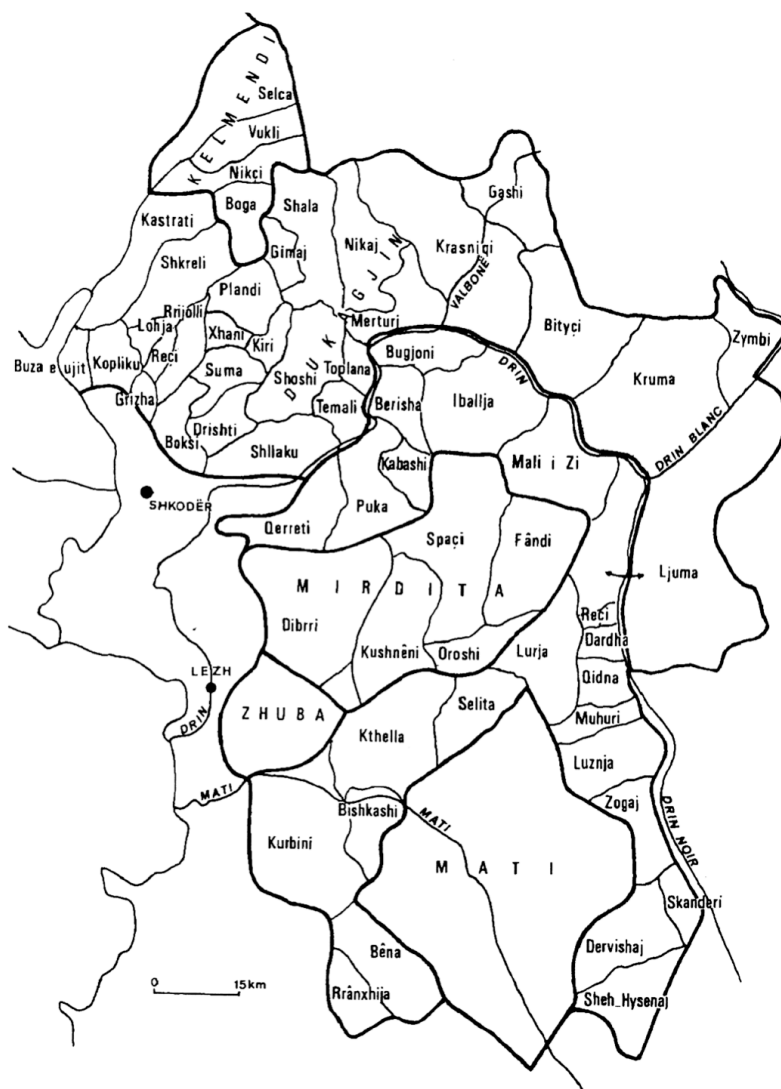
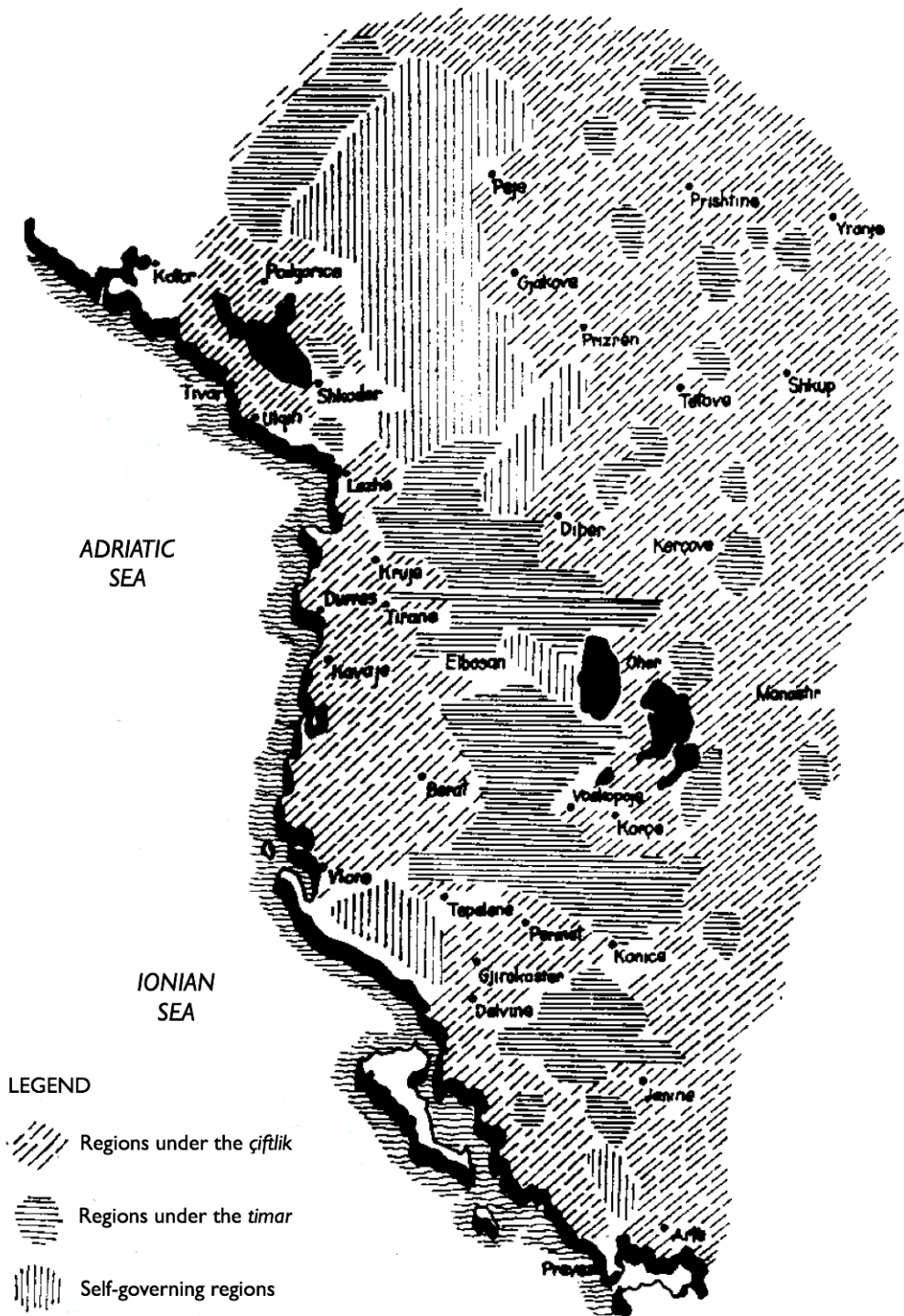


## APPENDIX A

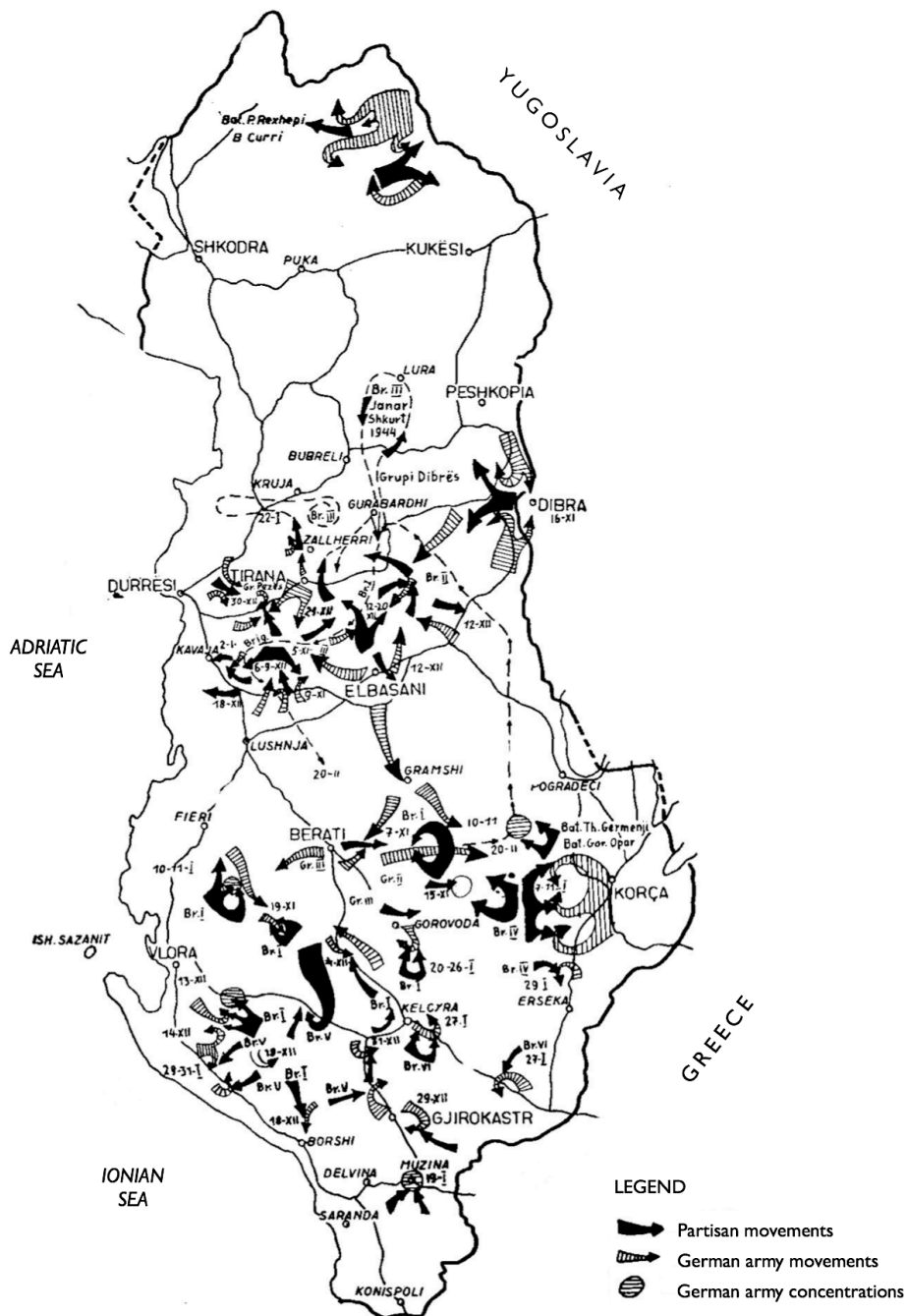
### Maps



Map 1. Clan regions in northern Albania in the early twentieth century (Source: Doja 1999).



Map 2. Geographical distribution of *timar*, *çiftlik*, and self-governing regions in the western Balkans, c. 1790 – c. 1870 (Source: Mile 1984).



Map 3. Map of Albania showing troop movements during major German offensive against communist partisans in the winter of 1943. Troop activities on map indicate heavy partisan concentrations in the lowlands of central and southern Albania and their near total absence in the northern highland region (Source: Buda and Frashëri 1985).

## APPENDIX B

### Sample of Besa Agreement Between National Government and Highland Peasants on Terms of Law and Political Rule

Sample of *besa* document establishing the terms of rule of the Albanian national government in the highland region of Mat in 1919 (Source: CSAA, Fund 152, Dossier 1 [1919]).

In order to secure our beloved homeland Albania, to secure peace and to increase the love and fraternity between each other, those of us who have gathered in Mat have agreed to commit to a general *Besa*, becoming subject to all the orders of the government in accordance with its laws.

- 1) We are all brothers and have as our goal the best for our homeland.
- 2) We recognize the government and are bound by our will and our soul to all the commands it issues.
- 3) Every Albanian, whatever his issue or trouble, shall demand his rights from the government.
- 4) Murder and the seeking of blood by one Albanian against another is banned for one year. For an entire year, blood vengeance will be suspended.
- 5) Theft is forbidden, and an Albanian that takes the life of another will be punished as follows:
- 6) His property will be confiscated and his family banished from the Mat region, the perpetrator's home will be burned down and he will be sent to face military court.
- 7) He who steals the property of another will be punished by three months to three years in prison, and will pay double the value of the stolen property.
- 8) For an Albanian that kidnaps the daughter or wife of another, kidnapping will be considered by the people as equal to murder, and will be punished in accordance with point 5.
- 9) According to local custom, if one takes the life of another for questions of honor, or catches one in the act of stealing, the murder will be considered justified and the perpetrator will not be penalized.

- 10) Dishonoring another and fighting among the people is not permitted, and will be punished severely.
- 11) Firing weapons for pleasure without the permission of the government is forbidden and will be punished severely.
- 12) Those who take and offer shelter to perpetrators in their home and does not notify the government or the local council of elders [*pleqësi*], but provides assistance to them, will be punished the same way as the perpetrators, in accordance with points 5 and 6.
- 13) Italian soldiers and their equipment will not be touched. Anyone who tries to lay a hand on them will be hanged.
- 14) He who cuts telegraph and telephone wires or steals poles will be handed to the Italian military court, which will issue its punishment.
- 15) Those that did not accept and did not enter into this *besa* are considered enemies of the homeland and are not our brothers. For this reason their families will be deported from the country.
- 16) All, young and old, will conduct their own affairs and will not deal with politics.
- 17) Those who deal with politics and foreign propaganda are against the goal of organizing Albania or have the intention of causing disorder and upheavals, will have their families deported and their homes burned to the ground.
- 18) By offering our hand in *besa* to each other, we agree to uphold these agreements and protect the honor of our country.
- 19) In accordance with custom, we give our pledge and sign this paper and agree that for its implementation we will follow the decisions of the subprefect and the Commission.
- 20) For all matters the people must address the Albanian Government, he who does not do so is not considered our brother.
- 21) If for any reason the government requires a national militia we will obey all commands issued by the government.
- 22) In due time, after the government and Commission have made their decision, the bearing of arms will be forbidden.

Burgajet, March 5, 1919

[signatories]

The establishment of a Commission consisting of 20 representatives of the people of Mat to act in accordance with the rule of the government is hereby certified, as demanded by the honor of our country.

## APPENDIX C

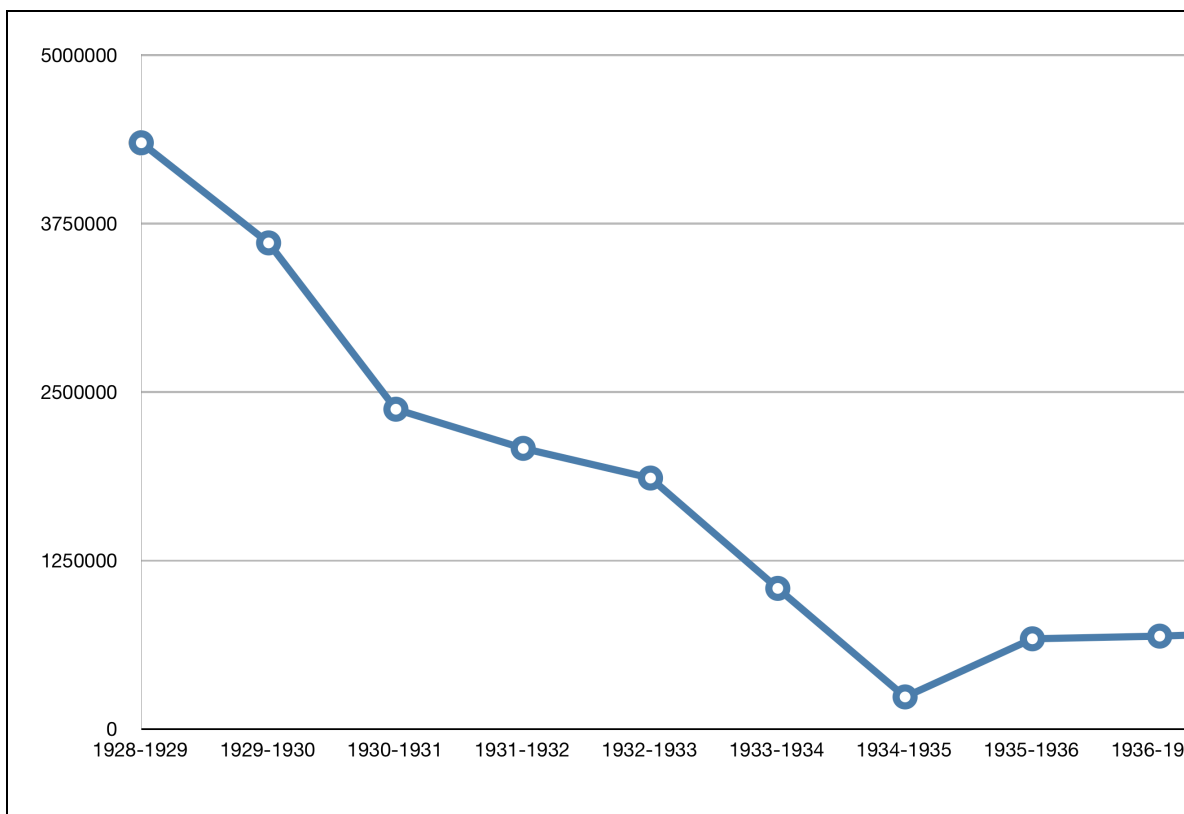
### Tables and Data for Chapter 6

Company or proprietor	Total Land (ha)	Region(s)	Notes
Hajdar Starova	100	Veliternë (Pogradec)	
Ibrahim Biçaku	2500	Cërrik (Elbasan)	
Berat group (names n/a)	1045	Fier (Berat)	
Rexhep Jella	n/a	Maminas (Durrës)	Orchard
Hamit Toptani	n/a	Acaushaj (Durrës)	Orchard
Xhafer Taga	8	Larushk (Durrës)	
Shoqëria Maliq	n/a	Maliq	

Table 1. Partial list of local proprietors and firms in large-scale commercial agriculture, 1925-1939. Compiled from data in Fishta (1989), Fishta (1999) and Fishta and Doçi (1965).

Company or proprietor	Year of start of operations	Total Land (ha)	Region(s)	Lease origin	Original land owner	Notes
Ente Italiana Agricolo d'Albania (EIAA)	1926	3500-5000	Shijak (Durrës)	private and state çiftlik	Banush Hamdi beu, Hamdi bej Toptani, Fuad bej Toptani, Miltiadh Shallvari	
Societa Anonima Agricola Industriale Albanese Italiane	1926	1000-1200	Aliko (Saranda)	private çiftlik	n/a	
Societa Anonima Prodotti Industrie Agrarie (SAPIA)	1928	300	Yrshek (Tirana)	private çiftlik	Zija bej Toptani	
Domenico Panteleo and Vito Giusti	1932	50	Babicë (Vlora)	private çiftlik	Arshi Selfo	
Francesco Pacelli	1932-?	n/a	Tirana	private çiftlik	Servet Libohova	Failed after a few years.
Arturo Orlandi and Umberto Uberti	1936-1938	4000	Mifol (Vlora)	private çiftlik	Shefqet Vërlaci	Sought to maintain original çiftlik system of 1/2 levy on product.
Societa Industriale Agricola Albanese (SIBS) (Arturo Orlandi)	1938	1400	Llakatund (Vlora)	private çiftlik	Eqerem Vlora, Sefa Vlora	
Ettore Santi	1927-1930	6000	Poro (Vlora)	private çiftlik	Mehmet pashë Vlora	Failed after a few years. Partly due to peasant resistance.
Sindacato Agricolo Industriale Italo-Albanese (ITALBA)	1928-?	300	Shijak (Durrës)	private çiftlik	Masar bej Toptani	Failed after a few years. Controlled transferred to EIAA.
Bonanni and Grillo	1929-?	2000	Rushkull (Durrës)	private çiftlik	Miltiadh Shallvari	Mostly forest. Later sold to EIAA.
Batistioni	1928-29	300	Bilvia-Vorë (Tirana)	private çiftlik	Masar bej Toptani	Failed after a year.
Ernesto Ranciano and Ettore Guglielmani	1931	450	Bestrovë (Vlora)	private çiftlik	Seit Qemali	Failed after a year.
S.A. ITALBA	1940	n/a	Pjeshkëz (Durrës), Saranda	private and state çiftlik		State-owned company.
The Cleveland Tractor Company	1931-36	(30000-35000)	Coastal region	state çiftlik (?)	n/a	Land reclamation from swampland. Contract never approved.

Table 2. Partial list of foreign firms in Albanian agriculture, 1925-1945. Compiled from data in Fishta (1989), Fishta (1999) and Fishta and Doçi (1965).



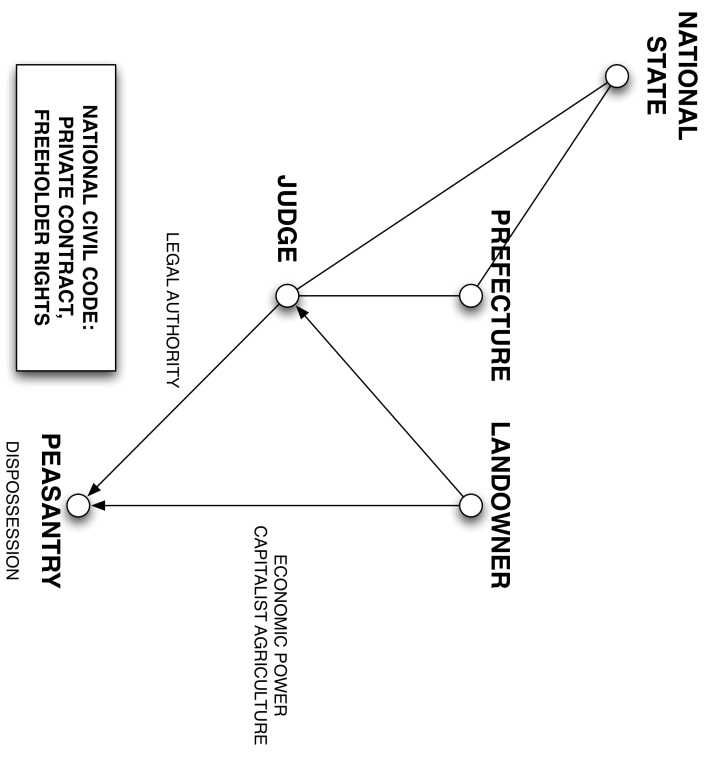
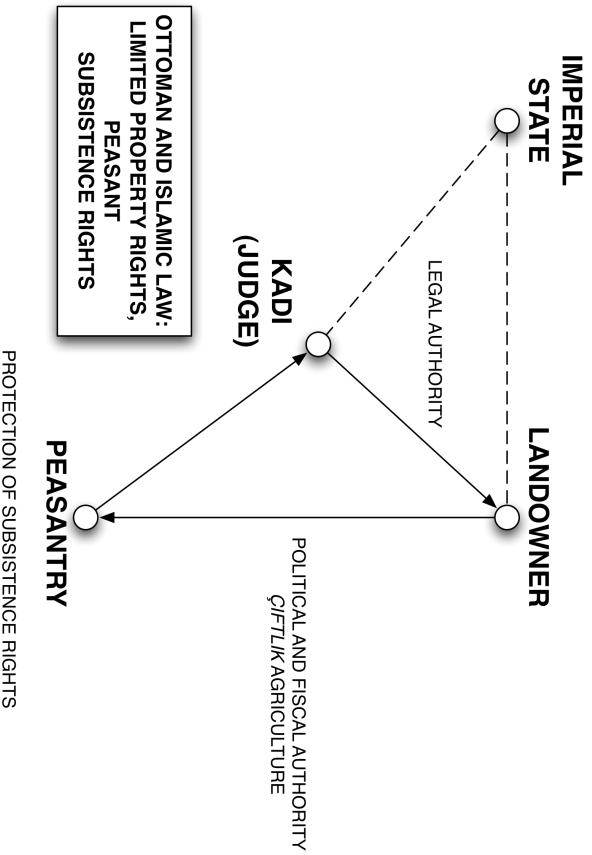
Graph 1. Tax revenue from the tithe (*e dhjeta*), 1928-1938. (Source: Meta 1999, p. 110, 112).

*Note: Until the fiscal year 1934-35 tithe payments were made in kind. After 1935 payments were made in cash value. Values on y-axis are absolute values in Albanian gold francs.*



Owner type	Families		Amount of land	
	No.	%	ha	%
Large landowners	7	0.0	14,554	3.7
State <i>çiftlik</i>	-	-	50,000	12.7
Rich peasants	4,713	3.1	91,133	23.2
Small and middle peasants	128,961	83.1	237,668	60.4
Landless	21,544	13.9	-	-
<b>Total</b>	<b>155,225</b>	<b>100.0</b>	<b>393,355</b>	<b>100.0</b>

Table 3. Land distribution structure in 1945, on the eve of agrarian reform. (Source: Sjöberg 1991, p. 33).



Graph 1. A graphic representation of institutional transformations in Albania's lowland agrarian system, c. 1800-1945.

## APPENDIX D

### A Note on Archival Sources

The research of this dissertation relied heavily on archival documents held by the Central State Archives of Albania (*Arkivi Qendror i Shtetit*), Albania's central repository of government documents and other textual historical material. The archival material consulted covered the period after Albania's independence (1912), through the pre-war (1919-1939) and wartime (1939-1944) periods. Individual documents are cited in the endnotes whenever their contents are quoted directly or used to support an empirical claim.

The CSAA organizes documents on the basis of particular funds, which hold documents from specific entities, such as government ministries, prefectures, and diplomatic offices, as well as noted individuals. These individual funds are further cross-indexed on the basis of a classification system that groups documents on the basis of specific domains. According to the latest (2004) classification system, these domains are: I. State Organization, II. Politics, III. Military, IV. Economy and Finance, V. Education, Culture and Science, VI. Health, and VII. Religion.

On Albania's highland policy, I consulted documents from the period 1912-1944, organized under the following subheadings:

I-1-1.3. The election of village heads.

I-2-2.1. General information on the organization of state institutions.

I-4-9. Traditional customs and the reconciliation of blood feuds.

II-2.16. Political movements in the highlands, 1913-1944.

II-4-2. Zog's campaign against participants of the June Revolution and regions resisting submission to his rule.

II-4-11. The activities of *bajraktars* and their relations with the Zog government.

In relation to the lowlands, in addition to documents filed under II-4-2, I consulted documents under the following headings:

II-4-7. The anti-Zog movement in Vlora.

II-4-8. The Fier revolt of 1935.

II-4-10. The Delvina movement of 1937.

In addition to the above, a valuable collection of primary documents involving conflict over land is the volume by Beqir Meta and Rinush Idrizi, *Lufta e fshatarësisë për tokë, 1925-1939: përmbledhje dokumentesh* (1985).

## REFERENCES

- Adams, Julia. 2005. *The Familial State: Ruling Families and Merchant Capitalism in Early Modern Europe*. Ithaca, NY: Cornell University Press.
- Adams, Julia, Elisabeth S. Clemens, and Ann Shola Orloff. 2005. "Introduction: Social Theory, Modernity, and the Three Waves of Historical Sociology." Pp. 1-72 in *Remaking Modernity: Politics, History, and Sociology*, edited by Julia Adams, Elisabeth S. Clemens, and Ann Shola Orloff. Durham, NC: Duke University Press.
- Akiba, Jun. 2005. "From *Kadı* to *Naib*: Reorganization of the Ottoman Sharia Judiciary in the Tanzimat Period." Pp. 43-60 in *Frontiers of Ottoman Studies: State, Province, and the West*, edited by Colin Imber, Keiko Kiyotaki, and Rhoads Murphey. London: I.B. Tauris.
- . 2007. "Preliminaries to a Comparative History of the Russian and Ottoman Empires: Perspectives from Ottoman Studies." in *Imperiology: From Empirical Knowledge to Discussing the Russian Empire*, edited by Kimitaka Matsuzato. Sapporo, Japan: Slavic Research Center.
- Alexander, Jeffrey C. 1995. *Fin de siècle Social Theory: Relativism, Reduction, and the Problem of Reason*. New York: Verso.
- Althusser, Louis. 1971. "Ideology and Ideological State Apparatuses (Notes Towards an Investigation)." in *Lenin and Philosophy*, edited by Louis Althusser. London: New Left Books.
- Amery, Julian. 1948. *Sons of the Eagle: A Study in Guerilla War*. London: Macmillan.
- Anastasi, Aurela. 1998. *Institucionet politike dhe e drejta kushtetuese në Shqipëri (1912-1939)*. Tirana: Luarasi.
- Anderson, Benedict. 1983. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso.
- Anderson, Perry. 1974. *Lineages of the Absolutist State*. London: New Left Books.
- Apter, David. 1960. "The Role of Traditionalism in the Political Modernization of Ghana and Uganda." *World Politics* 13:45-68.
- Arjomand, Saïd Amir. 2003. "Law, Political Reconstruction and Constitutional Politics." *International Sociology* 18:7-32.
- Arrighi, Giovanni. 1999. "Globalization and Historical Macrosociology." in *Sociology for the Twenty-first Century: Continuities and Cutting Edges*, edited by Janet Abü-Lughod. Chicago: University of Chicago Press.
- Aston, T. H., and C. H. E. Philpin (Eds.). 1985. *The Brenner Debate: Agrarian Class Structure and Economic Development in Pre-Industrial Europe*. Cambridge: Cambridge University Press.
- Banfield, Edward C. 1958. *The Moral Basis of a Backward Society*. Glencoe, Ill.: Free Press.
- Barkey, Karen. 1997. "Thinking About Consequences of Empire." in *After Empire: Multiethnic Societies and Nation-Building: The Soviet Union and the Russian, Ottoman, and Habsburg Empires*, edited by Karen Barkey and Mark von Hagen. Boulder, CO: Westview Press.
- . 2008. *Empire of Difference: The Ottomans in Comparative Perspective*. New York: Cambridge University Press.

- Barkey, Karen, and Mark von Hagen. 1997. *After Empire: Multiethnic Societies and Nation-building: the Soviet Union and the Russian, Ottoman, and Habsburg Empires*. Boulder, CO: Westview Press.
- Belegu, Mentor, and Iljaz Fishta. 1989. "Mbi disa çështje të reformës agrare zogiste." *Studime historike*.
- Belegu, Mentor. 1978. "E ashtuquajtura reformë agrare e A. Zogut dhe dështimi i saj." *Studime historike* 32:199-227.
- Bendix, Reinhard. 1977. *Nation-building and Citizenship*. Berkeley: University of California Press.
- Benton, Lauren. 2010. *A Search for Sovereignty: Law and Geography in European Empires, 1400-1900*. New York: Cambridge University Press.
- Benton, Lauren A. 2002. *Law and Colonial Cultures: Legal Regimes in World History, 1400-1900*. New York: Cambridge University Press.
- Berger, Peter L., and Thomas Luckmann. 1967. *The Social Construction of Reality*. New York: Anchor Books.
- Berman, Harold J. 1983. *Law and Revolution: The Formation of the Western Legal Tradition*. Cambridge, MA: Harvard University Press.
- . 2003. *Law and Revolution, II: The Impact of the Protestant Reformations on the Western Legal Tradition*. Cambridge, MA: Harvard University Press.
- Blumi, Isa. 2003a. "Contesting the Edges of the Ottoman Empire: Rethinking Ethnic and Sectarian Boundaries in the Malësorë, 1878-1912." *International Journal of Middle Eastern Studies* 35:237-256.
- . 2003b. "Thwarting the Ottoman Empire: Smuggling through the Empire's New Frontiers in Yemen and Albania, 1878-1910." in *Ottoman Borderlands: Issues, Personalities and Political Changes*, edited by Kemal H. Karpat and Robert T. Zens. Madison: University of Wisconsin Press.
- Boehm, Christopher. 1987. *Blood Revenge: The Enactment and Management of Conflict in Montenegro and Other Tribal Societies*. Philadelphia: University of Pennsylvania Press.
- Boone, Catherine. 2003. *Political Topographies of the African State: Territorial Authority and Institutional Choice*. Cambridge: Cambridge University Press.
- Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- . 1985. "The Genesis of the Concepts of Habitus and Field." *Sociocriticism* 2:11-24.
- . 1986. "The Forms of Capital." Pp. 242-58 in *Handbook of Theory and Research for the Sociology of Education*, edited by John G. Richardson. Westport, CT: Greenwood Press.
- . 1987. "The Force of Law: Toward a Sociology of the Juridical Field." *Hastings Law Journal* 38:209-248.
- . 1990. *The Logic of Practice*. Stanford: Stanford University Press.
- . 1991. *Language and Symbolic Power*. Cambridge, MA: Harvard University Press.
- . 1993. "Some properties of fields." Pp. 72-77 in *Sociology in Question*, edited by Pierre Bourdieu. London: Sage Publications.
- . 1996a. *The Rules of Art: Genesis and Structure of the Literary Field*. Stanford: Stanford University Press.
- . 1996b. *The State Nobility*. Stanford: Stanford University Press.

- . 1999. "Rethinking the State: Genesis and Structure of the Bureaucratic Field." Pp. 53-75 in *State/Culture: State-Formation after the Cultural Turn*, edited by George Steinmetz. Ithaca, NY: Cornell University Press.
- . 2004a. "From the King's House to the Reason of State: A Model of the Genesis of the Bureaucratic Field." *Constellations* 11:16-36.
- . 2004b. "The Peasant and His Body." *Ethnography* 5:579-99.
- Bourdieu, Pierre, and Abdelmalek Sayad. 2004. "Colonial Rule and Cultural Sabir." *Ethnography* 5:445-86.
- Bourdieu, Pierre, and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press.
- Brenner, Robert. 1977. "The Origins of Capitalist Development: A Critique of Neo-Smithian Marxism." *New Left Review* 104:25-92.
- . 1985. "Agrarian Class Structure and Economic Development in Pre-Industrial Europe." in *The Brenner Debate: Agrarian Class Structure and Economic Development in Pre-Industrial Europe*, edited by T. H. Aston and C. H. E. Philpin. Cambridge: Cambridge University Press.
- . 1989. "Economic Backwardness in Eastern Europe in Light of Developments in the West." in *The Origins of Backwardness in Eastern Europe: Economics and Politics from the Middle Ages until the Early Twentieth Century*, edited by Daniel Chirot. Berkeley: University of California Press.
- Brubaker, Rogers. 1992. *Citizenship and Nationhood in France and Germany*. Cambridge, MA: Harvard University Press.
- Brustein, William, and Margaret Levi. 1987. "The Geography of Rebellion: Rulers, Rebels, and Regions, 1500 to 1700." *Theory and Society* 16:467-495.
- Buda, Aleks, and Kristo Frashëri. 1985. *Historia e Shqipërisë*. Tirana: Instituti i Historisë.
- Burt, Ronald S. 1992. *Structural Holes: The Social Structure of Competition*. Cambridge, MA: Harvard University Press.
- Calhoun, Craig. 2007. *Nations Matter: Citizenship, Solidarity and the Cosmopolitan Dream*. New York: Routledge.
- Calhoun, Craig, Frederick Cooper, and Kevin W. Moore (Eds.). 2006. *Lessons of Empire: Imperial Histories and American Power*. New York: The New Press.
- Çami, Muin. 1977. "Lëvizja demokratike e revolucionare shqiptare në vitet 1921-1924 " Pp. 5-24 in *Çështje të lëvizjes demokratike dhe revolucionare shqiptare në vitet 1921-1924*, edited by Muin Çami, Niko Deçka, and Viron Koka. Tirana: Instituti i Historisë.
- Chanock, Martin. 1985. *Law, Custom and Social Order: The Colonial Experience in Malawi and Zambia*. Portsmouth, NH: Heinemann.
- Charrad, Monica. 2001. *States and Women's Rights: The Making of Postcolonial Tunisia, Algeria, and Morocco*. Berkeley: University of California Press.
- Chatterjee, Partha. 1993. *The Nation and its Fragments: Colonial and Postcolonial Histories*. Princeton, NJ: Princeton University Press.
- Chibber, Vivek. 2004. "The Return of Imperialism to Social Science." *European Journal of Sociology* 45:427-441.



- Cicourel, Aaron V. 1974. "Generative Semantics and the Structure of Social Interaction." in *Cognitive Sociology: Language and Meaning in Social Interaction*, edited by Aaron V. Cicourel. New York: The Free Press.
- Çiraku, Burhan. 1977. "Çështja agrare në parlament në vitet 1921-1923." Pp. 25-40 in *Çështje të lëvizjes demokratike dhe revolucionare shqiptare në vitet 1921-1924*, edited by Muin Çami, Niko Deçka, and Viron Koka. Tirana: Instituti i Historisë.
- Clastres, Pierre. 1989. *Society Against the State*. New York: Zone Books.
- Clemens, Elisabeth S., and James M. Cook. 1999. "Politics and Institutionalism: Explaining Durability and Change." *Annual Review of Sociology* 25:441-466.
- Cohen, Youssef, Brian R. Brown, and A. F. K. Organski. 1981. "The Paradoxical Nature of State Making: The Violent Creation of Order." *American Political Science Review* 75:901-910.
- Comaroff, John L., and Simon Roberts. 1986. *Rules and Processes: The Cultural Logic of Dispute in an African Context*. Chicago: University of Chicago Press.
- Corso, R. 1930. "Vendetta." in *Enciclopedia Italiana di scienze, lettere e arti*, edited by Istituto Giovanni Trecciani. Milan: Istituto della Enciclopedia Italiana.
- Coşgel, Metin M. 2005. "Efficiency and Continuity in Public Finance: The Ottoman System of Taxation." *International Journal of Middle Eastern Studies* 37:567-586.
- D'Entrèves, Alexander Passerin. 1967. *The Notion of the State*. Oxford: Clarendon Press.
- de Tocqueville, Alexis. 1955. *The Old Regime and the French Revolution*. New York: Doubleday.
- De Waal, Clarissa. 2005. *Albania Today: A Portrait of Post-Communist Turbulence*. London: I. B. Tauris.
- Deçka, Niko. 1977. "Mbi reformën agrare të projektuar nga qeveria demokratike e Fan Nolit." Pp. 144-153 in *Çështje të lëvizjes demokratike dhe revolucionare shqiptare në vitet 1921-1924*, edited by Muin Çami, Niko Deçka, and Viron Koka. Tirana: Instituti i Historisë.
- Dedi, Veli, Xhavit Struga, Fane Veizi, and Mediha Shuteriqi (Eds.). 1959. *Dokumenta e materiale historike nga lufta e popullit Shqiptar për liri e demokraci, 1917-1941*. Tirana: Drejtoria e Arkivave Shtetërore të R. P. Sh.
- della Rocca, Roberto Morozzo. 1990. *Nazione e religione in Albania (1920-1944)*. Bologna: Il Mulino.
- Deringil, Selim. 1998. *The Well-Protected Domains: Ideology and the Legitimation of Power in the Ottoman Empire, 1876-1909*. New York: I. B. Tauris.
- Diamond, A. S. 1971. *Primitive Law, Past and Present*. London: Methuen.
- DiMaggio, Paul J., and Walter W. Powell. 1983. "The Iron Cage Revisited: Institutional Isomorphism and Collective Rationality in Organizational Fields." *American Sociological Review* 48:147-160.
- Doçi, M. 1970. "Lufta për çlirimin e Mirditës (gusht-tetor 1944)." *Studime historike* 3:57-88.
- Doçi, Pal. 1996. *Vetëqeverisja e Mirditës: vështrim etnologjik e historik*. Tirana: Shtëpia botuese enciklopedike.
- Doja, Albert. 1999. "Morphologie traditionnelle de la société albanaise." *Social Anthropology* 7:37-55.

- Downing, Brian M. 1992. *The Military Revolution and Political Change: Origins of Democracy and Autocracy in Early Modern Europe*. Princeton, NJ: Princeton University Press.
- Duka, Valentina. 2007. *Histori e Shqipërisë, 1912-2000*. Tirana: Kristalina-KH.
- Durham, Edith. 1909. *High Albania*. London: Edward Arnold.
- Durkheim, Emile. 1982. *The Rules of Sociological Method*. New York: Free Press.
- . 1986. "The Concept of the State." Pp. 32-72 in *Durkheim on Politics and the State*, edited by Anthony Giddens. Stanford: Stanford University Press.
- . 1995[1912]. *The Elementary Forms of Religious Life*. New York: Free Press.
- Eisenstadt, S. N. 1963. *The Political Systems of Empires*. Glencoe, IL: The Free Press of Glencoe.
- Elezi, Ismet. 1983. *E drejta zakonore penale e shqiptarëve dhe lufta për zhdukjen e mbeturinave të saj në Shqipëri*. Tirana: 8 Nëntori.
- . 1997. *Zhvillimi historik i legjislacionit penal në Shqipëri*. Tirana: Albin.
- Elias, Norbert. 1994. *The Civilizing Process*. Cambridge, MA: Blackwell.
- Erdem, Hakan. 2007. "'Perfidious Albanians' and 'Zealous Governors': Ottomans, Albanians and Turks in the Greek War of Independence." in *Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation*, edited by Antonis Anastasopoulos and Elias Kolovos. Rethymno, Greece: Department of History and Archaeology, University of Crete.
- Ertman, Thomas. 1997. *Birth of the Leviathan: Building States and Regimes in Medieval and Early Modern Europe*. Cambridge: Cambridge University Press.
- Evans, Peter. 1995. *Embedded Autonomy: States and Industrial Transformation*. Princeton: Princeton University Press.
- Ferizi, Sami. 1977. "Kontributi i forcave përparimtare të Prefekturës së Kosovës në Revolucionin e Qershorit 1924." in *Çështje të lëvizjes demokratike dhe revolucionare shqiptare*, edited by Muin Çami, Niko Deçka, and Viron Koka. Tirana: Instituti i Historisë.
- Findley, Carter V. 1980. *Bureaucratic Reform in the Ottoman Empire: The Sublime Porte, 1789-1922*. Princeton: Princeton University Press.
- . 1989. *Ottoman Civil Officialdom: A Social History*. Princeton: Princeton University Press.
- Fischer, Bernd J. 1984. *King Zog and the struggle for stability in Albania*. Boulder: East European Monographs.
- . 1999a. *Albania at war, 1939-1945*. West Lafayette, Ind.: Purdue University Press.
- . 1999b. "Albanian Highland Tribal Society and Family Structure in the Process of Twentieth Century Transformation." *East European Quarterly* 33:281-301.
- Fishta, Iljaz. 1979. *Ndërhyrja e kapitalit të huaj dhe pasojat e saj skllavëruese për Shqipërinë (1925-1931)*. Tirana: Akademia e Shkencave e RPS të Shqipërisë, Instituti i Historisë.
- . 1989. *Ndërhyrja e kapitalit të huaj dhe pasojat e saj skllavëruese për Shqipërinë (1931-1936)*. Tirana: Akademia e Shkencave e RPS të Shqipërisë, Instituti i Historisë.
- . 1999. *Ndërhyrja e kapitalit të huaj dhe roli i saj për pushtimin e Shqipërisë (1936-1939)*. Tirana: Dituria.

- Fishta, Iljaz, and Muharrem Doçi. 1965. "Ndërhyrja e kapitalit të huaj në bujqësinë e Shqipërisë në periudhën 1925-1944." *Ekonomia popullore*:65-93.
- Fishta, Iljaz, and Veniamin Toçi. 1980. "Ekonomia e Shqipërisë nën pushtimin gjerman (shtator 1943-nëntor 1944)." *Studime historike* 34:91-119.
- . 1983. *Gjendja ekonomike e Shqipërisë në vitet 1912-1944, prapambetja e saj, shkaqet dhe pasojat*. Tirana: 8 Nëntori.
- Foran, John. 2005. *Taking Power: On the Origins of Third World Revolutions*. New York: Cambridge University Press.
- Foster, George M. 1965. "Peasant Society and the Image of Limited Good." *American Anthropologist* 67:293-315.
- Foucault, Michel. 1977. *Discipline and Punish: The Birth of the Prison*. New York: Random House.
- . 1990. *The History of Sexuality: An Introduction*. New York: Random House.
- . 2003. *"Society Must Be Defended": Lectures at the Collège de France, 1975-1976*. New York: Picador.
- Frank, Andre Gunder. 1966. *The Development of Underdevelopment*. Boston: New England Free Press.
- . 1998. *ReOrient: Global Economy in the Asian Age*. Berkeley: University of California Press.
- Frashëri, Kristo. 2006. *Historia e lëvizjes së majtë në Shqipëri dhe e themelimit të PKSH, 1878-1941*. Tirana: Akademia e Shkencave e Shqipërisë.
- Frashëri, Mehdi. 2005. *Kujtime (vitet 1913-1933)*. Tirana: Omsca-1.
- Friedland, Roger, and Robert R. Alford. 1991. "Bringing Society Back In: Symbols, Practices, and Institutional Contradictions." in *The New Institutionalism in Organizational Analysis*, edited by Walter W. Powell and Paul J. DiMaggio. Chicago: University of Chicago Press.
- Gawrych, George Walter. 2006. *The Crescent and the Eagle: Ottoman Rule, Islam and the Albanians, 1874-1913*. London: I.B. Taurus.
- Geertz, Clifford. 1973a. "The Integrative Revolution: Primordial Sentiments and Civic Politics in the New States." in *The Interpretation of Cultures*, edited by Clifford Geertz. New York: Basic Books.
- . 1973b. *The Interpretation of Cultures*. New York,,: Basic Books.
- . 1983. "Local Knowledge: Fact and Law in Comparative Perspective." in *Local Knowledge: Further Essays in Interpretive Anthropology*. New York: Basic Books.
- Gellçi, Diana. 2005. *Gjakmarrja: Albanian Highlander's [sic] "Blood Feud" as Social Obligation*. Tirana: Albanian Institute for International Studies.
- Gellner, Ernest. 1983. *Nations and Nationalism*. Oxford: Blackwell.
- Gerber, Haim. 1981. "Sharia, Kanun and Custom in the Ottoman Law: The Court Records of 17th-Century Bursa." *International Journal of Turkish Studies* 2:133-35.
- . 1987. *The Social Origins of the Modern Middle East*. Boulder, CO: Lynne Rienner Publishers.
- . 1994. *State, Society, and Law in Islam: Ottoman Law in Comparative Perspective*. Albany: State University of New York Press.

- Giddens, Anthony. 1987. *The Nation-State and Violence*. Berkeley: University of California Press.
- Given, James B. 1997. *Inquisition and Medieval Society: Power, Discipline, and Resistance in Languedoc*. Ithaca, NY: Cornell University Press.
- Gjeçov, Shtjefën. 1989. *The Code of Lekë Dukagjini*. New York: Gjolekaj Publishing.
- Go, Julian. 2003. "A Globalizing Constitutionalism? Views from the Postcolony, 1945-2000." *International Sociology* 18:71-95.
- Göçek, Fatma Müge. 1996. *Rise of the Bourgeoisie, Demise of Empire: Ottoman Westernization and Social Change*. New York: Oxford University Press.
- Goldberg, David Theo. 1997. "Taking Stock: Counting by Race." in *Racial Subjects: Writings on Race in America*, edited by David Theo Goldberg. New York: Routledge.
- Goodwin, Jeff. 2000. *No Other Way Out: States and Revolutionary Movements, 1945-1991*. Cambridge: Cambridge University Press.
- Gorski, Philip. 1999. "Calvinism and State-Formation in Early Modern Europe." in *State/Culture: State Formation after the Cultural Turn*, edited by George Steinmetz. Ithaca, NY: Cornell University Press.
- . 2003. *The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe*. Chicago: University of Chicago Press.
- Griffin, Larry. 1992. "Temporality, Events, and Explanation in Historical Sociology." *Sociological Methods and Research* 20:403-27.
- Hannigan, A. St. J. 1961. "The Imposition of Western Law Forms upon Primitive Societies." *Comparative Studies in Society and History* 4:1-9.
- Harapi, Anton. 1999. *Kulla e Babelit*. Tirana: Phoenix.
- Hardt, Michael, and Antonio Negri. 2000. *Empire*. Cambridge: Harvard University Press.
- Harvey, David. 2003. *The New Imperialism*. Oxford: Oxford University Press.
- Hasluck, Margaret M. H. 1954. *The Unwritten Law in Albania*. Cambridge: Cambridge University Press.
- Hatanaka, Sachiko. 1973. "Conflict of Laws in a New Guinea Highlands Society." *Man* 8:59-73.
- Hechter, Michael, and William Brustein. 1980. "Regional Modes of Production and Patterns of State Formation in Western Europe." *American Journal of Sociology* 85:1061-94.
- Hobsbawm, E. J. 1997. "The End of Empires." in *After Empire: Multiethnic Societies and Nation-Building: The Soviet Union and the Russian, Ottoman, and Habsburg Empires*, edited by Karen Barkey and Mark von Hagen. Boulder, CO: Westview Press.
- Hobsbawm, Eric. 1959. *Primitive Rebels: Studies in Archaic Forms of Social Movement in the 19th and 20th Centuries*. Manchester: Manchester University Press.
- Hooker, M. B. 1975. *Legal Pluralism: An Introduction to Colonial and Neo-colonial Laws*. Oxford: Clarendon Press.
- Hourani, Albert. 1968. "Ottoman Reforms and the Politics of Notables." in *Beginnings of Modernization in the Middle East*, edited by William R. Polk and Richard L. Chambers. Chicago: University of Chicago Press.

- Hroch, Miroslav. 1985. *Social Preconditions of National Revival in Europe: A Comparative Analysis of the Social Composition of Patriotic Groups Among the Smaller European Nations*. New York: Cambridge University Press.
- Illia, Frano. 1993. *Kanuni i Skanderbegut*. Shkodër: Shkodër Archdiocese.
- Imber, Colin. 2005. "Introduction." in *Frontiers of Ottoman Studies: State, Province, and the West*, edited by Colin Imber, Keiko Kiyotaki, and Rhoads Murphey. London: I.B. Tauris.
- İnalçık, Halil. 1991. "The Emergence of Big Farms, *Çiftliks*: State, Landlords, and Tenants." in *Landholding and Commercial Agriculture in the Middle East*, edited by Çağlar Keyder and Faruk Tabak. Albany, NY: State University of New York Press.
- . 1993. "Village, Peasant and Empire." in *The Middle East and the Balkans under the Ottoman Empire: Essays on Economy and Society*, edited by Halil İnalçık. Bloomington: Indiana University Turkish Studies.
- . 1994. "The Ottoman State: Economy and Society, 1300-1600." in *An Economic and Social History of the Ottoman Empire, 1300-1914*, edited by Halil İnalçık and Donald Quataert. New York: Cambridge University Press.
- . 1996. "The Meaning of Legacy: The Ottoman Case." in *Imperial Legacy: The Ottoman Imprint on the Balkans and the Middle East*, edited by L. Carl Brown. New York: Columbia University Press.
- İslamoğlu, Huri. 2000. "Property as a Contested Domain: A Reevaluation of the Ottoman Land Code of 1858." in *New Perspectives on Property and Land in the Middle East*, edited by Roger Owen. Cambridge, MA: Harvard University Press.
- İslamoğlu, Huri, and Çağlar Keyder. 1987. "Agenda for Ottoman history." in *The Ottoman Empire and the World-Economy*, edited by Huri İslamoğlu-İnan. New York: Cambridge University Press.
- Itzkowitz, Norman. 1972. *Ottoman Empire and Islamic Tradition*. Chicago: University of Chicago Press.
- Jackson, George D., Jr. 1973. "Peasant Political Movements in Eastern Europe." Pp. 259-315 in *Rural Protest: Peasant Movements and Social Change*, edited by Henry A. Landsberger. New York: Harper and Row.
- Jepperson, Ronald L. 1991. "Institutions, Institutional Effects, and Institutionalism." in *The New Institutionalism in Organizational Analysis*, edited by Walter W. Powell and Paul J. DiMaggio. Chicago: University of Chicago Press.
- Jessop, Bob. 1990. *State Theory: Putting the Capitalist State in its Place*. Cambridge: Polity Press.
- Johnson, Chalmers A. 1962. *Peasant Nationalism and Communist Power: The Emergence of Revolutionary China, 1937-1945*. Stanford: Stanford University Press.
- Kafadar, Cemal. 1995. *Between Two Worlds: The Construction of the Ottoman State*. Berkeley: University of California Press.
- Kantorowicz, Ernst. 1957. *The King's Two Bodies: A Study in Mediaeval Political Theology*. Princeton: Princeton University Press.
- Karpat, Kemal H. 1972. "The Transformation of the Ottoman State, 1789-1908." *International Journal of Middle Eastern Studies* 3:243-81.

- Kaser, Karl. 1994. "The Balkan Joint Family: Redefining a Problem." *Social Science History* 18:243-69.
- Kelsen, Hans. 1945. *General Theory of Law and State*. Cambridge, MA: Harvard University Press.
- Keyder, Çağlar. 1991. "Large-Scale Commercial Agriculture in the Ottoman Empire?" in *Landholding and Commercial Agriculture in the Middle East*, edited by Çağlar Keyder and Faruk Tabak. Albany, NY: State University of New York Press.
- . 2006. "Law and Legitimation in Empire." in *Lessons of Empire: Imperial Histories and American Power*, edited by Craig Calhoun, Frederick Cooper, and Kevin W. Moore. New York: The New Press.
- Kohli, Atul, and Vivienne Shue. 1994. "State Power and Social Forces: On Political Contention and Accommodation in the Third World." in *State Power and Social Forces: Domination and Transformation in the Third World*, edited by Joel Migdal, Atul Kohli, and Vivienne Shue. New York: Cambridge University Press.
- Koka, Viron. 1985. *Rrymat e mendimit politiko-shoqëror në Shqipëri në vitet 30 të shekullit XX*. Tirana: Instituti i Historisë.
- Konda, Mihallaq. 1988. *"Bashkimi" dhe buletinet e tij (1942-1944): në tri vëllime*. Tirana: Akademia e Shkencave e RPS të Shqipërisë, Instituti i Historisë.
- Kuran, Timur. 2004. "Why the Middle East is Economically Underdeveloped: Historical Mechanisms of Institutional Stagnation." *Journal of Economic Perspectives* 18:71-90.
- Lampe, John R. 1989. "Imperial Borderlands or Capitalist Periphery? Redefining Balkan Backwardness, 1520-1914." in *The Origins of Backwardness in Eastern Europe: Economics and Politics from the Middle Ages until the Early Twentieth Century*, edited by Daniel Chirot. Berkeley: University of California Press.
- Lampe, John R., and Marvin Jackson. 1982. *Balkan Economic History, 1550-1950: from Imperial Borderlands to Developing Nations*. Bloomington: Indiana University Press.
- Lange, Matthew, James Mahoney, and Matthias vom Hau. 2006. "Colonialism and Development: A Comparative Analysis of Spanish and British Colonies." *American Journal of Sociology* 111:1412-62.
- Laze, Syrja. 1977. "Aspekte të veprimtarisë së fshatarësisë të Skraparit në luftën për demokraci në vitin 1923 dhe në kryengritjen e qershorit 1924." Pp. 99-110 in *Çështje të lëvizjes demokratike dhe revolucionare shqiptare në vitet 1921-1924*, edited by Muin Çami, Niko Deçka, and Viron Koka. Tirana: Instituti i Historisë.
- Lerner, Daniel. 1964. *The Passing of Traditional Society: Modernizing the Middle East*. New York: Free Press.
- Levi, Margaret. 1981. "The Predatory Theory of Rule." *Politics and Society* 10:431-65.
- Lévy-Bruhl, Lucien. 1923. *Primitive Mentality*. New York: Macmillan.
- Lidz, Victor M. 1979. "The Law as Index, Phenomenon, and Element – Conceptual Steps Toward a General Sociology of Law." *Sociological Inquiry* 49:5-25.
- Lizardo, Omar. 2004. "The Cognitive Origins of Bourdieu's *Habitus*." *Journal for the Theory of Social Behavior* 34:375-401.
- Logoreci, Anton. 1977. *The Albanians: Europe's forgotten survivors*. London: Gollancz.
- Loveman, Mara. 2005. "The Modern State and the Primitive Accumulation of Symbolic Power." *American Journal of Sociology* 110:1651-1683.

- Lucas, Peter. 2007. *The OSS in World War II Albania: Covert Operations and Collaboration with Communist Partisans*. Boston: McFarland and Co.
- Magagna, Victor V. 1991. *Communities of Grain: Rural Rebellion in Comparative Perspective*. Ithaca, NY: Cornell University Press.
- Mahoney, James. 2000. "Path Dependence in Historical Sociology." *Theory and Society* 29:507-548.
- Mala, Zef. 2002. *Vox Populi*. Tirana: Lilo.
- Malinowski, Bronislaw. 1926. *Crime and Custom in a Savage Society*. Paterson, NJ: Littlefield, Adams.
- Mamdani, Mahmood. 1996. *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*. Princeton, NJ: Princeton University Press.
- Mann, Michael. 1984. "The Autonomous Powers of the State: Its Origins, Mechanisms and Results." *European Journal of Sociology* 25:185-213.
- . 2003. *Incoherent Empire*. London: Verso.
- Mardin, Şerif. 1962. *The Genesis of Young Ottoman Thought: A Study in the Modernization of Turkish Political Ideas*. Princeton: Princeton University Press.
- Marshall, T. H. 1992[1950]. *Citizenship and Social Class*. London: Pluto Press.
- Marx, Karl. 1963[1869]. *The 18th Brumaire of Louis Bonaparte*. New York: International Publishers.
- . 1971[1857-58]. *Pre-Capitalist Economic Formations*. New York: International Publishers.
- . 1976[1867]. *Capital, Vol. 1*. London: Penguin Books.
- Mauss, Marcel. 1966. *The Gift: Forms and Functions of Exchange in Archaic Societies*. London: Cohen & West.
- McAdam, Doug. 1988. *Freedom Summer*. New York: Oxford University Press.
- McAdam, Doug, Sidney G. Tarrow, and Charles Tilly. 2001. *Dynamics of Contention*. New York: Cambridge University Press.
- McCarthy, Justin. 1997. *The Ottoman Turks: An Introductory History to 1923*. New York: Longman.
- McGowan, Bruce. 1981. *Economic Life in Ottoman Europe: Taxation, Trade and the Struggle for Land, 1600-1800*. Cambridge: Cambridge University Press.
- . 1994. "The Age of the Ayans, 1699-1812." in *An Economic and Social History of the Ottoman Empire, 1300-1914*, edited by Halil İnalcık and Donald Quataert. London: Cambridge University Press.
- McNall, Scott G. 1974. *The Greek Peasant*. Washington, DC: American Sociological Association.
- Merryman, John H. 1969. *The Civil Law Tradition: An Introduction to the Legal Systems of Western Europe and Latin America*. Stanford: Stanford University Press.
- Meta, Beqir. 1999. *Politika tatimore e shtetit shqiptar, 1925-1939*. Tirana: Instituti i Historisë/Shkenca.
- Meta, Beqir, and Rinush Idrizi (Eds.). 1985. *Lufta e fshatarësisë për tokë, 1925-1939: përmbledhje dokumentesh*. Tirana: 8 Nëntori.
- Meyer, D. S. 2004. "Protest and Political Opportunities." *American Sociological Review* 30:125-45.

- Meyer, John W. 1999. "The Changing Cultural Content of the Nation-State: A World Society Perspective." Pp. 123-144 in *State/Culture: State-Formation after the Cultural Turn*, edited by George Steinmetz. Ithaca, NY: Cornell University Press.
- Meyer, John W., John Boli, George M. Thomas, and Francisco O. Ramirez. 1997. "World Society and the Nation-State." *American Journal of Sociology* 103:144-81.
- Meyer, John W., and Brian Rowan. 1977. "Institutionalized Organizations: Formal Structure as Myth and Ceremony." *American Journal of Sociology* 83:340-63.
- Migdal, Joel. 1974. *Peasants, Politics, and Revolution: Pressures toward Political and Social Change in the Third World* Princeton: Princeton University Press.
- . 1988. *Strong Societies and Weak States: State-Society Relations and State Capabilities in the Third World*. Princeton: Princeton University Press.
- Migdal, Joel, Atul Kohli, and Vivienne Shue (Eds.). 1994. *State Power and Social Forces: Domination and Transformation in the Third World*. New York: Cambridge University Press.
- Miho, Dhimitër. 1976. "Veprimtaria kolonizuese e shoqërisë EIAA në Shqipëri dhe lufta kundër saj." *Studime historike* 30:103-128.
- Mile, Ligor K. 1984. *Çështje të historisë agrare shqiptare*. Tirana: Instituti i Historisë.
- Miller, William Ian. 1990. *Bloodtaking and Peacemaking: Feud, Law, and Society in Saga Iceland*. Chicago: University of Chicago Press.
- Mitchell, Timothy. 1991. "The Limits of the State: Beyond Statist Approaches and Their Critics." *American Political Science Review* 85:77-96.
- . 1999. "Society, Economy, and the State Effect." Pp. 76-97 in *State/Culture: State-Formation after the Cultural Turn*, edited by George Steinmetz. Ithaca, NY: Cornell University Press.
- Moore, Barrington. 1966. *Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World*. Boston: Beacon Press.
- Moore, Sally Falk. 2000. *Law as Process*. Münster-Hamburg: LIT Verlag.
- Muchembled, Robert. 1985. *Popular Culture and Elite Culture in France, 1400-1750*. Baton Rouge, LA: Louisiana State University Press.
- Mundy, Martha. 2000. "Village Authority and the Legal Order of Property (the Southern Hawran, 1876-1922)." in *New Perspectives on Property and Land in the Middle East*, edited by Roger Owen. Cambridge, MA: Harvard University Press.
- Mundy, Martha, and Richard Saumarez Smith. 2007. *Governing Property, Making the Modern State: Law, Administration and Production in Ottoman Syria*. New York: I.B. Tauris.
- Musaj, Fatmira. 2002. *Gruaja në Shqipëri (1912-1939)*. Tirana: Instituti i Historisë.
- Nikaj, Dom Ndoc. 2003. *Kujtime të një jetës së kalueme*. Tirana: Plejad.
- Nova, Koço. 1982. *Zhvillimi i organizimit gjyqësor në Shqipëri*. Tirana: Universiteti i Tiranës, Fakulteti i Shkencave Politike Juridike.
- Organski, A. F. K. 1965. *The Stages of Political Development*. New York: Knopf.
- Orloff, Ann Shola, and Theda Skocpol. 1984. "Why Not Equal Protection? Explaining the Politics of Public Social Spending in Britain and the United States." *American Sociological Review* 49:726-50.
- Padgett, John F., and Christopher K. Ansell. 1993. "Robust Action and the Rise of the Medici, 1400-1434." *American Journal of Sociology* 98:1259-319.



- Paige, Jeffrey. 1975. *Agrarian Revolution*. New York: Free Press.
- . 1997. *Coffee and Power: Revolution and the Rise of Democracy in Central America*. Cambridge, MA: Harvard University Press.
- Palairot, Michael. 1997. *The Balkan Economies, c. 1800-1914: Evolution without Development*. Cambridge: Cambridge University Press.
- Papa, Dionis. 1977. "Lëvizja antifeudale e masave popullore të Beratit në gjashëmujorin e dytë të vitit 1924." Pp. 25-40 in *Çështje të lëvizjes demokratike dhe revolucionare shqiptare në vitet 1921-1924*, edited by Muin Çami, Niko Deçka, and Viron Koka. Tirana: Instituti i Historisë.
- Parsons, Talcott. 1949[1937]. *The Structure of Social Action*. New York: The Free Press.
- . 1967. "Durkheim's Contribution to the Theory of Integration of Social Systems." Pp. 3-34 in *Sociological Theory and Modern Society*, edited by Talcott Parsons. New York: The Free Press.
- . 1969. "On Stinchcombe's Conceptualization of Power Phenomena." *Sociological Inquiry* 39:226-31.
- . 1977. *The Evolution of Societies*. Englewood Cliffs, NJ: Prentice Hall.
- Pashukanis, Evgeny B. 1978[1929]. *Law and Marxism: A General Theory: Towards a Critique of the Fundamental Juridical Concepts*. London: Ink Links.
- Petersen, William. 1987. "Politics and the Measurement of Ethnicity." in *The Politics of Numbers*, edited by William Alonso and Paul Starr. New York: Russell Sage.
- Pierson, Paul. 2004. *Politics in Time: History, Institutions, and Social Analysis*. Princeton, NJ: Princeton University Press.
- Polanyi, Karl. 2001[1944]. *The Great Transformation: The Political and Economic Origins of our Time*. Boston: Beacon Press.
- Poulantzas, Nicos. 1969. "The Problem of the Capitalist State." *New Left Review* 58:67-78.
- Prifti, Kristaq, and Gazmend Shpuza (Eds.). 2007. *Historia e popullit shqiptar: periudha e pavarësisë, 28 nëntor 1912-7 prill 1939*. Tirana: Akademia e Shkencave e Shqipërisë.
- Pula, Besnik. 2008. "Becoming Citizens of Empire: Albanian Nationalism and Fascist Empire, 1939-1943." *Theory and Society* 37:567-96.
- Radcliffe-Brown, A. R. 1952. *Structure and Function in Primitive Society*. London: Cohen & West.
- Reinkowski, Maurus. 2003. "Double Struggle, No Income: Ottoman Borderlands in Northern Albania." in *Ottoman Borderlands: Issues, Personalities and Political Changes*, edited by Kemal H. Karpat and Robert T. Zens. Madison: University of Wisconsin Press.
- Rostow, Walt W. 1960. *The Stages of Economic Growth: A Non-Communist Manifesto*. Cambridge: Cambridge University Press.
- Sahlins, Marshall. 1981. *Historical Metaphors and Mythical Realities: Structure in the Early History of the Sandwich Islands Kingdom*. Ann Arbor, MI: University of Michigan Press.
- Schmidt-Neke, Michael. 1987. *Entstehung und Ausbau der Königsdiktatur in Albanien (1912-1939): Regierungsbildungen, Herrschaftsweise und Machteliten in einem jungen Balkanstaat*. München: Oldenbourg.
- Schmitt, Carl. 2003. *The Nomos of the Earth*. New York: Telos Press.

- Schneider, Jane. 1971. "Of Vigilance and Virgins: Honor, Shame and Access to Resources in Mediterranean Societies." *Ethnology* 10:1-24.
- Schwander-Sievers, Stephanie. 1995. "Zur Logik der Blutrache in Nordalbanien. Ehre Symbolik und Gewaltlegitimation." *Sociologus* 45:109-29.
- Scott, James C. 1976. *The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia*. New Haven: Yale University Press.
- . 1977. "Hegemony and the Peasantry." *Politics and Society* 7:267-96.
- . 1985. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. New Haven, CT: Yale University Press.
- . 1998. *Seeing Like a State*. New Haven: Yale University Press.
- . 2009. *The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia*. New Haven: Yale University Press.
- Selznick, Philip. 1957. *Leadership in Administration*. Berkeley: University of California Press.
- Sewell, William H., Jr. 1985. "Ideologies and Social Revolutions: Reflections on the French Case." *Journal of Modern History* 57:57-85.
- . 1992. "A Theory of Structure: Duality, Agency, and Transformation." *American Journal of Sociology* 98:1-29.
- . 1996. "Three Temporalities: Toward an Eventful Sociology." Pp. 245-280 in *The Historic Turn in the Human Sciences*, edited by Terrence McDonald. Ann Arbor, MI: University of Michigan Press.
- Shaw, Stanford J., and Ezel Kural Shaw. 1977. *History of the Ottoman Empire and Modern Turkey: Reform, Revolution, and Republic: The Rise of Modern Turkey, 1808-1975*. Cambridge: Cambridge University Press.
- Shils, Edward. 1962. *Political Development in the New States*. The Hague: Mouton.
- . 1975. *Center and Periphery*. Chicago: University of Chicago Press.
- Shryock, Andrew J. 1988. "Autonomy, Entanglement, and the Feud: Prestige Structures and Gender Values in Highland Albania." *Anthropological Quarterly* 61.
- Sjöberg, Örjan. 1991. *Rural Change and Development in Albania*. Boulder: Westview Press.
- Skendi, Stavro. 1954. *The Political Evolution of Albania, 1912-1944*. New York: Mid-European Studies Center.
- Skocpol, Theda. 1979. *States and Social Revolutions*. Cambridge: Cambridge University Press.
- . 1985. "Bringing the State Back In: Strategies and Analysis of Current Research." in *Bringing the State Back In*, edited by Peter Evans, Dietrich Rueschemeyer, and Theda Skocpol. Cambridge: Cambridge University Press.
- . 1994. *Social Revolutions in the Modern World*. Cambridge: Cambridge University Press.
- Smelser, Neil. 1962. *Theory of Collective Behavior*. New York: The Free Press.
- Smith, Anthony D. 1986. *The Ethnic Origins of Nations*. Oxford: Blackwell.
- Somers, Margaret. 1993. "Citizenship and the Place of the Public Sphere: Law, Community, and Political Culture in the Transition to Democracy." *American Sociological Review* 58:587-620.

- . 1995. "What's Political or Cultural about Political Culture and the Public Sphere? Towards an Historical Sociology of Concept Formation." *Sociological Theory* 13:113-145.
- . 1999. "The Privatization of Citizenship: How to Unthink a Knowledge Culture." in *Beyond the Cultural Turn: New Directions in the Study of Society and Culture*, edited by Victoria Bonnell and Lynn Hunt. Berkeley: University of California Press.
- . 2008. *Genealogies of Citizenship: Markets, Statelessness and the Right to Have Rights*. New York: Cambridge University Press.
- Somers, Margaret, and Walter Goldfrank. 1979. "The Limits of Agronomic Determinism: A Critique of Paige's Agrarian Revolution." *Comparative Studies in Society and History* 21:443-58.
- Starr, June. 1978. *Dispute and Settlement in Rural Turkey: An Ethnography of Law*. Leiden, Netherlands: E. J. Brill.
- . 1992. *Law as Metaphor: From Islamic Courts to the Palace of Justice*. Albany, NY: State University of New York Press.
- Steinmetz, George. 1999. "Introduction." Pp. 1-50 in *State/Culture: State-Formation after the Cultural Turn*, edited by George Steinmetz. Ithaca, NY: Cornell University Press.
- . 2005. "Return to Empire: The New U.S. Imperialism in Comparative Historical Perspective." *Sociological Theory* 23:339-367.
- . 2006. "Imperialism or Colonialism? From Windhoek to Washington, by Way of Basra." in *Lessons of Empire: Imperial Histories and American Power*, edited by Craig Calhoun, Frederick Cooper, and Kevin W. Moore. New York: The New Press.
- . 2007. *The Devil's Handwriting: Precoloniality and the German Colonial State in Qingdao, Samoa, and Southwest Africa*. Chicago: University of Chicago Press.
- . 2008. "The Colonial State as a Social Field: Ethnographic Capital and the German Overseas Empire Before 1914." *American Sociological Review* 73:589-612.
- Stinchcombe, Arthur L. 1961. "Agricultural Enterprise and Rural Class Relations." *American Journal of Sociology* 67:165-176.
- Stoianovich, Traian. 1960. "The Conquering Balkan Orthodox Merchant." *Journal of Economic History* 20:234-313.
- . 1980. "Family and household in the Western Balkans, 1500-1870." Pp. 189-203 in *Mémorial Ömer Lutfi Barkan*. Paris: Bibliothèque de l'institut français d'études anatoliennes d'Istanbul XXVIII.
- . 1989. "The Segmentary State and La Grande Nation." in *Geographic Perspectives in History*, edited by Leonard Hochberg and Eugene D. Genovese. New York: Basil Blackwell.
- . 1994. *Balkan Worlds: The First and Last Europe*. Armonk, NY: M. E. Sharpe.
- Stokes, Gale. 1989. "The Social Origins of East European Politics." in *The Origins of Backwardness in Eastern Europe: Economics and Politics from the Middle Ages until the Early Twentieth Century*, edited by Daniel Chirot. Berkeley: University of California Press.
- Swartz, David. 1997. *Culture and Power: The Sociology of Pierre Bourdieu*. Chicago: University of Chicago Press.

- Swidler, Ann. 2001. *Talk of Love: How Culture Matters*. Chicago: University of Chicago Press.
- Swire, Joseph. 1971[1929]. *Albania: The Rise of a Kingdom*. New York: Arno Press.
- Tarrow, Sidney G. 1994. *Power in Movement: Social Movements, Collective Action, and Politics*. New York: Cambridge University Press.
- Taylor, Peter J. 2003. "The State as Container: Territoriality in the Modern World-System." in *State/Space*, edited by Neil Brenner, Bob Jessop, Martin Jones, and Gordon MacLeod. Malden, MA: Blackwell.
- Teubner, Gunther (Ed.). 1987. *The Juridification of Social Spheres: A Comparative Analysis in the Areas of Labor, Corporate, Antitrust, and Social Welfare Law*. Berlin: de Gruyter.
- Tilly, Charles. 1978. *From Mobilization to Revolution*. Reading, Mass.: Addison-Wesley.
- . 1981. *As Sociology Meets History*. New York: Academic Press.
- . 1984. *Big Structures, Long Processes, Huge Comparisons*. New York: Russell Sage Foundation.
- . 1985. "War Making and State Making as Organized Crime." in *Bringing the State Back In*, edited by Peter Evans, Dietrich Rueschemeyer, and Theda Skocpol. Cambridge: Cambridge University Press.
- . 1990. *Coercion, Capital, and European States, AD 990-1990*. Cambridge, MA: Blackwell.
- . 1992. *Coercion, Capital, and European States, AD 990-1992*. Cambridge, MA: Blackwell.
- . 1997. "How Empires End." in *After Empire: Multiethnic Societies and Nation-building: the Soviet Union and the Russian, Ottoman, and Habsburg Empires*, edited by Karen Barkey and Mark von Hagen. Boulder, CO: Westview Press.
- . 2004. *Contention and Democracy in Europe, 1650-2000*. New York: Cambridge University Press.
- Toçi, Veniamin. 1974. *Ndërhyrja e kapitalit të huaj në Shqipëri dhe qëndrimi i qarqeve demokratike, 1921-1925*. Tirana: Instituti i Historisë.
- Todorov, Tzvetan. 1984. *The Conquest of America: The Question of the Other*. New York: Harper & Row.
- Tomes, Jason. 2004. *King Zog of Albania: Europe's self-made Muslim king*. New York: New York University Press.
- Torpey, John C. 2000. *The Invention of the Passport: Surveillance, Citizenship, and the State*. New York: Cambridge University Press.
- Vickers, Miranda. 1999. *The Albanians: A Modern History*. London: I. B. Tauris.
- Vllamasi, Sejfi. 2000. *Ballafaqime politike në Shqipëri (1897-1942)*. Tirana: Neraida.
- Vlora, Eqrem Bey. 2001. *Kujtime: Vëllimi i parë, 1885-1912*. Tirana: Shtëpia e Librit dhe e Komunikimit.
- Vlora, Ismail Kemal. 1920. *The Memoirs of Ismail Kemal Bey*. London: Constable.
- Wallerstein, Immanuel. 1974. *The Modern World-System*. New York: Academic Press.
- . 1979. "Dependence in an Interdependent World: The Limited Possibilities of Transformation within the Capitalist World-Economy." in *The Capitalist World Economy*, edited by Immanuel Wallerstein. Cambridge: Cambridge University Press.

- . 1980. "The Ottoman Empire and the Capitalist World-Economy: Some Questions for Research." Pp. 117-122 in *Social and Economic History of Turkey, 1071-1920*, edited by Halil İnalcık and Osman Okyar. Ankara: Meteksan.
- . 1995. *Historical Capitalism and Capitalist Civilizations*. London: Verso.
- Watson, Alan. 1974. *Legal Transplants: An Approach to Comparative Law*. Charlottesville: University of Virginia Press.
- Weber, Eugen. 1976. *Peasants into Frenchmen*. Stanford: Stanford University Press.
- Weber, Max. 1978. *Economy and Society*. Berkeley: University of California Press.
- . 1998[1930]. *The Protestant Ethic and the Spirit of Capitalism*. Los Angeles: Roxbury.
- Weir, Margaret, and Theda Skocpol. 1985. "State Structures and the Possibilities for "Keynesian" Responses to the Great Depression in Sweden, Britain, and the United States." Pp. 107-168 in *Bringing the State Back In*, edited by Peter Evans, Dietrich Rueschemeyer, and Theda Skocpol. Cambridge: Cambridge University Press.
- Whitaker, Ian. 1968. "Tribal Structure and National Politics in Albania, 1910-1950." in *History and Social Anthropology*, edited by I. M. Lewis. London: Tavistock Publications.
- Wickham-Crowley, Timothy P. 1992. *Guerillas and Revolution in Latin America: A Comparative Study of Insurgents and Regimes Since 1956*. Princeton, NJ: Princeton University Press.
- Wolf, Eric R. 1966. *Peasants*. Englewood Cliffs, N.J.: Prentice-Hall.
- . 1969. *Peasant Wars of the Twentieth Century*. New York,: Harper & Row.
- . 2001. "Is the "Peasantry" a Class?" Pp. 252-259 in *Pathways of Power*, edited by Eric R. Wolf. Berkeley: University of California Press.
- Zald, Mayer, and John D. McCarthy. 1977. "Resource Mobilization and Social Movements: A Partial Theory." *American Journal of Sociology* 82.
- Zerubavel, Eviatar. 1997. *Social Mindscapes: An Invitation to Cognitive Sociology*. Cambridge: Harvard University Press.
- Zweigert, Konrad, and Hein Kötz. 1998. *Introduction to Comparative Law*. New York: Oxford University Press.