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Interfaces: Life at the Screen

- Goals of this module
 - Defining interfaces as
 - points of entry
 - controlled gateways
 - cultural/epistemological boundaries between different ways of seeing
 - Elements of good interface design
 - Good interfaces form junctions between worlds
 - Probably dependent on “closure” (defined as an interim, socially-broad agreement on the shape, purpose, and utility of a designed object or system)
 - Note well: design doesn't just *present* what is there, it inherently directs how the viewer makes sense of things within
 - Problems in human-computer interfaces
 - Pre-GUI modes of representing information
 - With interfaces as [implicitly] cultural divides, an unrecognized problem for computer scientists

Interfacings

- Goals of this module (continued...)
 - Basics of Usability
 - feedback loops
 - “naturalness”
 - [see readings: Norman & Tog in particular]
 - Interfaces as cultural boundaries (recap)
 - What IT interface designers need to know
 - “user-centered” design
 - strive for “seamlessness” and flow across modes of work, applications, tasks
 - seek a transparent mapping between gestures, thoughts, and what’s on the screen (ie, facilitate “closure”)
 - Local vs general cultures and meanings
 - Problems of virtuality
 - Clarifying who is who, what is what: authentication and warranting
 - “Featuritis” and the plague of mature markets

Interfaces to Information

- What is the field called human-computer interaction (HCI)?
 - Rooted in “human factors” research in WW2
 - A cousin to ergonomics: does for the mind what ergonomics does for the body
- General examples of interfaces
 - Usuals: daily life, bureaucracies, old “industrial-era” systems
 - punch-in clocks,
 - next phase, thanks to mechanical engineering: “inherently safe” machines
 - Cultural: from the “primitive” to the “modern”
 - problems of cinema, TV, etc.: localities of meaning—*The Gods Must be Crazy*
 - Architects and planners: architects as disciplinarians
 - Importance of the Americans with Disabilities Act
 - Computing and network: [simplest] CLIs and GUIs

Everyday-Life Interfaces

- Doors, telephones, appliances
 - What's the "learning curve" on a rental car, a cell phone?
 - Why are the labels on stereo + TV controls impossible to read?
 - How about those icons on appliances? Braille on a drive-up ATM?
- Tasks can be "delegated" from humans to things
 - the "sleeping policeman"
 - adds an extra wrinkle to interface design
- Bureaucracies public and private: the queue
 - Lester Thurow and the "job queue"—interfaces as barriers to social mobility for those without the proper "tickets"
 - The politics of gate-keeping
 - Traffic

E a s y L e s s o n s f r o m E v e r y d a y L i f e

- Which side of the door—“Push” or “Pull”?—lessons from Donald Norman
 - Does it “come naturally”?
 - Does it need a text to explain its basic mode of use?
 - Does it have useable “affordances”?
- Where’s the power?
- Critical concept: the inventor also invents the user—or, at least her gestures and modes of access, and her ways of understanding the new object
- The need for a sign is a bad sign... and the bad configurations are sometimes too obvious!



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The Semantics of Interfaces

- Innovation and the problem of closure: can interfaces be “routinized” when a technology is not yet “closed”?
 - Cory Knobel sees the emergence of a standard as emblematic of closure
 - perhaps making a standard does reflect consensus
- Modernism and the alienness of the primitive or simply different
 - local/“primitive”/different fosters innovation
 - working or leisuring in real and IT environments should help make meanings—we need a feedback loop
- Cabinets of curiosities, museums, libraries, and freak shows: content and arrangement makes meanings

Interfaces are Inherently Based on Symbolic Representations or “Codings”

- Not so complicated initially: words represent things or actions
- Icons function similarly—perhaps they are deep, psychologically elemental
- At the same time, there are limits to symbolic representation
 - domains where we lack common or rigorous “languages:” smell
 - things that cannot be made explicit: tacit knowledge (craft knowledge vs. engineering)

Information Interfaces

- Lead guru is Edward Tufte, and Norman (of course)
 - Breakthrough book: *The Visual Display of Quantitative Information*; ironically, couldn't find a publisher, so self-published
 - Similar notions to those in HCI: cognitive mapping, simplicity, etc.
 - Very good critique of “chart junk,” the visual noise that confuses readers
 - Also good on maps, and how they should easily orient the viewer
- More examples of poor representational schemes...

CARTE FIGURATIVE des pertes successives en hommes de l'Armée Française dans la campagne de Russie 1812-1813.

Dressée par M. Minard, Inspecteur Général des Ponts et Chaussées en retraite.

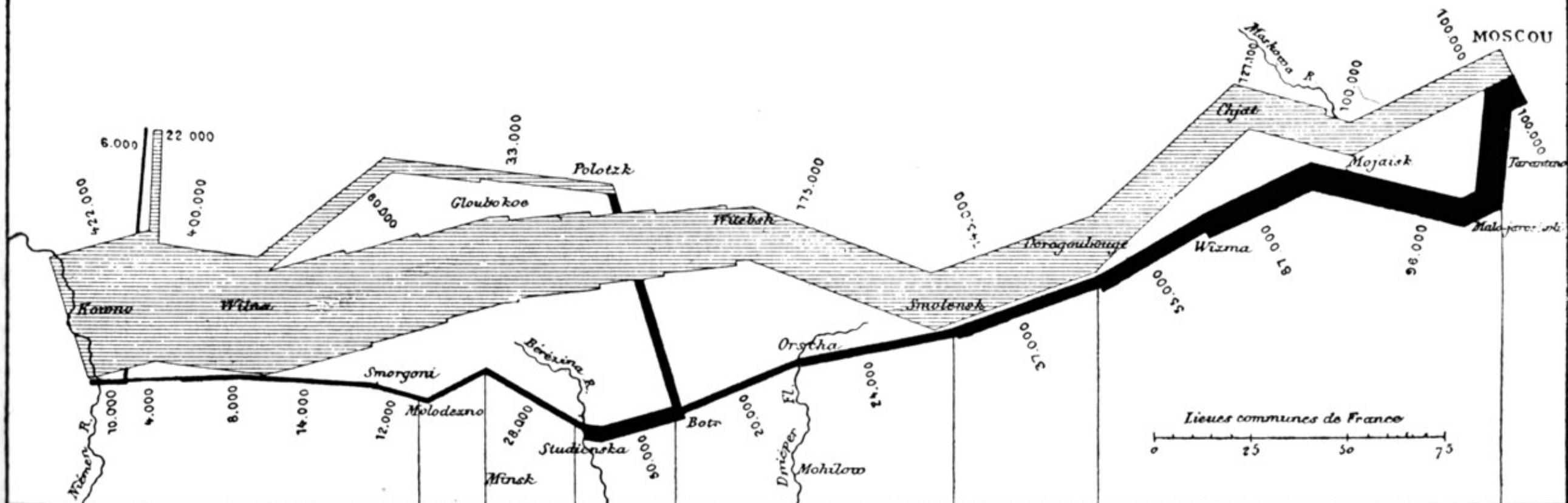
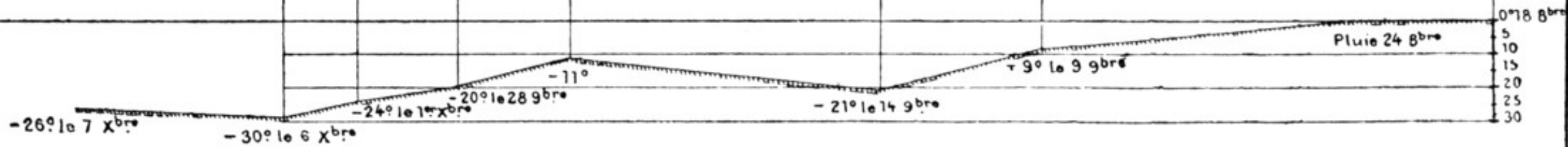


TABLEAU GRAPHIQUE de la température en degrés du thermomètre de Réaumur au dessous de zéro



X^{bre} = December

9^{bre} = November

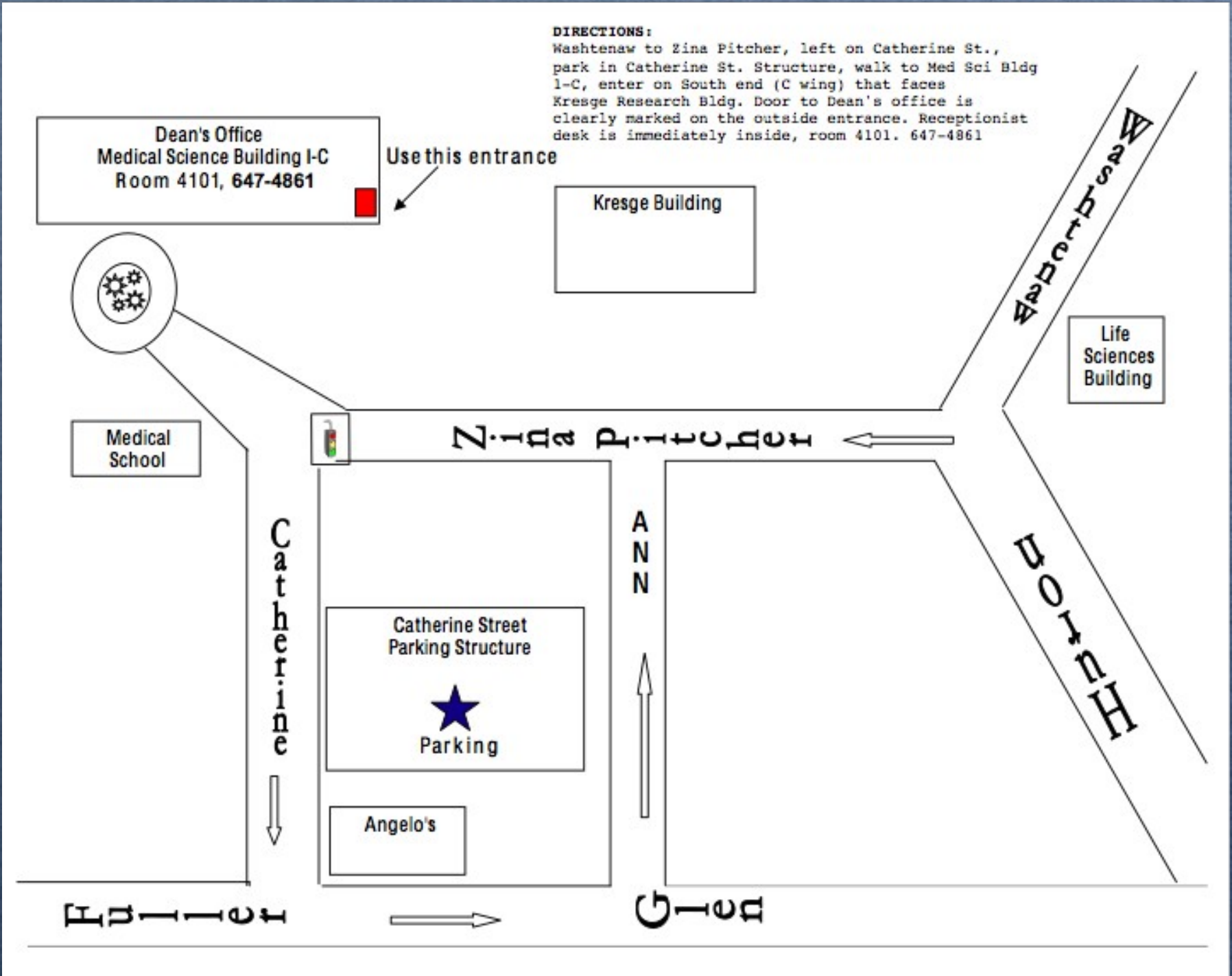
8^{bre} = October

Source: <http://it.coe.uga.edu/studio/seminars/visualization/minardmap.html>

An Information Interface to Span a Language Barrier...



Source: http://iws.ccccd.edu/acano/lectures/ARTC1305_Logos_files/image024.jpg



Source: University of Michigan

This is a Map??

Unnecessary Redesign...



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Four Physical-Space, Work-Flow Cases

- Redesigning the reading room in the French National Archives
 - workflow, and who was consulted
 - stairs that make you fall (Gehry's Guggenheim Bilbao as well)
- The new Italian caffè on East University
 - information flows
 - tasking and work flows
- Retail check-out lines and end caps
- Patient care on the hospital floor
 - The residents' info system and the problem of hand-offs
 - HIPPA and flow issues
- Info flows *must* match work flows

Computer and Network Interfaces

● Early

- Paper, tape, and cards (keyboard clicks as feedback elements)
- Monitors

● CLIs and GUIs

● How geeky, how silly?

- CLIs and geek discipline: extraordinary demand for visualization
- Bob, Clippy and other idiocies; “lickable” MacOS X
<<http://toastytech.com/guis/bob.html>>

● What metaphors?

- File systems, trash cans (the Mac’s trashcan?!), touch-screens (note McDonald’s)
- Space and shopping malls
- They must make sense, often inherited from older technologies:
Volume/folder/document metaphor inherited from old paper filing systems.
- others?

Basics of IT Usability

- Necessity for feedback & minimal time lag from system to user
 - Mouse-tracking at minimum, but other ways as well
 - Aural (sound), haptic (touch)
- Ideally, interfaces should minimize user effort to figure things out
 - things should come “naturally”
 - obvious value here of cognitive & experimental psychology

Interfaces as Cultural Divides

The two sides of the screen:

Computer scientists, engineers, and tech types, for whom sheer technical functionality, “technical sweetness” and elegance of code are socially-rewarded subcultural norms —not unlike elegant buildings that don’t work well

versus

Users, who have myriad different needs and priorities and need devices to work for them

Bridging the CS-User Divide

- “User-centered design”
 - Go beyond user-testing of interfaces by using the user’s perspective as a starting point of design
 - Involve users at the front end of the design cycle
- Seek a seamless user experience
 - Stop forcing users from having to think about which app is needed to do what task (reduce task- and mode- switching)
 - Improve inter-application communications so that assets in one application can be dropped into another (Apple’s Cyberdog, ca. 1992)
- Make the computer an “invisible” tool, allowing users to focus on goals, not tools
 - Keep in mind that every socially successful technology “disappears” into the infrastructure of everyday life
 - Background the technology, foreground the social side

This page inspired by Ben Schneiderman,
Leonardo’s Laptop (Cambridge, MA: MIT Press, 2002)

The Dilemmas of Local Meaning

- According to anthropologists, people make meanings locally and “build out and up”
- Implication for HCI is that branching scenarios from any given location in an information space have to start from a notion of meeting the user where she is
- Thus, a problem: if all “localities” are different how to assure accessibility?
 - Too local: who will “get it”?—reflects too much of a local subculture
 - Too general: vacuous beyond belief, like network news—lots of bland niceities, but no way to get depth or control over the user experience
- Solution: deft negotiation between very local and very specific, a compromise
 - Too local: the linux dilemma
 - Too general: Microsoft’s Bob
 - Frederick Taylor’s error: there’s not “one best way”
 - Akin to developing a political or advertising message

Real vs. Virtual: Distance Issues

- First-level: Social and semantic
 - Trust & Attribution
 - Gestures
 - Eye contact
 - Authenticity and meaning
- Second level: symbolic and tacit
 - The unsaid
 - Power, camera angles, and perspective
 - Time lags: inattention or “pregnant pauses”?

Authentication

- Who is who?
- Early modes of authentication
 - Words of honor & oaths
 - Signatures
- Modern methods
 - Passwords & SSH mechanisms
 - Kerberos & PKIs/PGP, now shibboleth
 - VPNs and closed systems
 - Biometrics: linking bodies and information
 - Flaky fingerprints and DNA as the “gold standard”(?)
 - 146 legal exonerations by DNA as of August 2004

Warranting

- Definitions: making trust
- Trademarks, licenses, seals, stamps, and notaries: the public official & process
- Reputation and private means; whom do you trust...? (Branding, Goebbels, & Enron)
- Spam, Ponzi schemes, and the perils of modern computing: the ephemeral scammer.
- Mistaking mind-share for honesty

Conclusion:

What Makes Good Interfaces?

- Good “cognitive mapping:” interactions should seem transparent and natural
 - conforming to a sense of appropriate workflow
 - mapped to metaphors we’re more accustomed to
- Minimize complexity & avoid featuritis
- Provide feedback, perhaps in a multisensory way (operating room example)
- Minimal lag between action and machine response
- Make systems multi-modal, as people normally multitask