d by all the necessary courage the deity to lot linger beyond the

e mikoshi bearers is a my a community feud and old alike. These shrine that is as likely to is in and out, and The revitalisation of avention of new ones the mikoshi of old. The since the 1980s has donors financing the ement of many local

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SANDRA BUCKLEY

wered in 1956, is a us system caused by minated with organic Chisso Corporationity of Minamata in ushu. It was one of in which victims sued he late 1960s. Minamata is tase of industrial lise both the dark side ering of the citizens.

firm the cause of the nerve cells, afflicting and tremors in the ad taste, constriction rders and sometimes i victims as well. As the factory, social the company that ome and a quarter of Health and Welfare and buried its 1959 mercury as the cause, Vihon Chisso Hirva theories. Researchers confirmed in 1961 that the organic mercury was reated inside the factory in the production process for acetaldehyde, but only after Chisso stopped using mercury in 1968 did the government officially conclude that Chisso's mercury caused the disease.

Victims demands for compensation have resulted in three so-called final and complete solutions to the Minamata disease issue. In 1959, Chisso acreed to make 'sympathy payments' to patients, in return for a ban on further demands, even if the company's waste was proven to be the cause. Prior to this, Chisso's own secret experiments had proven that its mercury was the cause. Chisso also installed waste treatment equipment, but did not almounce that it did not remove mercury.

In the late 1960s, as activist citizens' groups appeared nationwide and another outbreak of Minamata disease occurred near a factory in Niigata Prefecture. Minamata came to national attention. In 1973, after victims won their lawsuit, Chisso accepted legal responsibility and began paving reasonable compensation to those certified by the government as Minamata disease victims. By 1999, 2,262 victims had been certified. Court cases continued after 1973 over certification and government responsibility, while government loans kept Chisso alive and able to continue making compensation payments. A government-brokered agreement implemented in 1996 had compensated 11,152 uncertified victims by 1999, but only in return for promises never to apply for certification or sue the government. Nevertheless, this was likely to be the last 'solution' to the Milamata disease issue, since the average age of patients was in the late seventies.

The most heavily polluted areas of Minamata Bay were dredged in the 1980s, largely at Chisso's expense. In 1997, Kumamoto's governor declared the fish in the bay safe, and the net that had surrounded the bay since 1977 was removed.

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TIMOTHY S. GEORGE

Minamata Series, the

Director Tsuchimoto Noriaki started his career making educational and industrial films for the high-growth economy at Iwanami Productions. When he quit to make films independently, he ended up at Minamata where the dimensions of the mercury poisoning by Chisso Corporation were only beginning to be understood. In a series of powerful films Tsuchimoto carefully documented how mercury entered the food chain and affected the human body; this in the face of corporate and governmental denials. As a whole, his series of thirteen films charts the depth of the tragedy while sensitively following the victims as they make sense of their lives.

ABÉ MARK NORNES

mingei

Mingal refers both to articles produced by traditional craftspeople for everyday use and to the movement to protect and promote such crafts, which began in the 1920s and still continues today. The term itself was coined in 1926 by Yanagi Soetsu (Muneyoshi) (1889–1961) as an abbreviation of minshū no kogei (crafts of the common people). Both 'folk art' and 'folk craft' have been used as English equivalents, but Yanagi himself preferred the latter in order to distinguish mingel from works of 'high art'. Typical mingel include: pottery, lacquer ware, textiles, baskets, furniture and other household items, and Japanese paper (washi). Yanagi