

An Edition of the Letters G, H, I, and K
of the
Medulla Grammatice
Stonyhurst MS. 15 (A.1.10)

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The Letter G

- 6902 GAbaon [ms. Gabron] *nomen proprium ciuitatis*¹
6903 Gabulus *nomen proprium*
6904 Gabriel *nomen proprium*
6905 Gabarus [ms. Gaborus]
vnsauery et barbarus²
6906 Gabidus a um cold
6907 Gadra *nomen proprium*
6908 Gadyon *interpretatur experime[n]tum*

- 6909 Gades *vel dire nomen proprium ciuitatis vel vici*
6910 Gadio as res mea[s] dispono in morte
6911 Gala grece lac latine
6912 Galatha *nomen proprium p[o]puli*
6913 Galathia *nomen proprium prouincie*
6914 Galathicie *idem*
6915 Galagitas via dilatata in ethere
vel alba stella³
6916 Galbanum [ms. -ani] g[en]us
gummy vel metalli

¹ 6902 GAbaon. Cf. *Isid.*, 9.2.23: “Ipsi sunt Gabaonitae, a civitate Gabaon, qui supplices venerunt ad Iesum.”

² 6905 Gabarus. See also in Hrl. 2257, St. John’s, and Lincoln 111.

³ 6915 Galagitas. Cf. Gr. ΚΓαλαξίας (sc. κύκλος) – the Milky Way.

- 6917 Galea an helme of leþer
 6918 Galeo as to arme with helme
 6919 Galeon grece cornu latine⁴
 6920 Galerus a coyfe of leþer
 6921 Galycia galeys⁵
 6922 Gallilea [ms. Gablea] nomen proprium regni⁶
 6923 Galama tis [ms. Galamatino] velamen [ms. volamen] capitis candidissimum⁷
 6924 Gallarius et carius a tannere [ms. tauernere] or a souter⁸
 6925 Galla a tole for a barker⁹
 6926 Gallus quidam fluuius or a cok vel sacerdos
 6927 Gallia nomen proprium terre
 6928 Gallicantus cockes crowe
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⁴ 6919 Galeon. Cf. *OLD* s.v. *galea*.

⁵ 6921 Galycia. A country in the north of Spain [Lemprière]. Cf. also Lewis and Short, s.v. *Gallaeci*: “People in western Hispania Terraconensis, now Galicia and part of Portugal.” See also *FVD*, s.v. *Galicia*: “quedam terra in Hispania.”

⁶ 6922 Gallilea. Cf. OCB s.v. *Galilee*, pp. 240-42. Note the Stonyhurst ms. reading, *Gablea*, is really a garbled version of the entry word: *b* and *l* not infrequently confused, and here the scribe’s eye skipped from the second to the third *l*.

⁷ 6923 Galama. All working mss. agree with *galama*. The lexica do not carry this word.

⁸ 6924 Gallarius. *Tannere*: above the first *n* of *tannere* is the abbreviation symbol ‘ for *er*, which, expanded, satisfied the scribe with the word *tauernere*, a “pub keep,” which in no way fits with the rest of the item. *Gallarius* in *FVD* is defined “cerdo qui in *galla* operatur” [an artisan who works in lasts for a shoe]. According to Lewis and Short *Gallicarius* is a “boot maker.” *Galla* in *Cath. Angl.*, p. 209, is the gloss for “a laste of a sowter”; see l. 6925 *Galla* immediately below in Stonyhurst, glossed as “a tole for a barker.”

⁹ 6925 *Galla*. See end of n. 8, l. 6924.

- 6929 Galath grece galia latine¹⁰
 6930 Gallacia gemma cristallina
 6931 Galliatus a um de gallia
 6932 Gallicanus cocke crowe
 6933 Gallicinium idem
 6934 Gallina an henne
 6935 Gallinacius homo debilis a malkyn [ms. malkym] & a capon
 6936 Gallinella parua gallina
 6937 Gallinula idem
 6938 Gallio nis nomen proprium
 6939 Gallogrecus [ms. tus] of galath¹¹
 6940 Gallulus paruu gallus
 6941 Galloterra regio
 6942 Gallus a um tam pro gente quam pro homine
 6943 Gamabel nomen proprium
 6944 Gamo grece nubo latine¹²
 6945 Gamos weddynge et vxor
 6946 Ganearia a tauerne
 6947 Ganeo onis lechour
 6948 Ganeum an hole vnder þe erþe
 6949 Ganeus a um luxuriosus

¹⁰ 6929 Galath. Cf. Gr. Γαλάται. All working mss. of the *Medulla* read *Galatha* as entry word and three of the five mss. read “nomen proprium populi” (Hrl. 2270: n.p. provincie; Hrl. 2257: “quidam populus”). For the *Galatians* see OCB, p. 238. Also cf. article on *Galatia* in *OCD(3)*, p. 621: final paragraph regarding St. Paul’s epistle to the inhabitants of Galatia.

¹¹ 6939 Gallogrecus. Cf. *Isid.* 14.3.40.

¹² 6944 Gamo. Cf. Gr. γαμέω.

- 6950 Ganges [ms. -gos] flode of parys
- 6951 Gannio is crye as a vox¹³
- 6952 Garama quoddam opidum
- 6953 Garamas nomen proprium
- 6954 Garamans tis quidam p[o]pulus
- 6955 Garganus nomen montis
- 6956 Garrio is iangle chytre as bryddes
- 6957 Garulus iangelynge
- 6958 Garulitas verbositas
- 6959 Garrulo as iangelen
- 6960 Garus nomen proprium
- 6961 Gauata hol mete vessel [ms. -seb]
- 6962 Gaudeo es ioyen
- 6963 Gausape [ms. -epe] a sauенap
- 6964 Gasa rycheyse¹⁴
- 6965 Gazephilacium a tresor hous¹⁵
- 6966 Gazephilax a treserer¹⁶
- 6967 Gasula parua gaza
- 6968 GEon nomen proprium
- 6969 Ge [ms. Geon] grece terra latine¹⁷
- 6970 Gedeon nomen proprium
- 6971 Gehenna nomen proprium et locus ignis helle
- 6972 Gela nomen proprium
- 6973 Gelicidium fallynge froste [ms. forste]
- 6974 Gemebundus sorewynghe
- 6975 Gemellipara que parit gemellos vel gemellas
- 6976 Gemellus et la a twynlynge of notes or of fruyt
- 6977 Gemineus a um dobeled
- 6978 Gemino as dowblen
- 6979 Geminus a um two
- 6980 Gemesco cis bygynne to sorwe
- 6981 Gemma a preciose ston
- 6982 Gemmo as to shyne
- 6983 Gemmosus a um ful of gemmus
- 6984 Gemula parua gemma
- 6985 Gemo is to syken
- 6986 Gena a cheke or a face
- 6987 Genealogia sermo de genere vel linea generacionis
- 6988 Genearcha prince or hede of ky[n]
- 6989 Gen[i]us deus pertinens [nupcie] vel nature
- 6990 Gener sone in lawe
- 6991 Generacio german et genimen a kynde

¹³ 6951 Gannio. “Snarl” like a fox. The scribe emphasizes the word *fox* with the word *vox*.

¹⁴ 6964 Gasa. Cf. Gr. γάζα, *treasure*, and φυλάττω, “to guard.” Also, Daly’s *Brito Metricus*, pp. 36-7, ll. 736-41.

¹⁵ 6965 Gazephilacium. See l. 6964, n. 14.

¹⁶ 6966 Gazephilax. See l. 6964, n. 14.

¹⁷ 6969 Ge. The ms. reading is *Geon* which might suggest that at that moment the scribe was trying to be more Greek than Greek by adding the neuter

nominative ending to the feminine nominative ending: γη plus ov.

6992	<i>Generalis</i>	comyne	7016	<i>Genitura</i>	bygetynge
6993	<i>Genealis</i>	a bryde bed	7017	<i>Geno nis</i>	a getere
6994	<i>Genero</i>	as <i>gingnere</i> parere	7018	<i>Genitus</i>	<i>filius</i>
6995	<i>Generalitas</i>	tellare of kyndes	7019	<i>Genita</i>	<i>filia</i>
6996	<i>Generatym</i>	ffrom kynde to kynde	7020	<i>Geniosus</i>	god of weddynge
6997	<i>Generosus</i>	gentel & noble of kynde	7021	<i>Genialis</i>	<i>naturalis vel lectus nupciarum</i>
6998	<i>Genesa</i>	bou of cloþe	7022	<i>Gene</i>	<i>geniosus</i> [ms. <i>genu-</i>] ¹⁹
6999	<i>Genesis</i>	<i>gener[a]cio naturalis</i>	7023	<i>Gens tis</i>	folk
7000	<i>Genesta</i>	brom ¹⁸	7024	<i>Genus</i> [ms. <i>-ius</i>]	<i>neris</i> kynde
7001	<i>Geneth</i> [ms. <i>-oth</i>]	<i>femina vel mulier domus sponsatilis</i>	7025	<i>Gentilis</i>	a paynym
7002	<i>Genetarius</i>	þat vsep hore house	7026	<i>Gentilitas</i>	<i>colleccio gentium</i> [ms. <i>genciis</i>]
7003	<i>Genetum</i>	an hore hous	7027	<i>Gentos</i>	ten ²⁰
7004	<i>Genialis</i>	<i>et niale</i> kyndely	7028	<i>Geniaster</i>	<i>coniunctiones femorum et crurum</i>
7005	<i>Geniatus</i>	behouely	7029	<i>Genu[i]nus</i>	a um kyndely
7006	<i>Genic[u]laris</i>	herba	7030	<i>Genu[i]nus</i>	dens [m]axillaris
7007	<i>Genic[u]lor aris</i>	to knele	7031	<i>Geographus</i> [ms. <i>Geto-</i>]	wrytere of vrþe ²¹
7008	<i>Geniculo</i>	as genuflectere	7032	<i>Geographo</i> [ms. <i>Geto-</i>]	as terram scribere ²¹
7009	<i>Geniculum</i>	a lytel knee	7033	<i>Geometer</i>	þat can geometer
7010	<i>Genium</i>	ingenium			
7011	<i>Genu</i>	a knee			
7012	<i>Genusta</i>	a name of an heretyk			
7013	<i>Genitale</i>	priue membre of men			
7014	<i>Geniuntus</i>	a um <i>pertinens heretis</i>			
7015	<i>Genitor oris</i>	a fadur			

¹⁸ 7000 Genesta. Effectively described in *FVD*: “genus virgulti amarissimi,” and a bit more expansively by St. John’s: “a lytyl tre.”

¹⁹ 7022 Gene. St. John’s, Hrl. 2257, and Lincoln 88 agree precisely with Stonyhurst regarding this item.

²⁰ 7027 Gentos. Hrl. 2257, Hrl. 2270, as well as St. John’s agree with Stonyhurst. Lincoln 88 reads: “Gentos ge centum le.” Lincoln 111 omits the item. *Gentos* is meant to reflect the Latin segment *-ginti-* as is expressed by *DFC*: “Gentos -grece- i, decem latine et componitur cum bis et dicitur Viginti … et cum tris ut Triginta.” *Gentos* as a numerical form does not exist in Greek, but rather reflects the Greek syllabic segment *-κόντα* meaning *ten*. *Gentos* = *-ginti-* = *-κόντα*, just as *δέκα* = *ten*.

²¹ 7031 Geographus, 7032 Geographo. *Geto-* is read in Lincoln 88 and 111, and Hrl. 2257.

- 7034 Geom flod of parys²²
- 7035 Georgicus þat telleþ of tylþe of vrþe²³
- 7036 Gepte open ende²⁴
- 7037 Gera grece sanctus latine²⁵
- 7038 Gerapigra medycyne²⁶
- 7039 Gerra nomen proprium prouincie
- 7040 Gerarcha sacer princeps²⁷
- 7041 Gerarchia potestas eius principatus
- 7042 Gerraticus holy or halewed²⁸

- 7043 Geriessus [ms. Genessus] filius chanaan²⁹
- 7044 Gereon nomen proprium regis³⁰
- 7045 Germania [ms. -iam] nomen proprium regni
- 7046 Germanicus [ms. -mat-] quidam cesar³¹
- 7047 Germanus an alfe broþer³²
- 7048 Germen minis a buryon
- 7049 Ge[r]mino as mittene german
- 7050 Germinus a um pertinens
- 7051 Gero is to serue or bere
- 7052 Gereon holy seynt³³
- 7053 Gerecta an old prest³⁴
- 7054 Gerontasis an ospitale {locus sanctus}³⁵
- 7055 Gersa blecch

²² 7034 Geom. Only Lincoln 88 and Lincoln 111, of the five working mss. of the *Medulla*, agree with Stonyhurst. Hrl. 2257, Hrl. 2270, and St. John's omit the item. Generally, see under *Paradise* 1.(c) in the MED. Also cf. the Stonyhurst text, l. 6950: "Ganges flode of parys" described by FVD as "quidam fluvius exiens de paradiso qui et Phison dicitur." Then most convincingly, Genesis 2:10: "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads." 2:11: "The name of the first is Pison" ... 2:13: "and the name of the second river is Gihon ... that compasseth the whole land of Ethiopia." The spelling of the entry word *Geom* is equivalent to *Gihon*. Is *Gion* at l. 7101 also equivalent?

²³ 7035 Georgicus. Cf. Gr. γεωργικός, *farmer*, from which comes the *Georgics*, a farming manual of Virgil, the Roman poet.

²⁴ 7036 Gepte. This entry element is lexically untraceable. The selection of glosses is of no help. *Gepte* (St. John's: *Gepe*) is read by all working mss. The glosses (Lincoln 88: "opun ende," Lincoln 111: "an open ende," Hrl. 2270: "aperiens vel apertus," St. John's: "opyn hende," and Stonyhurst: "open ende") all seem to suggest an end which is open. Only one, Hrl. 2257, might be emphasizing, as much as can be realized in print, a different composition: "vp on ende." Cf. also l. 7714 *Iepte* glossed as *appieriens*.

²⁵ 7037 Gera. Cf. Gr. ἱερός -ά -όν

²⁶ 7038 Gerapigra. Cf. Gr. ἱερά, πυράγρα.

²⁷ 7040 Gerarcha. Cf. Gr. ἱεράρχης.

²⁸ 7042 Gerraticus. Cf. Gr. ἱερατικός -ή -όν.

²⁹ 7043 Geriessus. All working mss. agree with the Stonyhurst gloss: "filius chanaan." However, the entry word varies considerably. Stonyhurst reads *Genessus*; St. John's offers *Gerercius*; Hrl. 2270: *Gergesseus*; Hrl. 2257: *Geriessus*; Lincoln 88: *Gereossus*; and finally Lincoln 111: [badly broken: *Ge[n]espis*. There seems to be no clarity in spite of considerable similarities and surely no solution.

³⁰ 7044 Gereon. Cf. Lewis and Short, s.v. *Geryon*, a mythic king in Spain, who represents an episode in one of the trials of Heracles. For a somewhat more detailed account, cf. H. J. Rose, *A Handbook of Greek Mythology*, pp. 214-15.

³¹ 7046 Germanicus. Cf. Lemprière, p. 282 s.v. "Germanicus Caesar."

³² 7047 Germanus. Cf. Lewis and Short, s.v. 1 Germanus 1.b: "In a pun with Germanus, a German." See also, *Isid.* 9.6.6.

³³ 7052 Gereon. ἱερεύς – Hieronymus – St. Jerome.

³⁴ 7053 Gerecta. All working mss. have this entry word. Also see Souter, s.v. *geron -teus* "priest."

³⁵ 7054 Gerontasis. {locus sanctus} deleted by scribe. Cf. l. 7060: "Geronto[ko]mion ospitale locus sanctus." Cf. Gr. γεροντοκομεῖον.

- 7056 Gerula nutrix *vel* portatrix
- 7057 Gerra a triful of fyȝt
- 7058 Gerre *dicitur* sepes³⁶
- 7059 Gerro onis a triflare or an harlot
- 7060 Geronto[ko]mion [ms.
Gerontomicum] ospitale locus
sanctus
- 7061 Gerulus a berare
- 7062 Gerundinum a gerundif
- 7063 Gerundus a um per sincopam³⁷
- 7064 Gesa a gysarne³⁸
- 7065 Gesamani a toun fetest³⁹
- 7066 Gesse locus egypti in quo
habitat iacob
- 7067 Gestatorium instrumentum
portandi
- 7068 Gesticulor aris to bere
- 7069 Gesticulo as idem
- 7070 Gestio is to coueyte
- 7071 Gestito as to oft bere
- 7072 Gesto as commodare [ms.
commedere] *vel* portare
- 7073 Gesticula a lytel burþen
- 7074 Gestiuncula idem
- 7075 Gestorium myes⁴⁰
- 7076 Gestuosus fleshy
- 7077 Gestus a um boren
- 7078 Gete .i. gechy⁴¹
- 7079 Getulus .i. pertinens
- 7080 Getulea nomen proprium terre
- 7081 Gibbarus qui sarcine minus
incubit⁴²
- 7082 Gibber þat boweþ on brest
- 7083 Gibbus a brok bak or a wen
- 7084 Gygantes of geauntes
- 7085 Gygantomacia [ms. -tamancia]
pugna gygantum
- 7086 Gigas [ms. Gegas] tis a geaunte
- 7087 Gybbarosus plenus gibbis
- 7088 Gillo onis a cherle
- 7089 Gigna fyȝt rennyng [ms. renny
in] wrastelynge
- 7090 Gignasium a scole *vel*
excercium *vel* locus excercii
- 7091 Gignasiolum diminutuum
- 7092 Gigno to gete

³⁶ 7058 Gerre. Cf. DFC, s.v. “Gerre -arum .i. sepes ferree circa choros ecclesiarum vel alibi.”

³⁷ 7063 Gerundus. Hr. 2270 expands the Stonyhurst reading with *idem* showing connection between it and l. 7062 *Gerundinum*.

³⁸ 7064 Gesa. For its gloss, *gysarne*, cf. MED s.v. *gisarme*: “a long-shafted battle ax or halberd with a knife-like point rising from the blade.”

³⁹ 7065 Gesamani. Read in Lincoln 88 and 111 as well as St. John’s; Hrl.2257 offers *Gesemani* and *Gethsemani*. See thumbnail sketch of the renowned place in OCB, s.v. *Gethsemane*, p. 253.

⁴⁰ 7075 Gestorium. Well supported. All working mss. agree with Stonyhurst and in one or two cases clarify the sense. *Gestorium* prevails throughout as entry word, but the glosses vary. Lincoln 88 and 111 read *myes*; Hrl. 2257 offers *meys*; St. John’s provides *a mees*; Hrl. 2270 reads *a messe* and adds *ferculum*.

⁴¹ 7078 Gete. Excepting the reading of Lincoln 111: *Gethi*, all other working mss. read *Gete* as the entry word. Regarding the glosses, Stonyhurst reads *gechy*; Lincoln 111 has *gechi*; both Lincoln 88 and Hrl. 2257 offer *gethi*; and Hrl. 2270 provides *gothi*. All of this might be clarified by reference to *gete* n.(3) in the MED, meaning “a breakwater, jetty.”

⁴² 7081 Gibbarus. In agreement with all working mss.

- 7093 Gignas dis pugna luctalis cursus
- 7094 Gignatista a wrasteler
- 7095 Gimnicus [ms. -nuco] longynge
to pley or lyȝthede
- 7096 Gimnos [ms. Gimos] grece
nudos latine
- 7097 Gimnologizo [ms. Gemnio] as
to speke of pley
- 7098 Gim[n]osophista a mayster
techer in scole
- 7099 Gingiuia a gome þat mennes teþ
sytteþ inne
- 7100 Gingiuarius pertinens
- 7101 Gion nomen proprium loci⁴³
- 7102 Gypsum [ms. Gysp-] plaster of
parys
- 7103 Giraculum [ms. Girasc-] a
chylde werle
- 7104 Gipso as liniare cum gipso
- 7105 Girillus a rel
- 7106 Giro as to turne
- 7107 Girouagor aris go aboute
- 7108 Girus goyng aboute
- 7109 Girouagus instabilis
- 7110 Gith maner of potage et herba
- 7111 Glabus a clewe
- 7112 Glaber ri schalle
- 7113 Glabella diminutium
- 7114 Glabellus nudus sine pilis
- 7115 Glabrio onis caluuus vel
tiniosus⁴⁴
- 7116 Glacyes yce
- 7117 Glaciecula diminutuum
- 7118 Glacialys et le pertinens
- 7119 Gladiatorius [ms. Gadiatoris]
pertinens gladiatori
- 7120 Gladio as fyȝt with swerde
- 7121 Gladiator bokeler pleynge
- 7122 Gladiolus paruuus gladius et
herba
- 7123 Gladius a swerde
- 7124 Glandeo es florere cum
glandibus
- 7125 Glandicula parua glans
- 7126 Glandiosus ful of accherins
- 7127 Glandula [ms. -ila] party of
gutte
- 7128 Glans dis an accharne
- 7129 Glandisonus sonus ad modum
glandis [ms. glandus]
- 7130 Glarea [ms. -ya] cley
- 7131 Glaucoma a spote in ye
- 7132 Glaucus a um [blue-green] or
yren grey
- 7133 Glaucus quidam piscis
- 7134 Glaucitas glaucedo [ms.
glaucomdo]⁴⁵

⁴³ 7101 Gion. See l. 7034, *Geom.*, n. 22.

⁴⁴ 7115 Glabrio. For clarification of both adjectives cf. Latham, s.v. *glab-*.

⁴⁵ 7134 Glaucitas. Most of the mss. used in this edition as well as lexica show *glaucitas* followed by “glaucedo: idem.” Not unlikely, the scribe, distracted

- 7135 Gleba a clote
- 7136 Glebo nis *rusticus arator* [ms. arena]⁴⁶
- 7137 Glicium *nomen proprium mulieris*
- 7138 Glicon grece *dulcis latine*
- 7139 Glirus a um þat myche slepuþ
- 7140 Gliricus [ms. Glit-] *idem*
- 7141 Glis ris a glouberd
- 7142 Glisco cis to coueyte
- 7143 Glyteus a um vrþene
- 7144 Glis is a clete
- 7145 Gliciosus a um marly
- 7146 Glis tis cley
- 7147 Globo as to wynde
- 7148 Globus a clewen or an hepe
- 7149 Glomeratim aduerbium cumulatim
- 7150 Glomo as to hepe
- 7151 Glomicellus *diminutuum*
- 7152 Gl[or]ior aris joyen
- 7153 Glos oris vxor fratris
- 7154 Glosa a glose þe glose of a boke
- 7155 Glossa a tunge
- 7156 Glosula *diminutuum*
- 7157 Glosina quedam herba
- 7158 Gonius [ms. Gom-] angulus⁴⁷
- 7159 Glosulo as to glose
- 7160 Gluten nis [ms. Gluten to] vrþe cley or glew
- 7161 Glutinum glewe
- 7162 Glutinarium *idem*
- 7163 Glutino [ms. Gli-] as colligare [ms. -ere]
- 7164 Glucio tis to swolewe
- 7165 Gluuio is to crye as hogges doþ
- 7166 Gluto onys [ms. Glutio ys] a gloten
- 7167 Gnarus wys vel *doctus et queinte*
- 7168 Gnatus a sone
- 7169 Gnauus *ingeniosus doctus*
- 7170 Guido *nomen proprium*
- 7171 Gomor [ms. Guionor] a mesoure
- 7172 Golgotha [ms. -gat-] *nomen prouinciale intra caluariam*
- 7173 Golias *nomen proprium*
- 7174 Gomor quedam mensura [ms. ergis mensuere]
- 7175 Grabatum a bed a barme
- 7176 Gracilis et le smale
- 7177 Graculus a jaye
- 7178 Graba grece cap[u]d latine⁴⁸

while writing a full word: *glaucom(ans)* or *glaucom(us)*, proceeded to complete the word without correction by simply adding the ending *-do* without modification: *glaucomdo*.

⁴⁶ 7136 Glebo. Hrl. 2270 reads *rusticus arator*. St. John's reads *rusticus*.

⁴⁷ 7158 Gonius. Cf. Gr. γωνία.

⁴⁸ 7178 Graba. This is the commonly accepted reading among the working mss. Supposedly it means something like *head* or *source*. In Greek this conjures up the word κράνιον which might lead in

- 7179 Gradale a grayel⁴⁹
- 7180 Gradarius a palfray
- 7181 Gradacio a maner of speche
- 7182 Gradior eris to go
- 7183 Gradiua god of see
- 7184 Gradiu[u]s mars
- 7185 Grado as to lede ouer gras
- 7186 Gradus dus a gre or a grece
- 7187 Gramatus qui adiscit legere
- 7188 Gramat iis a lyne & a lettre
- 7189 Gramaton .i. littera
- 7190 Gramatica craft conny[n]ge of lettres
- 7191 Gramen a burion spryngynge
- 7192 Gramino as to gedre kurnels
- 7193 Grandeo es to be grete
- 7194 Grande[u]us antique
- 7195 Grandis et de grete
- 7196 Grando nis hayle
- 7197 Grandineus a um pertinens
- 7198 Grandinosus ful of haile

two directions. One, κράνα (Doric form of κρήνη): “wellspring or source.” (The minims constituting the *n* could easily be taken for *u*, which is often normalized as *v*, which, in 15th century hands is a letter identical to *b*.) Hesychius offers a second gloss: κάρα, a poetic form for κεφαλή, *head*. Both words reflect sounds similar to *graba*. Both γ and κ are guttural phonemes and in the transference from exemplar to copy text the strains of pronunciation might have yielded *graba*.

⁴⁹ 7179 Gradale. Cf. *MED* s.v. *graiel*: “(a) A service book containing the variable sung scriptural parts of the mass.” See, within the citations, (a) *Mayer Nominale* 719: “Hoc gradale: a grale.”

- 7199 Graneo es emittere granum
- 7200 Grano as to kurnele
- 7201 Granum corn
- 7202 Granarium idem or a gurner
- 7203 Graui [ms. -ni] a writ [ms. writh⁵⁰
- 7204 Gratero as to graten & perpetrare
- 7205 Grapho as to wryte
- 7206 Graphos a wrytere
- 7207 Graphius [ms. -inus] .i. stilus [ms. -ius]
- 7208 Graphium a penne
- 7209 Graphia wrytynge
- 7210 Gratanter gladely
- 7211 Grates þonkynges
- 7212 Gracialis et le smale
- 7213 Gracia grace
- 7214 Graciosus gracious

⁵⁰ 7203 Graui. Both words in the ms. reading are misread and misunderstood. *Grani* is not a recognizable Latin form for a word in an entry position in this glossary. If the minims were re-read, the word could be taken as *graui*, which, however, when linked with *writh*, as the *OED* conceives it, cannot make sense. The ablative case of *graui*, meaning *heavy*, cannot stand here. But if taken as a transliteration from the Greek—i.e., *Graui* = γραφί, (a series of natural phonetic shifts (*u*, *v*, *ph*, and *f* including long and short *i* and *e*, which reflect the similarity of *iota* and *eta* in Modern Greek.) This example would then provide a nominative case which is within the range of the interpretation *writh* = *writ*. Note that *t* and *th* are readily interchanged in Middle English. Hence, this 15th century quotation from the *Medulla Grammatice* should be removed from under *writh* in the *OED* (deleted after review) and put under *writ*. This diminishes the antiquity of the word *writh* by as much as 170 years.

- 7215 Graciositas gracio[s]nes
- 7216 Grassor aris crudeliter agere
- 7217 Gratis þonkely frely gladly with
wylle
- 7218 Gratificor aris to þonke
- 7219 Gratu[i]tus [ms. Gratutus
gratutus] gratis datus habitus
- 7220 Gratuite [ms. -uute] gratis
- 7221 Gratuito idem
- 7222 Gratus a um kund or acceptable
- 7223 Gratitudo kyndenis
- 7224 Grauastellus lytel heuy
- 7225 Graueo es to be made heuy
- 7226 Grauidus burþe or heuy or with
chylde
- 7227 Grauis heui of kynde
- 7228 Grauesco inchoatiuum
- 7229 Grauitudo et grauitas
heuinesses
- 7230 Grau[i]do idem
- 7231 Grauo as to make heui
- 7232 Grecisco cis loqui more
grecorum
- 7233 Grecus fuit rex grece
- 7234 Grecus et culus pertinens
- 7235 Grecor aris speke as men of
grewe
- 7236 Grecisco et s[c]or aris idem
- 7237 Gregarius [ms. -karies] flokere
- 7238 Grego [ms. -co] ageiro [ms.
arogar] non est in vsu set eius
compositum congrego as⁵¹
- 7239 Gressus sus steppus
- 7240 Gressutus þat hab̄ grete paces
- 7241 Gremium .i. sinus
- 7242 Gremio as facere gremium
- 7243 Grillus nomen proprium
hominis et sonus vocis
- 7244 Grylletum locus vbi grilli
habundant
- 7245 Gripes a gripe
- 7246 Gripus a um proud
- 7247 Grossulus a lytel pas
- 7248 Grosseo es to be grete
- 7249 Grosso as make grete
- 7250 Grossus .i. a grene fyg
- 7251 Grossitas et tudo grethede
- 7252 Gracula a lytel crane
- 7253 Grunulus a um pertinens ad
gruem
- 7254 Grumo as equitare dirigere
timere
- 7255 Grumus cumulus
- 7256 Gruma crusta
- 7257 Grunda a grund of an house

⁵¹ 7238 Grego. Unwittingly construed as *rogo* in mss. St. John's and Lincoln 88 and **111**, and no doubt a further corruption from *g(rego)*. But, with close attention to the letters *a – ro – gar* and the Greek transliterated word *a – gei – ro*, it seems a likely solution is the Greek word ἀγείρω which means “gather together” = “congrego as.”

- 7258 *Grundatorium* *idem*
- 7259 *Grunnio* *is* *crie as sewe*
- 7260 *Gruo* *acorde*
- 7261 *Grus* *is* *a crane*
- 7262 *Gvadia* [ms. -dria] *debita*
constitucio
- 7263 *Gubernio* *onis* *a gouernor*
- 7264 *Gubernator* *idem*
- 7265 *Guadiare* *guadiam* *constituere*
- 7266 *Gulo* *as* *deuorare*
- 7267 *Guberno* *as* *to gouernen*
- 7268 *Gula* *þe* *for partye in þe þrote*
- 7269 *Gulosus* *leuator*
- 7270 *Gulus* .i. *maner o shyppe*
- 7271 *Gulonus* *idem*
- 7272 *Guua* *vas vitreum* [ms. -rium]⁵²
- 7273 *Gummi* *indeclinabile* *gum of tre*
- 7274 *Gumphus* *conc[aten]acio*
trabium vel aliorum corporum
- 7275 *Gurges* *a depe place in water or*
a were
- 7276 *Gurgulio* *onis* *a wort worme*
- 7277 *Gurdus* *stultus ineptus*
- 7278 *Gurgust[i]um* *a lytel celle a*
chysselepe a nette a tauerne
- 7279 *Gurgitiuus* *pertinens* *gurgiti*
- 7280 *Gurgito* *as* *ofte swolewe*
- 7281 *Gusto* *as* *to taste*
- 7282 *Gustus tus* *tast or swolewyngē*
- 7283 *Gusto onis* *a swolewer or a*
tasture
- 7284 *Gutta* *a drope or þe goute*
- 7285 *Guttula* *diminutiuum*
- 7286 *Guttym* *ffrom drope to drope*
- 7287 *Gutulus* *a smal fyssh*
- 7288 *Gutturna* *a squinacy*
- 7289 *Gutturnosus* *a u[m]* *ful of*
squinacye
- 7290 *Guttur ris* *a þrote*
- 7291 *Guttorium* *a water vessel*
- 7292 *Guttus ti* *vas vnguentarium*
- 7293 *Guttum* .i. *vnguentum*
- 7294 *Guua* *vel guuis* *ventoyse box*⁵³

End of the Letter G

⁵² 7272 Guua. See n. 53, l. 7294 *Guua*.

⁵³ 7294 Guua. Include in this explanation the entry and gloss of l. 7272, “*Guua* *vas vitreum*.” *DFC* reads as gloss: “*vas vitreum quod ventosa dicitur a gula, quasi gulosa in sanguinem accipiendo—Papias dicit: guva vas vitreum que a latinis a similitudine cucurbite ventosa vocatur que animata spiritu per igniculum in superficiem trahit sanguinem.*”

The Letter H

- 7295 *Habel* *interpretatur luctus vel iustus*
- 7296 *Habena* a rayne or a corde
- 7297 *Habenatus* reyned
- 7298 *Habenula* parua habena
- 7299 *Habeno* as *regere habenam*
- 7300 *Habeo* es to haue
- 7301 *Habilis et le* able
- 7302 *Habilitas* ablenesse
- 7303 *Habitabilis* able to dwelle
- 7304 *Habito* as to dwelle
- 7305 *Habitudo* pryde of havyng
- 7306 *Habytus* yhad or hauyng or an habyte
- 7307 *Hactenus* hedurto
- 7308 *Haeriany* sunt quidam heretici
- 7309 *Halo* as to onde
- 7310 *Hamatus* hoked
- 7311 *Hamus* an hoke an hole of a net or a trappe
- 7312 *Hara* an auter or a swynsty
- 7313 *Hamis* [ms. Harmis] fustis aucupabilis
- 7314 *Hasta* a darte or a shafte
- 7315 *Hastifer* berynge launce
- 7316 *Hastiger* idem
- 7317 *Hastile* speculum vel lancea

- 7318 *Hastiludium justinge*
- 7319 *Hastiludior aris* to juste
- 7320 *Hastiriolor aris* per artos diuinare
- 7321 *Hastus* tus [ms. ti] decepcio⁵⁴
- 7322 *Haurio* is to wasten or seon or helden or smiten or here or sowpe or empten or dryen or do owte or drynkyn
- 7323 *Hauritorium* a boket
- 7324 *Hauritorius* a um quod potest hauriri
- 7325 *Haust[r]a* quod haurit aquam
- 7326 *Haud* pro non
- 7327 *Hauster* perflans a meridie⁵⁴
- 7328 *Haustus* drawyng vp
- 7329 *Haustrino* as corrump[er]e viciare macrum facere⁵⁴
- 7330 *Hausterus* .i. asper⁵⁴
- 7331 *Hebdomada* a woke
- 7332 *Hebdomedarius* pertinens
- 7333 *Heber* nomen proprium *interpretatur transitus*
- 7334 *Hebreus* a um ebru
- 7335 *Hebenus* [ms. Hebreus] tre þat waxeþ to ston
- 7336 *Hebeninus* [ms. Hebeneus] a um de hebeno [ms. hebano]
- 7337 *Hebeo* es to be dulle

⁵⁴ 7321 *Hastus*, 7327 *Hauster*, 7329 *Hastrino*, 7330 *Hausterus* are found in the lexica under A.

- 7338 Hebes tis [ms. Hebortis] piger
tardus obtusus stupidus
- 7339 Hebesco cis bygynne to blunt
- 7340 Hebeto as suffocare obcecare
[ms. obsecrare]
- 7341 Hebeo onis pauper
- 7342 Hebicine vel ce sunt he[re]tici
- 7343 Hebitudo slaȝt & foly
- 7344 Hebreus transitus
- 7345 Heccine hec ne [ms. Hoccine
hec ve]
- 7346 Hectinus a lytel fysh [ms. shyp]
þat haldeþ a shyp
- 7347 Hecculo [ms. Huculo] as
trysticiam habere
- 7348 Hectheta a sole⁵⁵
- 7349 Hector oris proprium nomen
- 7350 Hedera yuy
- 7351 Helcana nomen proprium
- 7352 Heleyson miserere
- 7353 Hely interpretatur deus
- 7354 Helyazar dei adiutorium
- 7355 Helyas interpretatur dominus
deus
- 7356 Heliodorus nomen proprium
- 7357 Helymayabatani deus meus
deus m[eu]s vt quid me
dereliquisti⁵⁶
- 7358 Helios nomen proprium
- 7359 Heli[o]tropium [ms. -prium]
gold⁵⁷
- 7360 [He]leseus nomen proprium
interpretatur domini salus
- 7361 Helyn my god
- 7362 Heliotropia a precious gemme
- 7363 Heloy nomen dei
- 7364 Hemicyclus [ms. Hemo-] halfe
a cercle
- 7365 Hemina a mesour⁵⁸
- 7366 Hemolus half an endyne⁵⁹
- 7367 Hemolitus pertinens
- 7368 Hemis et me halfe
- 7369 Hemit[ri]teus febris acuta⁶⁰

⁵⁶ 7357 Helymayabatani. A garbled representation of Jesus' last words immediately before physical death: "Heloy, Heloy, la-ma sa-bach tha-ni?"

⁵⁷ 7359 Heliotropium. All working mss. of the *Medulla* gloss this entry word either as *gold* or *aurum*. The notion of a plant which turns its leaves towards the sun esp. due to a quick misreading of *hefe* for [ye]leseus, the next entry, is not included within the concept. *Helio* = ἡλιος = *sun*, τρόπος = "turning toward."

⁵⁸ 7365 Hemina. According to the *OLD* this is "a liquid or dry measure, one half of a sextarius."

⁵⁹ 7366 Hemolus. Stonyhurst's reading is agreed upon by Hrl. 2257 and Lincoln 111, whereas Hrl. 2270 and St. John's read *Hemolus*. Stonyhurst alone provides the gloss: "half an endyne." St. Johns, Hrl. 2257, and Lincoln 111 read: "half endyd," "half ended," and "half hendyd," respectively. Etymologically, ημι = *half* and ὅλος = *whole*. Also, ημιόλιος means "containing one and a half; half as much or as large again."

⁶⁰ 7369 Hemitriteus. From Gr. ἡμιτριταιος, "a semitertian fever."

⁵⁵ 7348 Hectheta. Slight variations prevail in the entry readings: St. John's and Lincoln 88 offer *hecteca*; Lincoln 111 and Hrl. 2257 read *hectheca*; and Hrl. 2270 provides *hectecha*. The glosses stack up in much the same numbers: Lincoln 88 and 111 read "a sole"; Hrl. 2270 and 2257 offer *solarium*; St. John's provides "a solere." Hrl. 2257 defines the item as: "hectheca solarium dependens de parietibus cenaculi."

- 7370 *Hemisperium* mydleherþe
 7371 *Hemisticum* halfe a vers
 7372 *Hemithyus* [ms. *Hemec-*] half a god
 7373 *Hemitogium* a courteby⁶¹
 7374 *Hematicus* hote euel⁶²
 7375 *Hemus* mons macedonie⁶³
 7376 *Henatianni* stronge geauntes⁶⁴
 7377 *Heneon* vallis doloris⁶⁵
 7378 *Henos* homo vel vir latine⁶⁶
 7379 *Heptine* quidam numerus⁶⁷
 7380 *Hera* domina

⁶¹ 7373 *Hemitogium*. For the gloss, *courteby*, s.v. *courtepi* in the *MED*, with the meaning: “short woolen coat, pea jacket.”

⁶² 7374 *Hematicus*. The *h* beginning the word proves unnecessary and misleading. Its etymological root is ἐμετικός, meaning “turning the stomach,” “provoking sickness.” The Stonyhurst reading is supported by Lincoln 88: “hote euell,” and clarified by Lincoln 111: “an hoot yuel.”

⁶³ 7375 *Hemus*. A ridge of mountains separating Thrace from Thessaly. Cf. *Haemus* in Lemprière.

⁶⁴ 7376 *Henatianni*. The working mss. of the *Medulla* favor this spelling. However, *DFC* prefers *Henatini*, which is explained as “gigantes sive robusti sive potentes aut humiles consurgentes.”

⁶⁵ 7377 *Heneon*. The only variation upon this reading among the working mss. of the *Medulla* is that of Hrl. 2270: *Hennon*. The other four mss. agree with Stonyhurst. Hrl. 2270 and Lincoln 88 agree with Stonyhurst regarding the gloss: “vallis doloris.” St. John’s only slightly varies with “vale off sorowe.” *DFC* offers further clarification: “Hennon: vallis tristicie vel vallis interfectionis.”

⁶⁶ 7378 *Henos*. Cf. *Souter*, s.v. “enos (Hebr.) man.”

⁶⁷ 7379 *Heptine*. All working mss. of the *Medulla* agree with Stonyhurst regarding the entry word. Pertaining to the gloss, Lincoln 111, Hrl. 2270, and St. John’s agree with Stonyhurst; Lincoln 88 and Hrl. 2257 read *vermis* (a matter of misplaced minimis). Etymologically: επτά = seven and adj. suffix: -inus, a not infrequent intermixture of Greek root and Latin ending among scribes with limited language skills.

- 7381 *Herba* an herbe [ms. *herba*]
 7382 *Herbeus* [ms. *Hebreus*] a um - ositas -dus pertinens
 7383 *Herbeo* es to herben or gedre herbes
 7384 *Herbesco* cis inchoatiuum
 7385 *Herbilis* longe to herbes
 7386 *Herbo* as to grase
 7387 *Herbula* parua herba
 7388 *Hercules* nomen proprium
 7389 *Heritesco* cis to departe heritage
 7390 *Herebus* infernus [ms. *infirmus*]⁶⁸
 7391 *Heredicapa* quod capit hereditatem
 7392 *Heredipeta* qui hoc petit
 7393 *Heredisinda* qui demit hereditatem⁶⁹
 7394 *Hereditaculum* qui habet paruam hereditatem
 7395 *Hereditas tis* heretage
 7396 *Hereditalis et rius* pertinens
 7397 *Hereditatus tus tui* i. hereditas
 7398 *Heredito* as to erre or eyre
 7399 *Heredium* i. preedium
 7400 *Heredo* as to make eire

⁶⁸ 7390 *Herebus*. From Gr. Ἐρεβός: “a place of nether darkness forming a passage from Earth to Hades.” There is no rough breathing on the Greek word; hence, the item belongs under *E*. For a concise description of *Erebus*, s.v. in Lemprière.

⁶⁹ 7393 *Heredisinda*. Derived from *heres* and *scindere*.

- 7401 Heremicola colens heremitem
[ms. -mitim]
- 7402 Heremita an heremite
- 7403 Heremiticus a um pertinens
- 7404 Heremicelus nomen proprium
- 7405 Herenius nomen proprium
- 7406 Hereo es to drawe & cleue
- 7407 Heres dis an eyre
- 7408 Heresiarcha prince of heresye
- 7409 Heri ȝusterday
- 7410 Heresus eresy doutynge
- 7411 Hereticus an heretyke
- 7412 Herilis et le pertinens heredi
- 7413 Heritageli eriliter heritagely⁷⁰
- 7414 Her[e]mia y[r]mitage withþute
londe [ms. honde]
- 7415 Hermafroditus filius veneris vel
Mercurii
- 7416 Herm[a]froditus androgeus [ms.
androchius]
- 7417 Hermadego resurreccio⁷¹
- 7418 Hermene[ia] [ms. Hermone]
grece dicitur interpretac[i]o
latine⁷²
- 7419 Hermena idem
- 7420 Hermeneum[a]tizo vndo grewe
in latyn
- 7421 Hermes vndoynge⁷³
- 7422 Hermula parua ymago Mercurii
[ms. Mercurius]
- 7423 Hermogenes nomen proprium
- 7424 Hermon quidam mons
- 7425 Herne stones⁷⁴
- 7426 Hernia swellynge of boweles or
of ballokes
- 7427 Herniosus broken
- 7428 Hernicus a um stoni

⁷⁰ 7413 Heritageli. The initial entry word, *Heritageli*, is out of place here and superfluous. All entry words for this item begin with (*h*)eriliter, among the working mss. of the *Medulla*. The gloss reads, with Stonyhurst, *heritagely* in Lincoln 88; *herytagely* in St. John's; and *heritaigely* in Hrl. 2257. Hrl. 2270 offers a clarification: "lordly or heretagely." Finally, Lincoln 111 offers *herytagelyche*, an hapax legomenon.

⁷¹ 7417 Hermadego. With very slight variations in spelling (*hermadico*, St. John's, and *hermadogo*, Lincoln 88) the working mss. of the *Medulla* agree with the Stonyhurst ms. in both parts of the item.

⁷² 7418 Hermeneia. *Hermene* is found in three of the five working mss. of the *Medulla*: Lincoln 111, Hrl. 2270, and St. John's. The *Hermone* of Stonyhurst is, no doubt, merely a copying error. *DFC* also reads *Hermene*, glossed by *interpretacio*. *FVD*, however, introduces *hermeneuma* with the same gloss, along with Lewis and Short. *LSJ* and Lampe agree in supporting the lexical entry ερμηνεία. There is no trace of the glossarial *Hermene* in the lexica.

Hermenae, found in Hrl. 2257 and St. John's, is assumed to be a variant of *Hermene*. What proves interesting is the existence of *hermenia* (Hr. 2270) and *hermania* (St. John's) as variants of *hermene*, revealing scribal knowledge of the proper Greek word: ερμηνεία.

⁷³ 7421 Hermes. The accurate understanding of *Hermes* in this context is to observe the gloss of the item immediately before it: "Hermaneum[a]tizo - vndo grewe in latyn"; also, see l. 7418 *Hermene[ia]*.

⁷⁴ 7425 Herne. Virtually total agreement with Stonyhurst among all the working mss. of the *Medulla*. Also, cf. Daly's *Brito Metricus*, p. 42, l. 849: "Herne sunt saxa vocat sic lingua sabina." Cf., closer to home, Stonyhurst, l. 7429: "Herna ligna sabina saxa vocantur."

- 7429 *Herna* ligna sabina saxa
vocantur
- 7430 *Herodies* interpretatur illicosus
- 7431 *Herodias* idem nomen proprium
- 7432 *Heroicius* pertinens herodi [ms.
-edi]⁷⁵
- 7433 *Herodiades* filius herodis
- 7434 *Herodianus* a um pertinens
herodi
- 7435 *Herois* dis .i. vxor [eius]
- 7436 *Herodus* nomen proprium et
auis captissima aquilam vincens
- 7437 *Heronicus* et *heroicus* antiquis
- 7438 *Heros* a baroun
- 7439 *Herus* dominus
- 7440 *Hesito* as ofte doute or drede
- 7441 *Hesitacio* doutynge
- 7442 *Hesita[c]iuncula* diminutuum
- 7443 *Hesitarius* dubitatius
- 7444 *Hesitabundus* similis hesitanti
- 7445 *Heso* as to drawe to
- 7446 *Hesperia* .i. ispania
- 7447 *Hesperius* a um ispanus vel
italycus
- 7448 *Hesdras* adiutor
- 7449 *Hespere arum* hora inter diem et
noctem
- 7450 *Hesperus* stella occidentalis
- 7451 *Hester* quedam mulier
- 7452 *Hesternus* a um zusterday
- 7453 *Hethenus* a um seruatus
- 7454 *Heu* alas
- 7455 *Hethius* paruus et semipedalis
pisciculus
- 7456 *Hex* .i. sex⁷⁶
- 7457 *Hexa* vel hexas idem
- 7458 *Hexameron* a boke of six dayes
- 7459 *Hexameter* versus sex
metrorum
- 7460 *Hexaptotus* [-tatus] dixio
habens sex casus dissimiles
- 7461 *Hjatus* god of wyn⁷⁷
- 7462 *Hiades* vel dos tokene of
heuene⁷⁸
- 7463 *Hialum* glasse⁷⁹
- 7464 *Hias* dis quoddam signum
celeste⁸⁰
- 7465 *Hibernus* [ms. Hibundus] a um
tempus [ms. tempe] inter yemem
et ver
- 7466 *Hibernia* y[r]elonde
- 7467 *Hiberus* flod of spayne

⁷⁵ 7432 *Heroicius*. This entry is supported by mss. Hrl. 2257, Lincoln 88 and 111.

⁷⁶ 7456 *Hex* is Gr. ἔξι = Latin, *sex*.

⁷⁷ 7461 *Hjatus*. There is an excellent, brief identification in *OLD*, s.v.: “A god, prob. the personification of the ritual cry (ἴακχε) of the Eleusinian mysteries, identified with Bacchus.”

⁷⁸ 7462 *Hiades*. See n. 80, l. 7464 *Hias*.

⁷⁹ 7463 *Hialum*. From Gr. ὑάλος.

⁸⁰ 7464 *Hias*. *LSJ* defines ὕης (alternate spelling ὕάης) as “the epithet of Ζεὺς ὄμβριος, the god of fertilizing moisture.” *Hiades* is from ὕάδες and is understood to be “a group of stars reflecting the rainy season.” *FVD* remarks: “*Hiades* eciam grece, gutte pluviarum.”

- 7468 Hibernum *vel culum* locus quo
hibernamus
- 7469 Hiberno as hiemare morari
- 7470 Hibernus gentyl
- 7471 Hic here aduerbium
- 7472 Hic huius pronomen
- 7473 Hicter ris quidam aus
- 7474 Hiemo as to wyntren
- 7475 Hinc henne
- 7476 Hicte hecte hocte .i. hic et non
alius
- 7477 Hiemic[u]la a litel wynter
- 7478 Hierapulus *nomen proprium*⁸¹
- 7479 Hieromias .i. excelsus domini⁸²
- 7480 Hieronimus *nomen proprium*
- 7481 Hierusalem *nomen proprium*
- 7482 Hierosolumpata seyn James
pilgrym
- 7483 Hierosoleticus pertinens
- 7484 Hiersolimne idem
- 7485 Hieu interpretatur faciens
paciens et coniunctus
- 7486 Hile þe píþe [ms. peþe] of a pen
- 7487 Hezechiel *nomen proprium*
- 7488 Hillaramen Ioye
- 7489 Hilus et lum granum pictamen
- 7490 Hillaro as to make glad
- 7491 Hillarius *nomen proprium*
- 7492 Hillaris letus iocundus
- 7493 Hillario onis *nomen proprium*
- 7494 Himen membranula qua pueri
volu[u]ntur in vtero matris
- 7495 Himoneus god of weddyng
- 7496 Himpnicanus vel dicus qui canit
vel dicit ympnos
- 7497 Himpnigraphus scriptor
ympnorum
- 7498 Himpniloqus qui loquitur de
ympnis
- 7499 Himpniso as to preyse
- 7500 Himpnista qui componit vel
dicit ympnos
- 7501 Himpnulus paruus ympnus
- 7502 Himpnus laus deo
- 7503 Hinnio is to ney as an hors
- 7504 Hinulus [ms. Hun-] a fowne
- 7505 Hinnictus vox equorum
- 7506 Hin mensura sextarius⁸³
- 7507 Hio as apperire os desiderare
deficere
- 7508 Hiatus ȝoþyng et cissura et
apericio [ms. operacio] terre
- 7509 Heritanea quedam regio et
insula
- 7510 Hircius a um et hircosus
longyng to gote
- 7511 Hircus a got
- 7512 Halicus a um vitreus⁸⁴

⁸¹ 7478 Hierapulus. *Hierapolis*.

⁸² 7479 Hieromias. *Jeremiah*.

⁸³ 7506 Hin. Cf. Hrl. 2257: "Hin genus est mensure
que alio nomine dicitur sextarius."

⁸⁴ 7512 Halicus. Cf. l. 7463, *Hialum*.

- 7513 *Hirtus et tum tegmen camelii*
 7514 *Hirquitallus puer luxuriosus*
 7515 *Hirsutus a um rouȝ*
 7516 *Hirtus a um idem*
 7517 *Hirrundo nis a swalwe*
 7518 *Hirua salsucia*
 7519 *Hisco cis bygynne to ȝone*
 7520 *Hispanensis of spayne*
 7521 *Hispidus a um rouȝ*
 7522 *Hispanus quedam vox*
 7523 *Histar nomen fluuii*
 7524 *Histrion onis a iogelour*
 7525 *Historia a storie*
 7526 *Histria dicta est terra*
 7527 *Historium grece videre latine vel connoscere latine⁸⁵*
 7528 *Historiala a litel storie*
 7529 *Historiographus a writer of stories*
 7530 *Historiographia writynge of stories*
 7531 *Historiographo [ms. -iag-] as scribere historias*
 7532 *Historicus a um pertinens*
 7533 *Histro onis a mynstral*
 7534 *Histrix a glewomon*
 7535 *Hiulcus hians [ms. hiens]*
- 7536 *Hoc nomen proprium⁸⁶*
 7537 *Hodie today*
 7538 *Hodiernus a um pertinens*
 7539 *Holocarposis ho[lo]caustum fructuosum*
 7540 *Hominium monnes seruise*
 7541 *Homerocent[r]ones [ms. - tontonis] opuscula [ms. epus-] in versibus⁸⁷*
 7542 *Homicida [ms. -sida] a mon sleere*
 7543 *Homo nis a mon*
 7544 *Homunculus [ms. Homiculus] idem*
 7545 *Honestus a vm honest*
 7546 *Honesto as make clene*
 7547 *Honorculus paruuſ honor*
 7548 *Honor oris worshipe*
 7549 *Honorifico as et honoro as to worshipe*
 7550 *Hora an oure*
 7551 *Horuspes an orlegge*
 7552 *Horispex oure loker*
 7553 *Horizon zontis halfe a sp[h]ere*
 7554 *Horno aduerbium þys ȝere*
 7555 *Horologicus an orloger*

⁸⁵ 7527 *Historium*. This item contains a single entry glossed by two infinitives. The Greek transliteration of *historium* is ἱστόριον, which means “fact with proof.” Yet what is needed here is the infinitive ἵστορεῖν, “to observe or see.”

⁸⁶ 7536 *Hoc*. Further reading may clarify this item. Hrl. 2257 and Lincoln 88 read “hoc huius est pronomen.” Lincoln 111 offers “hoc est pronomen” and St. John’s reads “Hoc nomen demonstratiuum that.”

⁸⁷ 7541 *Homerocentrones*. Pl. from Gr. Ὁμεροκέντρων “patchwork of Homeric tags.”

- 7556 Horologium *idem*
- 7557 Horoscopus oure loker
- 7558 Horoscopium .i. orarium
- 7559 Horreo es quake or forsake
- 7560 Horresco *cis* inchoatiuum
- 7561 Hornotunus of o ȝer
- 7562 Horreum a bern
- 7563 Horredus tremosus hydous
- 7564 Horrificus a um *idem*
- 7565 Horror [blank]
- 7566 [H]Orribilis frigorosus
[ms. fruger-] abhominabilis
- 7567 Horrimulus sumdel orrible⁸⁸
- 7568 Horrifico as make dredeful
- 7569 Horripilacio stondyng of here
for drede
- 7570 Hortor [ms. Horror] aris to
amonestyn
- 7571 Hortator *et rius et tacio et tatus et*
tamen pertinens
- 7572 Hortatorium palmatorium⁸⁹
- 7573 Horus nomen proprium apollo
- 7574 Horusper an oure loker
- 7575 Horula parua hora
- 7576 Hospes & herborewer & a guste
- 7577 Hospicium an ospitale or an
Inne
- 7578 Hospita an herbiger
- 7579 Hospitatus qui est in hospicio
- 7580 Hospitabilis longgyn to
hospitale
- 7581 Hospitalis þat gladdeli
herbereweþ
- 7582 Hospitor aris to herborowe
- 7583 Hospituo as *idem*
- 7584 Hostia sacrificium
- 7585 Hostiator oris viator
- 7586 Hostiarius an vsshere
- 7587 Hostiatim fro dore to dore
- 7588 Hosticapa sleer of enemyes
- 7589 Hosticida *idem*
- 7590 Hosticus a um enmyable
- 7591 Hostirus *idem*
- 7592 Hostilo as make enemye
- 7593 Hostimentum equamentum [ms.
aqua-]
- 7594 Hostio is equare to strike of
corne
- 7595 Hostorium strike of corne
- 7596 Hviusmodi vel cemodi such
- 7597 Humatus a um wet
- 7598 Humano as cloþ in monhed
- 7599 Humeo es be moyste
- 7600 Humeralis *et le pertinens*
humero

⁸⁸ 7567 Horrimulus. Supported by Lincoln 88 and 111. However, St. John's and Hrl. 2270 read *horridulus*.

⁸⁹ 7572 Hortatorium. Cf. *Cath. Angl.*, p. 267: “a Palmare in þe scole: ferula, hortatorium, palmatorium.” Also see n. 1: “Palmer to rappe one in the hande, ferula.” *DFC* defines *hortatorium* as “locus ubi hortamenta fiunt.”

7601 Humerulus [þat] ficed to ende⁹⁰

7602 Humerus a shulder

7603 Humecto as to moyste

7604 Humatim sepultatim

7605 Humo as sepellire

7606 Humectus a u[m] madefactus

7607 Humerosus a um humore plenus

7608 Humidus a um moyst

7609 Humus vrþe

7610 Humor oris wetenes

7611 Hus nomen proprium⁹¹

7612 Humiliare to bowe

7613 Hiemo as frigescere

7614 Humilis meke

7615 Hio as to ȝonen

End of the Letter H

⁹⁰ 7601 Humerulus. Cf. *Souter*, s.v. *umerulus*, “small shoulder; hence, small support.”

⁹¹ 7611 Hus. John Hus (1370-1415) gave his name to the heresy in Czechoslovakia, arguably influenced by Wycliffe. Cf. OCB, p. 317, emphasizing the movement away from Papal authority to the embrace of scripture.

The Letter I

- 7616** I figura latina y figura greca
7617 Ia nomen dei
7618 Iabel interpretatur ascencio
7619 Iabyn interpretatur sapiens sensus vel prudencia
7620 Iacinctinus a um purpured vel ceruleus [ms. seculeus]
7621 Iacinctus a um idem
7622 Iacinctus lapis flos et homo⁹²
7623 Iaceo es to lye
7624 Iacio cis to caste
7625 Iacto as cast ofte & to bost
7626 Iacob nomen proprium interpretatur luctator
7627 Iacobipeta seyn Iames pilgram
7628 Iacobus nomen proprium
7629 Iactarius a bostare
7630 Iactancia [ms. Ian-] bost
7631 Iaculator oris a caster of darter
7632 Iaculor aris iaculum mittere
7633 Iaculum li a dart

⁹² 7622 Iacinctus. *Isid.* at 16.9.3 accounts for the *lapis* and the *flos*: “Iacinthus: Inter purpureas gemas ... Iacinthus ex nominis sui flore vocatus.” Virgil accommodates the *flos* and the *homo*, with a further mention of the *saxum* of the Empire of Rome. This episode, Bk. 9.422-449, portrays one of the most tender moments of the *Aeneid*: the final moments of Euryalus and Nisus, lovers unto death, upon the battlefield, fighting loyally under Aeneas against the Rutulians. In literary order: *homo* = Euryalus. He is described in a simile as a *purpureus ... flos* or as poppies (*papavera*) cut down by a plough or weighed down by rain. Although both elements of the simile, *flos* or *poppies*, pertain to Euryalus, it might be thought that proleptically one or other might apply to Nisus. In a rare interjection Virgil (ll. 446-449) offers a depth of sentiment: “Fortunati ambo! Si quid mea carmina possunt nulla dies umquam memori vos eximet aevo, dum domus Aeneae Capitoli immobile saxum accolat,” a precious moment in the narrative of the *Aeneid*.

- 7634** Iaculus quidam serpens⁹³
7635 Iactura harme of shypyps
7636 Iactuarius a um pertinens
7637 Iair interpretatur vigilans [ms. vigilias]⁹⁴
7638 Iairius nomen proprium
7639 Iam aduerbium now
7640 Iambus pes versificandi [ms. verci-]
7641 Iamin .i. dextra⁹⁵
7642 Iamos interpretatur marinus⁹⁶
7643 Ian[i]culum templum [i]ani
7644 Ianitor oris a porter
7645 Ianitrix a portoris
7646 Iantaculum a dinare
7647 Ianto as et iantor aris to dynen
7648 Ianua a gate & quedam ciuitas
7649 Ianuarius primus mensis
7650 Ianuator a gate maker
7651 Iannes jam significat
7652 Ianus ni god of bygynny[n]ge
7653 Iapheth interpretatur latitudo
7654 Ia[s]pis pidis lapis pretiosus
7655 Ibex cis a got
7656 Ibi aduerbium þere
7657 Ibis ciconia auis immunda [ms. imminda]
7658 Ibex cis auis aquatica anglice a barnake
7659 Insula caria [ms. Caria insula]

⁹³ 7634 Iaculus. Cf. Lucan, *De Bello Civili*, 9.720: “natrix violator aquae, iaculique volucres,” among the lengthy categorization of snakes in his epic.

⁹⁴ 7637 Iair. Cf. *Isid.* 7.6.55: “Iair inluminans.”

⁹⁵ 7641 Iamin. Consider the name *Benjamin*, comprised of two elements: *Ben*, “son of,” and - *iamin*, “the right hand.” All working mss. of the *Medulla* agree with this item. For this explanation, cf. OCB s.v. *Ben* and *Benjamin*, p. 78.

⁹⁶ 7642 Iamos. Both St. John’s and Hrl. 2270 read the entry word as *Iannes*. For which reason refer this item to l. 7651, “Iannes jam significant,” as witness of *Isid.* 7.6.44: “Iannes marinus, sive ubi est signum.”

- 7660 Icarus [ms. -rius] *nomen proprium*
 7661 Icarium .i. mare
 7662 Ico *cis* percutere
 7663 Iccio onis smitynge
 7664 Iciofagus an hotere⁹⁷
 7665 Icon lyknesse of person bytwyx
 7666 Icius maner of fishe⁹⁸
 7667 Iconia ymage or a signe
 7668 Iconomus an hosbonde or a seruaunt
 7669 Iconomia hosbondrie
 7670 Iconius .i. econius *quod* est pecunia
 7671 Iconomicus p[u]lcher liber⁹⁹
 7672 Ictuo as smite ofte
 7673 Ictus a um p[e]rcussus
 7674 Ictus tus tui smitynge or a stroke
 7675 Idal[i]um a wode in cipre
 7676 Idcirco þperfor
 7677 Idaspes quidam rex¹⁰⁰
 7678 Ida quedam dea
 7679 [Idea] ensample¹⁰¹
 7680 Id est þat ys to say
 7681 Idia *nomen proprium* siluae¹⁰²

⁹⁷ 7664 Iciofagus. For a detailed account, cf. V. P. McCarren, “Form and Meaning in the *Medulla Grammatice*,” *Romance Language Annual*, Purdue University, pp. 116-17, 1993.

⁹⁸ 7666 Icius. As l. 7664, *Iciofagus*, is to be more precisely transliterated from the Gr. *Ixthuophagus*, so here should l. 7666 read *Ixthus* = ἵθυς.

⁹⁹ 7671 Ieconomicus. Referring to the Οἰκονομικός of Xenophon. Cf. *OCD(3)* s.v. *Xenophon*, p. 1630.

¹⁰⁰ 7677 Idaspes. = *Hydaspes*, a Trojan, friend of Aeneas, killed in the Rutulian war. *Aeneid* 10.747: “Caedicus Alcathoum obruncat, Sacrator Hydaspen.”

¹⁰¹ 7679 Idea. An example of haplography due to eye skip from final word, *dea*, of immediately previous gloss at l. 7678.

¹⁰² 7681 Idia. In the Stonyhurst ms. ll. 7681 and 7682 read “Idia nomen proprium” and “Idiiniter grece videre siluam.” It is understood from many examples

- 7682 Idein [ms. Idin] i[n]ter[pretatur] grece
 videre [ms. siluam] [latine]¹⁰³
 7683 Idioma matis langage¹⁰⁴
 7684 Idiopate tes clynson of grewe¹⁰⁵
 7685 Idios a clunche of gres¹⁰⁵
 7686 Idios grece proprius [ms. populis]
 latine¹⁰⁵
 7687 Idiota a fole
 7688 Idiopasia propria passio
 7689 Iditum [ms. Iditroun] ouer skyppinge¹⁰⁶
 7690 Idolatria loue of mametrie
 7691 Idolaticum idolo datum vel consecratum
 7692 Idolium locus vbi [idola] coluntur
 7693 Idolatrium [ms. -tritum] locus [ubi]
 sacrificant
 7694 Idolum a maumet
 7695 Idolatra idolorum cultor

of the format that when *grece* appears, *latine* will also. *Siluam* is entirely out of place where it sits after *videre*, although simply from the point of perception, and transcription depends greatly on perception, *siluam* at a very quick glance looks just a bit like *latine* (similar letters and shapes) which might have allowed the scribe with his evident problem of dyslexia to think that concluded the item properly. That cannot stand. Rather after having written the above item almost to completion, i.e. “Idia nomen proprium,” his eye comes to what he construes as *Idiiniter* at which he is completely baffled, and instead of completing the item, he tacks on *siluam* at the end of the second item instead of placing a corrected declensional form, *silvae*, after “nomen proprium.” In Greek ἴδαια (*idia*) = (daphne) δάφνη, from ἴδη, a timber tree; or Ίδη= Mt. Ida: wooded hillside = *silva*.

¹⁰³ 7682 Idein. See l. 7681, n. 102.

¹⁰⁴ 7683 Idioma. In Gr. ὑδίωμα means “unique feature,” “peculiarity of style.”

¹⁰⁵ 7684 Idiopate, 7685 Idios, 7686 Idios. For these entries cf. the treatment of V. P. McCarren, “Form and Meaning in the *Medulla Grammatice*,” *Romance Language Annual*, pp. 117-118, 1993.

¹⁰⁶ 7689 Iditum. Cf. *DFC*: “Idithum interpretatur transiliens eos”; also, cf. Hrl. 2270: “Iditum interpretatur transiliens eos.”

- 7696 Idoneus [ms. -ius] resonable acceptable or able
- 7697 Idor *et idos* a water adder
- 7698 Idos grece for[m]a latine¹⁰⁷
- 7699 Idroceries aqua circa testiculos adunata¹⁰⁸
- 7700 Id[r]oleon .i. vngwentum
- 7701 Idroles *idem*
- 7702 Idromellum maner of drynke
- 7703 Idromancia maner of crafte to say soþe in water
- 7704 Idromanticus pertinens
- 7705 Idromellum methe
- 7706 Idropicus þat haþ þe dropesie
- 7707 Idrus serpens aquaticus
- 7708 Idumia *nomen proprium regionis*¹⁰⁹
- 7709 Idus departinge
- 7710 Ididus *idem*
- 7711 Ieconias *nomen proprium interpretatur resurreccio*
- 7712 Iecur oris a gysen a mawe
- 7713 Ieiunium fastynge
- 7714 Iepte *interpretatur apperiens*¹¹⁰
- 7715 Ieroboam *nomen proprium interpretatur diiudica[n]s casus populi*
- 7716 Jesus ebrayce grece sother saluator latine [ms. Jesus grece sother ebrayce saluator latine]
- 7717 Iesse *nomen proprium interpretatur in sole sacrificium*
- 7718 Ign[e]arius fir holdyng
- 7719 Ignarus a um vnwy
- 7720 Igniolus lytil fir
- 7721 Ignesco cis biginne a litel fir
- 7722 Ignio is to brenne
- 7723 Ignis a fire
- 7724 Ignobilis noȝt gentyl
- 7725 Ignominia uvel [ms. vuel] fame
- 7726 Ignoro as to vnknowe
- 7727 Ignosco cis bygynne for to vnkn[o]wen
- 7728 Ilas .i. fluuius
- 7729 Ille es i[n]terpretatur silua
- 7730 Illeum intestinum quod adheret renibus
- 7731 Ilex cis a traytur & a nake¹¹¹
- 7732 Iliacus þarmed
- 7733 Iliades destried
- 7734 Ilicet lef to go
- 7735 Ilico smertly vel statym
- 7736 Illeceus a um vnknownen¹¹²
- 7737 Ilyon troy
- 7738 Ilios turny[n]ge of þarmes
- 7739 Ilius *nomen proprium terre*
- 7740 Illacrimor aris to wepe
- 7741 Illaudabilis noȝt able to be preyed
- 7742 Illessebra carnale desiderium
- 7743 Illecebrosus deceyuable or lustesum

¹⁰⁷ 7698 Idos. Cf. Gr. εῖδος.

¹⁰⁸ 7699 Idroceries. Gr. ὑδροκήλη

¹⁰⁹ 7708 Idumia. Cf. *Isid.* 9.2.9: “Edom filius Esau, a quo Idumaei. Haec sunt gentes quae de Sem stirpe descendunt.” Lucan, in his *De Bello Civili* [3.216], refers to “arbusto palmarum dives Idume.”

¹¹⁰ 7714 Iepte. Cf. l. 7036, *Gepte*, which agrees with Hrl. 2270: “aperiens vel apertus,” which precisely echoes that of *Isid.* 7.6.55: “Iephte aperiens, vel apertus.”

¹¹¹ 7731 Ilex. Evidenced in Lewis and Short as a “decoy, lure” spelled *illex*. “Ilex = a nake = an oke,” 17.7.26: “Ilex ab electo vocata; huius enim arboris fructum homines primum ad victimum sibi elegerunt.”

¹¹² 7736 Illeceus. Note the synonym in the St. John’s reading: *vnkende*, and *vnkynde* of Hrl. 2270 and Lincoln 111; also, *vnkynd* of Lincoln 88 and *unkinde* of Hrl. 2257. For *ileceus* consider *ilectus*, *illicio*, and *illicitus* conveying “notions of allurement toward an action toward which one is normally disinclined, and that which is not allowed by morals, or illicit,” cf. *OLD*. For *vnknownen* and variants, see *MED* 6a.(a) and 6c.; for *vnkynde* cf. *MED* 4b. and 6.(a).

- 7744 Illecebros as to fleshely [blank]
- 7745 Illectus a um illaqueatus seductus
- 7746 Illepidus a um soft vnsauery
- 7747 Illibatus a um vntowched
- 7748 Illiberalis vnfre
- 7749 Illicio cis [to] bygyle
- 7750 Illicitus [ms. Illiatus] vnbyhouely
- 7751 Illido dis to hurte
- 7752 Ill[i]mo as valde limare¹¹³
- 7753 Illiria nomen proprium regionis
- 7754 Illiricus quedam herba
- 7755 Illiris .i. illiria
- 7756 Illisus a um hurt
- 7757 Illiteratus noȝt letered
- 7758 Illucesco cis incipere lucere
- 7759 Illo aduerbium þer
- 7760 Illitus a um bydyngyd [ms. -gbyd]¹¹⁴
- 7761 Illautus a um noȝt wasshen
- 7762 Illudo is scorne or dysseyuen
- 7763 Illumino as to lyȝten
- 7764 Illumis derke
- 7765 Illustris preclarus nobilis
- 7766 Illuuiies squalor inmundicia morbus
- 7767 Illus nomen proprium
- 7768 Imaginor aris to ymagyne
- 7769 Imago nis an ymage
- 7770 Inbecillis sine baculo
- 7771 Inbellia debilitas
- 7772 Imbellis [ms. -eus] frele [ms. fryk]
- 7773 Imbrex vas aquaticum
- 7774 Imbricum a gutere
- 7775 Imber reyn or a reyne showre
- 7776 Imberculus idem
- 7777 Imbricus a um reyny
- 7778 Imbibo is valde bibere
- 7779 Illuo is doleo [ms. dolore]
- 7780 Illium a middyl reyn¹¹⁵
- 7781 Imbulus tentus of weybrode¹¹⁶

¹¹⁵ 7780 Illium. From the Gr. εἰλεός. *AMD* offers: “Illum, ilii est intestinum parvum quod aheret renibus animalis.”

¹¹⁶ 7781 Imbulus. In the *MED* under wei n. (1) 1c. In cpds. And combs.: the definition within (e) reads: “~brod, a wide walkway or covered passageway in a building or between two buildings, a portico.” The quote supporting that definition reads: “(e) a1425 **Medulla* 33b/b: Imbulus: tentus of [?read: wente or] weybrode [Cnt.: porticus lata et spacioa].” The editor, by way of queries, indicates caution. Wise, since we are being asked to accept on faith a reading which contains three emendations, further doubtfully based upon a phrase “~brod (a once we call it, i.e. *hapax legomenon*) having nothing to do with the legitimate sense of weybrode and created solely for this quote. There is a brief reference in (d) ~brede q.v. at which point, if focused upon, the emendations would have been stillborn, that is, the letter (e) and its encumbrances would not have come meulung into existence. But that was not to be. Rather the option was taken: emendation (wente), emendation (or), and emendation (wei brod). Emendation prevails by divine infusion. Richard Bentley, the brilliant 18th century classicist, equated it with the phrase “divinandi quaedam peritia et μαντική.” D. R. Shackleton-Bailey, *Profile of Horace*, Harvard University Press, 1982, pp. 106, 116, 119. Creating a *hapax legomenon* is not done unless you happen to be Walter Headlam, the dazzling Hellenist from Cambridge; and even he raised eyebrows for doing so. (*The Owl of Minerva*, ed. Christopher Stray, PCPS suppl. vol. no. 28. 2005. See also V. P. McCarren, *Archivum Latinitatis Medii Aevi*, Tome 69, B 2011, p. 68.)

To identify a *hapax* is a blessed moment; to create one is generally a mortal’s error. To commit to three emendations (queries not admitted—they are or they are not emendations) approaches Atrean dimensions.

¹¹³ 7752 Illimo. Hrl. 2257 reads: “Illuno nas valde lunare.” In this hand and many others of this period it may be said that it is a fool’s journey to distinguish with confidence between *un* and *im*, especially when there is no other clue in the item. It should be noted that alphabetization provides no indication whatever.

¹¹⁴ 7760 Illitus. Cf. *MED*, s.v. *bidingen* v.: variant spelling *bidungen*.

7782 Imbuo is to sob ful

The question facing an editor of this item is whether or not the sense of the gloss “tentus of weybrode” is equivalent to the entry word *Imbulus* without having to create such manuscriptal abruption. In other words, does the Stonyhurst reading stand on its own merits. Can the entry *Imbulus* convincingly absorb the meaning of the gloss “tentus of weybrode”? If so, any and all additions are dismissible.

Four manuscripts of the *Medulla* at hand read as follows: Stonyhurst: “tentus of weybrode”; Lincoln 88: “tent of waybrede”; Lincoln 111: “tentys of weybrode”; Hrl. 1738: “weybred.”

For *tentus* cf. in *MED* tent(e n. (3) “(a) Med. a roll of some soft material, usu. linen or wax, sometimes medicated, placed in or near a wound to keep it open while it heals.” *P. Parv.* concurs at column 476: “Tente, hyllyng madde of cloþ.” At *P. Parv.*, p. 717, n. 2302, it is defined as “Tent of a wound, a roll of lint used to dilate a wound.” Chauliac(1) ?a1425, 86 a/b: þer be put in by þe hole a tent of þe rote of genciane.” Finally, c 1500 (1446) Morstede Surgery 119: “Put a lytall teynte In to the wound For to keep yt appune all day & all nyght.”

Then consider in the *MED* *weybrode*, a variant spelling of *weibred*(e n. (a) “A plant of the plantain family; (b) the leaves or other parts of the plantain used medicinally, or as an ingredient in medicaments.” Cf., for nature and function, the quotations in the *MED* under *weibred*(e n., particularly Lelamour *Macer, Recipe MS Hrl. in Rel. Ant. I*, and Arderne *Fistula*. *Imbulus* has its source in the Greek ἐμβολος, a graft. Also, ἐμβολεύς; “anything put in a stick for setting plants” and ἐμβολή: “a setting of a fracture; a mode of setting.” Latham reads *embolus* as “a stopper” and *OLD* has *embolus* as “a piston.”

In all, since in the *MED*, (e) of 1c. of *wei* n. (1): “~brod, ? a wide walkway or covered passageway in a building or between two buildings, a portico” cannot be supported by (e) a1425 **Medulla* 33b/b: *Imbulus*: tentus of [?read wente or] weybrode [Cnt. porticus lata et spacioſa], because the elements of the definition have nothing to do with the basic entry word and gloss, consideration should be given to deleting (e) of 1c. of *wei* n. (1) and placing the *Medulla* quote in (e), removing bracketed material under *wei*-*bred*(e n. (b) as “a1425 **Medulla* 33b/b: *Imbulus*: tentus of weybrode.”

7783 Inion [ms. *Imeon*] pate of þe hede¹¹⁷

7784 Imitatorius foleable

7785 Imitor aris to folewe

7786 Immanis haraious or grete

7787 Immaturus vnripe

7788 Immineo [ms. -io] es to apere

7789 Impnidicus ympnum dice[n]s vel laudans

7790 Impnizo as ympnum dicere vel laudare

7791 I[m]pnus an ympne

7792 Immitis vnbuxum

7793 Immoderatus destempryd

7794 Immolo as to sacrifice

7795 Immemor oris out of mynde

7796 Immemoracio vnþenkyngē

7797 Immotus a um vnstered

7798 Immundus a um vnclene

7799 Immunis vngulti

7800 Immo aduerbium forsoþe

7801 Imus a um lowȝ

7802 Impaciens vnbuxum

7803 Impactus coniunctus vel contignatus

7804 Impar aris odde

7805 Imperior tiris departe

7806 Impedatura metere of fote

7807 Impedio is to lette

7808 Impedo as inprimere inuestigare

7809 Impendere iminere ingruere instare superpendere¹¹⁸

7810 Impendium spendyngē vel longum et vtile studium

7811 Impendo is donare exhibere

¹¹⁷ 7783 Inion. From the Gr. ἴνιον, “the occipital bone.” All working mss. read *Imeon* as the entry word.

¹¹⁸ 7809 Impendere. The following list of infinitives, similar to those at l. 8252, reflects an earlier period in the selecting of glosses.

- 7812 Impe[ne]trabile vnþerlyde¹¹⁹
- 7813 Impenitens non penite[n]s
- 7814 Impenso as frequenter impendere
- 7815 Impensa impendium vel expensa
- 7816 Imperator an emperour
- 7817 Imperiosus comaunden
- 7818 Imperito as ofte comaunden
- 7819 Imperegre [ms. integere] instabiliter et sine mansione¹²⁰
- 7820 Imperiositas magestas
- 7821 Imperitus a um vnwyse
- 7822 Imperium empire
- 7823 Impero as to comaunde
- 7824 Impers tis sine parte
- 7825 Impersonale wyþoute person
- 7826 Impercior tiris tribuere donare partem dare
- 7827 Impercio tis idem
- 7828 Impes dis wyþoute fote
- 7829 Impos non potens
- 7830 Impetigo nis dry scabbe
- 7831 Impeto is to assayle
- 7832 Impetus tus asaute or arese
- 7833 Impetuosus furiosus
- 7834 Impetro as purchas or gette
- 7835 Impiger velox
- 7836 Impingo nis iungere inpellere
- 7837 Impigno is do awey scabbe or stomblen
- 7838 Impius vnbuxum
- 7839 Infimus [ms. Imphimo] imus [ms. himus]
- 7840 Implano as decipere vel in errorem ducere
- 7841 Implico as to implie folde in
- 7842 Imploro as to byseche
- 7843 Implumis wyþoute feþer
- 7844 Impluuium lauatorium vel guttatorium
- 7845 Impolitus a um non planus inornatus non sculptus
- 7846 Impomentum quod extremis in cena ponitur vt nuces poma
- 7847 Impono is to blame or put in
- 7848 Importitor maker of ȝate
- 7849 Importo as bere in
- 7850 Importunus .i. infestus inquietus
- 7851 Importunus [ms. -tonus] ful of vnreste
- 7852 Importor oris deceptor qui male agit
- 7853 Impostus a um deceyuid
- 7854 Impostura decepcio
- 7855 Impot[i]o is tiui diuestire
- 7856 Imprecor aris curse
- 7857 Impresencia now
- 7858 Impresenciarum aduerbium .i. in presenti modo vel isto modo
- 7859 Impono is to þryste
- 7860 Imprimo is sigillare
- 7861 Improbulus sumdel euel
- 7862 Improbus a um wyckede
- 7863 Improbo as aliquid non esse ver[u]m probo vel imputo vel vilipendo
- 7864 Impromptus vnr[e]dy
- 7865 Impromptu manifeste
- 7866 Improprium vnpropur
- 7867 Improperium repref
- 7868 Impropero as repreue or spise
- 7869 Improuisus a um vnwarned or vnavised

¹¹⁹ 7812 Impenetrable. Cf. MED s.v. *unthirlid*. The reading of Hrl. 1738 does afford some support. Hrl. 1738 and Pepys are alternate mss. of the *Medulla* and should be taken as one offs. However, one should scratch one's head at the Pepys *Medulla* ms. offering: *vmpersable*. Probably an eye skip *e* to *e* would explain Stonyhurst's entry word.

¹²⁰ 7819 Imperegre. Hrl. 2270, Lincoln 88 and 111, and St. John's read: "sine certa mansione."

7870	Imprudens vnqueynt	7896	Incarcero as enpreson
7871	Impubeo es to vnȝowȝen ¹²¹	7897	Incastratura stockynge
7872	Impubes ber bis vnȝonge ¹²²	7898	Incendio is to bren
7873	Impude[n]s vnshamful	7899	Incendo is vald[e] accendere
7874	Impudicus vnschaste	7900	Incenis et ne .i. sine cena
7875	Impulsus put away	7901	Incensum ensence
7876	Impunus withoute peyne	7902	Incentiuus .i. incendens vel ad luxuriam mouens
7877	Impunitus vnpeyned	7903	Incentor oris a brennere
7878	Impurus vnclene	7904	Incentium res incendens
7879	Imputo as to wytē wey	7905	Incesto as incestum facere þat ys to do lecheri wyþ kyn
7880	Inalto as hyȝen	7906	Incesso is to calle furþe
7881	Inanimo as valde a[n]i[m]are	7907	Incespito as to put foote in turfe
7882	Inanis et inane vayne	7908	Incessus sus goy[n]ge
7883	Incanto as to charme	7909	Incestus a um luxuriosus ¹²⁵
7884	Inarto as to ȝoke ¹²³	7910	Incestus tus lyngē by kyn
7885	Inauris a þyngē in þe ere	7911	Incestum ti coitus cum moni[al]i vel consangwinea
7886	Inauro as aliquid in aurem ponere	7912	Incido is to falle in
7887	Incarno as to cloþe in fleshe	7913	Incieo es calle in
7888	Incaleo es intus calere	7914	Incincta wommon gret wyþ childe
7889	Incassum aduerbium .i. frustra	7915	Incio is calle in
7890	Incaueo es cauus fio	7916	Incipio is to bygyn
7891	Incaustum enke	7917	Incircumscriptus termino caret
7892	Incedo is go in	7918	Incisiuus noȝt cut
7893	Incenatus vnsoped	7919	Incitamentum [ms. -ecta-] stiryngē [ms. -in-] or entisyngē ¹²⁶
7894	Insanio is in[s]anum [ms. inanem] facio	7920	Incito as entyse
7895	Inarro as to eruesten ¹²⁴		

¹²¹ 7871 Impubeo. *vnȝowȝen* is a *hapax legomenon*; cf. *MED*, s.v. *unyouthen*.

¹²² 7872 Impubes. *vnȝonge* is a *hapax legomenon*; cf. *MED*, s.v. *unyong*.

¹²³ 7884 Inarto. St. John's reads "Inarto: to ȝokyn"; Lincoln 111 offers "Inarto: to ȝekyn." Hrl. 2257 omits the item. Lincoln 88 reads "Inarco: to ȝoke"; and Hrl. 2270 offers "Inarco: to zoken." With three mss. (including Stonyhurst) reading *-to* and two mss. reading *-co*, note how all inclusive the late Latin reading in Lewis and Short is: "Inarcto: to limit or circumscribe," which is separated into the variety above several centuries later.

¹²⁴ 7895 Inarro. This item might well be added as support to the *MED* entry "hervesten v." which currently stands as a *hapax legomenon*.

¹²⁵ 7909 Incestus. All working mss. of the *Medulla* except Lincoln 88, which omits the item, read *luxuriosus*.

¹²⁶ 7919 Incitamentum. Lincoln 88's *styringe* and Hrl. 2270's *styriyngē* provide a corrective measure to the erroneous Stonyhurst reading *stinyngē*. *Sterynge* is read by St. John's and Lincoln 111.

- 7921 Incleme[n]s vnbuxum
 7922 Inclino as to bowen
 7923 Includo ys to steke in
 7924 Inclinor aris sufre to ly by
 7925 Inclinis *et netus a um* [blank]
 7926 Inclusus [blank]
 7927 Inclusor oris a sperer [ms. sperre]¹²⁷
 7928 Incoho as [to] bygynnyn
 7929 Inchoatiuum verbum define[n]s [ms. desines] in sco
 7930 Incola a tiliere
 7931 Incolatus *tus* wonyng [ms. wormynge]¹²⁸
 7932 Incolum[i]s *et me* [ms. in me] stronge
 7933 Incomoditas vnprofyt
 7934 Incomodo as to vnprofyt
 7935 Incompetens be vnprofitable
 7936 Incomplexus vnhalfed
 7937 Inconcinus [ms. -tunus] noȝt acordynge
 7938 Inconditus vnsauerynge

¹²⁷ 7927 Inclusor. With the working mss. of the *Medulla* introduced there might be reason to re-edit *sperere* n. [cf. *MED*] which is a *hapax legomenon*. The Stonyhurst scribe is a notorious dyslexic and in this set of circumstances his reading of *sperre* is the only single syllabic entry whereas a simple alteration of *-er* for *-re* at the word's end would be in harmony with the bi-, tri-, and di- syllabic readings of St. John's *sperare*, Hrl. 2270 *sperer*, and Lincoln 111 *sperere*. For another example of Stonyhurst's dyslexia, see l. 7977, *Indignor*, where *wroþy* is written *worþy*. Also cf. in Letter A of this edition, n. 137, further examples of dyslexia. This item might read “*sperere* n. One who encloses or confines. a1425 **Medulla* 34b(1)/a: Inclusor: a sperer [St John's: a sperare; Lincoln 111 a sperere; Hrl. 2270: a sperer or a closer.” The first two lines of the *MED* entry should be deleted as well as the bracketed portion of the third line. Also the Pepys and Canterbury readings prove unnecessary.

¹²⁸ 7931 Incolatus. *Wormynge* is an erroneous reading for *wonyng*. The tradition supports this. Cf. Lincoln 88 and 111: *wonyng*, as well as St. John's *wonyng*.

- 7939 Inconsultus vncunseylyd
 7940 Inconsutilis vnsowed or wyþoute sem
 7941 Incontaminatus [ms. Incontaratus] a um vnasaed
 7942 Incrasso as to make fatte
 7943 Incontinens vnchaste
 7944 Incredulus vn[be]leuable
 7945 Increpo as to blame
 7946 Incuba a lyere by wommam
 7947 Incutio tis .i. intus cucio
 7948 Incudineus [ms. Incudinosus] a um longynge to styþy¹²⁹
 7949 Inculto as to blame
 7950 Incumbo is falle to
 7951 Incun[c]ta[n]ter wyþoute drede
 7952 Incurro is renne in wykkednesse
 7953 Incurso as oft rennen in
 7954 Incus cudas an vnfelde
 7955 Incuso as gulte oft sinyte¹³⁰
 7956 Indago as scrutari
 7957 Indago nis a parke [ms. parker] or a launde¹³¹
 7958 Inde aduerbium
 7959 Indecor oris vnworshiped
 7960 Indempno as vndempnen
 7961 Indentus torquitus

¹²⁹ 7948 Incudineus. Supported by Hrl. 2270, Lincoln 88 and 111. As adj. suffix, *-osus* is regularly understood as “full of.”

¹³⁰ 7955 Incuso. *OLD* closely supports these readings of the working mss. of the *Medulla*: Lincoln 88: “oft to blame or gilt”; Lincoln 111: “to gyltyn or blamyn”; Hrl. 2270: “to blame”; Hrl. 2257: “to accuse”; St. John's: “to geldyn to smytyn.”

¹³¹ 7957 Indago. St. John's, Hrl. 2270, and Hrl. 2257 read: *parke* or *launde* creating a more reasonable balance than would the admission of *parker* read alone among these mss. There is an otiose macron over ñ of *launde*. Lincoln 88 and 111 read even more precisely: “hunting in a parke or launde.”

7962	Indentosus vntoþed	7994	Indumen nis cloþy[n]ge
7963	Index a shewer & þe for fynkyr	7995	Indumentum idem
7964	Iudea nomen proprium regionis	7996	Induo is to cloþe
7965	Iudux quidam rex	7997	Induperator imperator
7966	Indiclus shewyng or commaundy[n]ge	7998	Induro as make harde
7967	Indic[i]o nis shewyng	7999	Inducio nis cloþyng
7968	Indico as to shewe	8000	Induaria bysynesse
7969	Indic[t]io nis circulus xii Annorum	8001	Industrios[us] studiosus velox audax feruens arduus gaudens
7970	Indictum [ms. Indutus] commaundiment	8002	Indureo es facere durus
7971	Indiferus wyþoute discord	8003	Indumie arum eddre skynes
7972	Indigena ingenitus vel ta	8004	Inebrio as make frutful or drunke
7973	Indego es neden	8005	Inedia vnese
7974	Indigeo nis nedynge	8006	Ineffabilis þat may noȝt be y-spoke
7975	Indigus [ms. Indicus] nedys	8007	Ineffaber a um vncrafti
7976	Indigo as vnfyngeryd	8008	Inennarrabilis [ms. -biles] þat may not be ytold
7977	Indignor aris to deynen or be wroþy [ms. worþy] ¹³²	8009	Inennodibilis vnknytte
7978	Indipiscor ris to purches	8010	Ineo is go in
7979	Indiscretus vnwyse	8011	Inepciola litel profit
7980	Indiuiduus noȝt departable	8012	Ineptus a um vnprofitable
7981	Indo is immittere vel inponere	8013	Inerguminus qui habet diabolum in se
7982	Indo nis newyng	8014	Inergia wyþoute synne ¹³³
7983	Indocilis noȝt lerned	8015	Iners tis craftles or nis ¹³⁴
7984	Indoctus vnwyse	8016	Inercia stulticia
7985	Indoles etas iuuenilis ingenium vel origo	8017	[uitis] Iner[ti]cula [nigra] a blakke veyne ¹³⁵
7986	Indomitus vntowne or wylde	8018	Inermis .i. sine armis
7987	Indorso as to trusse	8019	Inerticus a um heuy
7988	Indubitacio undoutyng		
7989	Inducie arum trewes auisement or a day of acorde		
7990	Inductio ledinge in		
7991	Inducula [ms. -dic-] g[en]us vestis		
7992	Iudea quedam terra or graunt		
7993	Indulgeo es ȝeue or forȝeue		

¹³² 7977 Indignor. Cf. MED s.v. *deinen* v.(2).¹³³ 8014 Inergia. From Latin *energia*, “energy, efficiency” (Lewis and Short), from Gr. ἐνέργεια, “force, actuality.” Best placed under E.¹³⁴ 8015 Iners. Cf. MED, s.v. *nice* adj.: “of persons: foolish, frivolous, ignorant.”¹³⁵ 8017 Inerticula. For word order of this item see OLD s.v. *inerticulus*. For meaning cf. Lewis and Short s.v. “inerticulus, inactive, that produces no effect: a term applied to a sort of grape that yields a good but not intoxicating wine.”

- 8020 Inesco as *pascere vel in escam decipere*
- 8021 Inexecrabilis *vnbysy*
- 8022 Inexpiabilis *þat ys noȝt clene*
- 8023 Infamia *wykkyd los*
- 8024 Infamis *losyd*
- 8025 Infandus *þat may noȝt bee spoken*
- 8026 Infans *tis* a child
- 8027 Infa[n]tilis *ȝowþe of chylde*
- 8028 Infantuosus *ful of chylde*
- 8029 Infantulus *a lytel chylde*
- 8030 Infectus a *um* *enven[i]ymed*
- 8031 Infelictito as make *vnhappi*
- 8032 Infelicio as *idem*
- 8033 Infendo is to *wraþþe*
- 8034 Inferco *tis* to fulle welle
- 8035 Inferie [ms. Infene] *arum dicuntur sacrificia*¹³⁶
- 8036 Inferus *helle*
- 8037 Infernus *idem*
- 8038 Infernalis *pertinens*
- 8039 Infernas *tis* de inferno existens qui *infernum colit*
- 8040 Infiteras *bonde of helle*
- 8041 Infero ers as *bere in*¹³⁷
- 8042 Infertum *wyne presented*
- 8043 Infessus a *um* fer sechynge
- 8044 Infesto as assignare vel aduersari
- 8045 Infestus a *um* *contrarius*
- 8046 In[f]ula *quedam herba*
- 8047 Inficie arum forsechynge
- 8048 Inficio cis to delite or defoule
- 8049 Inficiar ris to forsake & entende
- 8050 Infidus a *um* *vndtrust*
- 8051 Infigo gis stike
- 8052 Infimo as *vnderput*
- 8053 Infime *aduerbium lowest*
- 8054 Infimus a [um] lowest
- 8055 Infimates *dicuntur infime minores in populo*
- 8056 Infio is be *vnmade*
- 8057 Infirmor aris be syke
- 8058 Infirmus a *um* besyke
- 8059 Infirmo as debilitare
- 8060 Infisco as put into *kyngus purse*
- 8061 Inflammo as to tende
- 8062 Infligo gis turment
- 8063 Informis *wyþute [s]happe*
- 8064 Informo as *bene formare*
- 8065 Inflo as blowe in
- 8066 Infra *wyþbyn*
- 8067 Infortunum *wykkyd hap*
- 8068 Infrendo is valde frendere [ms. fraudare]
- 8069 Infrenus *vnbryddeled*
- 8070 Infrequens *vnhauanted*
- 8071 Infringo gis breke in
- 8072 Infronitus a *um* vntowne
- 8073 Infrunitus *insipiens gulosus verecundus corruptus*
- 8074 Infucatus *vnclere*
- 8075 Infula a chiseble
- 8076 Infulare wynd on spyndel
- 8077 Infundo is helde in
- 8078 Infurno as put in ouene
- 8079 Infuscare obscurare
- 8080 Infuso as to turne nyȝ shede
- 8081 Infusorium a lauor

¹³⁶ 8035 Inferie. The ms. reads *infene* highlighting the miscopying between *n* and *ri*.

¹³⁷ 8041 Infero. The ms. reading *ers* written above *as* revealing two verb forms: *infers* 2nd singular present indicative and *inferas*: 2nd singular present subjunctive of the same verb: *infero*.

- 8082 *Ingeniculor aris* genuf[ll]ectere
 8083 *Ingemo is* vald[e] gemo
 8084 *Inge[ni]um* wyt
 8085 *Ingeni[osi]tas* nobley
 8086 *Ingenuitas* idem
 8087 *Ingemino as* dupplicare [ms. -ppllc-]
 8088 *Ingenuus* [ms. -nibus] nobilis vel liber
 8089 *Ingero is* inferre
 8090 *Inglorio as* to vnmyrþe
 8091 *Inglorius a um* vnmery
 8092 *Ingluuius* gloteni
 8093 *Ingratus* vnky[n]de
 8094 *Iugule* [ms. *Ingule*] arum sunt stelle que
 sua [ms. *sui*] disposicione iugum [ms.
 iungum] ostendunt [ms. oundunt]¹³⁸
 8095 *Ingruo is* acorde or falle in
 8096 *Inguen nis* sher¹³⁹
 8097 *Inguinarius a um* [pertinens ad inguen]¹³⁹
 8097a [Ingruens] immine[n]s vel i[n]stans
 8098 *Inhereo es* drawe to
 8099 *Inhibeo es* forbede
 8100 *Inhibitor oris* forbedere
 8101 *Inhio as* to take swyftely¹⁴⁰
 8102 *Inumanus a um* vnmanly
 8103 *Inibi þeryn*
 8104 *Inicio þrowe* in or take in

¹³⁸ 8094 *Iugule*. Here is an item which produces considerable perplexity. The entry word *Ingule* (ms.) does not exist. Problems persist: *sui* is probably best emended to *sua* to modify *disposicione*, and finally, *iungum* (ms.) is erroneous. With a little care a *u* might have replaced an *n*, and *ingule* would have been located in the lexicon. *Jugule* is plural (“arum”) and represents the three stars which form the belt (*iugum*) of Orion.

¹³⁹ 8096 *Ingruen* and 8097 *Inguinarius*. Cf. *FVD*, s.v. *Ingruens* and *Ingruenter*; also see *inguinarius*, p. 239.

¹⁴⁰ 8101 *Inhio*. *DFC* offers: “secundum Papiam .i. concupiscere, intente vel satis avide concupiscere, intendere.”

- 8105 *Iniciar aris* incipere sacrificare
 consecrari
 8106 *Inigo gis* to lede bestis hom
 8107 *Inimicialis* enemiable
 8108 *Inimicus* an ennemy
 8109 *Interpretabilis* vndoynge
 8110 *Iniurius* vnryȝtful
 8111 *Inicium* bygynny[n]ge
 8112 *Initus a um* bygunne
 8113 *Initus tus* bygynnyngē
 8114 *Iniquus* [ms. -guus] a um *iniurius*
 8115 *Iniungo* [ms. -uengo] is to enjoine [ms.
 engine] penaunce vel precipere
 8116 *Iniur[i]a* wronge
 8117 *Iniurior aris* iniuriam facere
 8118 *Innexor* illaque[are]
 8119 *Innocens* [ms. *Innoīes*] noȝt greuynge¹⁴¹
 8120 *Inno* idem¹⁴²
 8121 *Innecto is* illaqueare
 8122 *Innoxius* non nocens
 8123 *Innuba* que nondum nubit
 8124 *Inulus* afowen
 8125 *Iniux* bos
 8126 *Innuo is* to shewe or to kenne or mene
 8127 *Inos grece* v[i]num latine¹⁴³
 8128 *Inolitus* vnweted
 8129 *Inomellum* dri[n]ke of wyn an[d] hony
 8130 *Inopinabilis* weni [ms. wu weni]

¹⁴¹ 8119 *Innocens*. The reading of the ms. is *Innoīes*. The scribe reads oīes here which is gibberish before it is construed that the *i* is a partial *c* and the random macron ˉ to be placed over the *e* is *en*. Hence, *innocens*.

¹⁴² 8120 *Inno*. *Idem* suggests a missing item relating to the meaning inherent in *in + no* which both *FVD* and *DFC* offer as *innatare* and *DFC* adds *transmeare*.

¹⁴³ 8127 *Inos*. From Gr. οἴνος

- 8131 Inops nedeful
- 8132 Inopinor aris to wene
- 8133 Inquileus .i. aduena
- 8134 Inquam dico dixi dicam
- 8135 Inquieto as to tray or greue
- 8136 Inquino as defowle
- 8137 Inquiero is dicere
- 8138 Inquiero is to seche
- 8139 Inraucio cis fieri raucus
- 8140 Insaciabilis quod non potest saciari
- 8141 Insanio is to woden
- 8142 Insarepta domus lignorum
- 8143 Insanis wode
- 8144 Insero [ms. -cero] is to plonte in to gedre or brace togredre
- 8145 Inceto as adaptare setam filo
- 8146 Ins[c]icia vncunnynge
- 8147 Inscribo is ad aliquem *confirmandum scribere*
- 8148 In[s]cius a um vncunnynge or vnwetyngē
- 8149 Insequor ris to folewe
- 8150 Insensis wyþoute wyt
- 8151 Insidie arum whaytyngē or trappyngē
- 8152 Insidior aris to lye in awayte
- 8153 Insignis [ms. -sigig-] noble
- 8154 Insigniter nobelyche
- 8155 Insideo es contra aliquem sedere
- 8156 Insilio is to skyppe
- 8157 Insinuo as to shewe
- 8158 Insimulo [ms. Insinculo] as to accuse [ms. atonse]¹⁴⁴
- 8159 Insignio nobilem facere
- 8160 Insipidus a um vnsauery
- 8161 Insipiens vnwyse
- 8162 Insitus a um ygraffed
- 8163 Insisto is to be inne
- 8164 Insitio [ms. -sis-] onis enpyngynge
- 8165 Insolens .i. *superbus et fatuus*
- 8166 Insolencia *superbia stulticia* [ms. -tuc-]
- 8167 Insolesto cis bygynne to haue wone
- 8168 Insolerter aduerbium
- 8169 Insompnis waked
- 8170 Insoncia inocencia
- 8171 Insons tis innocens
- 8172 Inspicor aris perfecte *inspicere*
- 8173 Inspicio cis loke in
- 8174 Inspiro as to enspiren
- 8175 Instans tis stondynge in
- 8176 Instar a lycnes [ms. lylycnes]
- 8177 Instatuo as aliquid statuere
- 8178 Instip[u]lor aris per contradix[i]onem petere
- 8179 Instauro [ms. Instaturo] as to astore
- 8180 Instigo as to sharpe or entyse
- 8181 Iusticius ryȝtful
- 8182 Instinctus tus persuasio vel instigacio
- 8183 Insting[u]o is instigare persuadere mortificare
- 8184 Instita a roket or a kradel bond
- 8185 Institor oris a marchaunt
- 8186 Insto [ms. Instito]as vigilare insistere
- 8187 Instituo as to ordeynen in
- 8188 Insto is abyde aȝen stonde

¹⁴⁴ 8158 Insimulo. Four of the working mss. of the *Medulla* agree overall: St. John's reads "Insimulo to acusyn"; Lincoln 111 offers "Insimulo to acusen"; Hrl. 2270 reads "Insimulo to accuse"; Lincoln 88 offers "Insimilo to acusen." Under the weight of this evidence *atonsen* would not stand, since

palaeographically, *to* reads similarly to *tc* or *cc* or *tt* in this hand. Hence, "Insimulo as to accuse" would suggest that the item "atonsen v." be deleted from the MED.

- 8189 *Insubulus* a webbes trendle
- 8190 *Insula nomen proprium* regionis & an yle
- 8191 *Insul[s]us* recens vel fatuus
- 8192 *Insulto* as assayle or scorne
- 8193 *Insultus tus* skapynge passinge
- 8194 *Insumo* is *inter vel valde sumere*
- 8195 *Intabeo* es be made roten
- 8196 *Integro* as make hol
- 8197 *Integer a um* hol
- 8198 *Integrasco cis* bygynne to be hol
- 8199 *Intelligibilitas* [ms. -gibili]
vnderstondynge
- 8200 *Intelligencia et intelleccio et intellectus idem*
- 8201 *Intelligo gis* vnderstond
- 8202 *Intemeratus a um* vntouched wyþoute wem
- 8203 *Intemperes ei* vntempurynge
- 8204 *Intempestus a um importunus obscurus*
- 8205 *Intemperium* vnsikernes
- 8206 *Intempesta .i. media nox*
- 8207 *Intendo* is intendere dirigere
- 8208 *Intencio* echynge puttynge
- 8209 *Intento* as inpuñnare intendere minari obicere
- 8210 *Inter* bytwene
- 8211 *Interasile* plane
- 8212 *Inter[c]alo* as bytwene put
- 8213 *Intercedo* is to prey
- 8214 *Intercido* is fallē bytwyx
- 8215 *Intercilium* þe place bytwyxt þe browen
- 8216 *Intercipio* is taken bytwene
- 8217 *Interclino* as bow bytwene
- 8218 *Interconfinium* bytwene endis
- 8219 *Intercolumpnum* spaciū inter columpnas
- 8220 *Intervurso* as ren bytwene
- 8221 *Interdico* is to enterdite
- 8222 *Interdictum* enterditynge
- 8223 *Interdiu* bytwene longe
- 8224 *Interduca* a baudestrot
- 8225 *Interdum* sumtyme
- 8226 *Interea* in þe mene tyme
- 8227 *Intereo* is to perysshe [ms. pre-]
- 8228 *Interest* hit byfalleþ
- 8229 *Interficio* is to sle
- 8230 *Interfundō* is per uites [ms. peruicie]
aliquid fundere
- 8231 *Interia* intestina
- 8232 *Interitus tus* deþ
- 8233 *Interiectio* a part of reson
- 8234 *Internico cis* to sle
- 8235 *Inter[n]icio nis* deþ
- 8236 *Interledo* is hurt bytwene
- 8237 *Interlino* [ms. -linio] is vngo
- 8238 *Interminus* wyþoute terme
- 8239 *Intermissio nis* deþ
- 8240 *Interiectio* a castynge bytwene
- 8241 *Interluctor aris* lyten destruere
- 8242 *Interneco* as to sle
- 8243 *Internecacio* mors
- 8244 *Internecida* slauȝt bytwene
- 8245 *Internicum* a comyn slauȝt
- 8246 *Internodium* a kne knappe
- 8247 *Internuncius* a messenger bytwene
- 8248 *Intero* is foule bytwene
- 8249 *Internuncium* bytwyx message
- 8250 *Interpollo* is to byseche
- 8251 *Interpollo* as aske or byseche

8252	Interrumpere corrumperē separare [ms. narrare] diuidere [ms. dirigere] ¹⁴⁵	8279	Introneus innore
8253	Interrapio is retinere aliquid iter[u]m rapere	8280	Intronizo as entren into stalle or trone
8254	Interpres exponitor vel mediator	8281	Introrsus wyþpinne
8255	Interscalare a stile bytwene	8282	Intus idem
8256	Interpola qu[e]dam vestis iter[u]m renouata	8283	Intu[e]or ris byholde
8257	Interscapulum bytwene shuldres	8284	Inuado is assayle
8258	Intersignum a token bytwene	8285	Inualitudinarius [ms. -langui-] languens
8259	Interstitium [ms. Intersticitim] a space bytwene two	8286	Inualitudo [ms. -alti-] febulhede
8260	Interuallum a space bytwene vales	8287	Inubero as to soke
8261	Interuallo is interponere dicere vel facere	8288	Inuectiuus detractorius [ms. dextratorius]
8262	Interuentus bysechynge	8289	Inueho is bere in
8263	Interula a shurte	8290	Inuect[ms. x][iu]e arum aliquod librum ¹⁴⁷
8264	Intestatus vnwyttenesed	8291	Inuenio is fynd
8265	Intestabilis vnwyttenysse	8292	Inuestigo as seche or trace
8266	Intestinum a gutte	8293	Inuetero as be olde
8267	Intestino extrinsecus ¹⁴⁶	8294	Inueterasco cis inchoatiuum
8268	Intexo is to wefe wyþ an oper	8295	Inuicem togedres
8269	Intimas þat con priuat	8296	Inuidencia inuidia
8270	Intimo as demonstrare notum facere significare	8297	Inuia lond in deserte þat is noȝt tlyd
8271	Intollerabilis vndoynge a wey	8298	Inuideo es to enuie
8272	Intono as sounen or tonen	8299	Inuidia enuie
8273	Intonsus a um vneuesed	8300	Ineletum a mawe
8274	Intra within	8301	Inuidus a um enuyynge
8275	Intro idem	8302	Inualeo es crescere habundare
8276	Intrepidus bolde	8303	Inmolatus vndefouled
8277	Introeo is to entre in	8304	Inuiso is se in
8278	Intromitto is entermete	8305	Inuitatus tus lathedē
		8306	Inuitus a um coactus contra voluntatem propriam
		8307	Inuito as habundare or bydde to mete

¹⁴⁵ 8252 Interrumpere. Cf. 1. 7809 *Impendere* and n. 118.

¹⁴⁶ 8267 Intestino. This is an odd item. Cf. *Isid.* 11.1, 129-131; also, cf. *OLD* s.v. *extrinsecus* adv. and *intrinsecus*, adv.; s.v. *intestine* (pl.) in Latham.

¹⁴⁷ 8290 Inuectiue. For *Invective* as a “form of literature ... to denigrate a named individual” as in this case referring to Cicero. Hrl. 2270 provides the gloss: “quidam liber ciceronis” in his *Verrines*, 2nd *Philippic*, and *vs. Piso*. Cf. *OCD*, s.v. *Invective*, p. 762. Note the gloss in neuter gender. Cf. *OLD* s.v. *librum*, variant of *liber*.

- 8308 Inuius a um out of þe wey
- 8309 Inuola [ms. Inviola] media pars manus
[ms. manis]¹⁴⁸
- 8310 Inuolucrum inuolucio cuius libet rei
- 8311 Inuoluibus animal festina[n]s
- 8312 Inundo as to flowe or encrese
- 8313 Ioab *nomen proprium*
- 8314 Ioachim *nomen proprium interpretatur*
vbi est preparacio
- 8315 Iohatan *nomen proprium*
- 8316 Iohel *nomen proprium interpretatur*
dominus deus
- 8317 Iothus *interpretatur* dolens
- 8318 Iocista qui se dat ludo
- 8319 Iocor aris et ioculor aris plei
- 8320 Iocundus letus illaris
- 8321 Iocosus gamful
- 8322 Ioculus p[ar]uus iocus a game
- 8323 Iohannes *nomen proprium interpretatur*
gratia dei
- 8324 Ionas *nomen proprium interpretatur*
columba
- 8325 Ionos inequale
- 8326 Ionatan *nomen proprium*
- 8327 Ionicus pes versificandi
- 8328 Ioppe *nomen proprium* puelle
- 8329 Ioran quida[m] excelsus vel diaconus
[ms. diuncosus]
- 8330 Iordanus *nomen proprium* fluui
- 8331 Iosaphat *nomen proprium* vallis
interpretatur iudicium
- 8332 Ioseph *nomen proprium*
- 8333 Iosue *nomen proprium*
- 8334 Iota grece I littera latine
- 8335 Iotacismus [ms. -tasmus] vbi I plura
sonat

- 8336 Iouensiles god þat tellit tydynges
- 8337 Louis *nomen proprium*
- 8338 Iouonius camerarius¹⁴⁹
- 8339 Iparange et ipalage conuersio casuum¹⁵⁰
- 8340 Ipapayce metyngē of candelis¹⁵¹
- 8341 Ipaticus pertinens¹⁵²
- 8342 Ipag[og]os [ms. Ipaga] aurigarius [ms. -
gamus] dicitur¹⁵³
- 8343 Iper super
- 8344 Iperfaniam superbiam¹⁵⁴
- 8345 Ipoletum a mawe
- 8346 Ipocabus nauis in mari¹⁵⁵
- 8347 Ip[er]a[s]pistes grece protector latine¹⁵⁶

¹⁴⁹ 8338 Iouonius. Since it is found in the working mss. of the *Medulla* as immediately succeeding, *Louis*, it would certainly tend to support the reading of Hrl. 2270: “pertinens jovi.” All other readings offer instead *camerarius*, which suggests something “arched or vaulted.” This does not lend itself to the sense of the entry word nor to its circumstances and placement.

¹⁵⁰ 8339 Iparange. From Gr. ὑπαλλαγή, “figure of speech.” *AMD*: “Hec ypallage est vitium quando casus et sententia transmutantur.” *Isid.* remarks at 1.36.22: “Hypallage, quotienscumque per contrarium verba intelleguntur ut (Virgil, *Aeneid*, 3.61).” *Iparange* is a phonemic variation: *Ipar* = *Ipal*; *ange* = *age*.

¹⁵¹ 8340 Ipapayce. This item is a variation on l. 8377, *Ipopanti*.

¹⁵² 8341 Ipaticus. This item should be related to a nominal item, ἡπαρ, ἡπατος, *liver*, in the text, preferably immediately above it, but it is not. Cf. *FVD*: “Ipaten … Ipaticus.”

¹⁵³ 8342 Ipagogos. The entry is drawn from ἵπαγωγός, “one who is involved in the carrying of horses.” The gloss *aurigarius* is, according to Lewis and Short, a “charioteer in the races of the Circus.”

¹⁵⁴ 8344 Iperfaniam. The accusative endings here suggest an earlier period of glossarial selection. The infinitive list of l. 8252, *interrumpere*, is also a sign of early selection.

¹⁵⁵ 8346 Ipocabus. From Gr. ἵπποκαμπος, *seahorse*. Cf. l. 8369, *Ipogabus*. From ἵππος, *horse*, and κάμπος, *sea monster*.

¹⁴⁸ 8309 Inuola. Cf. *FVD* s.v. *Involare* (sub. *Involo*).

- 8348 Iperbaton transumpcio verborum
 8349 Iperbole [ms. -bale] seyng passynge furþe
 8350 Iperbolicus extendens veritatem
 8351 Iperboreus super quem borias flat
 8352 Ipergeus sol¹⁵⁷
 8353 Iperliricus swete songe
 8354 Iperlirice mereliche
 8355 Iperfanus proud
 8356 Iperion qui super omne est
 8357 Iperlidius sharpe soun¹⁵⁸
 8358 Ipercintelicon plusquam perfitus
 8359 Ipersophia [ms. Ipersepio] ouer god wysdom¹⁵⁹
 8360 Iphen modus loquendi¹⁶⁰
 8361 Ip[o]centaurus half hors half mon
 8362 Ipocritra ypocrite
 8363 Ipoderus grauis sonus in musica
 8364 Ipodiaconus subdiaconus
 8365 Ipodericus pertinens ipodero
 8366 Ipodromus an hors stable
 8367 Ipodromium idem vel locus vbi equi currunt tormentum latrina archus
 8368 Ipofora obiectio

¹⁵⁶ 8347 Iperaspistes. From the Gr. ὑπερασπιστής, “he who holds a shield over, protector.” Cf. also Daly’s *Brito Metricus*, p. 50, l. 1008-9: “Hic yperaspistes sit protector super omnes/ Aspis, quod scutum designat, sit caput horum.”

¹⁵⁷ 8352 Ipergeus. From Gr. ὑπερ, *above*, and γῆ, *earth*.

¹⁵⁸ 8357 Iperlidius. Cf. the Gr. ὑπερλύδιος (τρόπος): hyper-Lyrian. See l. 8376, *Ipolidus*.

¹⁵⁹ 8359 Ipersophia. Ms. entry *Ipersepio* might be a confusion between ὑπέρέβω “worship above another” (Lampe) and *Ipersophia* found in all other mss. in this edition. From ὑπέρσοφος “more than wise” (Lampe), it is found with same gloss as in the Stonyhurst ms.

¹⁶⁰ 8360 Iphen. Cf. *Isid.* 1.19.6: “ὑψέν, id est coniunctio, quia duo verba conectit, subiecta virgula versui circumflexa.”

- 8369 Ipogabus a shap of hors¹⁶¹
 8370 Ipofrigius [ms. -frigitus] sonus vel du[ll]citer sonans¹⁶²
 8371 Ipogena edificium sub terra¹⁶³
 8372 Ipoteticus condicionalis vel supponitus
 8373 Ipozeusis quedam figura¹⁶⁴
 8374 Ipogeum edificium subterraneum¹⁶⁵
 8375 Ipographia descripcio
 8376 Ipolidus sharpe son¹⁶⁶
 8377 Ipopanti indeclinabile candelmasse¹⁶⁷
 8378 Ipopirgium an aundire¹⁶⁸

¹⁶¹ 8369 Ipogabus. Cf. l. 8346, *Ipocabus*, n. 155.

¹⁶² 8370 Ipofrigius. Referring to the hypo-Phrygian (measure): ὑποφρύγιος (τόνος).

¹⁶³ 8371 Ipogena. See n. 165, l. 8374, *Ipogeum*.

¹⁶⁴ 8373 Ipozeusis. Fr. Gr. ὑπόζευξις. Cf. *Isid.* 1.36.4: “Hypozeuxis est figura superiori contraria, ubi in singulis sensibus propria unicuique clausula est.”

¹⁶⁵ 8374 Ipogeum. Fr. Gr. ὑπόγειον, “underground chamber.” Cf. *Isid.* 15.3.12: “Hypogaeum est constructum sub terris aedificium, quod nos antrum vel speluncam dicimus.” Cf. l. 8371, “Ipogena edificium sub terra.”

¹⁶⁶ 8376 Ipolidus. Cf. l. 8357, *Iperlidius*.

¹⁶⁷ 8377 Ipopanti. Cf. *DFC*: “Ipapanti -indeclinabilis. obviatio vel occursus unde presentatio domini in templo, scilicet festum purificationis beate Marie virginis dicitur ipapanti quia tunc tunc Symeon Christo occurrit et obviavit et in ulnis suis accepit et eum in templo presentavit.” The mention of the presentation of the Lord in the temple, that is, the feast of the purification of the Blessed Virgin Mary is again referred to at the conclusion of the Stonyhurst ms. in a five-line passage addressed to a family name of Stanton: “In primis Anno Domini nostri 1473 [it should be noted here that this is not the date of the Stonyhurst ms. which rather is a1425] in ffeesto purificationis beate marie virginis … Item die dominica prima post ffeestum purificationis.” Cf. *LSJ* s.v. ὑπαντάω, “meet, present oneself at,” from ὑπό, *at*, and ἀντάω, *meet*. Also, cf. Lampe s.v. “ὑπαπαντή – feast of the meeting between Christ and Simeon, feast of the Purification,” known as Candlemas. The feast day was celebrated on the second of February. For a precise and satisfying explanation, cf. *American Heritage Dictionary of the English Language*, fourth edition, s.v. *Candlemas*.

- 8379 Ipos [Grece] sub latine *vel ers*
[anglice]¹⁶⁹
- 8380 Ipocundrie coste molles¹⁷⁰
- 8381 Ipostasis *substancia simplex*
- 8382 Ipos[t]aticus a *um pertinens*
- 8383 I[po]potamus *equus fluuialis*
- 8384 Ipoteca a spiceres shope
- 8385 Ipotecarius a spicer
- 8386 Ipotensis a certeyne person
- 8387 Ipotencis *pertinens*¹⁷¹
- 8388 †Iponsus† a *um felix*¹⁷²
- 8389 Ipolitus *nomen proprium*¹⁷³
- 8390 Ipse a *um* [blank]¹⁷⁴
- 8391 [I]ra *wraþþe*
- 8392 Ir indeclinabile palma manus¹⁷⁵
- 8393 Iracundus *wraþful*

¹⁶⁸ 8378 Ipopirgium. For the gloss cf. *MED*, s.v. “aundir(en, -iren n.”, esp. *P. Parv.* “Awnderne: Andena, ipoporgium.”

¹⁶⁹ 8379 Ipos. Here reference is made, however confused, to both ἄπτος and ὑπό.

¹⁷⁰ 8380 Ipocundrie. All working mss. agree with the gloss “coste molles.” The entry comes from the Gr., ὑποχόνδριον, the soft part or parts of the body below the cartilage and above the navel, the abdomen.

¹⁷¹ 8387 Ipotencis. Lincoln 111 is the only one of the working mss. of the *Medulla* which includes this item reading: “Ipocensis pertinens.” The other four mss. omit it. Its sense is completely clouded. Its meaning is “pertaining to” with its antecedent not given.

¹⁷² 8388 †Iponsus†. Every working ms. agrees with both entry and gloss. However, the entry does not register as a word. Hence the crux †.

¹⁷³ 8389 Ipolitus. This perhaps refers to the bishop of Portus [Isid. 6.17.1] or to the tragic figure in the drama of Euripides.

¹⁷⁴ 8390 Ipse. For the gloss of this entry word s.v. “omnes circuit per[so]nas” of l. 8394. Just after *um* of *Ipse*, at the end of l. 8390, the scribe’s eye moves across the folio to “[I]ra *wraþþe*” and scanning this item falls upon the word *wraþ* two lines directly below. Then comes the long sought-after gloss of *Ipse*.

¹⁷⁵ 8392 Ir. Cf. *AMD* which reads: “Ir -indeclinabile-est rotunditas palme.”

- 8394 Iracundia longe wraþ omnes circuit
per[so]nas
- 8395 Irmos constructio tenorem [ms. tonorum]
sonorum vsque ad vltimum seruans¹⁷⁶
- 8396 Irascor *ris* to wraþ
- 8397 Irrito is illaquiare
- 8398 Iris *ris vel dis* a reynbowe
- 8399 Irrev[er]eor eris vnworshype¹⁷⁷
- 8400 Irrigeo es rigere
- 8401 Irrigo as vnwete
- 8402 Irriguus a *um* vnmoyst¹⁷⁸
- 8403 Irrito as media correpta euacuare media
producta ad iram prouocare
- 8404 Irritus a *um* vacuus
- 8405 Irrogo as superbire
- 8406 Ironia sentencia per pronunciaciōnem
[ms. summa pronunciacio] contrarium
habens int[e]llectum¹⁷⁹

¹⁷⁶ 8395 Irmos. Souter offers “hirmos (εἵρμος) sequence, concatenation, connexion.” From *LSJ* εἵρμος (εἴρω A) “train, series, sequence, connexion.” From *Isid.* 1.36.18: “Hirmos est sentencia continuatae orationis tenorem suum usque ad ultimum servans.” εἴρω (A): (*LSJ*) “string together” in a “continuous running style.” Consider, as correlative, ἀρμονία: “stringing, arrangement” and ἀρμόζω: “fit together, join, adapt to.”

¹⁷⁷ 8399 Irrevoreor. As the *MED* points out that Hrl. 2270 is a supporting item, it should be mentioned that, among the working mss. of the *Medulla*, it is the sole supporting item. The other four mss. read only the participle: “Irreuerens vnreuerand,” Hrl. 2257, by way of example.

¹⁷⁸ 8402 Irriguus. Cf. the item, a *hapax legomenon*, in the *MED* s.v. *unmoist(e)* adj. It should be noted that in contrast with this negative reading and that of Lincoln 88: *vnmoyste*, all other working mss. indicate the positive direction, i.e. *moistened*. St. John’s: *moyste*; Hrl. 2257: “moyste, fertilis, fecundus.” Hrl. 2270 reads “madidus, fertilis, fecundus.” Lincoln 111 provides “madidus; moyst.” Beyond the Medullan tradition there are the readings of *AMD*, *DFC*, and *FVD*: “Irriguus: madidus.” *OLD* reads “Irriguus, well-watered,” as does Lewis and Short. It might be noted that as *irriguus* is glossed *vnmoyst*, so *irrev[er]eor* is glossed *unworshype* on l. 8399.

- 8407 Irruo is falle in
 8408 Irundo nis a swalwe
 8409 Irumpo is ad aliquem locum ire
 8410 Irudo water leche
 8411 Is eius pronomen
 8412 Isaac nomen proprium
 8413 Isachar nomen proprium¹⁸⁰
 8414 Isayas i[n]terpretatur saluator domini [ms. domine]¹⁸¹
 8415 Isagogo [ms. Isasago] as introducere
 8416 Isagoga introductio¹⁸²
 8417 Isis [ms. Isus] lingua egipciorum¹⁸³
 8418 I[s]boteth modus confusionis¹⁸⁴
 8419 Iscalidus a fol vnteled
 8420 Iskyros grece fortis latine
 8421 Ismael nomen proprium interpretatur audicio dei
 8422 Ismaniatus qui se perimit sine causa

¹⁷⁹ 8406 Ironia. Cf. *Isid.* 1.37.23.

¹⁸⁰ 8413 Isachar. Cf. *Isid.* 7.7.11: “Issachar interpretatus est merces.”

¹⁸¹ 8414 Isayas. The phrase should read: “saluator domini [ms. domine]” based upon *Isid.* 7.8.7: “Esaias interpretatur saluator Domini.”

¹⁸² 8416 Isagoga. Cf. Daly’s *Brito Metricus*, p. 50, l. 1020: “Intro composita signat; probat hoc Isagoga.”

¹⁸³ 8417 Isis. Metaphorical: “ever on the tongue of the Egyptians.” Cf. Daly’s *Brito Metricus*, p. 50, l. 1021: “Isis regina fuit, Isis terra vocata.”

¹⁸⁴ 8418 Isboteth. This is the Stonyhurst reading with the helpful insertion of *s* existing in all of the working mss. of the *Medulla*. After Lincoln 111 and St. John’s agree with each other offering *Isboceth*, there is considerable vocalic variation: Lincoln 88: *Isbosoth*; Hrl. 2257: *Isbeseth*; Hrl. 2270: *Isboseth*. Regarding the gloss, Stonyhurst along with Lincoln 111, Lincoln 88, and Hrl. 2257 read “modus confusionis.” St. John’s offers “modus confessionis.” Finally, Hrl. 2270 reads “interpretatur vir confusionis.” Then, thanks to Strong’s *Concordance*, s.v. *Ish-bosheth*, the fog has lifted: “Son of Saul.” Unless the gloss “modus confusionis” is meant figuratively, “vir confusionis” is likely the proper gloss. Regarding the element of confusion, cf. *O.T.*, 2 Samuel, ch. 3, vv. 7, 8.

- 8423 Isopus est herba isopo spargitur [ms. spir-] vnda¹⁸⁵
 8424 Isopum locus vbi crescit
 8425 Ispalis nomen proprium ciuitatis¹⁸⁶
 8426 Istrologia ordre of construccion¹⁸⁷
 8427 Istron quando posterior pri[m]us erit¹⁸⁸
 8428 Israel nomen proprium interpretatur vir videns deum
 8429 Istrorsum on þys halfe¹⁸⁹
 8430 Istromathias est opus varium et latunosum ex uaria diuersitate¹⁹⁰
 8431 [I]talus of italie
 8432 Itaque also þerfor forsoþe
 8433 Italia nomen proprium
 8434 Italitus et lus pertinens
 8435 Item est
 8436 Itemtide[m] [ms. Itemitem] similiter or est et est¹⁹¹

¹⁸⁵ 8423 Isopus. Cf. *Isid.* 17.9.39, esp.: “Hyssopum herba purgandis pulmonibus apta.” Also, cf. Daly’s *Brito Metricus*, p. 50, ll. 1022-27.

¹⁸⁶ 8425 Ispalis. Modern Seville. For an ancient reference, cf. *Isid.* 15.1.71: “Hispalis autem a situ cognominata est, eo quod in solo palustri suffixis in profundo palis locata sit, ne lubrico atque instabili fundamento cederet.”

¹⁸⁷ 8426 Istrologia. All working mss. of the *Medulla* agree with Stonyhurst, except Lincoln 88 which omits the item.

¹⁸⁸ 8427 Istron. This is intended as a shortened form of *hysteron*, the English transliteration of the Greek ὑστέρον in the rhetorical figure *hysteron-proteron*, the latter-the sooner; or familiarly known as “the cart before the horse.”

¹⁸⁹ 8429 Istrorsum. Cf. *DFC* s.v. “versus istam partem.” This is based upon the Classical Latin *istorsum* from *isto* + *versum*, meaning “in your direction, that way” [OLD]. Among the working mss. St. John’s, Hrl. 2270, and Lincoln 111 opt for *Intorsum*, while Hrl. 2257 agrees with Stonyhurst; Lincoln 88 omits the item. There is complete agreement regarding the gloss.

¹⁹⁰ 8430 Istromathias. Lincoln 88 omits this item. There is agreement among all other working mss. of the *Medulla*.

- 8437 Iter eris a wey
- 8438 Itero as go est or reche
- 8439 Iter[i]m an noþer tyime
- 8440 Itidem [ms. Itedeno] est et est¹⁹²
- 8441 Itinero as to go
- 8442 Itio itis [blank]
- 8443 Itus tus goynge
- 8444 [I]Vbar clerete [ms. cleite]
- 8445 Iuba an hors mane [ms. mo] or a crest
- 8446 Iubeo es commaunde
- 8447 Iubilon annus requiescionis
- 8448 Iubilus ioyful
- 8449 Iubilo as to ioy
- 8450 Iubileus interpretatur annus remiscionis
- 8451 Iuda nomen proprium
- 8452 Iudaizo as mores iudeorum habere
- 8453 Judeus a iew
- 8454 Iudex a domes mon
- 8455 Iudicium a dom
- 8456 Judith nomen proprium
- 8457 Iugabilis ȝokable
- 8458 Iugalis assutus iugo vel subiugo ponitus
- 8459 Iugerum a dayes erþe or a dayes worke
- 8460 Iugitas bysines
- 8461 Iugis bysy ententyf lastynge
- 8462 Iugiter [bysily]
- 8463 Iugo as to ȝoke
- 8464 Iugulus .i. guttur vel gutturus incisio
- 8465 Iugulo interficere to strongle
- 8466 Iugulum a litel ȝoke
- 8467 Iugus dominacio
- 8468 Iuliaticus pertinens ad iulium
- 8469 Iulus [ms. Iulis] fuit filius enee
- 8470 Iulos þe fyrst berdyng¹⁹³
- 8471 Julius nomen proprium
- 8472 Iumentum a best þat helpeþ
- 8473 Iumentarius a um pertinens
- 8474 Iumentata a crudde
- 8475 Iunceus [ms. Iumitteus] a um russhi
- 8476 Iuncus cirpus
- 8477 Iuncat[a] lac concretum
- 8478 Iungibilis þat may be ioyned
- 8479 Iungo gis to ioynen
- 8480 Juniperus arbor cuius cineres seruant ignem toto anno
- 8481 Junix parua arbor
- 8482 Juno onis nomen proprium
- 8483 Iunonius a um pertinens
- 8483a Lubiter Louis nomen proprium
- 8484 Iuro as to swere
- 8485 Iurgium stryfe
- 8486 Iurgo as to wræþe or striuen
- 8487 Iuridicalis qui de iure tractat
- 8488 Iuridicus laful seggynge
- 8489 Iuris[con]sultus wys of lawe
- 8490 Iurisdictio .i. potestas
- 8491 Ius ris ryȝt
- 8492 Iusiurandum swerynge of lawe
- 8493 Iusta torum exequie mortuorum
- 8494 Iusticia ryȝt

¹⁹¹ 8436 Itemtidem. Three of the five working mss. of the *Medulla* agree with this spelling. Lincoln 88 omits the item. Stonyhurst varies by one letter and Hrl. 2270 offers the Classical Latin spelling *identidem*.

¹⁹² 8440 Itidem. Lincoln 111 is the only other working ms. which includes this item: *Itedeno* and agrees with Stonyhurst precisely. All others omit it. It is also interesting to note how in this hand the letter *m* can break down to *no*.

¹⁹³ 8470 Iulos. A direct transliteration from the Gr. ἰοὐλός, “down, the first growth of the whiskers and beard.” A Latin substitution, *iulus (os)*, is found in both *OLD* and Lewis and Short.

- 8495 Iustifico as make ryȝt
 8496 Iusticium stondynge of lawe
 8497 Iustus a um ryȝtful
 8498 Iusum aduerbium deorsum [ms.
 seorsum]¹⁹⁴
 8499 Iutus a um holpen
 8500 Iuuamen helping
 8501 Iuuenal is pertinens iuueni
 8502 Iuuenticul[us] a litel ȝouþe
 8503 Iuuenticula parua puella or an heyfur
 8504 Iuuencus a stere
 8505 Iuueneo es to be ȝonge
 8506 Iuuenesco cis inchoatiuum
 8507 Iuuenis et ne ȝonge
 8508 Iuuenor aris mores iuuenum [ms.
 iuueum] habere
 8509 Iuuentus et ta ȝouþe
 8510 Iuuo as to helpe
 8511 Iuxta nyȝ or bysyde
 8512 Iuxtare appropinquare
 8513 luxum nomen proprium
 8514 Ix[i]onides nomen proprium
 8515 Ixio[n] onis auis et nomen proprium¹⁹⁵

End of the Letter I

¹⁹⁴ 8498 Iusum. Papias reads *deorsum*.

¹⁹⁵ 8515 Ixion. Gr. Ἰξίων “primal offender against divine order ... His punishment was to be crucified on a fiery wheel ... throughout eternity” [OCD(3)]. As to the reference to *avis*, see the final entry under I: *iynx*, Gr. ἵωγξ, ‘wryneck,’ so named for its mating-gesture” [OCD(3)].

The Letter K

- 8516 Kala *grece* lixa *latine*¹⁹⁶
- 8517 Kalandarium a kalyndere
- 8518 Keleo onis an helme
- 8519 Kalende arum prima dyes mensis
- 8520 Kalodemones [ms. Kalen-] wysyd
- 8521 Kaos [ms. Kato] *grece* [materia] celi [et terre] *latine*
- 8522 Katerina nomen proprium
- 8523 Kyria domina
- 8524 Kyri[os] lorde
- 8525 Kirri an hoge
- 8526 Kyrieleyson domine miserere

End of the Letter K

¹⁹⁶ 8516 Kala. The entry is phonetically mistaken for the Greek word γάλα, which means *milk*. The gloss, *lixa*, is derived from the entry *lix* in Lewis and Short which takes on the meaning “*lix est cinis vel humor cineri admixtus.*” Under *umor* in Lewis and Short note the entry from Lucretius 1. 258: “*candens lacteus umor,*” “white milky moisture.”