261 and NOT 2-5, 21-23, 152, 804 in Q262\_X)

02. R WAS CATHOLIC  
(2 in Q261)

INAP in Q275|----->03. R WAS JEWISH  
(3 in Q261)

|----->04. R WAS BUDDHIST OR HINDU  
(22 or 23 in Q262\_X)

05. R HAS NO PREFERENCE  
(5 in Q261)

06. R WAS PROTESTANT, 7TH DAY OR OTHER ADVENTIST  
(152 in Q262\_X)

|----->07. R WAS MUSLIM  
(21 in Q262\_X)

08. R WAS ORTHODOX  
(2-5 in Q262\_X)

09. R DOES NOT KNOW OR REFUSES  
(804, DK or REF in Q262\_X)

INAP in Q275-Q278|----->10. R WAS ATHEIST OR AGNOSTIC  
(11 or 12 in Q261)

.N=INAP: 1, DK or REF in Q260 or Q244; 9 in Q242

VAR#

Q275

C11.1. BAPTIZED AS INFANT  
As an infant or child, were you baptized?

1. YES
5. NO

.D=DK  
.R=REF

.N=INAP: 1, DK or REF in Q244 and 3, 4, 7, or 10 in Q242; 1, DK or REF in Q260 and 3, 4, 7, or 10 in Q257\_X; 3, 4, 7, or 10 in Q273\_X

Q276

C11.2. FREQ PAST ATTEND  
When you were growing up, did you attend religious services regularly, most of the time, some of the time, or never?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
5. NEVER

.D=DK  
.R=REF

.N=INAP: 1, DK or REF in Q244 and 10 in Q242; 1, DK or REF in Q260 and 10 in Q257\_X; 10 in Q273\_X

VAR#

Q277

C12.

## FREQ PAST REL INSTR

When you were growing up, did you attend (religious instruction classes/Sunday School or religious instruction classes) regularly, most of the time, some of the time or never?

---

1. REGULARLY
2. MOST OF THE TIME
4. SOME OF THE TIME
5. NEVER

7. (IF VOL:) ATTENDED PAROCHIAL SCHOOL

.D=DK

.R=REF

.N=INAP: 1, DK or REF in Q244 and 10 in Q242; 1, DK or REF in Q260 and 10 in Q257\_X; 10 in Q273\_X

Q278

C13.

## PAST:JOIN REL GRP

Did you ever join a (mosque/church/synagogue/temple) when you were growing up, that is, become a member by confirmation or such?

---

1. YES
5. NO

.D=DK

.R=REF

.N=INAP: 1, DK or REF in Q244 and 10 in Q242; 1, DK or REF in Q260 and 10 in Q257\_X; 10 in Q273\_X

VAR#

Q281 C14. R LIVE W/BOTH MA&PA  
 We'd like to know about some of your experiences when you were growing up, up until you were about 16 years old.  
 Did you always live with both your mother and father until you were about 16 years old?  
(DON'T COUNT INTERRUPTIONS OF LESS THAN A YEAR.)

INAP in Q282M1 |-----> 1. YES  
 Q282M6 |  
 | 5. NO  
 |-----> .D=DK  
 |-----> .R=REF

Q282M1 C15.1 WHO RAISED YOU?  
 Q282M2 Who raised you? [CHECK ALL THAT APPLY]

1. MOTHER
2. FATHER
3. STEP-MOTHER
4. STEP-FATHER
5. OTHER WOMAN (SPECIFY IN FOLLOW-UP)
6. OTHER MAN (SPECIFY IN FOLLOW-UP)

.D=DK  
 .R=REF

.N=INAP: 1, DK or REF in Q281

VAR#

Q285\_X

SUMMARY: MAIN MALE PARENT

If multiple males were mentioned in Q282M1-282M6, respondents were asked to identify one main male parent for purposes of responding to subsequent questions regarding a father or father replacement.

- 2. FATHER
- 4. STEP-FATHER
- 6. OTHER MAN

See Appendix D for details of Q285\_X and Q286\_X.

INAP in Q289-Q316,|----->8. NO FATHER FIGURE  
Q669-Q675|

|----->.D=DK  
|----->.R=REF

Q286\_X

SUMMARY: MAIN FEMALE PARENT

If multiple females were mentioned in Q282M1-Q282M6, respondents were asked to identify one main female parent for purposes of responding to subsequent questions regarding a mother or mother replacement.

- 1. MOTHER
- 3. STEP-MOTHER
- 5. OTHER WOMAN

INAP in Q319-Q346,|----->8. NO MOTHER FIGURE  
Q660-Q667|

|----->.D=DK  
|----->.R=REF

**VAR#**

Q289 C18. PA/REPLACE ALIVE  
 Is your (father/REPLACEMENT) still living? \_\_\_\_\_

INAP in Q290|-----> 1. YES  
 |  
 | 5. NO  
 |-----> .D=DK  
 |-----> .R=REF

.N=INAP: 8, DK or REF in Q285\_X

Q290 C18a. AGE PA/REPLACE DIED  
 How old was he when he died? \_\_\_\_\_

Age in YEARS (1-120)

.D=DK  
.R=REF

.N=INAP: 8, DK or REF in Q285\_X; 1, DK or REF in Q289

VAR#

Q291 C19. PA/REPLACE REL PEF  
 What (is/was) the religious preference of your (father/REPLACEMENT)? (That is, (is/was) he Protestant, Catholic, Jewish, or some other religion?)  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

---

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
- 05. NO PREFERENCE
  
- 07. OTHER RELIGION OR DENOMINATION
  
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

INAP in Q303-Q305\_X|---->.D=DK  
 |---->.R=REF

.N=INAP: 8, DK or REF in Q285\_X

Q292\_X PA REL PEF SUM

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 8, DK or REF in Q285\_X

See Appendix D for details of Q292\_X sequence.

Q303 C22. PA ALWAYS THIS REL  
Was he raised (in this religion/with no preference)?

---

INAP in Q304-Q305\_X|---->1. YES  
 |  
 | 5. NO  
 |  
 |---->.D=DK  
 |---->.R=REF

.N=INAP: 8, DK or REF in Q285\_X; DK or REF in Q291

VAR#

Q304 C23. PA PREVIOUS REL  
 What religion was he raised in? (That is, was he Protestant, Catholic, Jewish, or  
 some other religion?)  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
 UNLESS CHOSEN BY R.)

---

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
- 05. NO/NO PREFERENCE
- 07. OTHER RELIGION OR DENOMINATION
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q285\_X; DK or REF in Q291; 1, DK or REF in Q303

Q305\_X

---

 PA PREV REL PREF SUM
 

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found  
 in Appendix A.

.N=INAP: 8, DK or REF in Q285\_X;  
 DK or REF in Q291;  
 1, DK or REF in Q303

See Appendix D for details of Q305_X.
---------------------------------------



VAR#

Q316            C24.        R=PA:AGE +/-/-REL  
 When your (father/REPLACEMENT) was about your age, was he more religious than you are, about as religious, or would you say he was less religious than you are now?

---

- 1. MORE RELIGIOUS
- 3. ABOUT AS RELIGIOUS
- 5. LESS RELIGIOUS
- 7. OTHER, (SPECIFY)

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q285\_X; Q290<Q51

Q319            C25a.        MA/REPLACE ALIVE  
 Is your (mother/REPLACEMENT) still living?

---

INAP in Q320|----->1. YES  
 |  
 |                    5. NO  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 8, DK or REF in Q286\_X

Q320            C25b.        AGE MA/REPLACE DIED  
 How old was she when she died?

---

Age in YEARS (1-120)

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q286\_X; 1, DK or REF in Q319

VAR#

Q321 C26. MA/REPLACE REL PREF  
 What (is/was) the religious preference of your (mother/REPLACEMENT)? (That is, (is/was) she Protestant, Catholic, Jewish, or some other religion?)  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

---

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
  
- 05. NO/NO PREFERENCE
  
- 07. OTHER RELIGION OR DENOMINATION
  
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

INAP in Q333-Q335\_X|---->.D=DK  
 |---->.R=REF

.N=INAP: 8, DK or REF in Q286\_X

Q322\_X MA REL PREF SUM

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 8, DK or REF in Q286\_X

See Appendix D for details of Q322\_X.

Q333 C29. MA ALWAYS THIS REL  
Was she raised (in this religion/with no preference)?

---

INAP in Q334-Q335\_X|---->1. YES  
 |  
 | 5. NO  
 |  
 |---->.D=DK  
 |---->.R=REF

.N=INAP: 8, DK or REF in Q286\_X; DK or REF in Q321

VAR#

Q334 C30. MA PREVIOUS REL  
 What religion was she raised in? (That is, was she Protestant, Catholic, Jewish, or some other religion?)  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

---

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
  
- 05. NO/NO PREFERENCE
  
- 07. OTHER RELIGION OR DENOMINATION
  
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q286\_X; DK or REF in Q321; 1, DK or REF in Q333

Q335\_X MA PREV REL PREF SUM

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 8, DK or REF in Q286\_X;  
 DK or REF in Q321;  
 1, DK or REF in Q333

See Appendix D for details of Q335_X.
---------------------------------------

VAR#

Q346 C31. R:MA:AGE +/-REL  
 When your (mother/REPLACEMENT) was about your age, was she more religious than you are, about as religious, or would you say she was less religious than you are now?

---

- 1. MORE RELIGIOUS
- 3. ABOUT AS RELIGIOUS
- 5. LESS RELIGIOUS

7. OTHER, (SPECIFY)

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q286\_X; Q320<Q51

Q348 C32. FREQ ATTEND REL?  
 About how often, if ever, have you attended religious services during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year or less, or never?

---

- 1. MORE THAN ONCE A WEEK
- 2. ONCE A WEEK
- 3. TWO OR THREE TIMES A MONTH
- 4. ONCE A MONTH
- 5. A FEW TIMES A YEAR OR LESS

INAP in |----->6. NEVER  
 Q349,Q353- Q363, |  
 Q457\_X, Q463-Q467,|  
 Q472\_X, Q484-Q489,|----->.D=DK  
 Q495\_X, Q511\_X |----->.R=REF

VAR#

Q349

C35. MAIN REAS ATTEND CHU

What is the main reason you attend (mosque/church/synagogue/temple)?

---

DO NOT READ THE FOLLOWING LIST OF POSSIBLE REASONS

1. BECAUSE I'VE ALWAYS GONE
2. TO MEET MY FRIENDS
3. FAMILY OR FRIENDS EXPECT IT
4. TO WORSHIP GOD OR PRAY
5. GOD EXPECTS IT
6. TO HEAR SERMON
7. TO LEARN HOW TO BE A BETTER PERSON
8. MAKES ME FEEL BETTER

9. OTHER, (SPECIFY)

.D=DK

.R=REF

.N=INAP: 6, DK or REF in Q348

VAR#

Q350 C36. FREQ ATTEND NOW/PAST  
 Would you say you now attend religious services (more often,) about the same or  
less often than you did 10 or 15 years ago?

1. MORE OFTEN

INAP in Q351\_1X, |----->3. SAME  
 Q351\_2X |  
 | 5. LESS OFTEN  
 |----->.D=DK  
 |----->.R=REF

Q351\_1X C37. REAS CHANGED ATTEND  
 Q351\_2X What has been the reason for the change?  
 (THAT IS, THAT R NOW ATTENDS CHURCH (MORE/LESS) THAN 10 OR  
15 YEARS AGO)

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B

.N=INAP: 1 in Q61; 3, DK or REF in Q350

Q353 C38. CHU USUALLY ATTEND  
 Is there a (mosque/church/synagogue/temple) you usually attend?

1. YES

INAP in Q354-Q363, |----->5. NO  
 Q457\_X, Q472\_X, |  
 Q495\_X, Q511\_X |----->.D=DK  
 |----->.R=REF

.N=INAP: 6, DK or REF in Q348

C9a.1 - C9a.3 WHICH ONE (NAME/ADDRESS/CITY)  
 Which one is that? (PROBE FOR FULL NAME OF CHURCH  
ORGANIZATION, ADDRESS AND CITY.)

NOT CODED/SUPRESSED

VAR#

Q357

C41.

MEMBER OF THAT CHU

Are you a member of that congregation or parish?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353

Q358\_X

C42.

YRS ATTEND THAT CHU

About how many years have you been going there?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

95. WHOLE LIFE

.D=DK

.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353

VAR#

Q360 C44. ATTEND CHU ORG/ACTIV  
 Do you take part in any of the activities or organizations of your  
(mosque/church/synagogue/temple) other than attending service?

1. YES

INAP in Q361\_IX-Q363|-->5. NO

|--->.D=DK  
 |--->.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353

Q361\_IX C45. NUMBER OF ACTIVITIES - RELIGIOUS  
What sort of activities or organizations are these?

SUMMARY CODE: Code number of mentions of religious/church  
 service/charitable activities (0-7)

Examples:

Bible study, Sunday School class or teaching, missionary group, women's circle,  
 Ladies' Aid, Ambassadors for Christ, Christian World Service representative; choir,  
 organist, youth leader, Church Board member; lay reader, deacon, Ushers' Club,  
 Altar Guild, Knights of Columbus; fundraising drives; church committees NFS

NOTE: "Church committees" NFS is coded as one mention

.D=DK  
 .R=REF

.N=INAP: 2 in Q61; 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360



VAR#

Q361\_2X

C45. NUMBER OF ACTIVITIES - NON-RELIGIOUS  
What sort of activities or organizations are these?

---

SUMMARY CODE: Code number of non-religious or NA whether religious/church service/charitable activities (0-7)

Examples:

Senior Citizens' group, Mother-Daughter banquet, sports teams, attending church suppers, bingo, therapy group, crafts, class in self-defense.

.D=DK

.R=REF

.N=INAP: 2 in Q61; 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360

Q362

C46. FREQ OF ACTIVITIES  
How often have you done these things, all told, during the last year: would you say more than once a week, once a week, two or three times a month, a few times a year or less, or never?

---

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR OR LESS
6. NEVER

.D=DK

.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360

VAR#

Q363 C46.1. TIE TO SPECIFIC DENOMINATION  
 If you were to move to a different community, how important would it be to you to join a (mosque/church/synagogue/temple) of the same denomination as the one you belong to now: would you say it would be very important, somewhat important, not very important, or not at all important?

---

- 1. VERY IMPORTANT
- 2. SOMEWHAT IMPORTANT
- 3. NOT VERY IMPORTANT
- 4. NOT AT ALL IMPORTANT

.D=DK  
 .R=REF

.N=INAP: 5, 9, 10 in Q242; 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360

Q364 C47. INTEREST REL NOW/PAST  
 All things considered, do you think you are more interested, about as interested, or less interested in religion than you were 10 or 15 years ago?

---

- 1. MORE INTERESTED

INAP in Q365\_1X, |----->3. SAME  
 Q365\_2X |

- 5. LESS INTERESTED

|----->.D=DK  
 |----->.R=REF

Q365\_1X C48. REAS CHANGE INTEREST  
 Q365\_2X \_\_\_\_\_ What has been the reason for the change?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.  
 Two mentions are coded in order of mention.

.N=INAP: 1 in Q61; 3, DK or REF in Q364

VAR#

SECTION D

Q373        D1.        BELIEVE IN GOD  
 There's been a lot of talk about religion this year, so we are especially interested in people's religious beliefs. Some people wonder whether there is a God. How do you feel -- do you believe there is a God, or not?  
 \_\_\_\_\_

INAP in Q374-Q383|----->1. YES

INAP in Q384-Q393,|----->5. NO  
 Q397-Q409|  
 |----->.D=DK  
 |----->.R=REF

Q374        D2.        EVER BELIEVE IN GOD  
 Did you ever believe in God?  
 \_\_\_\_\_

1. YES

INAP in            |----->5. NO  
 Q375\_1X-Q375\_2X|  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1 in Q373

Q375\_1X        D3.        CAUSE TO DOUBT GOD  
 Q375\_2X        \_\_\_\_\_  
 What first caused you to doubt your belief in God?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.  
 Two mentions are coded in order of mention.

.N=INAP: 1 in Q373; 5, DK or REF in Q374

VAR#

Q376 D4. OTH SPIRITUAL BELIEF  
Do you have other spiritual beliefs?

1. YES

INAP in Q377\_1X- |----->5. NO  
 Q377\_2X |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1 in Q373

Q377\_1X D5. EXPL SPIRIT BELIEF  
 Q377\_2X Could you tell me a little about them?

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

02. Philosophical beliefs: "the Golden Rule"

06. Mystical beliefs: oneness with the universe; there is some kind of power in the universe

08. Self-reliance: belief in one's own strengths or powers

11. "Eastern" religion/systems: Buddhism; Yoga; transcendental meditation

97. Other

.D=DK  
 .R=REF

.N=INAP: 1 in Q373; 5, DK or REF in Q376

VAR#

Q378 D6. BELIEF HELP BADTIME  
 Many of the people who believe in God say that when things go wrong and the future looks dark, their belief in God and His goodness keeps them going. Do you have any beliefs that help you at times like this?

---

I. YES

INAP in Q379\_1X-|----->5. NO  
 Q379\_2X|  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1 in Q373

Q379\_1X D7. EXPL HELPFUL BELIEF  
 Q379\_2X What are they?

---

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

- 02. Philosophical beliefs; people are basically good; "the Golden Rule"
- 03. Family/social responsibilities; "family depends on me"
- 06. Mystical beliefs; some kind of help outside ourselves; oneness with the universe
- 08. Self-reliance; depend on one's own strengths or belief in self

97. Other

.D=DK  
 .R=REF

.N=INAP: 1 in Q373; 5, DK or REF in Q378

VAR#

Q380 D8. LIFE AFTER DEATH  
Do you believe in life after death, or not?

1. YES

INAP in Q381\_1X-|----->5. NO  
 Q381\_2X|

|----->.D=DK

|----->.R=REF

.N=INAP: 1 in Q373

Q381\_1X D9. EXPL LIFE/DTH BELIEF  
 Q381\_2X Could you tell me a little more about your belief?

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

- 11. Reincarnation: evidence of people having lived other lives; will come back to earth --> **HIGH PRIORITY**
- 12. Soul/spirit continues on/goes somewhere after death
- 13. Out-of-body experiences as evidence of after-life; reports of people who were close to death or died and lived to tell about it
  
- 51. Belief in possibility of life after death, but with qualifications/reservations; "they say there is, but no one knows for sure"

97. Other

.D=DK

.R=REF

.N=INAP: 1 in Q373; 5, DK or REF in Q380

VAR#

Q382            D10.      EVER PRAY/MEDITATE  
    Do you ever pray or meditate or something like that?

1. YES

INAP in Q383\_1X,|----->5. NO

Q383\_2X|

|----->.D=DK

|----->.R=REF

.N=INAP: 1 in Q373

Q383\_1X        D11.      EXPL PRAY/MEDITATE  
 Q383\_2X        Could you tell me more about that?

Coded open-ended text variable.

Two mentions are coded in order of mention.

11. Prayer: belief in God; other dependence on external guidance or authority; guiding force (in the universe)

51. Meditation or other use of one's own resources (to solve problems); concentrate on self/interactions with others or surroundings; use of meditation for relaxation, inner peace, feeling of oneness with all, etc.

97. Other

.D=DK

.R=REF

.N=INAP: 1 in Q373; 5, DK or REF in Q382

VAR#

Q384 D12. GOD=HELPFUL FATHER  
 Do you think God is a Heavenly Father who watches over you and helps you, or  
do you have some other belief?

INAP in Q385\_1X |-----> 1. HEAVENLY FATHER  
 Q385\_2X |  
 | 7. OTHER BELIEF  
 |-----> D=DK  
 |-----> R=REF

N=INAP: 5, DK or REF in Q373

Q385\_1X D13. OTH BELIEF ABT GOD  
 Q385\_2X What is that other belief?

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

- 02. Heavenly Father, but with some serious reservation as to whether God either watches over or helps people; "God is like a Heavenly Father who watches over people, but He doesn't help people in any way"
- 03. R rejects term "Heavenly Father" as too anthropomorphic, but utilizes concepts of action in describing God, i.e., "creator," "judge," "ruler," etc.
- 04. R rejects both personal and action attributes but utilizes ambiguous terminology, e.g., R says only that "God is a Spirit," or "God is the Supreme Being"
- 05. R rejects both personal and action attributes and specifically indicates that concept God is a residual category of thought (or perhaps a vestigial category of thought) almost totally devoid of content; "God doesn't exist"
- 07. God is a man
- 90. R rejects "Heavenly Father," but can't verbalize own beliefs, e.g., "not a Heavenly Father--I'm not sure what you'd call Him"
- 97. Other

.D=DK  
 .R=REF

.N=INAP: 2 in Q61; 5, DK or REF in Q373; 1, DK or REF in Q384



VAR#

Q386            D14.        GOD HELPFUL BADTIME  
 Many of the people who believe in God as a Heavenly Father say that when things go wrong and the future looks dark, their belief in God's love and goodness keeps them going. In your own life, do you have any beliefs that help you in this way?

1. YES

INAP in Q387\_1X-|----->5. NO  
                   Q387\_2X |  
                   |----->.D=DK  
                   |----->.R=REF

.N=INAP: 5, DK or REF in Q373; 1, DK or REF in Q384

Q387\_1X        D14.1.      EXPLAIN BELIEFS OF HELPING GOD  
 Q387\_2X        What are they?

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

- 02. Philosophical beliefs; people are basically good; "the Golden Rule"
- 03. Family/social responsibilities; "family depends on me"
- 06. Mystical beliefs: some kind of help outside ourselves; oneness with the universe
- 08. Self-reliance: depend on one's own strengths or belief in self
- 10. God is within humans; man is God; God is a spiritual presence within individuals
- 90. Generalized belief in God, but can't verbalize more specific beliefs; basic agreement with lead-in question (D14)
- 97. Other

.D=DK  
 .R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q373; 1, DK or REF in Q384; 5, DK or REF in Q386

VAR#

Q388            D15.        GOD ANSWERS PRAYERS  
 \_\_\_\_\_ Do you believe that God answers people's prayers, or not? \_\_\_\_\_

- 1. YES
- 5. NO

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373

Q389            D16.        FREQ OF PRAYER  
 \_\_\_\_\_ About how often do you pray? (DO NOT READ OPTIONS) \_\_\_\_\_

- 1. SEVERAL TIMES A DAY
- 2. ONCE A DAY
- 3. A FEW TIMES A WEEK
- 4. ONCE A WEEK
- 5. LESS THAN ONCE A WEEK
- 6. NEVER

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373

Q390            D17.        LIFE AFTER DEATH II  
 \_\_\_\_\_ Do you believe in a life after death, or not? \_\_\_\_\_

- 1. YES

INAP in Q391, Q392|----->5. NO

|  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 5, DK or REF in Q373

VAR#

Q391            D18.        NEXT LIFE:PUN/REWARD  
 Do you believe that in the next life some people will be punished and others  
 rewarded by God?

---

1. YES

INAP in Q392|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 5, DK or REF in Q373 or Q390

Q392            D19.        BASIS GOD JUDGEMENT  
 Do you believe that God judges people on the basis of whether they had faith and  
 trust in Him, or on the basis of the kind of lives they led?

---

1. FAITH  
 5. KIND OF LIVES

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373, Q390, or Q391

Q393            D20.        GOD EXP WKLY WORSHIP  
 Do you believe that, when they are able, God expects people to worship Him in  
 their (churches and synagogues/mosques/temples) every week?

---

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373

VAR#

Q394            D21.        END OF WORLD SOON  
 Some religious groups teach that the world is soon coming to an end. Do you  
 believe that the world is soon coming to an end, or not?

---

1. YES

INAP in Q395\_1X-|----->5. NO  
 Q395\_2X |  
 |----->.D=DK  
 |----->.R=REF

Q395\_1X        D21.1.        WHY WORLD WILL END  
 Q395\_2X        Why do you think that?

---

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

1. Bible; prophecy; religious teachings
3. Human shortcomings: evil in the world; corrupt human nature; moral decline; "all the killing that's been happening"; "drugs"
5. Environmental decline/disaster: environment, health, disease, and other "natural" or scientific explanations
7. Other

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q394

VAR#

Q397            D22.        AFRAID OF GOD  
 Are you at all afraid of God?

---

- 1. YES
- 5. NO

.D=DK  
 .R=RF

.N=INAP: 5, DK or REF in Q373

Q398            D23.        GOD CONCERNED WITH  
 Do you think God is more concerned with the way people treat others, or is God more concerned with their attendance at (church or synagogue/mosque/temple), or would you say these things are equally important to God?

---

- 1. HOW PEOPLE TREAT OTHERS
- 3. BOTH EQUALLY IMPORTANT
- 5. ATTENDANCE AT SERVICES

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373

Q399            D24.        GOD LIKE PUSH AHEAD  
 Do you think that God is more pleased when people try to get ahead, or when people are satisfied with what they have and don't try to push ahead?  
 (PROBE: Is God more pleased when people try to get ahead, or when they are satisfied with where they are?)

---

- 1. TRY TO GET AHEAD
- 5. ARE SATISFIED

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373

VAR#

Q400

D25.

R WORK=PREACHERS

Do you think the work you do is as important in God's eyes as the work of  
ministers, priests, and (rabbis/mullahs), or not?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 5, DK or REF in Q373

VAR#

Q401            D26.        BELIEF ABOUT JESUS  
 What do you believe about Jesus? Do you believe that Jesus was God's only Son sent into the world by God to save sinful people, or do you believe that he was simply a very good man and teacher, or do you have some other belief?

INAP in Q402\_1X |-----> 1. GOD'S ONLY SON  
 Q402\_2X |-----> 2. A GOOD MAN AND TEACHER  
 |  
 |                    7. OTHER BELIEF  
 |-----> .D=DK  
 |-----> .R=REF

.N=INAP: 3, 4, 7, 10 in Q242; 5, DK or REF in Q373

Q402\_1X        D27.        OTH BELIEF ABT JESUS  
 Q402\_2X        IF C7(R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST/R IS CATHOLIC/ R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST/R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR DOESN'T CONSIDER PROTESTANT/R DOES NOT KNOW OR REFUSES): What is that belief? ELSE : What do you believe about Jesus?

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

- 01. God's Son, no qualifications
- 02. Simply a good man and teacher; Jewish prophet
- 03. Jesus was both human and divine (combination of 01 & 02)
- 04. Jesus was simply a Jewish leader
- 05. Jesus was a misguided religious zealot or other unfavorable image
- 06. Jesus never lived
- 07. God is Jesus

97. Other beliefs

.D=DK  
 .R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q373; 1-2, DK or REF in Q401

VAR#

Q403           D28.       EVER DOUBT GOD EXIST  
   Have you ever doubted that there is a God?

1. YES

INAP in Q404-Q406\_2X|--->5. NO

|--->.D=DK

|--->.R=REF

.N=INAP: 5, DK or REF in Q373

Q404           D28.1.     STILL DOUBT GOD  
   Do you still have any of those doubts?

INAP in Q406\_1X-|----->1. YES  
                   Q406\_2X |

INAP in Q405\_1X-|----->5. NO  
                   Q405\_2X |

|----->.D=DK

|----->.R=REF

.N=INAP: 5, DK or REF in Q373 or Q403

Q405\_1X       D29.       CAUSE DOUBT IN GOD  
                   Q405\_2X       What causes you to doubt?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.

Two mentions are coded in order of mention.

.N=INAP: 1 in Q61; 5, DK or REF in Q373 , Q403, or Q404



VAR#

Q406\_1X D30. CAUSE LET GO DOUBT  
 Q406\_2X \_\_\_\_\_ What caused you to give up your doubts?

Coded open-ended text variable.

Two mentions are coded in order of mention.

01. R's own efforts to overcome doubts  
 "Prayer--I prayed a lot that I would understand things better." "I studied more about my faith." "I tried to understand the Bible better." "I took a course in religion." "I started going to church more often."
02. Conversion experience (divine intervention is expressed or implied)  
 "It just lifted for me after Jesus came to me in that dream." "The Lord helped me--helped me see how foolish I was being."
03. Maturity, growth  
 "When you're young, you fly off the handle and lose your way."
05. Influence of others (family, friends) except clergy  
 "Having children--I saw the purpose in things again." "It helped me to talk to other people about it."
06. Influence of clergy or changes in church organization or policy  
 "Father O'Michael got me straightened out." "The church has come into the modern world now."
08. Doubt is/was superficial or temporary: crisis passed or events improved R's situation  
 "Deep down I always knew there was a God." How could there be a world, a universe without a God?" "My faith stands by me--doubts come and go."  
 "Things got better for me--time usually heals."
10. Doubts persist  
 "I'm still not very certain about things." "I haven't been much of a churchgoer since."

97. Other

.D=DK

.R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q373 or Q403; 1 in Q404

VAR#

Q407            D31.        ATHEIST=GOOD AMERICAN  
Do you feel that someone who doesn't believe in God can be a good American, or  
not?

---

- 1. YES
- 5. NO

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q373

Q408            D32.        THINK WHAT GOD WANTS  
When you have decisions to make in your every day life, how often do you ask  
yourself what God would want you to do -- would you say often, sometimes, or  
never?

---

- 1. OFTEN
- 3. SOMETIMES
- 5. NEVER

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q373

VAR#

Q409            D33.        H/RIGHT QUESTN CHRCH  
 Do you feel that you have the right to question what your  
 \_\_\_\_\_  
 (mosque/church/synagogue/temple) teaches, or not?

- 1. YES
- 5. NO

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q373

Q411            D36.        EVER SPIRITUAL EXPER  
 Have you ever had a spiritual or religious experience; that is, a particularly  
 \_\_\_\_\_  
 powerful insight or awakening that was important in your life?

- 1. YES
- 5. NO

.D=DK  
 .R=REF

Q412\_X        D39.        \_\_\_\_\_ (INTERNAL CHECKPOINT) R CHRISTIAN \_\_\_\_\_

- 1. R IS OR WAS A CHRISTIAN (PROTESTANT, CATHOLIC OR  
 "OTHER-ORTHODOX" AT C5 or C8)  
 (1, 2, 6, 8 or 9 in Q242 or Q257\_X or Q273\_X)

INAP in Q413. |----->2. ALL OTHERS  
 Q415 - Q417 |

VAR#

Q413            D40.        CONVERSION EXPER  
IF D36(YES) Was this a conversion experience, a turning point that included  
asking Jesus Christ to be your personal savior? ELSE: Have you ever had a  
conversion experience that included asking Jesus Christ to be your personal  
savior?

---

INAP in Q415 |----->1. YES

INAP in Q416 |----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 2 in Q412\_X

VAR#

Q414\_1X  
Q414\_2X

D37. EXPL SPIRIT EXPER  


---

 Could you tell me a little about your experience?

Coded open-ended text variable.  
 Two mentions coded in order of mention.

RELIGION-ORIENTED EXPERIENCES

- 11. R was born again or saved; "gave my life to Him" (NOTE: include here physical or emotional manifestations of being saved, e.g., trembling, speaking in tongues, warm feelings, etc.)
- 12. Dreams or premonitions with religious content; "I had a dream I was resurrected; that I walked on water; that we were going to get a new minister," etc.
- 13. Prayers or dependence on God leading to resolution of problems; "we prayed and my husband recovered"; "I relied on God and he pulled me through"
- 15. Experiences with clergy or religious group leaders
  
- 47. Other religious experiences

OTHER EXPERIENCES--NOT RELIGIOUS OR NOT CLEAR WHETHER RELIGIOUS

- 51. Personal revelations or feelings of comfort, warmth, safety; "just got a feeling of forgiveness"; "got a feeling I would be all right"; include feelings of awe and wonder
- 52. Dreams or premonitions with no religious content; dreams of speaking with the deceased; mentions of seeing into the future; hearing voices
- 53. Crisis averted or emergency solved--not clear whether divine intervention sought or granted; "it was a miracle that I wasn't killed in that accident"; "my little boy was found and I thanked God"
  
- 87. Other spiritual experiences
  
- 97. Other

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q411 and Q413; 5, DK or REF in Q411 and 2 in Q412\_X

VAR#

Q415            D40.1.    EVER CONVERSN EXPER  
 Have you ever had a conversion experience that included asking Jesus Christ to be  
your personal savior?

1. YES

INAP in Q416 |----->5. NO  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 2 in Q412\_X; 1 in Q413; 5, DK or REF in Q411 and Q413

Q416            D40.2.    SIGNIFICANCE OF EXPERIENCE  
Is this experience still important to you in your every day life?

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q415; 5, DK or REF in Q411 and Q413; 2 in Q412\_X

Q417            D41.      EVER ENCOURAGE OTHER  
 Have you ever tried to encourage someone to believe in Jesus Christ or to accept  
Him as their savior?

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 2 in Q412\_X

VAR#

Q418            D42.        REL EFFECT POLITIC  
                                       Has religion ever had any effect on your political beliefs?

1. YES

INAP in Q419\_1X-|----->5. NO  
Q419\_2X |  
           |----->.D=DK  
           |----->.R=REF

Q419\_1X        D43.        WAY REL EFFCT POLIT  
Q419\_2X        In what ways? (PROBE FOR MAXIMUM DETAIL)

Coded open-end text variable  
Two mentions coded in order of mention

- 01. Candidates' general religious belief or faith in God influenced R's beliefs or voting, at least on some occasions
- 02. Candidates' specific denomination influenced R's voting, either for against, at least on some occasions
- 03. Basic political philosophy of R shaped by, or derived from, his religious beliefs
- 04. R's religious beliefs influence his stand on various issues which arise, either domestic or foreign policy issues
- 05. Votes on basis of candidates' morals or ethics
- 07. Rejects politics as a whole because of religious beliefs

97. Other ways

.D=DK  
.R=REF

.N=INAP: 2 in Q61; 5, DK or REF in Q418

VAR#

Q420

D44.

LEADERS TALK POL/SOC

What do you think about religious leaders discussing political or social issues from the pulpit? Would you say it is always right, usually right, sometimes right, or never right?

---

1. ALWAYS RIGHT
2. USUALLY RIGHT
4. SOMETIMES RIGHT
5. NEVER RIGHT

.D=DK

.R=REF



VAR#

Q421\_X D45.1-D45.3 R VIEW OF BIBLE

D45.1 Here are two statements which have been made about the Bible.  
I'd like you to tell me which is closer to your own view.

D45.2 Now, which of these statements is closer to your own view:

D45.3 Finally, (which of these statements is closer to your own view:)

A, The Bible is God's Word and all it says is true.

or

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

or

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

or

D, The Bible was written by people who lived so long ago that it is Of little value today.

(Which one of those is closer to your own view?)

See Appendix X for details of Q421\_X.

1. A, GOD'S WORD, ALL TRUE

2. B, INSPIRED BY GOD, BUT  
HAS HUMAN ERRORS

3. C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT

4. D, OF LITTLE VALUE TODAY

7. DON'T AGREE WITH ANY OF THESE

.D=DK

.R=REF

.N=INAP: 3,4,7, or 10 in Q242

VAR#

Q425         D52.         READ BIBLE LAST YR  
                                 \_\_\_\_\_Have you read any part of the (Koran/Bible) in the last year?\_\_\_\_\_

INAP in Q426,Q427|----->1. YES

INAP in Q428|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 4, DK or REF in Q228

Q426         D53.         EVER READ BIBLE  
                                 \_\_\_\_\_Have you ever read any part of the (Koran/Bible)?\_\_\_\_\_

1. YES

INAP in Q427|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 1 in Q425; 4, DK or REF in Q228

Q427         D54.         HOW LONG AGO READ  
                                 \_\_\_\_\_How long ago was that?\_\_\_\_\_

Number of YEARS (00-95)

.D=DK

.R=REF

.N=INAP: 1 in Q425; 5, DK or REF in Q426; 4, DK or REF in Q228

VAR#

Q428

D55.

FREQ READ BIBLE

How often have you read the (Koran/Bible) in the last year?

Would you say every day, almost every day, once or twice a week, a few times a month, once a month, a few times a year, or less than once a year?

---

1. EVERY DAY
2. ALMOST EVERY DAY
3. ONCE OR TWICE A WEEK
4. A FEW TIMES A MONTH
5. ONCE A MONTH
6. A FEW TIMES A YEAR
7. LESS THAN ONCE A YEAR

.D=DK

.R=REF

.N=INAP: 5, DK or REF in Q425; 4, DK or REF in Q228

VAR#

Q429            D56.        READ REL PAST MNTH  
Have you read any religious books, magazines, or newspapers in the past month?

1. YES

INAP in Q430|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP:4, DK or REF in Q228

Q430            D56.1.      READING FREQUENCY  
 How often have you done this in the past month?  
 Would you say every day, almost every day, once or twice a week, a few times, or  
once?

1. EVERY DAY
2. ALMOST EVERY DAY
3. ONCE OR TWICE A WEEK
4. A FEW TIMES
5. ONCE

.D=DK

.R=REF

.N=INAP: 5, DK or REF in Q429; 4, DK or REF in Q228

VAR#

Q431            D58.        EVER REL RADIO  
Do you ever listen to radio programs that are about religion or are sponsored by  
religious groups?

---

1. YES

INAP in Q432|----->5. NO  
              |----->.D=DK  
              |----->.R=REF

.N=INAP: 4, DK or REF in Q228

Q432            D60.        REL RADIO PROG FREQ  
How often have you done this in the past month?  
Would you say every day, almost every day, once or twice a week, a few times,  
once, or never?

---

- 1. EVERY DAY
- 2. ALMOST EVERY DAY
- 3. ONCE OR TWICE A WEEK
- 4. A FEW TIMES
- 5. ONCE
- 6. NEVER

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q431; 4, DK or REF in Q228

VAR#

Q433            D61.        EVER WATCH REL TV  
 Do you ever watch TV programs that are about religion or are sponsored by  
 religious groups?

---

1. YES

INAP in Q434|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 4, DK or REF in Q228

Q434            D63.        REL TV PROG FREQ  
 How often have you done this in the past month?  
 Would you say every day, almost every day, once or twice a week, a few times,  
 once, or never?

---

- 1. EVERY DAY
- 2. ALMOST EVERY DAY
- 3. ONCE OR TWICE A WEEK
- 4. A FEW TIMES
- 5. ONCE
- 6. NEVER

.D=DK

.R=REF

.N=INAP: 5, DK or REF in Q433; 4,DK or REF in Q228

VAR#

Q435            D68.        SCIENCE N/EQUAL REL  
 IF C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSED/ R IS  
 ATHEIST OR AGNOSTIC): Do you feel there are any disagreements between  
 what science teaches and what religion teaches?  
 ELSE: Do you feel there are any disagreements between what science teaches  
 and what your religious group teaches?

---

1. YES

INAP in Q436|----->5. NO  
 |  
 |----->.D=DK  
 |----->.R=REF

Q436            D68b.        SC=REL DISAGR SERIO  
 Would you say that these disagreements are very serious, somewhat serious, or not  
 very serious?

---

- 1. VERY SERIOUS
- 3. SOMEWHAT SERIOUS
- 5. NOT VERY SERIOUS

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q435

VAR#

Q437            D70.        FREQ TALK REL/WRKERS  
Would you say that you talk about religion with any of the people  
where you work often, sometimes, or never?

- 1. OFTEN
- 3. SOMETIMES

INAP in Q438|----->5. NEVER

INAP in Q438-Q440|----->6. (IF VOL:) R WORKS ALONE

INAP in Q438|----->.D=DK  
|----->.R=REF

.N=INAP: 5, DK or REF in Q80

Q438            D71.        TALKS EFFCT REL BELF  
Have these talks ever had any effect on your religious beliefs in any way?

- 1. YES
- 5. NO

.D=DK  
.R=REF

.N=INAP: 5, 6, DK or REF in Q437; 5, DK or REF in Q80



VAR#

Q439            D72.        COWORKERS REL PREF  
Are most of the people you work with Protestant, Catholic, Jewish, or what?

- 1. PROTESTANT
- 2. CATHOLIC
- 3. JEWISH
  
- 7. OTHER (SPECIFY)

.D=DK  
.R=REF

.N=INAP: 6 in Q437; 5, DK or REF in Q80

Q440            D73.        PREF WORKERS=R REL  
Would you prefer to have most of the people you work with be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

- 1. SAME FAITH
- 5. MAKES NO DIFFERENCE

.D=DK  
.R=REF

.N=INAP: 6 in Q437; 5, DK or REF in Q80

VAR#

Q441           D74.       FREQ TALK REL/NEIGHS  
 \_\_\_\_\_  
 Would you say that you talk about religion with any of your neighbors often,  
 sometimes, or never?

- 1. OFTEN
- 3. SOMETIMES

INAP in Q442|----->5. NEVER

INAP in Q442-Q444|----->6. (IF VOL:) R DOESN'T KNOW NEIGHBORS

INAP in Q442|----->.D=DK  
 |----->.R=REF

Q442           D74a.      TLKS EFFCT REL BELF  
 \_\_\_\_\_  
 Have these talks ever had any effect on your religious beliefs in any way?

- 1. YES
- 5. NO

.D=DK  
 .R=REF

.N=INAP: 5, 6, DK or REF in Q441

Q443           D75.       NEIGHBORS REL PREF  
 \_\_\_\_\_  
 Are most of the people in your neighborhood Protestant, Catholic, Jewish, or  
 what?

- 1. PROTESTANT
- 2. CATHOLIC
- 3. JEWISH
- 7. OTHER (SPECIFY)

.D=DK  
 .R=REF

.N=INAP: 6 in Q441

VAR#

Q444

D76.      PREF NEIGHBOR=R REL

Would you prefer to have most of the people your neighbors be of the same  
(faith/religious preference) as yourself, or doesn't this make any difference?

- 1. SAME FAITH
- 5. MAKES NO DIFFERENCE

.D=DK  
.R=REF

.N=INAP: 6 in Q441

VAR#

**SECTION E**

**E2-E9.4 PROTESTANTS ONLY**

Q452            E2.            PROPOR PROT RELATIVES  
 Of those relatives you feel really close to, what proportion are Protestants--all of  
them, nearly all, more than half, about half, less than half, or none of them?

- 1. ALL OF THEM
- 2. NEARLY ALL
- 3. MORE THAN HALF
- 4. ABOUT HALF
- 5. LESS THAN HALF
- 6. NONE

.D=DK  
 .R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q453            E3.            PROT S/MARRY PROT  
 As a general rule, do you think it is wiser for Protestants to marry other  
Protestants, or not?

- 1. YES, WISER
- 5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
 .R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

VAR#

Q454            E4.        PROT S/BEFRIEND PROT  
 As a general rule, do you think it is wiser for Protestants to choose other  
Protestants as their really close friends, or not?

- 1. YES, WISER
- 5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
 .R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q455            E5.        PROPOR PROT RELATIVES  
 Thinking of your closest friends, what proportion are Protestant (--all of them,  
nearly all, more than half, about half, less than half, or none of them)?

- 1. ALL OF THEM
- 2. NEARLY ALL
- 3. MORE THAN HALF
- 4. ABOUT HALF
- 5. LESS THAN HALF

INAP in Q456\_X-|----->6. NONE  
 Q457\_X |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

VAR#

Q456\_X E5.1. # SAME DENOM FRIENDS  
 Thinking now of just your five closest friends, how many of them are members of  
 the (R'S DENOMINATION) faith?  
 IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,  
 RECORD THIS IN A COMMENT BOX.

---

INAP in Q457\_X |----->0 (NONE)  
 | 1  
 | 2  
 | 3  
 | 4  
 | 5 (ALL)  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 6, DK or REF in Q455; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q457\_X E5.2. # SAME CHRCH FRIENDS  
 IF E5.1 (1:ONE FRIEND): Does that friend go to the same church that you  
 attend? ELSE: How many of those friends go to the same church that you attend?

---

0 (NONE): (NO)  
 1 (YES)  
 2  
 3  
 4  
 5

.D=DK  
 .R=REF

.N=INAP: 6, DK or REF in Q348 or Q455; 5, DK or REF in Q353; 0, DK or REF  
 in Q456\_X; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

VAR#

Q459 E6. DISCOURAGE IF CATH  
If for some reason you decided to become a Catholic someday, do you think any  
of your friends or relatives would try to discourage you, or not?

INAP in Q460|----->1. YES, WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE

.D=DK

.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q460 E7. UNHAPPY BECOME CATH  
Do you think any of your friends or relatives would feel at all unhappy or  
disturbed about it, or not?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 1 in Q459; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q461 E8. MINISTRY GOOD FIELD  
All things considered, do you think that the ministry is a good field for a young  
person to go into today?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

VAR#

Q462 E9. MINISTRY ALLOW WOMEN  
Do you think that women should be allowed to become ministers?

- 1. YES
- 5. NO

.D=DK  
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q463 E9.1. FREQ COMMUNION OFFER  
At the church you usually attend, about how often, if ever, is communion or the Lord's Supper offered? Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year, once a year, or never?

- 1. MORE THAN ONCE A WEEK
- 2. ONCE A WEEK
- 3. TWO OR THREE TIMES A MONTH
- 4. ONCE A MONTH
- 5. A FEW TIMES A YEAR
- 6. ONCE A YEAR

INAP in Q464|----->7. NEVER

.D=DK  
.R=REF

.N=INAP: 6, DK or REF in Q348; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242



VAR#

- Q464            E9.2.        FREQ COMMUNION TAKEN  
About how often, if ever, have you taken communion or the Lord's Supper during the last year? Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?
- 
1. MORE THAN ONCE A WEEK  
2. ONCE A WEEK  
3. TWO OR THREE TIMES A MONTH  
4. ONCE A MONTH  
5. A FEW TIMES A YEAR  
6. ONCE A YEAR  
7. NEVER
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 7 in Q463; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
- 
- Q465            E9.3.        ATTEND EASTER SERVICE  
Did you attend church services at Easter this year?
- 
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
- 
- Q466            E9.4.        ATTEND XMAS SERVICE  
Did you attend church services at Christmas last year?
- 
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

VAR#

E10-E20.8 CATHOLICS ONLY
--------------------------

Q467

E10. PROPOR CATH RELATIVES

Of those relatives you feel really close to, what proportion are Catholic--all of them, nearly all, more than half, about half, less than half, or none of them?

---

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF
6. NONE

.D=DK

.R=REF

.N=INAP: 1, 3 - 10 in Q242

Q468

E11. CATH S/MARRY CATH

As a general rule, do you think it is wiser for Catholics to marry other Catholics, or not?

---

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK

.R=REF

.N=INAP: 1, 3-10 in Q242

VAR#

Q469            E12.        CATH S/BEFRIEND CATH  
 As a general rule, do you think it is wiser for Catholics to choose other Catholics  
as their really close friends, or not?

- 1. YES, WISER
- 5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
 .R=REF

.N=INAP: 1, 3-10 in Q242

Q470            E13.        PROPOR CATH RELATIVES  
 Thinking of your closest friends, what proportion are Catholic (--all of them,  
nearly all, more than half, about half, less than half, or none of them)?

- 1. ALL OF THEM
- 2. NEARLY ALL
- 3. MORE THAN HALF
- 4. ABOUT HALF
- 5. LESS THAN HALF

INAP in Q471\_X |----->6. NONE

Q472\_X |

|----->.D=DK  
 |----->.R=REF

.N=INAP: 1, 3-10 in Q242

VAR#

Q471\_X E13.1. # CATHOLIC FRIENDS  
 Thinking now of just your five closest friends, how many of them are members of  
 the Roman Catholic faith?  
 IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,  
RECORD THIS IN A COMMENT BOX.

INAP in Q472\_X |----->0 (NONE)  
 | 1  
 | 2  
 | 3  
 | 4  
 | 5 (ALL)  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 6, DK or REF in Q470; 1, 3-10 in Q242

Q472\_X E13.2. # CATH SAME CHURCH  
 IF E13 (1:ONE FRIEND): Does that friend go to the same church that you attend?  
ELSE: How many of those friends go to the same church that you attend?

0 (NONE); (NO)  
 1 (YES)  
 2  
 3  
 4  
 5

.D=DK  
 .R=REF

.N=INAP: 6, DK or REF in Q348 or Q470; 5, DK or REF in Q353; 0, DK or REF  
 in Q471\_X; 1, 3-10 in Q242

VAR#

Q474            E14.        DISCOURAGE IF PROT  
 If for some reason you decided to become a Protestant someday, do you think any  
of your friends or relatives would try to discourage you, or not?

INAP in Q475|----->1. YES, WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE

.D=DK

.R=REF

.N=INAP: 1, 3-10 in Q242

Q475            E15.        UNHAPPY BECOME PROT  
 Do you think any of your friends or relatives would feel at all unhappy or  
disturbed about it, or not?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 1 in Q474; 1, 3-10 in Q242

VAR#

- Q476            E16.1.    POPE INFALLIBLE  
Do you believe that the Pope is infallible when he speaks on matters of faith and  
morals?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 3-10 in Q242
- 
- Q477            E16.       CATH ONLY TRUE CHURCH  
Do you believe that the Catholic Church is the only true church established by God  
himself, and that other churches were only established by humans?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 3-10 in Q242
- 
- Q478            E17.       PRIEST OK FIELD MAN  
All things considered, do you think that the priesthood is a good field for a young  
man to go into today?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 3-10 in Q242

VAR#

- Q479            E18.        NUN OK FIELD WOMEN  
                 Do you think that becoming a nun is a good field for a young woman today?
1. YES  
                 5. NO
- .D=DK  
                 .R=REF
- .N=INAP: 1, 3-10 in Q242
- 
- Q480            E19.        PRIESTS ALLOW WOMEN  
                 Do you think that women should be allowed to become priests?
1. YES  
                 5. NO
- .D=DK  
                 .R=REF
- .N=INAP: 1, 3-10 in Q242
- 
- Q481            E20.        PRIESTS OK TO MARRY  
                 Do you think that priests should be allowed to get married?
1. YES  
                 5. NO
- .D=DK  
                 .R=REF
- .N=INAP: 1, 3-10 in Q242

VAR#

- Q482            E20.1        PRAY ROSARY  
Do you generally observe any of the following customs: first, do you pray the  
rosary or novenas?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 3-10 in Q242
- 
- Q483            E20.2        LENT NO MEAT FRI  
Do you abstain from eating meat on Fridays during Lent?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 3-10 in Q242
- 
- Q484            E20.3        STATIONS OF CROSS  
Do you ever pray the Stations of the Cross during Lent?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242



VAR#

Q485            E20.4        **FREQ TAKE COMMUNION**  
About how often, if ever, have you received Holy Communion during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

---

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR
6. ONCE A YEAR
7. NEVER

.D=DK

.R=REF

.N=INAP: 6. DK or REF in Q348; 1, 3-10 in Q242

Q486            E20.5        **FREQ CONFESSION**  
About how often, if ever, have you gone to confession during the last year: Would you say once a week, two or three times a month, once a month, a few times, once, or never?

---

2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES
6. ONCE
7. NEVER

.D=DK

.R=REF

.N=INAP: 6. DK or REF in Q348; 1, 3-10 in Q242

VAR#

- Q487      E20.6.      ATTEND EASTER MASS  
Did you attend Mass at Easter this year?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242
- Q488      E20.7.      ATTEND XMAS MASS  
Did you attend Mass at Christmas last year?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242
- Q489      E20.8.      HOLY DAYS OF OBLIG  
During the last year, apart from Sundays and Christmas, did you attend Mass on  
any of the other holy days of obligation?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242

VAR#

E21-E32 JEWS ONLY

Q490

E21. PROPOR JEWISH RELATIVES  
Of those relatives you feel really close to, what proportion are Jewish--all of them, nearly all, more than half, about half, less than half, or none of them?

---

- 1. ALL OF THEM
- 2. NEARLY ALL
- 3. MORE THAN HALF
- 4. ABOUT HALF
- 5. LESS THAN HALF
- 6. NONE

.D=DK  
.R=REF

.N=INAP: 1, 2, 4-10 in Q242

Q491

E22. JEW S/MARRY JEW  
As a general rule, do you think it is wiser for Jewish people to marry other Jewish people, or not?

---

- 1. YES, WISER
- 5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
.R=REF

.N=INAP: 1, 2, 4-10 in Q242

VAR#

Q492 E23. JEW S/BEFRIEND JEW  
 As a general rule, do you think it is wiser for Jewish people to choose other  
Jewish people as their really close friends, or not?

- 1. YES, WISER
- 5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
 .R=REF

.N=INAP: 1, 2, 4-10 in Q242

Q493 E24. PROPOR JEWISH FRIENDS  
 Thinking of your closest friends, what proportion are Jewish (--all of them,  
nearly all, more than half, about half, less than half, or none of them)?

- 1. ALL OF THEM
- 2. NEARLY ALL
- 3. MORE THAN HALF
- 4. ABOUT HALF
- 5. LESS THAN HALF

INAP in Q494\_X|----->6. NONE

Q495\_X|

|----->.D=DK  
 |----->.R=REF

.N=INAP: 1, 2, 4-10 in Q242

VAR#

Q494\_X E24.1. # JEWISH FRIENDS  
 Thinking now of just your five closest friends, how many of them are (Jewish/  
 Orthodox/Conservative/Reform)?  
 IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,  
 RECORD THIS IN A COMMENT BOX.

---

INAP in Q495\_X|----->0 (NONE)  
 | 1  
 | 2  
 | 3  
 | 4  
 | 5 (ALL)  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 6, DK or REF in Q493; 1, 2, 4-10 in Q242

Q495\_X E24.2. # SAME SYN FRIENDS  
 IF E24 (1:ONE FRIEND): Does that friend go to the same synagogue that you  
 attend? ELSE: How many of those friends go to the same synagogue that you  
 attend?

---

0 (NONE); (NO)  
 1 (YES)  
 2  
 3  
 4  
 5

.D=DK  
 .R=REF

.N=INAP: 6, DK or REF in Q348 or Q493; 5, DK or REF in Q353; 0, DK or REF  
 in Q494\_X: 1, 2, 4-10 in Q242

VAR#

Q497            E25.        DISCOURAGE CHRISTN  
 If for some reason you decided to become a Christian someday, do you think any  
of your friends or relatives would try to discourage you, or not?

INAP in Q498|----->1. YES, WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE

.D=DK  
.R=REF

.N=INAP: 1, 2, 4-10 in Q242

Q498            E26.        UNHAPPY BECOME CHRISTN  
 Do you think any of your friends or relatives would feel at all unhappy or  
disturbed about it, or not?

1. YES  
5. NO

.D=DK  
.R=REF

.N=INAP: 1 in Q497; 1, 2, 4-10 in Q242

VAR#

Q499            E27.        SEDER CUSTOM  
Do you generally observe any of the following customs: on the last Passover, did  
you have a Seder in you own home or attend one elsewhere?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 1, 2, 4-10 in Q242

Q500            E28.        FRIDAY CANDLES  
Does your family generally light Friday night candles?

1. YES

5. NO

8. INAP (NO FAMILY)

.D=DK

.R=REF

.N=INAP: 1, 2, 4-10 in Q242

Q501            E29.        HANUKKAH CANDLES  
Last Hanukkah, did you light Hanukkah candles?

1. YES

5. NO

.D=DK

.R=REF

.N=INAP: 1, 2, 4-10 in Q242

VAR#

- Q502            E30.        SEPARATE DISHES  
Do you use separate dishes for meat and dairy foods?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 2, 4-10 in Q242
- 
- Q503            E31.        RABBI GOOD FIELD  
All things considered, do you think that becoming a rabbi is a good field for a young person to go into today?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 2, 4-10 in Q242
- 
- Q504            E32.        RABBI ALLOW WOMEN  
Do you think women should be allowed to become rabbis?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 1, 2, 4-10 in Q242



VAR#

E33-E39 "OTHER RELIGION" ONLY

Q505            E33.        CLSER PROT OR CATH  
 From the religious standpoint, do you feel you have more in common with  
Protestants or Catholics?

1. PROTESTANTS
2. (IF VOL) ABOUT THE SAME
3. CATHOLICS

.D=DK  
 .R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

Q506            E34.        PROPOR SAME FAITH REL  
 Of those relatives you feel really close to, what proportion are members of the  
 (R'S RELIGIOUS GROUP/DENOMINATION) faith--all of them, nearly all,  
more than half, about half, less than half, or none of them?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF
6. NONE

.D=DK  
 .R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

VAR#

Q507            E35.        S/MARRY SAME REL  
As a general rule, do you think it is wiser for (R'S RELIGIOUS GROUP/  
DENOMINATION) (people) to marry people of their own faith, or not?

---

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

Q508            E36.        S/BEFRIEND SAME REL  
As a general rule, do you think it is wiser for (R'S RELIGIOUS GROUP/  
DENOMINATION) (people) to choose other (R'S RELIGIOUS GROUP/  
DENOMINATION) (people) as their really close friends, or not?

---

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK  
.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

VAR#

Q509 E37. PROPOR SAME REL FRNDS  
 Thinking of your closest friends, what proportion are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith (--all of them, nearly all, more than half, about half, less than half, or none of them)?

---

- 1. ALL OF THEM
- 2. NEARLY ALL
- 3. MORE THAN HALF
- 4. ABOUT HALF
- 5. LESS THAN HALF

INAP in Q510\_X |----->6. NONE  
 Q511\_X |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

Q510\_X E37.1. # SAME REL FRIENDS  
 Thinking now of just your five closest friends, how many of them are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith?  
 IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,  
 RECORD THIS IN A COMMENT BOX.

---

INAP in Q511\_X |----->0 (NONE)  
 |  
 | 1  
 | 2  
 | 3  
 | 4  
 | 5 (ALL)  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 6, DK or REF in Q509; 1, 2, 3, 5, 6, 9 or 10 in Q242

VAR#

Q511\_X

E37.2.

# SAME CHURCH FRIENDS

IF E37 (1:ONE FRIEND): Does that friend go to the same (mosque/church/synagogue/temple) that you attend?

ELSE: How many of those friends go to the same (mosque/church/synagogue/temple) that you attend?

---

0 (NONE); (NO)

1 (YES)

2

3

4

5

.D=DK

.R=REF

.N=INAP: 6, DK or REF in Q348 or Q509; 5, DK or REF in Q353; 0, DK or REF in Q510\_X; 1, 2, 3, 5, 6, 9 or 10 in Q242

Q513

E38.

DISCOURAGE PROT/CATH

If for some reason you decided to become either a Protestant or a Catholic someday, do you think any of your friends or relatives would try to discourage you, or not?

INAP in Q514|----->1. YES, WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE

.D=DK

.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

VAR#

Q514 E39. UNHAPPY PROT/CATH  
 Do you think any of your friends or relatives would feel at all unhappy or  
 disturbed about it, or not?

---

- 1. YES
- 5. NO

.D=DK  
 .R=REF

.N=INAP: 1 in Q513; 1, 2, 3, 5, 6, 9 or 10 in Q242

**E39.1 NO PREFERENCE/AGNOSTIC/ATHEIST ONLY**

Q515\_X E39.1. # NO PREF FRIENDS  
 Thinking of your five closest friends, how many of them have no religious  
 preference?

---

- 0 (NONE)
- 1
- 2
- 3
- 4
- 5 (ALL)

.D=DK  
 .R=REF

.N=INAP: 1, 2, 3, 4, 6, 7, or 8 in Q242

VAR#

ALL RESPONDENTS
-----------------

Q516\_X      E40.      DIFFER REL W/JOIN  
IF C2(PROTESTANT/CATHOLIC/JEWISH/OTHER RELIGION OR  
DENOMINATION): If you were to join a different religious group, which one do  
you think you'd be most likely to join?  
ELSE: If you were to join a religious group, which one do you think you'd be  
most likely to join?  
(PROBE, AND RECORD R'S EXACT RESPONSE.)

Use 3-digit RELIGIOUS PREFERENCE Master Code, except:

995. WOULD NEVER JOIN A(NOTHER) GROUP; "none"

.D=DK  
.R=REF

Q517      E42.1.      SCHOOL PRAYER  
What are your views on the public reading of the Lord's Prayer or Bible verses by  
teachers or other school officials in public schools? Do you think it should be  
allowed in all public schools, or not allowed in any public schools?

1. ALLOWED  
5. NOT ALLOWED

.D=DK  
.R=REF

VAR#

- Q518            E43.1        CREATION  
Now I'd like to ask you a few more questions about events recorded in the Bible.  
Do you believe that God created the world and everything in it in six days, or not?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 4, 7, 10 in Q242
- 
- Q519            E43.2        VIRGIN BIRTH  
Do you believe in the Virgin Birth, that is, that Mary was a virgin when she gave  
birth to Jesus, or not?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 3, 4, 7, 10 in Q242
- 
- Q520            E43.3        MIRACLES  
Do you believe that Jesus performed miracles, such as turning water into wine and  
healing the sick, or not?
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 3, 4, 7, 10 in Q242

VAR#

- Q521            E43.4        RESURRECTION  
Do you believe in the Resurrection of Jesus? That is, do you believe that after he  
died on the cross, Jesus rose from the dead, or not?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 3, 4, 7, 10 in Q242
- 
- Q522            E44.         MOST NCARE ABT OTHERS  
Here are a few more of those statements you sometimes hear people make, and I'd  
like to find out whether or not you agree with each of them.  
The first statement is: Most people don't really care what happens to the next  
fellow. Do you agree or disagree with that?  
\_\_\_\_\_
1. AGREE  
5. DISAGREE
- .D=DK  
.R=REF
- 
- Q523            E45.         FUTURE LOOK BAD KID  
It's hardly fair to bring children into the world the way things look for the future.  
(Do you agree or disagree with that?)  
\_\_\_\_\_
1. AGREE  
5. DISAGREE
- .D=DK  
.R=REF



VAR#

Q524 E46. LIVE FOR TODAY ONLY  
Nowadays a person has to live pretty much for today and let tomorrow take care of  
itself. (Do you agree or disagree with that?)

---

1. AGREE
5. DISAGREE

.D=DK  
.R=REF

Q525 E47. R FAMILY FORTUNATE  
Turning to another topic, some families seem to have more than their share of  
serious illness, accidents, and deaths. Compared with others in this country,  
would you say your family has been more fortunate than average, about average,  
or less fortunate than average in this respect?

---

1. MORE FORTUNATE
3. ABOUT AVERAGE
5. LESS FORTUNATE

.D=DK  
.R=REF

Q526 E48. RELAT/FRNDS>IMPORT  
On the whole, which mean more to you--your ties with your relatives, or your ties  
with your friends?

---

1. RELATIVES
3. (IF VOL:) BOTH EQUAL
5. FRIENDS

.D=DK  
.R=REF

VAR#

**SECTION F**

Q532 F1. IS GAMBLING WRONG  
 Now I'd like to ask you about your attitudes on some other issues. How do you feel about gambling? From the moral standpoint, would you say it is always wrong to gamble, usually wrong, sometimes wrong, or never wrong?

---

- 1. ALWAYS WRONG
- 2. USUALLY WRONG
- 3. SOMETIMES WRONG

INAP in Q533-Q534|----->4. NEVER WRONG

|----->.D=DK  
 |----->.R=REF

Q533 F2. LAWS AGNST ALL GAMBL  
 Do you think the government should have laws against all gambling?

---

INAP in Q534|----->1. YES

5. NO  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 4, DK or REF in Q532

Q534 F2.1. STATE LOTTERIES  
 Do you think the government should sponsor lotteries?

---

- 1. YES
- 5. NO

.D=DK  
 .R=REF

.N=INAP: 4, DK or REF in Q532: 1, DK or REF in Q533

VAR#

Q536

F3.

## MODERATE DRINKING BAD

From the moral standpoint, would you say that moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK

.R=REF

Q537

F5.

## IS DIVORCE WRONG

From the moral standpoint, how do you feel about divorce? Is it always wrong, usually wrong, sometimes wrong, or never wrong?

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK

.R=REF

VAR#

Q538 F6. BIRTH CONTROL:MARRIED  
From the moral standpoint, would you say it is always wrong for a married couple  
to practice birth control, usually wrong, sometimes wrong, or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK  
.R=REF

Q540 F7. LEGAL ABORTION:MARR  
Please tell me whether or not you think it should be possible for a pregnant woman  
to obtain a legal abortion if she is married and does not want any more children?

INAP in Q541|----->1. YES, POSSIBLE

5. NO, NOT POSSIBLE

.D=DK  
.R=REF

Q541 F8. LEGAL ABORTION:DEFECT  
Do you think it should be possible for a pregnant woman to obtain a legal abortion  
if there is a strong chance of serious defect in the baby?

1. YES, POSSIBLE
5. NO, NOT POSSIBLE

.D=DK  
.R=REF

.N=INAP: 1 in Q540

VAR#

Q542 F9. IS SURROGATE MOM OK  
Suppose a married couple found they were unable to conceive children naturally.  
Would you approve or disapprove of the practice of another woman bearing a  
child for them -- what's being called these days "surrogate mothers"?

---

1. APPROVE
5. DISAPPROVE

.D=DK  
.R=REF

Q543 F10. IS TEST-TUBE FERT OK  
Suppose the couple decided to have a baby using test-tube fertilization. Would  
you approve or disapprove?

---

1. APPROVE
5. DISAPPROVE

.D=DK  
.R=REF

Q544 F10a. HOMOSEXUALITY WRONG  
Do you think sexual relations between two adults of the same sex are always  
wrong, usually wrong, sometimes wrong or never wrong?

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK  
.R=REF

VAR#

Q545

F10a.1. SPANKING CHILDREN

Do you strongly agree, agree, disagree or strongly disagree that it is sometimes  
necessary to discipline a child with a good, hard spanking?

---

1. STRONGLY AGREE
2. AGREE
3. DISAGREE
4. STRONGLY DISAGREE

.D=DK  
.R=REF

Q546

F10a.2. ASSISTED SUICIDE

When a person has a disease that cannot be cured, do you think doctors should be  
allowed by law to end the patient's life by some painless means if the patient and  
his or her family request it?

---

1. YES, ALLOWED
5. NO, NOT ALLOWED

.D=DK  
.R=REF

VAR#

Q548 F12. RELLED: GAMBLE BAD  
 We are interested in how peoples' attitudes about social and moral issues might agree with or differ from the positions taken by their religious leaders.

First, let's take gambling. Please tell me whether your religious leaders would say that, from a moral standpoint, gambling is always wrong, usually wrong, sometimes wrong, or never wrong?

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q549-Q560|----->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK  
 .R=REF

.N=INAP: 5, 10 in Q242

Q549 F13. RELLED: DRINK BAD  
 How about moderate drinking? (Would your religious leaders say that, from a moral standpoint, moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?)

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q550-Q560|----->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK  
 .R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548

VAR#

Q550 F14. RELLED: DIVOR BAD  
What about divorce? (Would your religious leaders feel that, from a moral standpoint, divorce is always wrong, usually wrong, sometimes wrong, or never wrong?)

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q551-Q560|----->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK  
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548 or Q549

Q551 F15. RELLED: BCNTRL BAD  
How about the practice of birth control? (Would your religious leaders say it is always wrong for a married couple to practice birth control, it is usually wrong, sometimes wrong, or never wrong?)

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q553-Q560|----->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK  
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549 or Q550



VAR#

Q553 F16. RELLED: ABOR.MARR  
What about abortion? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

---

INAP in Q554|----->1. YES, POSSIBLE

5. NOT POSSIBLE

7. (IF VOL:) NO POSITION BY LEADERS

.D=DK

.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

Q554 F17. RELLED: ABOR.DEFECT  
What if there was a strong chance of a serious defect in the baby? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion?

---

1. YES, POSSIBLE

5. NOT POSSIBLE

7. (IF VOL:) NO POSITION BY LEADERS

.D=DK

.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551; 1 in Q553

VAR#

Q555 F18. RELLED: SURRG MOM  
Suppose a married couple found they were unable to conceive children naturally.  
Would your religious leaders approve or disapprove of another woman bearing a  
child for them?

---

1. APPROVE
5. DISAPPROVE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK  
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

Q556 F19. RELLED: T-TUBE FERT  
Suppose the couple decided to have a baby using test-tube fertilization. Would  
your religious leaders approve or disapprove of this?

---

1. APPROVE
5. DISAPPROVE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK  
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

VAR#

Q557

F19a.

RELLED: HOMSEXL BAD

What about sexual relations between two adults of the same sex. Would your religious leaders say it is always wrong, usually wrong, sometimes wrong, or never wrong?

---

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL:) NO POSITION BY LEADERS

.D=DK

.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

Q558

F19a.1.

RELLED: SPANKING

Would your religious leaders strongly agree, agree, disagree or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

---

1. STRONGLY AGREE
2. AGREE
3. DISAGREE
4. STRONGLY DISAGREE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK

.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

VAR#

Q559            F19a.2.    RELLED: ASST'D SCIDE  
When a person has a disease that cannot be cured, would your religious leaders think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

---

1. YES, ALLOWED
5. NO, NOT ALLOWED
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK  
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550, Q551

Q560            F20.        RELLED: WOMEN CLERGY  
Finally, what about the question of women becoming ministers, priests or rabbis. Do your religious leaders approve or disapprove of women becoming part of the clergy?

---

1. APPROVE
5. DISAPPROVE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK  
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550, Q551

VAR#

**SECTION G**

Q568\_X G1. AGE OF R

Calculated from month, day and year of birth and date at start of IW

AGE in YEARS (21.00-107.00)

.D=DK  
.R=REF

Q570 G1c. R YEAR OF BIRTH  
Now I'd like to ask some questions about your background and experiences. First,  
what is the month, day, and year of your birth?

YEAR (1890-1976)

INAP in Q574, Q575|----->1890 - 1951

.D=DK  
.R=REF

Q571 G2. EVER RAISE KIDS  
Have you ever raised children or are you raising any now?

1. YES

INAP in Q572, Q573|----->5. NO

Q579\_1- Q621\_X |  
|----->.D=DK  
|----->.R=REF

Q572 G2a. # OF KIDS RAISED  
How many?

Enter # (01-20)

INAP in |----->.D=DK  
Q579\_1-Q621\_X |----->.R=REF

.N=INAP: 5, DK or REF in Q571

VAR#

Q573            G2a.1.    NUMBER NOW RAISING  
                  IF G2a( = 1): Are you still raising that child?  
                  ELSE: How many of those are you still raising?  
                  \_\_\_\_\_

Enter # (0-20)

- 0. None (No)
- 1. One (Yes)
- 2-20

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q571

Q574            G4.        EXPCT HAVE/MORE KIDS  
                  Do you expect to have any (more) children? Would you say definitely yes,  
                  probably yes, you are uncertain, probably not, or definitely not?  
                  \_\_\_\_\_

- 1. DEFINITELY YES
- 2. PROBABLY YES
- INAP in Q575|----->3. UNCERTAIN
- |----->4. PROBABLY NOT
- |----->5. DEFINITELY NOT
- |
- |----->.D=DK
- |----->.R=REF

.N=INAP: 1890-1951 in Q570

Q575            G5.        # TOTAL EXPECTED KIDS  
                  How many children do you expect to have altogether?  
                  \_\_\_\_\_

Enter # CHILDREN, ALTOGETHER (1-20)

.D=DK  
 .R=REF

.N=INAP: 1890-1951 in Q570: 3, 4, 5, DK or REF in Q574

**VAR#**

Q577\_X

SUMMARY: # of children in grid

NOTE: No Respondent provided information for more than 10 children, so variables Q579\_11-Q579\_14, Q580\_11-Q580\_14, Q581\_11-Q581\_14, Q585\_11-Q585\_14, Q586\_11-Q586\_14, Q597\_11-Q597\_14, Q598\_11-Q598\_14 and Q599\_11-Q599\_14 were deleted from the dataset.

Number of children in Q579\_1 - Q599\_14X (1-14)

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

G7.1

INFORMATION ABOUT R'S CHILD(REN)

IF G2a (# OF KIDS RAISED >1)

Now I would like to get some more detailed information about the children you (have raised/are raising). Could you please give me their first names, starting with the oldest?

ELSE

Now I would like to get some more detailed information about the child you (have raised/are raising). Could you please give me his or her first name?

(RECORD NAMES IN GRID. BEGIN WITH ELDEST.)

Q579\_1  
Q579\_2  
Q579\_3  
Q579\_4  
Q579\_5  
Q579\_6  
Q579\_7  
Q579\_8  
Q579\_9  
Q579\_10

G8.

SEX OF CHILD

(NAME #1, #2, etc.) Is a (boy/girl)? Is that correct?

1. MALE
2. FEMALE

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children  
(\_n>Q577\_X)

VAR#

Q580\_1 G9. KID BIRTH YEAR  
 Q580\_2 In what year was (he/she) born?  
 Q580\_3 \_\_\_\_\_  
 Q580\_4 YEAR (1900-1997)  
 Q580\_5  
 Q580\_6 INAP in Q598\_n- |--->1983-1997  
 Q580\_7 Q599\_nX|  
 Q580\_8  
 Q580\_9 .D=DK  
 Q580\_10 .R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children  
 (\_n > Q577\_X)

Q581\_1 G10. KID LIVE HOME  
 Q581\_2 Is (he/she) living with you?  
 Q581\_3 \_\_\_\_\_  
 Q581\_4 1. YES  
 Q581\_5 5. NO  
 Q581\_6 7. DECEASED  
 Q581\_7  
 Q581\_8 .D=DK  
 Q581\_9 .R=REF  
 Q581\_10

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children  
 (\_n > Q577\_X)



VAR#

Q585\_1 G11. KID REL RAISED  
 Q585\_2 IF G9(KID BIRTH YEAR > 1980)  
 Q585\_3 In what religion is (CHILD'S NAME) being raised?  
 Q585\_4 ELSE: In what religion was (CHILD'S NAME) raised?  
 Q585\_5  
 Q585\_6 (Is/Was) it Protestant, Catholic, Jewish, some other religion, or none?)  
 Q585\_7  
 Q585\_8 IF R SAYS THAT ALL CHILDREN ARE BEING RAISED IN THE SAME  
 Q585\_9 RELIGION, YOU MAY ENTER THAT CODE FOR ALL CHILDREN AFTER  
 Q585\_10 THE FIRST ONE, WITHOUT RE-ASKING THE QUESTIONS.

1. PROTESTANT
2. CATHOLIC
3. JEWISH
5. NO PREFERENCE
7. OTHER RELIGION OR DENOMINATION
11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN
22. (IF VOL:) SAME AS FIRST CHILD

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children  
 (\_n > Q577\_X)

VAR#

Q586\_1X KID RAISED REL PREF SUM

Q586\_2X  
 Q586\_3X  
 Q586\_4X  
 Q586\_5X  
 Q586\_6X  
 Q586\_7X  
 Q586\_8X  
 Q586\_9X  
 Q586\_10X

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A

See Appendix D for details of Q586\_nX sequence.

- INAP in|---->11: Jewish: no preference
- Q597n |---->12: Jewish: preference not spec.
- |---->13: Orthodox Jewish
- |---->14: Conservative Jewish
- |---->15: Reform Jewish
- |---->21: Islamic/Muslim
- |---->22: Buddhist
- |---->23: Hindu
- |---->802: Atheist
- |---->803: Agnostic

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children  
 (\_n > Q577\_X)

Q597\_1  
 Q597\_2  
 Q597\_3  
 Q597\_4  
 Q597\_5  
 Q597\_6  
 Q597\_7  
 Q597\_8  
 Q597\_9  
 Q597\_10

G12.1 CHILD BAPTIZED  
 As an infant or child was (he/she) baptized?

IF R SAYS THAT ALL CHILDREN WERE BAPTIZED, OR THAT NONE WERE, YOU MAY ENTER THE RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH CHILD AFTER THE FIRST.

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children  
 (\_n > Q577\_X); 11-15, 21-23, 802, 803 in Q586\_nX

VAR#

Q598\_1  
Q598\_2  
Q598\_3  
Q598\_4  
Q598\_5  
Q598\_6  
Q598\_7  
Q598\_8  
Q598\_9  
Q598\_10

G13. CHILD(REN)'S RELIGIOUS PREFERENCE  
What is (his/her) religious preference now? (Is it Protestant, Catholic, Jewish, some other religion, or none?)  
  
IF R SAYS THAT ALL CHILDREN STILL HAVE THE SAME RELIGIOUS PREFERENCE AS THE ONE IN WHICH THEY WERE RAISED, YOU MAY ENTER THAT RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH CHILD AFTER THE FIRST.

---

- 1. PROTESTANT
- 2. CATHOLIC
- 3. JEWISH
- 5. NO PREFERENCE
- 7. OTHER RELIGION OR DENOMINATION
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 22. (IF VOL:) SAME AS RELIGION CHILD WAS RAISED IN

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children (\_n > Q577\_X); 1983 - 1997 in Q580\_n

Q599\_1X  
Q599\_2X  
Q599\_3X  
Q599\_4X  
Q599\_5X  
Q599\_6X  
Q599\_7X  
Q599\_8X  
Q599\_9X  
Q599\_10X

KID CURRENT REL PREF SUM

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A

See Appendix D for details on Q599\_nX sequence.

.N=INAP: 5, DK or REF in Q571;; DK or REF in Q572; no further children (\_n > Q577\_X); 1983 - 1997 in Q580\_n

VAR#

Q612

CHILD(REN) BORN AFTER 1979  
(INTERNAL CHECKPOINT) CHILD(REN) BORN AFTER 1979

1. AT LEAST ONE CHILD BORN AFTER 1979 (1980-1997 in any Q580\_n)
2. NO CHILDREN AFTER 1979 or NO BIRTH YEAR PROVIDED FOR ANY CHILDREN

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

Q613\_X

CHILD(REN) BORN BEFORE 1994  
(INTERNAL CHECKPOINT) CHILD(REN) BORN BEFORE 1994

1. AT LEAST ONE CHILD BORN BEFORE 1994 (1901-1993 in any Q580\_n)
2. NO CHILDREN BEFORE 1994 or NO BIRTH YEAR PROVIDED FOR ANY CHILDREN

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

Q614\_X

CHECK: R 4+ YR KID  
(INTERNAL CHECKPOINT) DOES R HAVE ANY 4+ YR OLD KIDS

INAP in Q626\_X |----->1. ALL BORN PRE-1980 OR NO BIRTH YEAR PROVIDED FOR ANY  
 Q638\_X | CHILDREN (2 in Q612)  
 |----->2. ANY BORN PRE-1994 AND POST-1979 (1 in Q612 and 1 in Q613\_X)

INAP in Q615\_X |----->3. ALL BORN POST-1993 (2 in Q613\_X)  
 Q625\_X |

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

Q615\_X

G15. ANY REL TRAINING  
(Have/Did) you (and your husband/and your wife/and your partner) give(n) your child(ren) any religious training at home?

1. YES

INAP in Q616\_1X |----->5. NO  
 Q616\_2X |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q614\_X; 5, DK or REF in Q571; DK or REF in Q572

VAR#

Q616\_1X

G15a. KIND OF TRAINING

Q616\_2X

What kinds of training (have you given/did you give) your child(ren)?

Coded open-ended text variable

Two mentions are coded in order of mention.

01. Send or take them to Sunday school or religious services or other church-related activities
02. Set children a good example
03. Provide general moral training: e.g., "We try to teach them what's right," or "We try to teach them right from wrong"
04. Teach them to pray, or see that they say prayers; grace at meals
05. Read Bible with them, or encourage them to read Bible or other holy books, records or tapes
06. Help them with Sunday school or other religious homework or lessons; teach/help with catechism or other religious instruction
07. Religious observance of religious holidays in home with some reasonable regularity
08. Answer the children's questions about God, discuss religion
09. Religious programs--TV or radio
  
10. Send or take them to parochial school
11. Expose them to various religions, let them interpret and make own choice
  
97. Other

.D=DK

.R=REF

.N=INAP: 1 in Q61; 3 in Q614\_X; 5, DK or REF in Q615\_X; 5, DK or REF in Q571; DK or REF in Q572

VAR#

- Q617\_X      G16.      DECIDE REL 12YR  
Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?  
\_\_\_\_\_
1. CHILD DECIDE  
5. PARENTS DECIDE
- .D=DK  
.R=REF
- .N=INAP: 3 in Q614\_X; 5, DK or REF in Q571; DK or REF in Q572
- Q618\_X      G17.      ENCOURAGE PRAYER  
\_\_\_\_\_  
(Have/Did) you encourage(d) your child(ren) to pray, or not?  
\_\_\_\_\_
1. YES  
5. NO
- .D=DK  
.R=REF
- .N=INAP: 3 in Q614\_X; 5, DK or REF in Q571; DK or REF in Q572
- Q619\_X      G18.      WHERE KIDS SCHOOL  
\_\_\_\_\_  
(Has/Have/Did) your child(ren) attend(ed) the public schools, parochial schools, or what?  
\_\_\_\_\_
1. PUBLIC SCHOOLS  
2. PAROCHIAL SCHOOLS  
3. (IF VOL:) BOTH PUBLIC AND PAROCHIAL
7. OTHER, (SPECIFY)
- .D=DK  
.R=REF
- .N=INAP: 3 in Q614\_X; 5, DK or REF in Q571; DK or REF in Q572

VAR#

Q620\_X G19.      FREQ KID REL INSTRUCT  
(Has/Have/Did) your child(ren) attend(ed) Sunday School or religious instruction  
classes regularly, most of the time, some of the time, or never (when (he/she) was  
growing up/when they were growing up)?

---

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.D=DK  
.R=REF

.N=INAP: 3 in Q614\_X; 5, DK or REF in Q571; DK or REF in Q572

Q621\_X G20.      R&KID FREQ REL SERVC  
(Have/Did) you attend(ed) religious services with your child(ren) regularly, most  
of the time, some of the time, or never (when (he/she) was growing up/when they  
were growing up)?

---

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.D=DK  
.R=REF

.N=INAP: 3 in Q614\_X; 5, DK or REF in Q571; DK or REF in Q572

VAR#

Q622\_X G21. EVER SAY GRACE  
In your household, do you ever say grace or give thanks before meals?

1. YES

INAP in Q623\_X|----->5. NO  
 |----->7. (IF VOL) ONLY ON SPECIAL OCCASIONS  
 |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q614\_X; 5, DK or REF in Q571 and 1, 2 in Q574; DK or REF in Q572 and 1, 2 in Q574

Q623\_X G22. FREQ SAY GRACE  
How often is this done--quite often, or just on special occasions?

1. QUITE OFTEN  
 5. ON SPECIAL OCCASIONS

.D=DK  
 .R=REF

.N=INAP: 3 in Q614\_X; 5, DK or REF in Q571 and 1, 2 in Q574; DK or REF in Q572 and 1, 2 in Q574; 5, 7, DK or REF in Q622\_X



VAR#

Q624\_X      G23.      GRACE PARENTS HU  
 When you were growing up, did anyone in your family say grace or give thanks  
 before meals?

---

1. YES

INAP in Q625\_X|----->5. NO  
 |----->7. (IF VOL) ONLY ON SPECIAL OCCASIONS  
 |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q614\_X; 5. DK or REF in Q571 and 1, 2 in Q574; DK or REF in  
 Q572 and 1, 2 in Q574

Q625\_X      G24.      FREQ GRACE PARENTS  
 How often was this done--quite often, or just on special occasions?

---

1. QUITE OFTEN  
 5. ON SPECIAL OCCASIONS

.D=DK  
 .R=REF

.N=INAP: 3 in Q614\_X; 5. DK or REF in Q571 and 1, 2 in Q574; DK or REF in  
 Q572 and 1, 2 in Q574; 5, 7, DK or REF in Q624\_X

Q626\_X      G25.      ANY REL TRAINING  
 Will you (and your husband/and your wife/and your partner) give your  
 child(ren) any religious training at home?

---

1. YES

INAP in Q627\_1X|----->5. NO  
 Q627\_2X |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
 DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and  
 1890 -1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

VAR#Q627\_1X  
Q627\_2XG26. KIND OF TRAINING  
What kinds of training will you give them?

Coded open-ended text variable.  
Two mentions are coded in order of mention.

01. Send or take them to Sunday school or religious services or other church-related activities
02. Set children a good example
03. Provide general moral training: e.g., "We try to teach them what's right," or "We try to teach them right from wrong"
04. Teach them to pray, or see that they say prayers; grace at meals
05. Read Bible with them, or encourage them to read Bible or other holy books, records or tapes
06. Help them with Sunday school or other religious homework or lessons; teach/help with catechism or other religious instruction
07. Religious observance of religious holidays in home with some reasonable regularity
08. Answer the children's questions about God, discuss religion
09. Religious programs--TV or radio
10. Send or take them to parochial school
11. Expose them to various religions, let them interpret and make own choice
97. Other

.D=DK  
.R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q626\_X; 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

VAR#

Q628\_X G27. DECIDE REL 12YR II  
 Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

---

1. CHILD DECIDE
5. PARENTS DECIDE

.D=DK  
 .R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q629\_X G28. ENCOURAGE PRAYER  
 Will you encourage your child(ren) to pray, or not?

---

1. YES
5. NO

.D=DK  
 .R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q630\_X G29. WHERE KIDS SCHOOL II  
 Will your child(ren) attend the public schools, parochial schools, or what?

---

1. PUBLIC SCHOOLS
2. PAROCHIAL SCHOOLS
3. (IF VOL:) BOTH PUBLIC AND PAROCHIAL

7. OTHER, (SPECIFY)

.D=DK  
 .R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

VAR#

Q631\_X      G30.      FREQ KID REL INSTRUCT II  
Will your child(ren) attend Sunday School or religious instruction classes regularly,  
most of the time, some of the time, or never?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.D=DK  
.R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571  
and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q632\_X      G31.      R&KID FREQ REL SERVC II  
Will you attend religious services with your child(ren) regularly, most of the time,  
some of the time, or never?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.D=DK  
.R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571  
and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

VAR#

Q633\_X      G32.      EVER SAY GRACE II  
In your household, do you ever say grace or give thanks before meals?

1. YES

INAP in Q634\_X |----->5. NO  
 |----->7. (IF VOL) ONLY ON SPECIAL OCCASIONS  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
 DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571  
 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q634\_X      G33.      FREQ SAY GRACE II  
How often is this done--quite often, or just on special occasions?

1. QUITE OFTEN  
 5. ON SPECIAL OCCASIONS

.D=DK  
 .R=REF

.N=INAP: 5, 7, DK or REF in Q633\_X; 1, 2 in Q614\_X; 5, DK or REF in Q571  
 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in  
 Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572  
 and 1890 - 1951 in Q570

VAR#

Q635\_X      G34.      GRACE PARENTS HU II  
 When you were growing up, did anyone in your family say grace or give thanks  
 before meals?

---

1. YES

INAP in Q636\_X|----->5. NO  
 |----->7. (IF VOL) ONLY ON SPECIAL OCCASIONS  
 |  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
 DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571  
 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q636\_X      G35.      FREQ GRACE PARENTS II  
 How often was this done--quite often, or just on special occasions?

---

1. QUITE OFTEN  
 5. ON SPECIAL OCCASIONS

.D=DK  
 .R=REF

.N=INAP: 5, 7, DK or REF in Q635\_X; 1, 2 in Q614\_X; 5, DK or REF in Q571  
 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in  
 Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572  
 and 1890 - 1951 in Q570

VAR#

Q637            G37.        REL W/RAISE KIDS  
 In what denomination will you raise your child(ren) -- Protestant, Catholic,  
 Jewish, some other religion, or none?

---

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
- 05. NO PREFERENCE
  
- 07. OTHER RELIGION OR DENOMINATION
  
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK

.R=REF

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
 DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571  
and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q638\_X            SUM REL W/RAISE KIDS

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found  
 in Appendix A.

.N=INAP: 1, 2 in Q614\_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574;  
 DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571  
and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

VAR#

**SECTION H**

Q653            H1.            R EDUCATION  
 Now I have a few questions about your background. What was the highest grade  
 of school or year of college you completed?

---

GRADE OF SCHOOL (00-17)

INAP in Q655, Q656|----->00-12

INAP in Q654|----->13. 1 YEAR COLLEGE  
 |----->14. 2 YEARS COLLEGE  
 |----->15. 3 YEARS COLLEGE  
 |----->16. 4 YEARS COLLEGE  
 |----->17. 5+ YEARS COLLEGE

INAP in Q655, Q656|----->.D=DK  
 |----->.R=REF

Q654            H2.            R HIGH SCH DIPLOMA  
 Do you have a high school diploma or equivalency?

---

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 13-17 in Q653



VAR#

Q655 H3. R COLLEGE DEGREE  
 (Do you have a college degree?)

---

1. YES

INAP in Q656|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 00-12, DK or REF in Q653

Q656 H3.1. R HIGHEST DEGREE  
 (What is the highest degree you have earned?)

---

- 1. LESS THAN BACHELORS
- 2. BACHELORS
- 3. MASTERS/MBA
- 4. LAW
- 5. Ph.D
- 6. M.D.
- 7. OTHER

.D=DK

.R=REF

.N=INAP: 00-12, DK or REF in Q653; 5, DK or REF in Q655

Q657 H4. R EVER PAROCHIAL SCH  
 Did you get any of your education in parochial schools or other schools run by  
 religious groups?

---

1. YES

INAP in Q658|----->5. NO

|----->.D=DK

|----->.R=REF

VAR#

Q658            H5.            R REL EDUC  
How many years did you attend religious schools?

Number of YEARS (00-24)

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q657

Q660            H6a.           MA EDUC  
How many years of schooling did your (mother/REPLACEMENT) complete?  
(IF DON'T KNOW: Well, just approximately?)

Number of YEARS (00-24)

.D=DK  
.R=REF

.N=INAP: 8, DK or REF in Q286\_X

Q661            H7.            MA WORK FOR PAY  
Did your (mother/REPLACEMENT) work for pay when you were about 16?

1. YES

INAP in Q662-Q664\_X |--->5. NO

|  
|--->.D=DK  
|--->.R=REF

.N=INAP: 8, DK or REF in Q286\_X

VAR#

- Q662 H8. MA FULL/PART TIME  
Did she work mostly full-time or part-time?  
\_\_\_\_\_
1. FULL TIME  
2. PART TIME
- .D=DK  
.R=REF
- .N=INAP: 8, DK or REF in Q286\_X; 5, DK or REF in Q661
- 
- Q663\_X H9. MA OCCUPATION  
What kind of work did she normally do when you were about 16?  
That is, what was her job called?  
(What did she actually do in that job?)  
\_\_\_\_\_  
(Tell me what were some of her main duties?)
- Coded using 3-digit 1990 Census occupation codes
- .D=DK  
.R=REF
- .N=INAP:8, DK or REF in Q286\_X; 5, DK or REF in Q661
- 
- Q664\_X H11. MA INDUSTRY  
What kind of place did she work for?  
\_\_\_\_\_  
(What did they make or do at the place where she worked?)
- Coded using 3-digit 1990 Census industry codes
- .D=DK  
.R=REF
- .N=INAP: 8, DK or REF in Q286\_X; 5, DK or REF in Q661

VAR#

Q665

H12. MA POLITICAL PARTY

When you were growing up, did your (mother/REPLACEMENT) consider herself  
a Republican, Democrat, an independent, or what?

1. REPUBLICAN
2. DEMOCRAT
3. INDEPENDENT
  
5. NO PREFERENCE
7. OTHER (SPECIFY)

.D=DK  
.R=REF

.N=INAP:8, DK or REF in Q286\_X

VAR#Q666\_1X  
Q666\_2X

H13.

## MA NATIONALITY

Other than American, what is the original nationality of your family on your (mother/REPLACEMENT)'s side?  
(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE ONE R FEELS CLOSEST TO)

---

Coded open-ended text variable.

Two mentions are coded in order of mention.

NOTE: Multiple mentions or "mixture" were coded only if probe did not elicit a single nationality response.

Northwestern Europe

01. English
02. Scotch, Scotch-Irish (but not Scotch and Irish)
03. Irish
04. Welsh, or any mixture of English, Scotch, Irish, or Welsh
05. French
06. German, Pennsylvania Dutch
07. Any other single Northwest European nationality: e.g., Scandinavian (Norwegian, Swedish, Danish, Icelandic), Dutch, Belgian, Swiss
08. Any mixture of Northwestern European nationalities

Central European

11. Polish
12. Any other single Central European nationality: e.g., Czechoslovakian, Austrian, Hungarian, Croat, Yugoslavian, Albanian
13. Any mixture of Central European nationalities

Eastern European

22. Any single Eastern European nationality: e.g., Russian, Latvian, Estonian, Lithuanian, Finnish, Roumanian, Bulgarian
23. Any mixture of Eastern European nationalities

Southern European

31. Italian
32. Any other single Southern European nationality: e.g., Greek, Spanish, Portuguese
33. Any mixture of Southern European nationalities

VAR#

Q666\_1X

H13. Continued

Q666\_2X

Near Eastern and African

41. Israeli
42. Any other single Near Eastern Nationality: e.g., Turkish, Saudi-Arabian, Iraqi, Iranian, Egyptian, Armenian, etc.
43. Any mixture of Near Eastern nationalities
46. Any single African nationality (cf. 61)
47. Any mixture of African nationalities

Far Eastern/Asian

51. Indian subcontinent nationalities
52. Australian, New Zealander
53. Any other single Asian nationality: e.g., Chinese, Japanese, Korean, Taiwanese, Vietnamese, etc.
54. Any mixture of Far Eastern/Asian nationalities

Western Hemisphere

61. Black, Afro American
62. American Indian
63. "Hillbilly"
64. Canadian
66. Hispanic: Mexican, Puerto Rican, Caribbean and other Central American nationalities
67. Any other single South American nationality: e.g., Brazilian, Chilean, etc.
68. Any mixture of Western Hemisphere nationalities

97. Other (incl. "Jewish" or "Indian"--NFS)

.D=DK

.R=REF

.N=INAP: 8, DK or REF in Q286\_X

VAR#

Q667            H14.        MA BORN IN U.S.  
 \_\_\_\_\_ Was your (mother/REPLACEMENT) born in the United States?

- 1. YES
- 5. NO

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q286\_X

Q669            H15a.       PA EDUC  
 \_\_\_\_\_ How many years of schooling did your (father/REPLACEMENT) complete?  
 (IF DON'T KNOW: Well, just approximately?)

Number of YEARS (00-24)

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q285\_X

Q670            H16.1.      PA WORK FOR PAY  
 \_\_\_\_\_ Did your (father/REPLACEMENT) work for pay when you were about 16?

- 1. YES

INAP in Q671\_X,|----->5. NO

Q672\_X |

|----->.D=DK

|----->.R=REF

.N=INAP: 8, DK or REF in Q285\_X

VAR#

- Q671\_X      H16.      PA OCCUPATION  
What kind of work did he normally do when you were about 16?  
That is, what was his job called?  
(What did he actually do in that job?)  
(Tell me what were some of his main duties?)
- 
- Coded using 3-digit 1990 Census occupation codes found in Appendix C.
- .D=DK  
.R=REF
- .N=INAP:8, DK or REF in Q285\_X; 5, DK or REF in Q670
- Q672\_X      H18.      PA INDUSTRY  
What kind of place did he work for?  
(What did they make or do at the place where he worked?)
- 
- Coded using 3-digit 1990 Census industry codes found in Appendix C.
- .D=DK  
.R=REF
- .N=INAP:8, DK or REF in Q285\_X; 5, DK or REF in Q670
- Q673      H19.      PA POLITICAL PARTY  
When you were growing up, did your (father/REPLACEMENT) consider himself  
a Republican, Democrat, an independent, or what?
- 
1. REPUBLICAN  
2. DEMOCRAT  
3. INDEPENDENT
5. NO PREFERENCE  
7. OTHER (SPECIFY)
- .D=DK  
.R=REF
- .N=INAP: 8, DK or REF in Q285\_X



VAR#

Q674\_1X H20. PA NATIONALITY  
 Q674\_2X Other than American, what is the original nationality of your family on your  
 (father/REPLACEMENT)'s side?  
 (IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE  
 ONE R FEELS CLOSEST TO)

---

Coded open-ended text variable.  
 Two mentions are coded in order of mention.

Use same code as for H13, except:

.N=INAP: 8, DK or REF in Q285\_X

Q675 H21. PA BORN IN U.S.  
 Was your (father/REPLACEMENT) born in the United States?

---

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 8, DK or REF in Q285\_X

Q677 H22. GRANDPAR BORN IN U.S.  
 Were any of your grandparents born in a country other than the United States?

---

1. YES  
 5. NO

.D=DK  
 .R=REF

Q678 H22.1. R HISPANIC  
 Do you consider yourself Hispanic or Latino?

---

1. YES  
 5. NO

.D=DK  
 .R=REF

VAR#

Q679            H22.2.    R ETHNICITY  
 Do you consider yourself primarily White or Caucasian, Black or African  
 American, American Indian, Asian, or something else?

---

- 1. WHITE/CAUCASIAN
- 2. BLACK/AFRICAN AMERICAN
- 3. AMERICAN INDIAN OR ALASKAN NATIVE
- 4. ASIAN OR PACIFIC ISLANDER

7. OTHER (SPECIFY)

.D=DK

.R=REF

Q681            H23.        ANY BRO/SIS LIVING  
 Do you have any brothers and sisters who are living?

---

1. YES

INAP in Q682\_X- |----->5. NO  
 Q691\_14X|

|----->.D=DK

|----->.R=REF

Q682\_X            SUMMARY: # OF SIBLINGS IN GRID

---

Number of siblings in Q684\_1 - Q691\_14X (1-14)

.N=INAP: 5, DK or REF in Q681

VAR#

H24a. SIBLINGS INFO  
Please just tell me their names.  
  
(RECORD NAMES IN GRID.)

Q684\_1 H24. BRO/SIS SEX  
Q684\_2 (NAME #1, #2, etc.) is (male/female)? Is that correct?  
-----  
Q684\_3 1. MALE  
Q684\_4 2. FEMALE  
Q684\_5 .D=DK  
Q684\_6 .R=REF  
Q684\_7  
Q684\_8 .N=INAP: 5, DK or REF in Q681; no further siblings (\_n > Q682\_X)  
Q684\_9  
Q684\_10  
Q684\_11  
Q684\_12  
Q684\_13  
Q684\_14

Q685\_1 H25. BRO/SIS AGE  
Q685\_2 And how old is (NAME #1, #2, etc.)?  
-----  
Q685\_3 AGE in YEARS (0-99)  
Q685\_4 .D=DK  
Q685\_5 .R=REF  
Q685\_6  
Q685\_7 .N=INAP: 5, DK or REF in Q681; no further siblings (\_n > Q682\_X)  
Q685\_8  
Q685\_9  
Q685\_10  
Q685\_11  
Q685\_12  
Q685\_13  
Q685\_14

VAR#

Q686\_1 H26. BRO/SIS EDUC  
 Q686\_2 About how many years of school has (NAME #1, #2, etc.) completed?  


---

 Q686\_3  
 Q686\_4 Number of YEARS (0-25)  
 Q686\_5  
 Q686\_6 .D=DK  
 Q686\_7 .R=REF  
 Q686\_8  
 Q686\_9 .N=INAP: 5, DK or REF in Q681; no further siblings (\_n > Q682\_X)  
 Q686\_10  
 Q686\_11  
 Q686\_12  
 Q686\_13  
 Q686\_14

Q690\_1 H27. BRO/SIS REL PREF  
 Q690\_2 What is (sibling's name)'s religious preference?  
 Q690\_3 (Is it Protestant, Catholic, Jewish, or some other religion?)  
 Q690\_4  
 Q690\_5 (RECORD R'S EXACT RESPONSE. DO NOT MARK 'PROTESTANT'  
 Q690\_6 UNLESS CHOSEN BY R.)  


---

 Q690\_7  
 Q690\_8 1. PROTESTANT  
 Q690\_9 2. CATHOLIC  
 Q690\_10 3. JEWISH  
 Q690\_11 5. NO PREFERENCE  
 Q690\_12 7. OTHER RELIGION OR DENOMINATION  
 Q690\_13 11. (IF VOL:) ATHEIST  
 Q690\_14 12. (IF VOL:) AGNOSTIC  
 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE  
 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN  
  
 .D=DK  
 .R=REF  
  
 .N=INAP: 5, DK or REF in Q681; no further siblings (\_n > Q682\_X)

VAR#

Q691\_1X  
Q691\_2X  
Q691\_3X  
Q691\_4X  
Q691\_5X  
Q691\_6X  
Q691\_7X  
Q691\_8X  
Q691\_9X  
Q691\_10X  
Q691\_11X  
Q691\_12X  
Q691\_13X  
Q691\_14X

BRO/SIS REL PEF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

See Appendix D for details on the Q691\_nX sequence.

.D=DK  
.R=REF

.N=INAP: 5, DK or REF in Q681; no further siblings (\_n > Q682\_X)

Q705

H28. CHECK: R MARRIED  
(INTERNAL CHECKPOINT) R'S MARITAL STATUS

1. R IS CURRENTLY MARRIED (OR THINKS OF LIVING ARRANGEMENT AS MARRIAGE)  
(1 in Q117 or Q120)

INAP in Q706-Q708|----->2. R IS WIDOWED  
(2 in Q117)

INAP in Q706-Q761|----->3. ALL OTHERS

Q706

H29. SPOUSE WORKING  
Is your (husband/wife/partner) doing any work for pay now?

INAP in Q708,Q709|----->1. YES, WORKING FOR PAY

INAP in Q707|----->5. NO

|----->.D=DK  
|----->.R=REF

.N=INAP: 2-3 in Q705

VAR#

Q707            H30.        # HOURS SP WORKED  
 \_\_\_\_\_ How many hours did (he/she) work last week, at all jobs? \_\_\_\_\_

Enter HOURS (000-120)

.D=DK  
.R=REF

.N=INAP: 2-3 in Q705; 5. DK or REF in Q706

Q708            H31.        SP WHY NO WORK  
 \_\_\_\_\_ Is (he/she) retired, laid off, unemployed, disabled, a homemaker, a student, or  
 \_\_\_\_\_ what? \_\_\_\_\_

INAP in Q709|----->1. LAID OFF  
 |----->2. RETIRED

- 3. UNEMPLOYED
- 4. DISABLED
- 5. HOMEMAKER
- 6. STUDENT
- 7. OTHER, (SPECIFY)

.D=DK  
.R=REF

.N=INAP: 2-3 in Q705; 1 in Q706

Q709            H32.        SP EVER WORK PAY  
 \_\_\_\_\_ Did your (husband/wife/partner) ever work for pay? \_\_\_\_\_

1. YES

INAP in Q710-Q718\_X|----->5. NO

|----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705; 1 in Q706; 1-2 in Q708

**VAR#**

Q710            H37.        SP SELF-EMPLOYED  
 Let's talk about (his/her) (last) main job.  
 \_\_\_\_\_ (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

1. SELF EMPLOYED

INAP in Q711|----->5. SOMEONE ELSE

|----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q709

Q711            H38.        SPOUSE S EMPLOYEES  
 \_\_\_\_\_ (Does/Did) (he/she) employ any other people?

1. YES

INAP in Q712-Q713\_X|---->5. NO

|---->.D=DK  
 |---->.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q709 or Q710

Q712            H39.        SP # EMPLOYED  
 IF H37(SELF EMPLOYED): How many people (does/did) (he/she) employ?  
 ELSE : About how many people (are/were) employed by (his/her) company at the  
 \_\_\_\_\_ place where (he/she) (works/worked)?

Enter # (1-999999)

INAP in Q713\_X|----->1-999999

|----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q709 or Q711

VAR#

Q713\_X

H39.1.-H39.3 SP # EMPLOYED-RANGE  
 (Is/was) it (100/1000/10) or more?

---

1. 0 - 9
2. 10 - 99
3. 100 - 999
4. 1000+

See Appendix D for details on Q713\_X.

.D=DK  
 .R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q709 or Q711; 1-999999, REF in Q712

Q717\_X

H33. SP OCCUPATION  
 What kind of work (does/did) your (husband/wife/partner) normally do?  
 That is, what (is/was) (his/her) job called?  
 (What (does/did) (he/she) actually do in that job?)  
 (Tell me what (are/were) some of (his/her) main duties?)

---

Coded using 3-digit 1990 Census occupation codes found in Appendix C.

.N=INAP: 3 in Q705; 5, DK or REF in Q709

Q718\_X

H35. SP INDUSTRY  
 What kind of place (does/did) (he/she) work for?  
 (What (do/did) they make or do at the place where (he/she) work(ed)?)

---

Coded using 3-digit 1990 Census industry codes found in Appendix C.

.N=INAP: 3 in Q705; 5, DK or REF in Q709



VAR#

Q721            H40.        SP EDUC  
 What was the highest grade of school or year of college your  
 (husband/wife/partner) completed?

---

GRADE OF SCHOOL (00-17)

INAP in Q723, Q724 |----->00-12

INAP in Q722|----->13. 1 YEAR COLLEGE  
 |----->14. 2 YEARS COLLEGE  
 |----->15. 3 YEARS COLLEGE  
 |----->16. 4 YEARS COLLEGE  
 |----->17. 5+ YEARS COLLEGE

INAP in Q723, Q724 |----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705

Q722            H41.        SP HIGH SCH DIPLOMA  
 (Does/Did) (he/she) have a high school diploma or equivalency?

---

1. YES  
 5. NO

.D=DK  
 .R=REF

.N=INAP: 3 in Q705; 13-17 in Q721

Q723            H42.        SP COLLEGE DEGREE  
 (Does/Did) (he/she) have a college degree?

---

1. YES

INAP in Q724 |----->5. NO  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705; 00-12, DK or REF in Q721

VAR#

Q724 H42.1. SP HIGHEST DEGREE  
(What is the highest degree (he/she) earned?)

- 1. LESS THAN BACHELORS
- 2. BACHELORS
- 3. MASTERS\MBA
- 4. LAW
- 5. Ph.D
- 6. M.D.
- 7. OTHER

.D=DK  
.R=REF

.N=INAP: 3 in Q705; 00-12, DK or REF in Q721; 5, DK or REF in Q723

Q725 H43. SP PAROCHIAL SCH  
Did (he/she) get any of (his/her) education in parochial schools or other schools run by religious groups?

- 1. YES

INAP in Q726|----->5. NO  
 |----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705

Q726 H44. YRS SP PAROCHIAL SCH  
How many years did (he/she) attend religious schools?

Enter YEARS (00-24)

.D=DK  
.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q725

VAR#

Q728 H45. SP REL PREF  
 What (is/was) your (husband's/wife's/partner's) religious preference: (Protestant,  
 Catholic, Jewish, some other religion, or none?)

---

- 01. PROTESTANT
- 02. CATHOLIC
- 03. JEWISH
- 05. NO PREFERENCE
  
- 07. OTHER RELIGION OR DENOMINATION
  
- 11. (IF VOL:) ATHEIST
- 12. (IF VOL:) AGNOSTIC
- 20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
- 21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

INAP in Q740-Q754|----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705

Q729\_X \_\_\_\_\_ SP REL PREF SUM

---

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found  
 in Appendix A.

.N=INAP: 3 in Q705

See Appendix D for details on the Q729\_X sequence.

VAR#

Q740            H48.        SP EVER CHANGE REL  
 \_\_\_\_\_ Did your (husband/wife/partner) ever change (his/her) religious preference? \_\_\_\_\_

1. YES

INAP in Q741-Q754|----->5. NO

|----->.D=DK

|----->.R=REF

.N=INAP: 3 in Q705; DK or REF in Q728

Q741            H49.        SP LAST REL PEF  
 \_\_\_\_\_ What was (his/her) religious preference previously?  
 (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"  
 UNLESS CHOSEN BY R.)  
 \_\_\_\_\_ (PROBE FOR EXACT NAME) \_\_\_\_\_

01. PROTESTANT

02. CATHOLIC

03. JEWISH

05. NO PREFERENCE

07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST

12. (IF VOL:) AGNOSTIC

20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE

21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK

.R=REF

.N=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740

VAR#

Q742\_X

SP PAST REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 3 in Q705;  
DK or REF in Q728;  
5, DK or REF in Q740

See Appendix D for details on the Q742_X sequence.
--

Q753\_1X  
Q753\_2X

H50.

SP REAS CHNGE RELWhat were (his/her) reasons for changing?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.

Two mentions are coded in order of mention.

.N=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740

Q754

H51.

SP AGE CHANGED RELAt what age did (he/she) make this change?

AGE (1-99)

.D=DK  
.R=REF

.N=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740

VAR#

Q756            H52.        SP FREQ ATTEND REL  
 How often (does/did) your (husband/wife/partner) attend religious services: once a week or more, two or three times a month, once a month, a few times a year or less, or never?

---

1. ONCE A WEEK OR MORE
2. TWO OR THREE TIMES A MONTH
3. ONCE A MONTH
4. A FEW TIMES A YEAR OR LESS

INAP in Q757\_X|----->5. NEVER

|----->.D=DK  
 |----->.R=REF

.N=INAP: 3 in Q705

Q757\_X        H53.        FREQ R&SP ATTEND REL  
 How often (do/did) you and your (husband/wife/partner) attend religious services together: (once a week or more, two or three times a month, once a month, a few times a year or less, or never)?

---

1. ONCE A WEEK OR MORE
2. TWO OR THREE TIMES A MONTH
3. ONCE A MONTH
4. A FEW TIMES A YEAR OR LESS
5. NEVER

.D=DK  
 .R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q756

VAR#

Q758            H54.        SP EVER PRAY  
                                  (Does/Did) your (husband/wife/partner) ever pray?  
\_\_\_\_\_

1. YES

INAP in Q759|----->5. NO  
              |  
              |----->.D=DK  
              |----->.R=REF

.N=INAP: 3 in Q705

Q759            H55.        FREQ SP PRAY  
                                  About how often? (DO NOT READ OPTIONS.)  
\_\_\_\_\_

1. SEVERAL TIMES A DAY
2. ONCE A DAY
3. A FEW TIMES A WEEK
4. ONCE A WEEK
5. LESS THAN ONCE A WEEK

.D=DK  
.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q758

VAR#

Q760 H56. SP POLITICAL PARTY  
 (Does/Did) your (husband/wife/partner) consider (himself/herself) to be a  
Republican, Democrat, an independent, or what?

- INAP in Q761|----->1. REPUBLICAN  
 |----->2. DEMOCRAT
- 3. INDEPENDENT
  - 5. NO PREFERENCE
  - 7. OTHER (SPECIFY)

.D=DK  
 .R=REF

.N=INAP: 3 in Q705

Q761 H57. SP CLSER REPUB/DEM  
 In general, (does/did) (he/she) feel closer to the Republican Party or the  
Democratic Party?

- 1. REPUBLICAN
- 2. DEMOCRATIC
- 3. (IF VOL:) NEITHER

.D=DK  
 .R=REF

.N=INAP: 3 in Q705: 1 or 2 in Q760



VAR#

Q763 H62. FAMILY INCOME 1996  
 As a part of our research, we need to get a clear picture of the financial situation of all our study participants. Please tell me the total income you (and your family) had in 1996, before taxes, considering all sources such as wages, profits, interest, social security, welfare payments, and so on (for all family members living here).  
 \_\_\_\_\_  
 DO NOT PROBE DK OR RF.

Enter \$ amount (0-9999999)

INAP in Q764\_X,|----->0-9999999.  
 Q765\_X|

.D=DK  
 .R=REF

Q764\_X H63.1 FAMILY INCOME 1996-RANGE

Brackets computed from answers to questions of more than X amount.

1. 0-\$5,000
2. \$5,001-\$10,000
3. \$10,001-\$15,000
4. \$15,001-\$20,000
5. \$20,001-\$25,000
6. \$25,001-\$30,000
7. \$30,001-\$35,000
8. \$35,001-\$40,000
9. \$40,001-\$50,000
10. \$50,001-\$75,000
11. \$75,001-\$100,000
12. \$100,001-\$125,000
13. \$125,001+

See Appendix D for details of Q764\_X and Q765\_X sequences.

.D=DK  
 .R=REF

.N=INAP: 0-9999999 in Q763

VAR#

Q765\_X

FAMILY INCOME 1996 - RANGE II

This variable provides any obtained income range information for respondents who broke off (DK or REF) before finishing the bracketed income questions series (H63.1)

- 1. 0-\$10,000
- 2. 0-\$25,000
- 3. \$10,001-\$25,000
- 4. \$15,001-\$25,000
- 5. \$25,001-\$35,000
- 6. \$25,001-\$50,000
- 7. \$25,001+
- 8. \$35,001-\$50,000
- 9. \$50,001-\$100,000
- 10. \$50,001+
- 11. \$100,001+

.D=DK  
.R=REF

.N=INAP: 0-999999 in Q763; 1-13 in Q764\_X

Q776

H64.

INCOME EARNED BY R

About how much of the total family income was earned or received by you, either from a job or some other source of income?

DO NOT PROBE RF OR DK

Enter DOLLAR AMOUNT (0-9999999)

INAP in Q777, |----->0-9999999  
Q780\_X, Q781\_X|

.D=DK  
.R=REF

.N=INAP: 0-100 in Q777

VAR#

Q777            H64.1    PERCENT INCOME BY R

Enter PERCENT (0-100)

INAP in Q776, |----->0-100  
 Q780\_X, Q781\_X|

.D=DK  
 .R=REF

.N=INAP: 0-999999 in Q776

Q780\_X            H65.1    INCOME EARNED BY R -- RANGE

Brackets computed from answers to questions of more than X amount.

- 1. 0-\$5,000
- 2. \$5,001-\$10,000
- 3. \$10,001-\$15,000
- 4. \$15,001-\$20,000
- 5. \$20,001-\$25,000
- 6. \$25,001-\$30,000
- 7. \$30,001-\$35,000
- 8. \$35,001-\$40,000
- 9. \$40,001-\$50,000
- 10. \$50,001-\$75,000
- 11. \$75,001-\$100,000
- 12. \$100,001-\$125,000
- 13. \$125,001+

See Appendix D for details of Q780\_X and Q781\_X sequences.

.D=DK  
 .R=REF

.N=INAP: 0-999999 in Q776; 0-100 in Q777

VAR#

Q781\_X

INCOME EARNED BY R - RANGE II

This variable provides any obtained income range information for respondents who broke off (DK or REF) before finishing the bracketed income questions series (H65.1)

1. 0-\$10,000
2. 0-\$25,000
3. \$10,001-\$25,000
4. \$15,001-\$25,000
5. \$25,001-\$35,000
6. \$25,001-\$50,000
7. \$25,001+
8. \$35,001-\$50,000
9. \$50,001-\$100,000
10. \$50,001+
11. \$100,001+

.D=DK

.R=REF

.N=INAP: 0-999999 in Q777; 0-100 in Q777; 1-13 in Q780\_X

VAR#

H69.           WANT REPORT  
Thank you very much for your participation in our study. We will be producing a report on the results of this study and would be happy to send you a copy. If you would like a copy of the report, would you please give me your name and mailing address?  
ENTER NAME AND ADDRESS ON THE NEXT SCREEN.

Q795           \_\_\_\_\_ INTERVIEWER CHECKPOINT \_\_\_\_\_

- 1. ADDRESS PROVIDED
- 5. ADDRESS NOT PROVIDED

Q797           \_\_\_\_\_ MONTH OF INTERVIEW-END \_\_\_\_\_  
MONTH (4-8)

Q798           \_\_\_\_\_ DAY OF INTERVIEW-END \_\_\_\_\_  
DAY (1-31)

Q799           \_\_\_\_\_ TIME OF INTERVIEW-END \_\_\_\_\_  
HOUR:MINUTES (00:01-23:59)

VAR#

**SECTION J**

Q800 J4. IWR R UNDERSTAND TO Q  
R'S UNDERSTANDING OF QUESTIONS:

---

- 1. EXCELLENT
- 2. GOOD
- 3. FAIR
- 4. POOR

Q801 J6. IWR R INTERESTED IN Q  
OVERALL, HOW WOULD YOU DESCRIBE R'S INTEREST IN THE  
INTERVIEW?

---

- 1. VERY HIGH
- 2. ABOVE AVERAGE
- 3. AVERAGE
- 4. BELOW AVERAGE
- 5. VERY LOW

J8. THUMBNAIL SKETCH

---

Open-ended text. Not coded.



**Appendix A: RELIGIOUS PREFERENCE MASTER CODE (RPMC)**Catholic and Orthodox

- 001. Roman Catholic
- 002. Greek Rite Catholic
- 003. Greek Orthodox
- 004. Russian Orthodox
- 005. Other Orthodox

Jewish

- 011. Jewish, no preference
- 012. Jewish, preference not specified
- 013. Orthodox Jewish
- 014. Conservative Jewish
- 015. Reform Jewish

Other Non-Christian

- 021. Islamic/Muslim
- 022. Buddhist
- 023. Hindu
- 024. Other Religions

Protestant: Baptist

- 031. Baptist, type not specified
- 032. Southern Baptist
- 033. American Baptist
- 034. National Baptist
- 036. Missionary Baptist
- 037. Other Baptist

Protestant: Methodist

- 041. Methodist, type not specified
- 042. African Methodist Episcopal
- 043. United Methodist Church (include E.U.B.)
- 044. Fundamentalist Methodist (include Free Methodist, Pilgrim Methodist, Wesleyan Methodist)
- 045. Other Methodist



**RPMC, Continued**Protestant: Lutheran

- 051. Lutheran, type not specified
- 052. Evangelical Lutheran Church in America (E.L.C.A.)
- 053. Lutheran: Missouri Synod/Wisconsin Synod
- 054. Other Lutheran

Protestant: Presbyterian

- 061. Presbyterian, type not specified
- 062. United Presbyterian
- 063. Presbyterian Church in the USA
- 064. Other Presbyterian

Protestant: Episcopal

- 071. Episcopal; Anglican Church; Church of England

Protestant: AnaBaptist

- 081. Amish; Church of God in Christ; Mennonite

Protestant: Brethren

- 091. Brethren, type not specified
- 092. Brethren Church
- 093. Fundamentalist Brethren (include Plymouth Brethren; United Brethren, United Brethren in Christ; Grace Brethren)

Protestant: Disciples of Christ

- 101. Disciples of Christ; Christian Disciples; Christian Church

Protestant: Reformed

- 111. Reformed Church, type not specified
- 112. Dutch Reformed
- 113. Christian Reformed
- 114. Other Reformed

Protestant: Society of Friends

- 121. Friends (Quakers), type not specified
- 122. Friends Church
- 123. Friends, Unprogrammed

**RPMC, Continued**Protestant: United Church of Christ

- 131. UCC, type not specified
- 132. Congregationalist
- 133. United Church of Christ
- 134. Other UCC

Protestant: Pentecostal

- 141. Pentecostal, type not specified
- 142. Assemblies of God
- 143. Pentecostal Holiness
- 144. Other Pentecostal

Protestant: Fundamentalist

- 151. Fundamentalist, type not specified
- 152. Seventh Day Adventist (include other Adventist)
- 153. Church of God (include Worldwide Church of God)
- 154. Church of God in Christ Holiness: Church of Holiness
- 155. Church of Christ and Christian Fellowships
- 156. Evangelical
- 157. Church of the Nazarene
- 158. Jehovah's Witnesses
- 159. Other Fundamentalist

Protestant: Unitarian Universalist

- 161. Unitarian or Universalist

Protestant: Christian Scientist

- 171. Christian Scientist

Protestant: Latter Day Saints

- 181. LDS (Mormon), type not specified
- 182. Church of Jesus Christ of Latter Day Saints
- 183. Reorganized, Church of Jesus Christ of LDS

**RPMC, Continued**

Protestant: Other

- 201. Protestant, type not specified
- 202. Other Protestant
- 203. Protestant, non-denominational church
- 204. Unity; Unity Church; Unity Church of Today

Christian: Not Specified

- 301. Christian, type not specified

Other Preferences

- 801. No religious preference
- 802. Atheist
- 803. Agnostic
- 804. Religious preference unclear

Religious Preference Not Ascertained

- 995. Would never join a(nother) group; "none" (E40 only)

.D=DK

.R=REF

**Appendix B: RELIGIOUS CHANGES MASTER CODE (RCHGS)**BELIEFS AND POLICIES

01. Change in beliefs about religious doctrines or philosophical orientation (of R or church) or in personal commitment to faith or doubts. Include references to reading, studying, learning or thinking about beliefs.  
"I learned that there were many religions of value, not just one true church." "I just couldn't accept the idea of miracles and the supernatural anymore." "I kept looking for more meaning in my faith."
02. Evil in the world  
"With all the suffering and murder in the world, it's hard to think that God's got much to do with it." "With so many temptations, faith is more important than ever."
03. Conversion experience  
"I took Jesus as my savior." "I was saved." "I had fallen away from the Lord and needed salvation." "I converted to Judaism."
05. Change in beliefs about social prohibitions or social policies of the church  
"It made it hard on the young people--so strict about dating." "The Pope is against the test-tube babies; I'm for 'em." "Their policy on divorce got too free and easy for me."
07. Satisfaction or dissatisfaction with clergy, church organization, or church as an institution  
(not codable elsewhere)  
"Our new minister has really made our church come to life." "All the church ever talks about is money, money, money." "Complete disenchantment with organized religion." Emphasis is on religious practices of people (cf. 50).
08. Psychological/emotional benefits to R  
"You feel better when you know you are leading a good life." "It's the right thing to do."  
"I don't get much out of church anymore." "I feel more need/I no longer feel the need to go." "I don't think you have to go to church to believe in God."

**RCHGS, Continued**LIFE EXPERIENCES AND LIFE CYCLE

10. Aging (exc. 18), growing old, facing prospect of own death.
12. Maturity, natural process of growth or development, without reference to old age or death:  
"As you get older, you begin to realize what religion is all about."
13. Place in the community, getting established (not just maturity).
14. Personal tragedy  
"The death of my son made me need my religion more."
15. Other negative experiences (less serious than 14)  
"We had hard times--bad things were happening."
16. Other positive experiences  
"I got back to work, got my life together."
18. Health, disability or recovery of R (cf. 30)  
"I'm too old to get to church nowadays."

INFLUENCE OF FAMILY OR OTHER PERSONAL INFLUENCES

21. Marriage or spouse only (without any reference to other family or children)  
"Just getting married made me want to join his church."
23. Family or children (cf. 30)  
"Being a good example for the children." "Now that my mother's gone, there's no one to push me anymore."
25. Other personal influences (e.g., teachers, friends) except ministers.

OTHER CONFLICTING COMMITMENTS/TIME PRESSURES (OF R OR R'S FAMILY)

30. Family responsibilities (cf. 23)  
"I didn't have anyone to leave the kids with." Include ill health of family members.
35. Work responsibilities  
"I had to work on Sundays."
37. Time, other responsibilities, general  
"I was so busy with other things."

**RCHGS, Continued**

PHYSICAL FACTORS/LOCATION/CONVENIENCE

40. "My neighbor used to drive me but she moved away." "There's no Episcopal church in this part of the county."

SOCIAL VALUES AND EXPERIENCES

50. Involvement with people in the church  
"I didn't like the people in that church--really unfriendly." "I'd like to join but I don't know anyone there." "The Quakers believe more in the value of community than my old church did." Emphasis is on social values and interpersonal contact (cf. 70).
55. Involvement in church activities  
"I joined the Knights of Columbus."

LACK OF MATERIAL RESOURCES

60. "I can never afford to put anything in the collection plate, so I just don't go."

INTEREST NOT OTHERWISE EXPLAINED ABOVE

70. Increase in interest--NFS  
"I just get more interested in religion all the time."
75. Decline in interest--NFS  
"I've just been a backslider--neglected church." "I just drifted away --got out of the habit." "I like to sleep in on Sundays."
97. Other

.D=DK

.R=REF

# Appendix C: 1990 INDUSTRIAL & OCCUPATIONAL CODES

## INTRODUCTION

U.S. Department of Commerce  
 Bureau of the Census  
 1990 Census of Population and Housing  
 Alphabetical Index of Industries and Occupations  
 U.S. Government Printing Office  
 Washington, DC 20402-9328  
 January 1992

### INDEX

The *Alphabetical Index of Industries and Occupations* was developed primarily for use in classifying a respondent's industry (employer's kind of business) and occupation (employee's kind of work) as reported in the 1990 Census of Population, the Current Population Survey, and other demographic surveys conducted by the Bureau of the Census.

This 1990 Index lists approximately 21,000 industry and 30,000 occupation titles in alphabetical order. It is a comprehensive list of specific industries and occupations developed over time and continuously updated through review of census and survey questionnaires.

Each title has been assigned a number code. Coding specialists assign the codes to questionnaire responses on industry and occupation in order to sort these responses into appropriate industry and occupation classification categories. A listing of the categories and corresponding codes in the industry and occupation classification systems begins on page XI. The category name for any title can be identified by matching the title's code to this listing of categories. To help the Index user understand how the titles fit into the classification structure, the titles appearing here in alphabetical order are regrouped by category in the *Classified Index of Industries and Occupations*.

### Coverage

The basic content of the 1990 Index is derived largely from previous editions. However, about 1,000 new titles have been added to each of the industry and occupation listings. Many of the occupation titles come from the *Dictionary of Occupational Titles* published by the U.S. Department of Labor, Employment and Training Administration.

The Index lists industry and occupation titles reported in earlier censuses and surveys, including titles used often in the economy. However, some titles may not be listed because they are too new to be included in the Index. Some rarely used titles also are not included.

### Classification Systems

The purpose of the classification systems used in this Index is to organize and make understandable the many thousands of industries and occupations. These systems group titles describing like industries or like occupations into homogeneous categories and assign a three-digit numeric code to each category. The *Alphabetical Index* identifies each title by the code of the category to which it

is assigned. The *Classified Index* accumulates all the titles assigned to each category and thereby defines each category in the census classification systems.

**Industry classification**—The census industrial classification system (page XI) consists of 236 categories arranged into 13 major groups. The industry codes, which are distinct numbers from those used as occupation codes, usually end with digits 0, 1, or 2. However, there are some exceptions to this end-digit rule. The Standard Industrial Classification (SIC) system, prepared by the Office of Management and Budget and published in the *Standard Industrial Classification (SIC) Manual*<sup>1</sup>, is the standard for industrial classification systems in the U.S. Government. The census system was developed within the frame of the SIC system. The presentation of the census system shows the equivalent SIC code(s) for each census category.

**Occupation classification**—The census occupational classification system has 501 separate categories arranged into 6 summary and 13 major groups (page XV). For occupations, the numeric codes usually end with digits 3 through 9. This classification was developed to be consistent with the *1980 Standard Occupational Classification (SOC) Manual*<sup>2</sup> published by the Office of Federal Statistical Policy and Standards, then part of the U.S. Department of Commerce. The census occupation classification, beginning on page XV, provides the SOC equivalents.

**Comparability**—Both the industrial and occupational classification systems for 1990 are similar to the 1980 systems. The industry system has the most changes. These changes reflect the classification changes found in the *1987 SIC Manual*. We added eight new industry categories and deleted two seldom used "not specified" categories. We added four new occupational categories and deleted six.

### Format

This Index is divided into two parts: the first covers industries and the second, occupations. The individual industries and occupations are listed in alphabetical order and many of them are cross-indexed.

**Alphabetization**—The titles listed in the Index are arranged alphabetically following the word system used in telephone directories and encyclopedias. The order of the titles is

<sup>1</sup>*Standard Industrial Classification Manual: 1987*. For sale by Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. Stock No. 041-001-00314-2.

<sup>2</sup>*Standard Occupational Classification Manual: 1980*. For sale by Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. Stock No. 041-001-00351-7.

based on the alphabetical order of one word at a time. This is in contrast to the alphabetic letter system used in dictionaries where the first and second words, if any, are treated as one word. Following are examples of alphabetization within the two systems:

Word System	Letter System
Art dealer (ret.)	Art dealer (ret.)
Art gallery	Artesian wells (const.)
Art supplies (ret.)	Art gallery
Artesian wells (const.)	Artichokes, bottled (mfg.)
Artichokes, bottled (mfg.)	Art supplies (ret.)

**Cross-indexing**—Most titles in the Index contain two or more words. To facilitate coding, many of the multiword titles are listed in all possible orders. However, some multiword titles are listed only once as part of a "run;" i.e., a succession of listings beginning with a common word. Below are examples of industry runs:

Advertising	Educational film production
Aerial	Educational insurance
Agency	Educational motion pictures
Billboard	Educational research agency

In addition, the industry runs of "United States," "State," and "City" are special cases that simplify the coding of government agencies and government-run industries.

For occupation, there are 12 common words designated as "keywords" because they are used frequently. These keywords form the primary occupation runs. Occupation titles containing these keywords are listed only once under the keyword. For example, the title "auto mechanic" will not be found under "Auto," but under "Mechanic." The keywords are:

Apprentice	Helper	Repairer
Assembler	Inspector	Salesperson
Assistant	Manager	Supervisor
Engineer	Mechanic	Teacher

Other multiword industry and occupation titles may be listed only once. For example, the title "Frozen dinners, packaged (mfg.);" is not listed again as "Packaged frozen dinners (mfg.);" If users cannot find a particular order of words in the Index, they should try all possible orders of words before deciding that the title is not listed.

### 1990 CENSUS QUESTIONNAIRE ITEMS

The following questions were used to collect information on industry, occupation, and class of worker in the 1990 Census of Population and Housing. The questions relate to the same job. Although the responses to question 28 are used primarily to code industry and responses to question 29 to code occupation, in certain cases, the

responses to these two questions and question 30 on class of worker are needed to determine the proper code for industry and/or occupation. This is explained in more detail later.

**28-30. CURRENT OR MOST RECENT JOB ACTIVITY.** Describe clearly the person's chief job activity or business last week. If the person had more than one job, describe the one at which the person worked the most hours. If this person had no job or business last week, give information for his/her last job or business since 1985.

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**28. Industry or Employer**

a. For whom did this person work?  
 If now on active duty in the Armed Forces, fill this circle—  — and print the branch of the Armed Forces.

*(Name of company, business, or other employer)*

b. What kind of business or industry was this?  
 Describe the activity at location where employed.

*(For example: hospital, newspaper publishing, steel order house, auto engine manufacturing, retail haberdashery)*

c. Is this industry — Fill ONE circle

<input type="radio"/> Manufacturing	<input type="radio"/> Other (agriculture, construction, service, government, etc.)
<input type="radio"/> Wholesale trade	
<input type="radio"/> Retail trade	

---

**29. Occupation**

a. What kind of work was this person doing? —

*(For example: registered nurse, personnel manager, supervisor of order department, gasoline engine assembler, cake baker)*

b. What were this person's most important activities or duties? —

*(For example: patient care, directing hiring policies, supervising order clerks, assembling engines, icing cakes)*

---

**30. Was this person — Fill ONE circle**

<input type="radio"/> Employee of a PRIVATE FOR PROFIT company or business or of an individual, for wages, salary, or commission	<input type="checkbox"/>
<input type="radio"/> Employee of a PRIVATE NOT-FOR-PROFIT, tax-exempt, or charitable organization	
<input type="radio"/> Local GOVERNMENT employee (city, county, etc.)	
<input type="radio"/> State GOVERNMENT employee	
<input type="radio"/> Federal GOVERNMENT employee	
<input type="radio"/> SELF-EMPLOYED in own NOT INCORPORATED business, professional practice, or firm	
<input type="radio"/> SELF-EMPLOYED in own INCORPORATED business, professional practice, or firm	<input type="checkbox"/>
<input type="radio"/> Working WITHOUT PAY in family business or firm	

### USE OF INDEX IN PROCESSING

#### Industry Coding

The industry titles are listed in the first section of the Index. The titles are arranged alphabetically down the left side of the column and the codes down the right side. The



titles normally come from items 28b and 28c of the 1990 census questionnaire. At times, however, the coding specialists use information from other parts of the questionnaire to obtain enough detail to match a title in the Index. Industry titles are listed several ways.

**1. Typical industry entry:**

Dry cleaning plant.....771  
Assign code 771 to a questionnaire entry of "Dry cleaning plant."

**2. Abbreviations following industry titles—**The following abbreviations are used with certain industry titles and are considered an essential part of the title:

- (Const.) for such words as construction, building, excavating, etc. (associated with industry code 060)
- (Ext.) for such words as extracting, mining, mine, well, quarry, etc. (associated with industry codes 040-050)
- (Mfg.) for such words as manufacturing, factory, mill, plant, etc. (associated with industry codes 100-392)
- (Ret.) for such words as retailing, retail store, retail shop, etc. (associated with industry codes 580-691)
- (Whsl.) for such words as wholesaling, wholesale company, wholesale store, etc. (associated with industry codes 500-571)

For example:

Acetylene gas (mfg.).....192  
Acetylene gas (whsl.).....541

Assign code 192 to such questionnaire entries as "acetylene gas factory" and "acetylene gas plant." Assign code 541 to such entries as "wholesale acetylene gas company" and "acetylene gas wholesaling."

**3. "Any not listed above" and "exc..."—**These words appear in a residual line, usually the line following a list of specific industry titles. The phrase "Any not listed above (mfg.)" covers either specified or unspecified kinds of factories not shown in the preceding entries. For example:

Elevators, aircraft (mfg.).....352  
Elevators, farm (mfg.).....311  
Elevators, any not listed above (mfg.).....312

Assign code 312 to a questionnaire entry like "passenger elevator manufacturing," which does not fit either of the preceding titles "aircraft" or "farm."

The abbreviation "exc." (except) covers all cases except the related entries preceding it. For example:

Apparel, knit (mfg.).....132  
Apparel, exc. knit (mfg.).....151

Assign code 151 to a questionnaire entry of any apparel manufacturing other than knit, such as "cotton apparel manufacturing."

**4. Education level—**Some titles that are used by people in two different occupations are best classified by referring to the educational attainment question. For example:

Accounting work, exc. accountant, associate degree or higher .....023  
Accounting work, exc. accountant, less than associate degree.....337

Persons who report the activity "accounting work" but do not report whether they are an accountant or bookkeeper are classified according to their educational level.

**5. Self-employed, own account, etc.—**Some respondents in business for themselves return entries of "self-employed," "own business," "own practice," and the like without any description of the type of business. For many of these cases, the industry can be determined from the occupation. The industry list includes a heading "Self-employed, with occupation" followed by a list of occupations of self-employed individuals. In this list, the occupation code is shown as well as the industry code. The first code is the industry code and the second, the occupation code. For example:

Self employed, with occ. ....860  
Music teacher.....860

Assign industry code 860 and occupation code 159 to a questionnaire entry of "self-employed music teacher." In this example, it is not necessary to refer to the occupation section of the Index.

**6. Employer name—**Some industry cases were not coded from the Index. Rather, they were coded from an *Employer Name List (ENL)* using the name provided in question 28a. The ENL was developed from the Bureau's *Standard Statistical Establishment List*.

**Occupation Coding**

Question 29 on the 1990 census questionnaire is the primary source for occupation coding. It has two parts: The first asks for "kind of work"; the second, "most important activities or duties." The responses are usually sufficient to assign an occupation code. Sometimes the coder must first consider the industry (question 28) and class of worker (question 30) relationship to the occupation before assigning an occupation code. (See paragraph C below on class of worker.) Occupation titles are listed in several ways:

**1. Occupation titles and no relationships:**

Economist.....166

Assign code 166 to a questionnaire entry of "economist," regardless of other entries.

## 2. Occupation titles with activities or other descriptions:

Painter, house or other building .....	579
Painter, landscape .....	188

Assign code 579 when a questionnaire entry says "painter" or "housepainter" for kind of work and the most important activity is "painting houses." A landscape painter would be coded 188.

## 3. Occupation titles with industry and/or class of worker relationships:

### a. Titles with one industry code:

Sales agent .....	711	.....	253
-------------------	-----	-------	-----

Assign code 253 to a questionnaire entry of "sales agent" only when the industry code is "711."

NOTE: If there is only one listing of an occupation title with one center industry code, then that industry code can be assigned to a blank industry entry and the occupation code to the occupation entry.

### b. Titles with a range of industry codes:

Service tester .....	450-452	.....	526
----------------------	---------	-------	-----

Assign code 526 to a questionnaire entry of "service tester" if the industry code is 451, because code 451 falls within the range 450-452.

### c. Titles with several industry codes:

Knife setter.....	121, 130, 160.....	519
-------------------	--------------------	-----

Assign code 519 to a questionnaire entry of "knife setter" only if the industry code is 121, 130, or 160.

### d. Titles with a questionnaire entry:

Field examiner ..U.S. Veterans Adm.	922 ..	036
-------------------------------------	--------	-----

Assign code 036 to a questionnaire entry of "field examiner" only if the industry entry is "Veterans Administration," which would be coded 922 (Administration of Human Resources Programs).

### e. Titles with a residual relationship:

Reader .....	Any not listed above .....	389
--------------	----------------------------	-----

Assign code 389 to a questionnaire entry of "reader" when the industry entry falls into a residual category (when none of the listed industries apply) or when the industry question was not answered. Examples of other entries designating residual industry and/or class of worker relationships are: "Mfg., not listed above," (Manufacturing, not listed above), "exc....." (except entries above), and "Mfg., exc....." (Manufacturing, except entries above).

## f. Titles with class of worker and industry relations:

Aerial advertiser .....	OWN 721 .....	226
-------------------------	---------------	-----

Assign code 226 to a questionnaire entry of "aerial advertiser" only when the class of worker entry (question 30) is either "own business, not incorporated" or "own business, incorporated," and the industry code is 721. Both conditions must be met. Class of worker abbreviations are identified under class of worker below.

## g. Titles with "n.s." with industry restrictions:

Some occupation titles end with the letters "n.s." (not specified). Use these lines when the occupation description is not specific. For example:

Porter, sleeping car .....	400 .....	469
Porter, n.s.....	761 .....	407
Porter, n.s.....	400, 420, 471 .....	464
Porter, n.s.....	590, 612-622, 750, 751.....	887

Assign code "407" to a questionnaire entry of "porter" when a respondent has not indicated the most important activities of the job, and the industry code is "761."

## Coding Industry From Occupation Responses

Some occupations and industries are so related that the occupation response can help a coder derive a missing industry response or revise an assigned industry code. For example:

### 1. Titles with industry code in parentheses:

Parking lot attendant .....	(750) .....	813
-----------------------------	-------------	-----

If the industry is not reported and the occupation is "parking lot attendant," assign industry code 750. The parentheses indicate that the industry can be derived from the occupation rather than being supplied by the respondent.

### 2. Titles with industry code in bold italic type:

Foster mother .....	<b><i>870</i></b> .....	468
---------------------	-------------------------	-----

Assign occupation code 468 to a questionnaire entry of "foster mother" regardless of the industry code, which must be changed to 870 if the industry is not already coded to that category. The bold italic type indicates that the occupation "foster mother" can occur only in industry 870; no other combination is possible.

## CLASS OF WORKER

In addition to asking for industry and occupation, most surveys ask a "class of worker" question; e.g., whether the respondent was salaried or self-employed. Assigning class

of worker categories is, in most cases, independent of industry and occupation. Question 30 of the 1990 census questionnaire, (reproduced on page VI), contains eight classes of workers. The coding specialist should make sure that the question has been answered and that it is consistent with the other answers about the respondent's job.

The class of worker entry can aid in coding occupation. The explanations of the class of worker abbreviations used in the occupation section of the Index are as follows:

Abbreviation	Class of worker
PR	Working for a private company, business, or individual, for wages, salary, or commission
PR, NON	Working for a private not-for-profit, tax exempt, or charitable organization
GOV, FGOV SGOV, LGOV	Working for Federal (including foreign and international), State, or local government
OWN, OBI <sup>3</sup> , OB, OBNI <sup>4</sup>	Working in own business, professional practice, or farm (incorporated and not incorporated)
WP	Working without pay in a family business or farm

One change was made to the class of worker item for 1990. The private wage and salary category was split into "private for profit" and "private not for profit" categories.

<sup>3</sup>OBI means "own business incorporated." In tabulations, persons who report OBI are counted as working for a private for profit company.

<sup>4</sup>OBNI means "own business not incorporated."

## SURVEY QUESTIONS NOT REPORTED

Some respondents to surveys do not supply all the requested information. In the 1990 census, coders assigned a special code when industry or occupation information was not provided. Then, in computer processing, the computer assigned a code to a question left blank using an allocation procedure based on other reported characteristics. In other surveys the allocation procedures might be different or not used. If questions left blank are to be coded, assign code 999 to a blank industry and 999 to a blank occupation.

## ARMED FORCES

In 1990, active duty military personnel were coded for the first time. Each military branch was assigned a unique three-digit code for industry. These codes are listed in the Industry Classification System shown on page XIV. Most military occupations can be coded using the occupation section of the *Alphabetical Index*. Uniquely military occupations were assigned one of three code categories. These are listed at the end of the Occupational Classification System on page XXIII. A separate *Military Occupation Index*, which lists most military occupations, was used to code most of the Armed Forces returns. This *Military Occupation Index* was developed to code consistently with the *Alphabetical Index*. It reflects the different terminology used by the military.

## CENSUS CODING SERVICE

The Bureau of the Census does industry and occupation coding for other government and private agencies on a fee basis. Data users also may purchase a "training package" that consists of this Index, detailed coding procedures, and practice exercises. Send inquiries about this service to the Chief, Labor Force Statistics Branch, Housing and Household Economic Statistics Division, Bureau of the Census, Washington, DC 20233.

# 1990 INDUSTRIAL CLASSIFICATION SYSTEM

Numbers in parentheses following the industry categories are the 1987 SIC definitions. The abbreviation "pt" means "part" and "n.e.c." means "not elsewhere classified."

1990 industry code	Industry category	1990 industry code	Industry category
<b>AGRICULTURE, FORESTRY, AND FISHERIES</b>		<b>MANUFACTURING—Con.</b>	
010	Agricultural production, crops (01)	<b>Nondurable Goods—Con.</b>	
011	Agricultural production, livestock (02)	Apparel and other finished textile products	
012	Veterinary services (074)	151	Apparel and accessories, except knit (231-238)
020	Landscape and horticultural services (078)	152	Miscellaneous fabricated textile products (239)
030	Agricultural services, n.e.c. (071, 072, 075, 076)	Paper and allied products	
031	Forestry (08)	160	Pulp, paper, and paperboard mills (261-263)
032	Fishing, hunting, and trapping (09)	161	Miscellaneous paper and pulp products (267)
<b>MINING</b>		162	Paperboard containers and boxes (265)
040	Metal mining (10)	Printing, publishing, and allied industries	
041	Coal mining (12)	171	Newspaper publishing and printing (271)
042	Oil and gas extraction (13)	172	Printing, publishing, and allied industries, except newspapers (272-279)
050	Nonmetallic mining and quarrying, except fuels (14)	Chemicals and allied products	
060	<b>CONSTRUCTION (15, 16, 17)</b>	180	Plastics, synthetics, and resins (282)
<b>MANUFACTURING</b>		181	Drugs (283)
<b>Nondurable Goods</b>		182	Soaps and cosmetics (284)
Food and kindred products		190	Paints, varnishes, and related products (285)
100	Meat products (201)	191	Agricultural chemicals (287)
101	Dairy products (202)	192	Industrial and miscellaneous chemicals (281, 286, 289)
102	Canned, frozen, and preserved fruits and vegetables (203)	Petroleum and coal products	
110	Grain mill products (204)	200	Petroleum refining (291)
111	Bakery products (205)	201	Miscellaneous petroleum and coal products (295, 299)
112	Sugar and confectionery products (206)	Rubber and miscellaneous plastics products	
120	Beverage industries (208)	210	Tires and inner tubes (301)
121	Miscellaneous food preparations and kindred products (207, 209)	211	Other rubber products, and plastics footwear and belting (302-306)
122	Not specified food industries	212	Miscellaneous plastics products (308)
130	Tobacco manufactures (21)	Leather and leather products	
Textile mill products		220	Leather tanning and finishing (311)
132	Knitting mills (225)	221	Footwear, except rubber and plastic (313, 314)
140	Dyeing and finishing textiles, except wool and knit goods (226)	222	Leather products, except footwear (315-317, 319)
141	Carpets and rugs (227)	<b>Durable Goods</b>	
142	Yarn, thread, and fabric mills (221-224, 228)	Lumber and wood products, except furniture	
150	Miscellaneous textile mill products (229)	230	Logging (241)

1990  
industry  
code

Industry category

**MANUFACTURING—Con.****Durable Goods—Con.**Lumber and wood products, except  
furniture—Con.231 Sawmills, planing mills, and millwork (242,  
243)

232 Wood buildings and mobile homes (245)

241 Miscellaneous wood products (244, 249)

242 Furniture and fixtures (25)

Stone, clay, glass, and concrete products

250 Glass and glass products (321-323)

251 Cement, concrete, gypsum, and plaster  
products (324, 327)

252 Structural clay products (325)

261 Pottery and related products (326)

262 Miscellaneous nonmetallic mineral and stone  
products (328, 329)

Metal industries

270 Blast furnaces, steelworks, rolling and  
finishing mills (331)

271 Iron and steel foundries (332)

272 Primary aluminum industries (3334, part 334,  
3353-3355, 3363, 3365)280 Other primary metal industries (3331, 3339,  
part 334, 3351, 3356, 3357, 3364, 3366,  
3369, 339)281 Cutlery, handtools, and general hardware  
(342)

282 Fabricated structural metal products (344)

290 Screw machine products (345)

291 Metal forgings and stampings (346)

292 Ordnance (348)

300 Miscellaneous fabricated metal products (341,  
343, 347, 349)

301 Not specified metal industries

Machinery and computing equipment

310 Engines and turbines (351)

311 Farm machinery and equipment (352)

312 Construction and material handling machines  
(353)

320 Metalworking machinery (354)

321 Office and accounting machines (3578, 3579)

322 Computers and related equipment (3571-  
3577)331 Machinery, except electrical, n.e.c. (355, 356,  
358, 359)

332 Not specified machinery

Electrical machinery, equipment, and supplies

340 Household appliances (363)

341 Radio, TV, and communication equipment  
(365, 366)1990  
industry  
code

Industry category

**MANUFACTURING—Con.****Durable Goods—Con.**Electrical machinery, equipment, and  
supplies—Con.342 Electrical machinery, equipment, and supplies,  
n.e.c. (361, 362, 364, 367, 369)350 Not specified electrical machinery, equipment,  
and supplies

Transportation equipment

351 Motor vehicles and motor vehicle equipment  
(371)

352 Aircraft and parts (372)

360 Ship and boat building and repairing (373)

361 Railroad locomotives and equipment (374)

362 Guided missiles, space vehicles, and parts  
(376)370 Cycles and miscellaneous transportation  
equipment (375, 379)Professional and photographic equipment, and  
watches371 Scientific and controlling instruments (381, 382  
exc. 3827)372 Medical, dental, and optical instruments and  
supplies (3827, 384, 385)

380 Photographic equipment and supplies (386)

381 Watches, clocks, and clockwork operated  
devices (387)

390 Toys, amusement, and sporting goods (394)

391 Miscellaneous manufacturing industries (39 exc.  
394)

392 Not specified manufacturing industries

**TRANSPORTATION, COMMUNICATIONS,  
AND OTHER PUBLIC UTILITIES**

Transportation

Railroads (40)

Bus service and urban transit (41, except 412)

Taxicab service (412)

Trucking service (421, 423)

Warehousing and storage (422)

U.S. Postal Service (43)

Water transportation (44)

Air transportation (45)

Pipe lines, except natural gas (46)

Services incidental to transportation (47)

Communications

Radio and television broadcasting and cable  
(483, 484)

Telephone communications (481)

Telegraph and miscellaneous communications  
services (482, 489)

1990  
industry  
code

Industry category

**TRANSPORTATION, COMMUNICATIONS,  
AND OTHER PUBLIC UTILITIES—Con.**

Utilities and sanitary services  
450 Electric light and power (491)  
451 Gas and steam supply systems (492, 496)  
452 Electric and gas, and other combinations  
(493)  
470 Water supply and irrigation (494, 497)  
471 Sanitary services (495)  
472 Not specified utilities

**WHOLESALE TRADE****Durable Goods**

500 Motor vehicles and equipment (501)  
501 Furniture and home furnishings (502)  
502 Lumber and construction materials (503)  
510 Professional and commercial equipment and  
supplies (504)  
511 Metals and minerals, except petroleum (505)  
512 Electrical goods (506)  
521 Hardware, plumbing and heating supplies (507)  
530 Machinery, equipment, and supplies (508)  
531 Scrap and waste materials (5093)  
532 Miscellaneous wholesale, durable goods (509  
exc. 5093)

**Nondurable Goods**

540 Paper and paper products (511)  
541 Drugs, chemicals and allied products (512, 516)  
542 Apparel, fabrics, and notions (513)  
550 Groceries and related products (514)  
551 Farm-product raw materials (515)  
552 Petroleum products (517)  
560 Alcoholic beverages (518)  
561 Farm supplies (5191)  
562 Miscellaneous wholesale, nondurable goods  
(5192-5199)  
571 Not specified wholesale trade

**RETAIL TRADE**

580 Lumber and building material retailing (521, 523)  
581 Hardware stores (525)  
582 Retail nurseries and garden stores (526)  
590 Mobile home dealers (527)  
591 Department stores (531)  
592 Variety stores (533)  
600 Miscellaneous general merchandise stores (539)  
601 Grocery stores (541)  
602 Dairy products stores (545)  
610 Retail bakeries (546)

1990  
industry  
code

Industry category

**RETAIL TRADE—Con.**

611 Food stores, n.e.c. (542, 543, 544, 549)  
612 Motor vehicle dealers (551, 552)  
620 Auto and home supply stores (553)  
621 Gasoline service stations (554)  
622 Miscellaneous vehicle dealers (555, 556, 557,  
559)  
623 Apparel and accessory stores, except shoe (56,  
except 566)  
630 Shoe stores (566)  
631 Furniture and home furnishings stores (571)  
632 Household appliance stores (572)  
633 Radio, TV, and computer stores (5731, 5734)  
640 Music stores (5735, 5736)  
641 Eating and drinking places (58)  
642 Drug stores (591)  
650 Liquor stores (592)  
651 Sporting goods, bicycles, and hobby stores  
(5941, 5945, 5946)  
652 Book and stationery stores (5942, 5943)  
660 Jewelry stores (5944)  
661 Gift, novelty, and souvenir shops (5947)  
662 Sewing, needlework and piece goods stores  
(5949)  
663 Catalog and mail order houses (5961)  
670 Vending machine operators (5962)  
671 Direct selling establishments (5963)  
672 Fuel dealers (598;  
681 Retail florists (5992)  
682 Miscellaneous retail stores (593, 5948, 5993-  
5995, 5999)  
691 Not specified retail trade

**FINANCE, INSURANCE, AND REAL ESTATE**

700 Banking (60 exc. 603 and 606)  
701 Savings institutions, including credit unions (603,  
606)  
702 Credit agencies, n.e.c. (61)  
710 Security, commodity brokerage, and investment  
companies (62, 67)  
711 Insurance (63, 64)  
712 Real estate, including real estate-insurance  
offices (65)

**BUSINESS AND REPAIR SERVICES**

721 Advertising (731)  
722 Services to dwellings and other buildings (734)  
731 Personnel supply services (736)  
732 Computer and data processing services (737)  
740 Detective and protective services (7381, 7382)  
741 Business services, n.e.c. (732, 733, 733, 7383-  
7389)

1990 industry code	Industry category	1990 industry code	Industry category
<b>BUSINESS AND REPAIR SERVICES—Con.</b>		<b>PROFESSIONAL AND RELATED SERVICES—Con.</b>	
742	Automotive rental and leasing, without drivers (751)	861	Job training and vocational rehabilitation services (833)
750	Automobile parking and carwashes (752, 7542)	862	Child day care services (part 835)
751	Automotive repair and related services (753, 7549)	863	Family child care homes (part 835)
752	Electrical repair shops (762, 7694)	870	Residential care facilities, without nursing (836)
760	Miscellaneous repair services (763, 764, 7692, 7699)	871	Social services, n.e.c. (832, 839)
<b>PERSONAL SERVICES</b>		872	Museums, art galleries, and zoos (84)
761	Private households (88)	873	Labor unions (863)
762	Hotels and motels (701)	880	Religious organizations (866)
770	Lodging places, except hotels and motels (702, 703, 704)	881	Membership organizations, n.e.c. (861, 862, 864, 865, 869)
771	Laundry, cleaning, and garment services (721 exc. part 7219)	882	Engineering, architectural, and surveying services (871)
772	Beauty shops (723)	890	Accounting, auditing, and bookkeeping services (872)
780	Barber shops (724)	891	Research, development, and testing services (873)
781	Funeral service and crematories (726)	892	Management and public relations services (874)
782	Shoe repair shops (725)	893	Miscellaneous professional and related services (899)
790	Dressmaking shops (part 7219)	<b>PUBLIC ADMINISTRATION</b>	
791	Miscellaneous personal services (722, 729)	900	Executive and legislative offices (911-913)
<b>ENTERTAINMENT AND RECREATION SERVICES</b>		901	General government, n.e.c. (919)
800	Theaters and motion pictures (781-783, 792)	910	Justice, public order, and safety (92)
801	Video tape rental (784)	921	Public finance, taxation, and monetary policy (93)
802	Bowling centers (793)	922	Administration of human resources programs (94)
810	Miscellaneous entertainment and recreation services (791, 794, 799)	930	Administration of environmental quality and housing programs (95)
<b>PROFESSIONAL AND RELATED SERVICES</b>		931	Administration of economic programs (96)
812	Offices and clinics of physicians (801, 803)	932	National security and international affairs (97)
820	Offices and clinics of dentists (802)	<b>ACTIVE DUTY MILITARY</b>	
821	Offices and clinics of chiropractors (8041)	Armed Forces	
822	Offices and clinics of optometrists (8042)	940	Army
830	Offices and clinics of health practitioners, n.e.c. (8043, 8049)	941	Air Force
831	Hospitals (806)	942	Navy
832	Nursing and personal care facilities (805)	950	Marines
840	Health services, n.e.c. (807, 808, 809)	951	Coast Guard
841	Legal services (81)	952	Armed Forces, Branch not specified
842	Elementary and secondary schools (821)	960	Military Reserves or National Guard
850	Colleges and universities (822)	<b>EXPERIENCED UNEMPLOYED NOT CLASSIFIED BY INDUSTRY</b>	
851	Vocational schools (824)	Last worked 1984 or earlier	
852	Libraries (823)		
860	Educational services, n.e.c. (829)		

# 1990 OCCUPATIONAL CLASSIFICATION SYSTEM

Numbers in parentheses following the occupation categories are the 1980 Standard Occupational Classification code equivalents. The abbreviation "pt" means "part" and "n.e.c." means "not elsewhere classified."

1990 Census code	Occupation category	1990 Census code	Occupation category
<b>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS</b>		<b>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS—Con.</b>	
<b>Executive, Administrative, and Managerial Occupations</b>		<b>Professional Specialty Occupations</b>	
		<b>Engineers, Architects, and Surveyors</b>	
003	Legislators (111)	043	Architects (161)
004	Chief executives and general administrators, public administration (112)		Engineers
005	Administrators and officials, public administration (1132-1139)	044	Aerospace (1622)
006	Administrators, protective services (1131)	045	Metallurgical and materials (1623)
007	Financial managers (122)	046	Mining (1624)
008	Personnel and labor relations managers (123)	047	Petroleum (1625)
009	Purchasing managers (124)	048	Chemical (1626)
013	Managers, marketing, advertising, and public relations (125)	049	Nuclear (1627)
014	Administrators, education and related fields (128)	053	Civil (1628)
015	Managers, medicine and health (131)	054	Agricultural (1632)
016	Postmasters and mail superintendents (1344)	055	Electrical and electronic (1633, 1636)
017	Managers, food serving and lodging establishments (1351)	056	Industrial (1634)
018	Managers, properties and real estate (1353)	057	Mechanical (1635)
019	Funeral directors (pt 1359)	058	Marine and naval architects (1637)
021	Managers, service organizations, n.e.c. (127, 1352, 1354, pt 1359)	059	Engineers, n.e.c. (1639)
022	Managers and administrators, n.e.c. (121, 126, 132-1343, 136-139)	063	Surveyors and mapping scientists (164)
	<b>Management Related Occupations</b>		Mathematical and Computer Scientists
023	Accountants and auditors (1412)	064	Computer systems analysts and scientists (171)
024	Underwriters (1414)	065	Operations and systems researchers and analysts (172)
025	Other financial officers (1415, 1419)	066	Actuaries (1732)
026	Management analysts (142)	067	Statisticians (1733)
027	Personnel, training, and labor relations specialists (143)	068	Mathematical scientists, n.e.c. (1739)
028	Purchasing agents and buyers, farm products (1443)		<b>Natural Scientists</b>
029	Buyers, wholesale and retail trade except farm products (1442)	069	Physicists and astronomers (1842, 1843)
033	Purchasing agents and buyers, n.e.c. (1449)	073	Chemists, except biochemists (1845)
034	Business and promotion agents (145)	074	Atmospheric and space scientists (1846)
035	Construction inspectors (1472)	075	Geologists and geodesists (1847)
036	Inspectors and compliance officers, except construction (1473)	076	Physical scientists, n.e.c. (1849)
037	Management related occupations, n.e.c. (149)	077	Agricultural and food scientists (1853)
		078	Biological and life scientists (1854)
		079	Forestry and conservation scientists (1852)
		083	Medical scientists (1855)
			<b>Health Diagnosing Occupations</b>
		084	Physicians (261)
		085	Dentists (262)
		086	Veterinarians (27)
		087	Optometrists (281)
		088	Podiatrists (283)
		089	Health diagnosing practitioners, n.e.c. (289)



1990 Census code	Occupation category	1990 Census code	Occupation category
<b>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS—Con.</b>		<b>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS—Con.</b>	
<b>Professional Specialty Occupations—Con.</b>		<b>Professional Specialty Occupations—Con.</b>	
	Health Assessment and Treating Occupations	155	Teachers, Except Postsecondary Teachers, prekindergarten and kindergarten (231)
095	Registered nurses (29)	156	Teachers, elementary school (232)
096	Pharmacists (301)	157	Teachers, secondary school (233)
097	Dietitians (302)	158	Teachers, special education (235)
	Therapists	159	Teachers, n.e.c. (236, 239)
098	Respiratory therapists (3031)	163	Counselors, educational and vocational (24)
099	Occupational therapists (3032)		Librarians, Archivists, and Curators
103	Physical therapists (3033)	164	Librarians (251)
104	Speech therapists (3034)	165	Archivists and curators (252)
105	Therapists, n.e.c. (3039)		Social Scientists and Urban Planners
106	Physicians' assistants (304)	166	Economists (1912)
	Teachers, Postsecondary	167	Psychologists (1915)
113	Earth, environmental, and marine science teachers (2212)	168	Sociologists (1916)
114	Biological science teachers (2213)	169	Social scientists, n.e.c. (1913, 1914, 1919)
115	Chemistry teachers (2214)	173	Urban planners (192)
116	Physics teachers (2215)		Social, Recreation, and Religious Workers
117	Natural science teachers, n.e.c. (2216)	174	Social workers (2032)
118	Psychology teachers (2217)	175	Recreation workers (2033)
119	Economics teachers (2218)	176	Clergy (2042)
123	History teachers (2222)	177	Religious workers, n.e.c. (2049)
124	Political science teachers (2223)		Lawyers and Judges
125	Sociology teachers (2224)	178	Lawyers (211)
126	Social science teachers, n.e.c. (2225)	179	Judges (212)
127	Engineering teachers (2226)		Writers, Artists, Entertainers, and Athletes
128	Mathematical science teachers (2227)	183	Authors (321)
129	Computer science teachers (2228)	184	Technical writers (398)
133	Medical science teachers (2231)	185	Designers (322)
134	Health specialties teachers (2232)	186	Musicians and composers (323)
135	Business, commerce, and marketing teachers (2233)	187	Actors and directors (324)
136	Agriculture and forestry teachers (2234)	188	Painters, sculptors, craft-artists, and artist printmakers (325)
137	Art, drama, and music teachers (2235)	189	Photographers (326)
138	Physical education teachers (2236)	193	Dancers (327)
139	Education teachers (2237)	194	Artists, performers, and related workers, n.e.c. (328, 329)
143	English teachers (2238)	195	Editors and reporters (331)
144	Foreign language teachers (2242)	197	Public relations specialists (332)
145	Law teachers (2243)	198	Announcers (333)
146	Social work teachers (2244)	199	Athletes (34)
147	Theology teachers (2245)		<b>TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS</b>
148	Trade and industrial teachers (2246)		<b>Technicians and Related Support Occupations</b>
149	Home economics teachers (2247)		Health Technologists and Technicians
153	Teachers, postsecondary, n.e.c. (2249)		Clinical laboratory technologists and technicians (362)
154	Postsecondary teachers, subject not specified	203	

1990 Census code	Occupation category	1990 Census code	Occupation category
	<b>TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS—Con.</b>		<b>TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS—Con.</b>
	<b>Technicians and Related Support Occupations—Con.</b>		<b>Sales Occupations—Con.</b>
	<b>Health Technologists and Technicians—Con.</b>	263	<b>Sales Workers, Retail and Personal Services</b>
204	Dental hygienists (363)		Sales workers, motor vehicles and boats (4342, 4344)
205	Health record technologists and technicians (364)	264	Sales workers, apparel (4346)
206	Radiologic technicians (365)	265	Sales workers, shoes (4351)
207	Licensed practical nurses (366)	266	Sales workers, furniture and home furnishings (4348)
208	Health technologists and technicians, n.e.c. (369)	267	Sales workers; radio, TV, hi-fi, and appliances (4343, 4352)
	<b>Technologists and Technicians, Except Health Engineering and Related Technologists and Technicians</b>	268	Sales workers, hardware and building supplies (4353)
213	Electrical and electronic technicians (3711)	269	Sales workers, parts (4367)
214	Industrial engineering technicians (3712)	274	Sales workers, other commodities (4345, 4347, 4354, 4356, 4359, 4362, 4369)
215	Mechanical engineering technicians (3713)	275	Sales counter clerks (4363)
216	Engineering technicians, n.e.c. (3719)	276	Cashiers (4364)
217	Drafting occupations (372)	277	Street and door-to-door sales workers (4366)
218	Surveying and mapping technicians (373)	278	News vendors (4365)
	<b>Science Technicians</b>		<b>Sales Related Occupations</b>
223	Biological technicians (382)	283	Demonstrators, promoters and models, sales (445)
224	Chemical technicians (3831)	284	Auctioneers (447)
225	Science technicians, n.e.c. (3832, 3833, 384, 389)	285	Sales support occupations, n.e.c. (444, 446, 449)
	<b>Technicians; Except Health, Engineering, and Science</b>		<b>Administrative Support Occupations, Including Clerical</b>
226	Airplane pilots and navigators (825)		<b>Supervisors, Administrative Support Occupations</b>
227	Air traffic controllers (392)		Supervisors, general office (4511, 4513, 4514, 4516, 4519, 4529)
228	Broadcast equipment operators (393)	303	Supervisors, computer equipment operators (4512)
229	Computer programmers (3971, 3972)	304	Supervisors, financial records processing (4521)
233	Tool programmers, numerical control (3974)	305	Chief communications operators (4523)
234	Legal assistants (396)	306	Supervisors; distribution, scheduling, and adjusting clerks (4522, 4524-4528)
235	Technicians, n.e.c. (399)	307	<b>Computer Equipment Operators</b>
	<b>Sales Occupations</b>		Computer operators (4612)
243	Supervisors and proprietors, sales occupations (40)	308	Peripheral equipment operators (4613)
	<b>Sales Representatives, Finance and Business Services</b>	309	<b>Secretaries, Stenographers, and Typists</b>
253	Insurance sales occupations (4122)	313	Secretaries (4622)
254	Real estate sales occupations (4123)	314	Stenographers (4623)
255	Securities and financial services sales occupations (4124)	315	Typists (4624)
256	Advertising and related sales occupations (4153)		<b>Information Clerks</b>
257	Sales occupations, other business services (4152)	316	Interviewers (4642)
	<b>Sales Representatives, Commodities Except Retail</b>	317	Hotel clerks (4643)
258	Sales engineers (421)	318	Transportation ticket and reservation agents (4644)
259	Sales representatives, mining, manufacturing, and wholesale (423, 424)	319	Receptionists (4645)
		323	Information clerks, n.e.c. (4649)

1990 Census code	Occupation category	1990 Census code	Occupation category
<b>TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS—Con.</b>		<b>TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS—Con.</b>	
<b>Administrative Support Occupations, Including Clerical—Con.</b>		<b>Administrative Support Occupations, Including Clerical—Con.</b>	
Records Processing Occupations, Except Financial		Adjusters and Investigators—Con.	
325	Classified-ad clerks (4662)	376	Investigators and adjusters, except insurance (4783)
326	Correspondence clerks (4663)	377	Eligibility clerks, social welfare (4784)
327	Order clerks (4664)	378	Bill and account collectors (4786)
328	Personnel clerks, except payroll and timekeeping (4692)		
329	Library clerks (4694)		<b>Miscellaneous Administrative Support Occupations</b>
335	File clerks (4696)	379	General office clerks (463)
336	Records clerks (4699)	383	Bank tellers (4791)
	<b>Financial Records Processing Occupations</b>	384	Proofreaders (4792)
337	Bookkeepers, accounting, and auditing clerks (4712)	385	Data-entry keyers (4793)
338	Payroll and timekeeping clerks (4713)	386	Statistical clerks (4794)
339	Billing clerks (4715)	387	Teachers' aides (4795)
343	Cost and rate clerks (4716)	389	Administrative support occupations, n.e.c. (4787, 4799)
344	Billing, posting, and calculating machine operators (4718)		
	<b>Duplicating, Mail and Other Office Machine Operators</b>		<b>SERVICE OCCUPATIONS</b>
345	Duplicating machine operators (4722)	403	<b>Private Household Occupations</b>
346	Mail preparing and paper handling machine operators (4723)	404	Launderers and ironers (503)
347	Office machine operators, n.e.c. (4729)	405	Cooks, private household (504)
	<b>Communications Equipment Operators</b>	406	Housekeepers and butlers (505)
348	Telephone operators (4732)	407	Child care workers, private household (506)
353	Communications equipment operators, n.e.c. (4733, 4739)		Private household cleaners and servants (502, 507, 509)
	<b>Mail and Message Distributing Occupations</b>		<b>Protective Service Occupations</b>
354	Postal clerks, exc. mail carriers (4742)	413	Supervisors, Protective Service Occupations
355	Mail carriers, postal service (4743)		Supervisors, firefighting and fire prevention occupations (5111)
356	Mail clerks, exc. postal service (4744)	414	Supervisors, police and detectives (5112)
357	Messengers (4745)	415	Supervisors, guards (5113)
	<b>Material Recording, Scheduling, and Distributing Clerks</b>		<b>Firefighting and Fire Prevention Occupations</b>
359	Dispatchers (4751)	416	Fire inspection and fire prevention occupations (5122)
363	Production coordinators (4752)	417	Firefighting occupations (5123)
364	Traffic, shipping, and receiving clerks (4753)		<b>Police and Detectives</b>
365	Stock and inventory clerks (4754)	418	Police and detectives, public service (5132)
366	Meter readers (4755)	423	Sheriffs, bailiffs, and other law enforcement officers (5134)
368	Weighers, measurers, checkers and samplers (4756, 4757)	424	Correctional institution officers (5133)
373	Expeditors (4758)		<b>Guards</b>
374	Material recording, scheduling, and distributing clerks, n.e.c. (4759)	425	Crossing guards (5142)
	<b>Adjusters and Investigators</b>	426	Guards and police, exc. public service (5144)
375	Insurance adjusters, examiners, and investigators (4782)	427	Protective service occupations, n.e.c. (5149)

1990 Census code	Occupation category	1990 Census code	Occupation category
<b>SERVICE OCCUPATIONS—Con.</b>		<b>FARMING, FORESTRY, AND FISHING OCCUPATIONS—Con.</b>	
<b>Service Occupations, Except Protective and Household</b>		Other Agricultural and Related Occupations	
<b>Food Preparation and Service Occupations</b>		Farm Occupations, Except Managerial	
433	Supervisors, food preparation and service occupations (5211)	477	Supervisors, farm workers (5611)
434	Bartenders (5212)	479	Farm workers (5612-5617)
435	Waiters and waitresses (5213)	483	Marine life cultivation workers (5618)
436	Cooks (5214, 5215)	484	Nursery workers (5619)
438	Food counter, fountain and related occupations (5216)	485	Related Agricultural Occupations
439	Kitchen workers, food preparation (5217)	486	Supervisors, related agricultural occupations (5621)
443	Waiters' /waitresses' assistants (5218)	487	Groundskeepers and gardeners, except farm (5622)
444	Miscellaneous food preparation occupations (5219)	488	Animal caretakers, except farm (5624)
<b>Health Service Occupations</b>		489	Graders and sorters, agricultural products (5625)
445	Dental assistants (5232)	489	Inspectors, agricultural products (5627)
446	Health aides, except nursing (5233)	Forestry and Logging Occupations	
447	Nursing aides, orderlies, and attendants (5236)	494	Supervisors, forestry, and logging workers (571)
<b>Cleaning and Building Service Occupations, except Household</b>		495	Forestry workers, except logging (572)
448	Supervisors, cleaning and building service workers (5241)	496	Timber cutting and logging occupations (573, 579)
449	Maids and housemen (5242, 5249)	Fishers, Hunters, and Trappers	
453	Janitors and cleaners (5244)	497	Captains and other officers, fishing vessels (pt 8241)
454	Elevator operators (5245)	498	Fishers (583)
455	Pest control occupations (5246)	499	Hunters and trappers (584)
<b>Personal Service Occupations</b>		<b>PRECISION PRODUCTION, CRAFT, AND REPAIR OCCUPATIONS</b>	
456	Supervisors, personal service occupations (5251)	Mechanics and Repairers	
457	Barbers (5252)	503	Supervisors, mechanics and repairers (60)
458	Hairdressers and cosmetologists (5253)	Mechanics and Repairers, Except Supervisors	
459	Attendants, amusement and recreation facilities (5254)	Vehicle and Mobile Equipment	
461	Guides (5255)	Mechanics and Repairers	
462	Ushers (5256)	505	Automobile mechanics (pt 6111)
463	Public transportation attendants (5257)	506	Automobile mechanic apprentices (pt 6111)
464	Baggage porters and bellhops (5262)	507	Bus, truck, and stationary engine mechanics (6112)
465	Welfare service aides (5263)	508	Aircraft engine mechanics (6113)
466	Family child care providers (pt 5264)	509	Small engine repairers (6114)
467	Early childhood teacher's assistants (pt 5264)	514	Automobile body and related repairers (6115)
468	Child care workers, n.e.c. (pt 5264)	515	Aircraft mechanics, exc. engine (6116)
469	Personal service occupations, n.e.c. (5258, 5269)	516	Heavy equipment mechanics (6117)
<b>FARMING, FORESTRY, AND FISHING OCCUPATIONS</b>		517	Farm equipment mechanics (6118)
<b>Farm Operators and Managers</b>		518	Industrial machinery repairers (613)
473	Farmers, except horticultural (5512-5514)	519	Machinery maintenance occupations (614)
474	Horticultural specialty farmers (5515)		
475	Managers, farms, except horticultural (5522-5524)		
476	Managers, horticultural specialty farms (5525)		

1990 Census code	Occupation category
	<b>PRECISION PRODUCTION, CRAFT, AND REPAIR OCCUPATIONS—Con.</b>
	<b>Mechanics and Repairers—Con.</b>
	Mechanics and Repairers, Except Supervisors—Con.
	Electrical and Electronic Equipment Repairers
523	Electronic repairers, communications and industrial equipment (6151, 6153, 6155)
525	Data processing equipment repairers (6154)
526	Household appliance and power tool repairers (6156)
527	Telephone line installers and repairers (6157)
529	Telephone installers and repairers (6158)
533	Miscellaneous electrical and electronic equipment repairers (6152, 6159)
534	Heating, air conditioning, and refrigeration mechanics (616)
	Miscellaneous Mechanics and Repairers
535	Camera, watch, and musical instrument repairers (6171, 6172)
536	Locksmiths and safe repairers (6173)
538	Office machine repairers (6174)
539	Mechanical controls and valve repairers (6175)
543	Elevator installers and repairers (6176)
544	Millwrights (6178)
547	Specified mechanics and repairers, n.e.c. (6177, 6179)
549	Not specified mechanics and repairers
	<b>Construction Trades</b>
	Supervisors, Construction Occupations
553	Supervisors; brickmasons, stonemasons, and tile setters (6312)
554	Supervisors, carpenters and related workers (6313)
555	Supervisors, electricians and power transmission installers (6314)
556	Supervisors; painters, paperhangers, and plasterers (6315)
557	Supervisors; plumbers, pipefitters, and steamfitters (6316)
558	Supervisors, n.e.c. (6311, 6318)
	<b>Construction Trades, Except Supervisors</b>
563	Brickmasons and stonemasons (pt 6412, pt 6413)
564	Brickmason and stonemason apprentices (pt 6412, pt 6413)
565	Tile setters, hard and soft (pt 6414, pt 6462)
566	Carpet installers (pt 6462)

1990 Census code	Occupation category
	<b>PRECISION PRODUCTION, CRAFT, AND REPAIR OCCUPATIONS—Con.</b>
	<b>Construction Trades—Con.</b>
	<b>Construction Trades, Except Supervisors—Con.</b>
567	Carpenters (pt 6422)
569	Carpenter apprentices (pt 6422)
573	Drywall installers (6424)
575	Electricians (pt 6432)
576	Electrician apprentices (pt 6432)
577	Electrical power installers and repairers (6433)
579	Painters, construction and maintenance (6442)
583	Paperhangers (6443)
584	Plasterers (6444)
585	Plumbers, pipefitters, and steamfitters (pt 645)
587	Plumber, pipefitter, and steamfitter apprentices (pt 645)
588	Concrete and terrazzo finishers (6463)
589	Glaziers (6464)
593	Insulation workers (6465)
594	Paving, surfacing, and tamping equipment operators (6466)
595	Roofers (6468)
596	Sheetmetal duct installers (6472)
597	Structural metal workers (6473)
598	Drillers, earth (6474)
599	Construction trades, n.e.c. (6467, 6475, 6476, 6479)
	<b>Extractive Occupations</b>
613	Supervisors, extractive occupations (632)
614	Drillers, oil well (652)
615	Explosives workers (653)
616	Mining machine operators (654)
617	Mining occupations, n.e.c. (656)
	<b>Precision Production Occupations</b>
628	Supervisors, production occupations (67, 71)
	<b>Precision Metal Working Occupations</b>
634	Tool and die makers (pt 6811)
635	Tool and die maker apprentices (pt 6811)
636	Precision assemblers, metal (6812)
637	Machinists (pt 6813)
639	Machinist apprentices (pt 6813)
643	Boilermakers (6814)
644	Precision grinders, filers, and tool sharpeners (6816)
645	Patternmakers and model makers, metal (6817)
646	Lay-out workers (6821)
647	Precious stones and metals workers (Jewelers) (6822, 6866)

1990 Census code	Occupation category	1990 Census code	Occupation category
<b>PRECISION PRODUCTION, CRAFT, AND REPAIR OCCUPATIONS—Con.</b>		<b>OPERATORS, FABRICATORS, AND LABORERS</b>	
Precision Production Occupations—Con.		Machine Operators, Assemblers, and Inspectors	
Precision Metal Working Occupations—Con.		Machine Operators and Tenders, Except Precision	
649	Engravers, metal (6823)		Metalworking and Plastic Working Machine Operators
653	Sheet metal workers (pt 6824)	703	Lathe and turning machine set-up operators (7312)
654	Sheet metal worker apprentices (pt 6824)	704	Lathe and turning machine operators (7512)
655	Miscellaneous precision metal workers (6829)	705	Milling and planing machine operators (7313, 7513)
Precision Woodworking Occupations		706	Punching and stamping press machine operators (7314, 7317, 7514, 7517)
656	Patternmakers and model makers, wood (6831)	707	Rolling machine operators (7316, 7516)
657	Cabinet makers and bench carpenters (6832)	708	Drilling and boring machine operators (7318, 7518)
658	Furniture and wood finishers (6835)	709	Grinding, abrading, buffing, and polishing machine operators (7322, 7324, 7522)
659	Miscellaneous precision woodworkers (6839)	713	Forging machine operators (7319, 7519)
Precision Textile, Apparel, and Furnishings Machine Workers		714	Numerical control machine operators (7326)
666	Dressmakers (pt 6852, pt 7752)	715	Miscellaneous metal, plastic, stone, and glass working machine operators (7329, 7529)
667	Tailors (pt 6852)	717	Fabricating machine operators, n.e.c. (7339, 7539)
668	Upholsterers (6853)	Metal and Plastic Processing Machine Operators	
669	Shoe repairers (6854)	719	Molding and casting machine operators (7315, 7342, 7515, 7542)
674	Miscellaneous precision apparel and fabric workers (6856, 6859, pt 7752)	723	Metal plating machine operators (7343, 7543)
Precision Workers, Assorted Materials		724	Heat treating equipment operators (7344, 7544)
675	Hand molders and shapers, except jewelers (6861)	725	Miscellaneous metal and plastic processing machine operators (7349, 7549)
676	Patternmakers, lay-out workers, and cutters (6862)	Woodworking Machine Operators	
677	Optical goods workers (6864, pt 7477, pt 7677)	726	Wood lathe, routing, and planing machine operators (7431, 7432, 7631, 7632)
678	Dental laboratory and medical appliance technicians (6865)	727	Sawing machine operators (7433, 7633)
679	Bookbinders (6844)	728	Shaping and joining machine operators (7435, 7635)
683	Electrical and electronic equipment assemblers (6867)	729	Nailing and tacking machine operators (7636)
684	Miscellaneous precision workers, n.e.c. (6869)	733	Miscellaneous woodworking machine operators (7434, 7439, 7634, 7639)
Precision Food Production Occupations			
686	Butchers and meat cutters (6871)		
687	Bakers (6872)		
688	Food batchmakers (6873, 6879)		
Precision Inspectors, Testers, and Related Workers			
689	Inspectors, testers, and graders (6881, 828)		
693	Adjusters and calibrators (6882)		
Plant and System Operators			
694	Water and sewage treatment plant operators (691)		
695	Power plant operators (pt 693)		
696	Stationary engineers (pt 693, 7668)		
699	Miscellaneous plant and system operators (692, 694, 695, 696)		

1990 Census code	Occupation category
	<b>OPERATORS, FABRICATORS, AND LABORERS—Con.</b>
	<b>Machine Operators, Assemblers, and Inspectors—Con.</b>
	<b>Machine Operators and Tenders, Except Precision—Con.</b>
	Printing Machine Operators
734	Printing press operators (7443, 7643)
735	Photoengravers and lithographers (6842, 7444, 7644)
736	Typesetters and compositors (6841, 7642)
737	Miscellaneous printing machine operators (6849, 7449, 7649)
	Textile, Apparel, and Furnishings Machine Operators
738	Winding and twisting machine operators (7451, 7651)
739	Knitting, looping, taping, and weaving machine operators (7452, 7652)
743	Textile cutting machine operators (7654)
744	Textile sewing machine operators (7655)
745	Shoe machine operators (7656)
747	Pressing machine operators (7657)
748	Laundering and dry cleaning machine operators (6855, 7658)
749	Miscellaneous textile machine operators (7459, 7659)
	Machine Operators, Assorted Materials
753	Cementing and gluing machine operators (7661)
754	Packaging and filling machine operators (7462, 7662)
755	Extruding and forming machine operators (7463, 7663)
756	Mixing and blending machine operators (7664)
757	Separating, filtering, and clarifying machine operators (7476, 7666, 7676)
758	Compressing and compacting machine operators (7467, 7667)
759	Painting and paint spraying machine operators (7669)
763	Roasting and baking machine operators, food (7472, 7672)
764	Washing, cleaning, and pickling machine operators (7673)
765	Folding machine operators (7474, 7674)
766	Furnace, kiln, and oven operators, exc. food (7675)
768	Crushing and grinding machine operators (pt 7477, pt 7677)
769	Slicing and cutting machine operators (7478, 7678)
773	Motion picture projectionists (pt 7479)

1990 Census code	Occupation category
	<b>OPERATORS, FABRICATORS, AND LABORERS—Con.</b>
	<b>Machine Operators, Assemblers, and Inspectors—Con.</b>
	<b>Machine Operators and Tenders, Except Precision—Con.</b>
	Machine Operators, Assorted Materials—Con.
774	Photographic process machine operators (6863, 6868, 7671)
777	Miscellaneous machine operators, n.e.c. (pt 7479, 7665, 7679)
779	Machine operators, not specified
	<b>Fabricators, Assemblers, and Hand Working Occupations</b>
783	Welders and cutters (7332, 7532, 7714)
784	Solderers and brazers (7333, 7533, 7717)
785	Assemblers (772, 774)
786	Hand cutting and trimming occupations (7753)
787	Hand molding, casting, and forming occupations (7754, 7755)
789	Hand painting, coating, and decorating occupations (7756)
793	Hand engraving and printing occupations (7757)
795	Miscellaneous hand working occupations (7758, 7759)
	<b>Production Inspectors, Testers, Samplers, and Weighers</b>
796	Production inspectors, checkers, and examiners (782, 787)
797	Production testers (783)
798	Production samplers and weighers (784)
799	Graders and sorters, exc. agricultural (785)
	<b>Transportation and Material Moving Occupations</b>
	<b>Motor Vehicle Operators</b>
803	Supervisors, motor vehicle operators (8111)
804	Truck drivers (8212-8214)
806	Driver-sales workers (8218)
808	Bus drivers (8215)
809	Taxicab drivers and chauffeurs (8216)
813	Parking lot attendants (874)
814	Motor transportation occupations, n.e.c. (8219)
	<b>Transportation Occupations, Except Motor Vehicles</b>
	<b>Rail Transportation Occupations</b>
823	Railroad conductors and yardmasters (8113)
824	Locomotive operating occupations (8232)
825	Railroad brake, signal, and switch operators (8233)
826	Rail vehicle operators, n.e.c. (8239)

1990  
Census  
code

Occupation category

**OPERATORS, FABRICATORS, AND  
LABORERS—Con.**

**Transportation and Material Moving  
Occupations—Con.**

Transportation Occupations, Except Motor  
Vehicles—Con.

	Water Transportation Occupations
828	Ship captains and mates, except fishing boats (pt 8241, 8242)
829	Sailors and deckhands (8243)
833	Marine engineers (8244)
834	Bridge, lock, and lighthouse tenders (8245)
	Material Moving Equipment Operators
843	Supervisors, material moving equipment operators (812)
844	Operating engineers (8312)
845	Longshore equipment operators (8313)
848	Hoist and winch operators (8314)
849	Crane and tower operators (8315)
853	Excavating and loading machine operators (8316)
855	Grader, dozer, and scraper operators (8317)
856	Industrial truck and tractor equipment operators (8318)
859	Miscellaneous material moving equipment operators (8319)

**Handlers, Equipment Cleaners, Helpers, and  
Laborers**

864	Supervisors, handlers, equipment cleaners, and laborers, n.e.c. (85)
865	Helpers, mechanics and repairers (863)

1990  
Census  
code

Occupation category

**OPERATORS, FABRICATORS, AND  
LABORERS—Con.**

**Handlers, Equipment Cleaners, Helpers, and  
Laborers—Con.**

	Helpers, Construction and Extractive Occupations
866	Helpers, construction trades (8641-8645, 8648)
867	Helpers, surveyor (8646)
868	Helpers, extractive occupations (865)
869	Construction laborers (871)
874	Production helpers (861, 862)
	Freight, Stock, and Material Handlers
875	Garbage collectors (8722)
876	Stevedores (8723)
877	Stock handlers and baggers (8724)
878	Machine feeders and offbearers (8725)
883	Freight, stock, and material handlers, n.e.c. (8726)
885	Garage and service station related occupations (873)
887	Vehicle washers and equipment cleaners (875)
888	Hand packers and packagers (8761)
889	Laborers, except construction (8769)
	<b>MILITARY OCCUPATIONS</b>
903	Commissioned Officers and Warrant Officers
904	Non-commissioned Officers and Other Enlisted Personnel
905	Military occupation, rank not specified
	<b>EXPERIENCED UNEMPLOYED NOT CLASSIFIED BY OCCUPATION</b>
909	Last worked 1984 or earlier



<p><b>Appendix D: QUESTIONNAIRE DETAIL FOR COLLAPSED VARIABLES</b></p>
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Q87\_X, Q713\_X

If a Respondent answered 'DK' to Q86 or Q712, the following questions were asked in order to ascertain the bracketed ranges given in Q87\_X and Q713\_X.

A.

(Is/Was) it 100 or more?

YES.....1  
 NO.....5 ▶C

<<IF:A(DK/RF)>>  
 <<SKIP TO:END>>

B.

(Is/Was) it 1000 or more?

YES.....1 ▶END  
 NO.....5 ▶END

<<IF:B(DK/RF)>>  
 <<SKIP TO:END>>

C.

(Is/Was) it 10 or more?

YES.....1  
 NO.....5

END

## Q170-Q197\_X

B22-B22.9 is an algorithm for producing a rank ordering of 5 child-rearing values. All respondents were asked B22. The respondents were then randomly assigned one of two versions of a sequence of 5, 6, or 7 remaining questions to determine the ranking. In each case the ranking of all previously introduced qualities is established, then an additional quality is compared in a pairwise fashion to the qualities in the existing ranking to determine its own location in the rankings. In one version of this question (when Q61=1), the qualities are introduced in the following order: obey, think, popular, work, help. In the other version (when Q61=2), the order of introduction is: obey, think, help, work, popular. In both cases, the code frame is as follows:

```
To obey.....1
To be well liked and popular.....2
To think for themselves.....3
To work hard.....4
To help others when they need help.....5
```

Because of the length of the programming, most of it is excluded from the codebook. (See the 1997 DAS SurveyCraft Specification File for details.)

Q175\_X, Q176\_X, & Q177\_X have values which correspond to the child-rearing qualities found in the code frame, Q175\_X being the most preferred of the three, Q176\_X being the second preferred, and so forth. The same pattern applies to Q185\_X-Q188\_X and Q193\_X-Q197\_X. The Q175\_X and Q185\_X sequences contain non-missing values only for cases which broke off ('DK' or 'REF') after ranking only three items or four items, respectively.

For cases in which the respondent answered the entire B22 sequence without a DK or RF response, Q193\_X-Q197\_X represent the rank order of the five child-rearing values as implied by the respondent's responses to the pair-comparisons. However, for cases in which the respondent answered with a 'DK' or 'REF' response before reaching the end of the sequence, variable sets Q175\_X-Q177\_X or Q185\_X-Q188\_X indicate any ranking that was established among the values prior to the DK or RF response. Cases that break off before the ranking of a given number (3, 4, or 5) of items have the value of 'INAP' for each variable in the larger set(s) of rankings. For example, cases that breakoff prior to the ranking of four items have the value of 'DK' or 'REF' for Q185\_X-Q188\_X and the value of 'INAP' for Q193\_X-Q197\_X. It should be noted that the rankings given in a smaller set cannot be thought of as the Respondent's first, second, third, (and forth in the case of Q188\_X) preferences from among the five qualities listed in the code frame. For example, Q185\_X may or may not be the respondent's first preference from the list of five values, as its ranking is known only relative to the four values in the Q185\_X-Q188\_X set. The values found in each of the incomplete sets (Q175\_X-Q177\_X and Q185\_X-Q188\_X) vary across cases because of a split-ballot experiment which varied the order in which the values were introduced. For analysis purposes, it must be remembered that these rankings are relative only to the other values in that particular set.

B22.

While we're talking about children, please tell me which of the following things you would pick as more important for children to learn to prepare them for life. If you had to choose, is it more important for children to learn...

READ CHOICES AS "A or B?"

To obey.....1 ▶B22.1  
 To think for themselves.....3 ▶B22.1

B22.1.

Now I'm going to ask you to make a few more choices. In each case, just tell me which item you think is more important, picking only from the two choices I give you. So, if you had to choose, is it more important for children to learn..

READ CHOICES AS "A or B?"

IF Q61(1) \*AND\* B22(TO THINK FOR THEMSELVES)  
 To obey.....1  
 To be well liked and popular.....2  
 ELSE IF Q61(1) \*AND\* B22(TO OBEY)  
 To think for themselves.....3  
 To be well liked and popular.....2  
  
 ELSE IF Q61(2) \*AND\* B22(TO THINK FOR THEMSELVES)  
 To obey.....1  
 To help others when they need help.....2  
 ELSE IF Q61(2) \*AND\* B22(TO OBEY)  
 To think for themselves.....3  
 To help others when they need help.....2

B22.2.

(If you had to choose, is it more important for children to learn..)

READ CHOICES AS "A or B?"

[[and so forth, to B22.9]]

Q230\_X, Q246\_X, Q262\_X, Q292\_X, Q305\_X, Q322\_X, Q335\_X, Q586\_nX,  
 Q599\_nX, Q638\_X, Q691\_nX, Q729\_X, Q742\_X

The religious preference summary variables were created by collapsing the 12 questions presented below. For instances in which the opening question offers choices which reference previous responses (such as '(IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE'), the appropriate recoding was done to copy the relevant value to the appropriate religious preference summary variable.

c2.

Do you have a religious preference? That is, are you Protestant, Catholic, Jewish, or some other religion?

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

- PROTESTANT.....01
- CATHOLIC.....02 ▶END
- JEWISH.....03 ▶C4
- NO/NO PREFERENCE.....05 ▶END
- OTHER RELIGION OR DENOMINATION.....07
- (IF VOL:) ATHEIST.....11 ▶END
- (IF VOL:) AGNOSTIC.....12 ▶END

<<IF:C2(DK/RF)>>  
 <<SKIP TO:END>>

c3.

IF C2(PROTESTANT)  
 (IF NECESSARY:) What specific denomination is that?  
 ELSE  
 (IF NECESSARY:) Which one?

(\*) = Detailed list follows

- BAPTIST \*.....031
- METHODIST \*.....041 ▶C3.4
- LUTHERAN \*.....051 ▶C3.3
- PRESBYTERIAN \*.....061 ▶C3.5
- EPISCOPAL.....071 ▶END
- CONGREGATIONALIST, UNITED CHURCH OF CHRIST \* 131 ▶C3.2
- PENTECOSTAL, ASSEMBLIES OF GOD \*.....141 ▶C3.6
- JEHOVAH'S WITNESSES.....158 ▶END
- NON-DENOMINATIONAL.....203 ▶END
- OTHER \*.....301 ▶C3.7
- PROTESTANT (NO PARTICULAR DENOMINATION).....399 ▶END

<<IF:C3(DK/RF)>>  
 <<SKIP TO:END>>

C3.1.

(What specific Baptist denomination is that?)

BAPTIST (TYPE NOT SPECIFIED).....	31	▶END
SOUTHERN BAPTIST.....	32	▶END
AMERICAN BAPTIST.....	33	▶END
NATIONAL BAPTIST.....	34	▶END
FREE WILL BAPTIST.....	35	▶END
MISSIONARY BAPTIST.....	36	▶END
OTHER BAPTIST (SPECIFY).....	37	▶END

<<IF:C3.1(DK/RF)>>

<<SKIP TO:END>>

C3.2.

(What specific Congregationalist denomination is that?)

UCC (TYPE NOT SPECIFIED).....	131	▶END
CONGREGATIONALIST.....	132	▶END
UNITED CHURCH OF CHRIST.....	133	▶END
OTHER UCC (SPECIFY).....	134	▶END

<<IF:C3.2(DK/RF)>>

<<SKIP TO:END>>

C3.3.

(What specific Lutheran denomination is that?)

LUTHERAN (TYPE NOT SPECIFIED).....	51	▶END
EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA).....	52	▶END
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD.....	53	▶END
OTHER LUTHERAN (SPECIFY).....	54	▶END

<<IF:C3.3(DK/RF)>>

<<SKIP TO:END>>

C3.4.

(What specific Methodist denomination is that?)

METHODIST (TYPE NOT SPECIFIED).....	41	▶END
AFRICAN METHODIST EPISCOPAL.....	42	▶END
UNITED METHODIST (INCLUDE E.U.B.).....	43	▶END
FREE METHODIST.....	44	▶END
PILGRIM METHODIST.....	45	▶END
WESLEYAN METHODIST.....	46	▶END
OTHER METHODIST (SPECIFY).....	47	▶END

<<IF:C3.4(DK/RF)>>

<<SKIP TO:END>>

## C3.5.

(What specific Presbyterian denomination is that?)

PRESBYTERIAN (TYPE NOT SPECIFIED).....61 ▶END  
 UNITED PRESBYTERIAN.....62 ▶END  
 PRESBYTERIAN CHURCH IN THE USA.....63 ▶END  
 OTHER PRESBYTERIAN (SPECIFY).....64 ▶END

&lt;&lt;IF:C3.5(DK/RF)&gt;&gt;

&lt;&lt;SKIP TO:END&gt;&gt;

## C3.6.

(What specific Pentecostal denomination is that?)

PENTECOSTAL (TYPE NOT SPECIFIED).....141 ▶END  
 ASSEMBLIES OF GOD.....142 ▶END  
 PENTECOSTAL HOLINESS.....143 ▶END  
 OTHER PENTECOSTAL (SPECIFY).....144 ▶END

&lt;&lt;IF:C3.6(DK/RF)&gt;&gt;

&lt;&lt;SKIP TO:END&gt;&gt;

## C3.7.

(What is that?)

(\*) = Detailed list follows

ORTHODOX \*.....005 ▶C3.9  
 ISLAMIC, MUSLIM.....021 ▶END  
 BUDDHIST.....022 ▶END  
 HINDU.....023 ▶END  
 CHRISTIAN CHURCH, DISCIPLES OF CHRIST.....101 ▶END  
 REFORMED CHURCH \*.....111  
 SEVENTH DAY ADVENTIST, OTHER ADVENTIST.....152 ▶END  
 CHURCH OF GOD.....153 ▶END  
 CHURCH OF CHRIST.....155 ▶END  
 EVANGELICAL.....156 ▶END  
 CHURCH OF THE NAZARENE.....157 ▶END  
 UNITARIAN, UNIVERSALIST.....161 ▶END  
 MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY  
 SAINTS.....181 ▶END  
 OTHER, SPECIFY.....202 ▶END  
 UNITY.....204 ▶END

&lt;&lt;IF:C3.7(DK/RF)&gt;&gt;

&lt;&lt;SKIP TO:END&gt;&gt;

C3.8.

(What specific Reformed denomination is that?)

REFORMED CHURCH (TYPE NOT SPECIFIED).....111 ▶END  
 DUTCH REFORMED.....112 ▶END  
 CHRISTIAN REFORMED.....113 ▶END  
 OTHER REFORMED (SPECIFY).....114 ▶END

<<IF:C3.8(DK/RF)>>  
 <<SKIP TO:END>>

C3.9.

(What specific Orthodox denomination is that?)

GREEK RITE CATHOLIC.....2 ▶END  
 GREEK ORTHODOX.....3 ▶END  
 RUSSIAN ORTHODOX.....4 ▶END  
 OTHER ORTHODOX (SPECIFY).....5 ▶END

<<IF:C3.9(DK/RF)>>  
 <<SKIP TO:END>>

C4.

Do you consider yourself Orthodox, Conservative, Reform,  
 or none of these?

ORTHODOX.....1 ▶END  
 CONSERVATIVE.....2 ▶END  
 REFORM.....3 ▶END  
 NONE.....9 ▶END

Q285\_X, Q286\_X

These summary variables were computed based on the following questions and checkpoints:

C14.

We'd like to know about some of your experiences when you were growing up, up until you were about 16 years old.

Did you always live with both your mother and father until you were about 16 years old?

(DON'T COUNT INTERRUPTIONS OF LESS THAN A YEAR.)

YES.....1 >C17  
 NO.....5

<<IF:C14(DK/RF)>>  
 <<SKIP TO:C18>>

C15.1.

Who raised you? [Check all that apply]

MOTHER.....1  
 FATHER.....2  
 STEP-MOTHER.....3  
 STEP-FATHER.....4  
 OTHER WOMAN (SPECIFY IN FOLLOW-UP).....5  
 OTHER MAN (SPECIFY IN FOLLOW-UP).....6

The following questions (C15.2-C16.2) are asked in order to obtain information about the respondent's main parent(s). The questionnaire initially allows the respondent to select more than one main parent of each sex. Questions in C16.1 and C16.2, however, force the respondent to choose one main male parent and one main female parent (or just one main parent) in order to respond to subsequent questions. A "Yes" response in C14 is assigned values in C16.1 and C16.2. Similarly, if only one male parent or one female parent is mentioned in C15.1, the appropriate values are assigned in C16.1 and C16.2.

C15.2. (Q283)

IF C15.1(\*NOT\* OTHER WOMAN) SKIP TO C15.2 (Q284)  
 ELSE

(IF NECESSARY) You said that some other woman raised you other than your mother. Who was that? [SPECIFY RELATIONSHIP]



C15.2. (Q284)

IF C15.1(\*NOT\* OTHER MAN) SKIP TO C16.1  
ELSE

(IF NECESSARY:) You said that some other man raised you other than your father. Who was that? [SPECIFY RELATIONSHIP]

C16.1.

IF ONLY ONE MALE PARENT MENTIONED IN C15.1 SKIP TO C16.2  
ELSE

Who do you consider your main male parent:

READ CHOICES SHOWN BELOW TO RESPONDENT

FATHER (REPLACEMENT):

- FATHER.....2
- STEP-FATHER.....4
- OTHER MAN (RESPONSE FROM C15.2 (Q284)).....6

C16.2.

IF ONLY ONE FEMALE PARENT MENTIONED IN C15.1 SKIP TO C17  
ELSE

Who do you consider your main female parent:

READ CHOICES SHOWN BELOW TO RESPONDENT

MOTHER (REPLACEMENT):

- MOTHER.....1
- STEP-MOTHER.....3
- OTHER WOMAN (RESPONSE FROM C15.2 (Q283)).....5

C17. (INTERNAL CHECKPOINT) R HAD FATHER/FATHER REPLACEMENT

- R HAD FATHER OR REPLACEMENT.....1
- ALL OTHERS.....2

C25. (INTERNAL CHECKPOINT) R HAD MOTHER/MOTHER REPLACEMENT

- R HAD MOTHER OR REPLACEMENT.....1
- ALL OTHERS.....2

Q421\_X

The D45.1 to D45.3 sequence was asked of respondents, as needed, to determine which of the four views of the Bible listed below was closest to their own. D45.1 compared views A & B; D45.2 compared views B & C; and D45.3 compared views C & D. The four views were treated as ordinal in scale and presented in pairs of adjacent views, such that selecting the more 'inerrant' view in any comparison ended the sequence. Either response to the final comparison (D45.3) ended the sequence. In each comparison, a category was provided for a volunteered response of 'DON'T AGREE WITH EITHER ONE'. Responding in this way to D45.1 skipped the interview to D45.3. Responding in this way to D45.2 or D45.3 ended the sequence. The last view of the Bible to which the respondent assented was taken to be the view closest to his/her own.

D45.1.

Here are two statements which have been made about the Bible.  
I'd like you to tell me which is closer to your own view.

A, The Bible is God's Word and all it says is true.

or

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

(Which one of those is closer to your own view?)

- A, GOD'S WORD, ALL TRUE.....1 ▶END
- B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS.....2
- (IF VOL:) DON'T AGREE WITH EITHER ONE.....7 ▶D45.3

<<IF:D45.1(DK/RF)>>  
<<SKIP TO:END>>

D45.2.

Now, which of these statements is closer to your own view:

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

or

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

(Which one of those is closer to your own view?)

- B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS.....2 ▶END
- C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH  
IT.....3
- (IF VOL:) DON'T AGREE WITH EITHER ONE.....7 ▶END

<<IF:D45.2(DK/RF)>>  
<<SKIP TO:END>>

D45.3.

Finally, (which of these statements is closer to your own view:)

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

or

D, The Bible was written by people who lived so long ago that it is of little value today.

(Which one of those is closer to your own view?)

C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT.....	3
D, OF LITTLE VALUE TODAY.....	4
(IF VOL:) DON'T AGREE WITH EITHER ONE.....	7

END

Q764\_X, Q765\_X, Q780\_X, Q781\_X

The following branching questions were used to determine range values for household income and income earned by the Respondent for cases in which a response of 'DK' or 'REF' was given when an exact amount or percentage was requested (Q763, Q777, & Q778). Q765\_X and Q781\_X provide any range information obtained for cases which broke-off (DK or REF) before the end of the sequence. Cases with non-missing values in Q764\_X are 'INAP' in Q765\_X. Only cases with values of 'DK' or 'REF' in Q764\_X have non-missing values in Q765\_X. (The same pattern also applies to Q780\_X and Q781\_X).

H63.1.

Could you tell me whether the total income you (and your family) had in 1996 was more than \$25,000, before taxes?

YES.....1 ▶H63.6  
NO.....5

<<IF:H63.1(DK/RF)>>  
<<SKIP TO:END>>

H63.2.

(Was it) more than \$10,000?

YES.....1 ▶H63.4  
NO.....5

<<IF:H63.2(DK/RF)>>  
<<SKIP TO:END>>

H63.3.

(Was it) more than \$5,000?

YES.....1 ▶END  
NO.....5 ▶END

<<IF:H63.3(DK/RF)>>  
<<SKIP TO:END>>

H63.4.

(Was it) more than \$15,000?

YES.....1  
NO.....5 ▶END

<<IF:H63.4(DK/RF)>>  
<<SKIP TO:END>>

H63.5.

(Was it) more than \$20,000?

YES.....1 ▶END  
NO.....5 ▶END

<<IF:H63.5(DK/RF)>>  
<<SKIP TO:END>>

H63.6.

(Was it) more than \$50,000?

YES.....1 ▶H63.10  
NO.....5

<<IF:H63.6(DK/RF)>>  
<<SKIP TO:END>>

H63.7.

(Was it) more than \$35,000?

YES.....1 ▶H63.9  
NO.....5 ▶H63.8

<<IF:H63.7(DK/RF)>>  
<<SKIP TO:END>>

H63.8.

(Was it) more than \$30,000?

YES.....1 ▶END  
NO.....5 ▶END

<<IF:H63.8(DK/RF)>>  
<<SKIP TO:END>>

H63.9.

(Was it) more than \$40,000?

YES.....1 ▶END  
NO.....5 ▶END

<<IF:H63.9(DK/RF)>>  
<<SKIP TO:END>>

H63.10.

(Was it) more than \$100,000?

YES.....1 ▶H63.12  
NO.....5

<<IF:H63.10(DK/RF)>>  
<<SKIP TO:END>>

H63.11.

(Was it) more than \$75,000?

YES.....1 ▶END  
NO.....5 ▶END

<<IF:H63.11(DK/RF)>>  
<<SKIP TO:END>>

H63.12.

(Was it) more than \$125,000?

YES.....1  
NO.....5

END

