SOCIAL CHANGE IN RELIGION
AND CHILD-REARING

Spring/Summer 1997
Project #320/330 - (468718)
ABOUT THIS QUESTIONNAIRE:

1. Where applicable, the labels in this questionnaire are taken from the 1987 Detroit Area Study on Religion in Detroit. In some instances, the order of the questions have been changed and new questions have been added for this 1997 study. If question labels are not sequential (i.e. A2 A4 A3), follow the flow of this document rather than the alphanumeric order.

2. Q61.
   Respondents were randomly divided into two groups by the CATI program. Each of these groups were administered a distinct set of open-ended follow-up questions, based on the value the respondent was assigned in Q61.

   1. .................................1
   2. .................................2

   Respondents in the group (Q61 = 1) received the following questions if applicable: A52, C45, D13, D43.

   Respondents in the group (Q61 = 2) received the following questions if applicable: A50, C37, C48, D14.1, D27, D29, D30, G15a, G26.

   In addition, Q61 was used to assign respondents to one of the two different versions of the B22 sequence.

2. The following notation is used in designating skip patterns in the questionnaire:
   ▶ = SKIP TO
   / = OR

   Thus, the skip for A8 is as follows: If ,A8 = NO or DK or RF), skip to A23.

   A8.

   Have you ever worked for pay?

   YES..............................................1
   NO..............................................5 ▶A23

<<IF:A8(DK/RF)>>
<<SKIP TO:A23>>
VOLUNTARY STATEMENT

THIS STATEMENT MUST BE READ TO ALL RESPONDENTS:

This interview is completely voluntary and confidential. If we should come to any question you do not want to answer, just let me know and we'll go on to the next question. (For quality control purposes I would like to tape record this interview, if that's all right with you.)

SECTION A

A2. The first thing we'd like to know is how many years you have lived in the greater Detroit Area; that is, in Wayne, Macomb, or Oakland counties?

USE '95' YEARS FOR 'WHOLE LIFE'

YEARS

MONTHS

A4. How many years have you lived at this address?

USE '95' YEARS FOR 'WHOLE LIFE'

YEARS

MONTHS

<<IF:A2(95)>>
<<SKIP TO:A5>>
A3.

In what state or country were you born?

Enter "Other" for foreign country or if not on list:

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**A5.**
We are also interested in the kind of work people do. Are you doing any work for pay now?

- YES, WORKING FOR PAY...............................1
- NO..........................................................5 →A7

<<IF:A5(DK/RF)>>
<<SKIP TO:A7>>

**A6.**
How many hours did you work last week, at all jobs?

HOURS

<<IF:A5(YES, WORKING FOR PAY)>>
<<SKIP TO:A13>>

**A7.**
Are you retired, laid off, unemployed, disabled, a homemaker, a student, or what?

- LAID OFF................................................1 →A13
- RETIRED.................................................2 →A13
- UNEMPLOYED.............................................3
- DISABLED...............................................4
- HOMEMAKER.............................................5
- STUDENT.................................................6
- OTHER (SPECIFY)......................................7

**A8.**
Have you ever worked for pay?

- YES.........................................................1
- NO..........................................................5 →A23

<<IF:A8(DK/RF)>>
<<SKIP TO:A23>>
A13.
Let's talk about your (last) main job. (Are/Were) you self-employed or (do/did) you work for someone else?

SELF-EMPLOYED........................................1
SOMEONE ELSE........................................5 *A15

<<IF:A13(DK/RF)>>
<<SKIP TO:A15>>

A14.
(Do/Did) you employ any other people?

YES........................................................1
NO..........................................................5 *A9

<<IF:A14(DK/RF)>>
<<SKIP TO:A9>>

A15.
IF A13(SELF-EMPLOYED)
   How many people (do/did) you employ?
ELSE
   About how many people (are/were) employed by your company at the place where you work(ed)

<<IF:A15( *NOT* DK)>>
<<SKIP TO:A9>>

A15.1.
(Is/Was) it 100 or more?

YES.......................................................1
NO.......................................................5 *A15.3

<<IF:A15.1(DK/RF)>>
<<SKIP TO:A9>>
A15.2. 
(Is/Was) it 1000 or more?

YES.........................................................................1 ▶A9
NO...........................................................................5 ▶A9

<<IF:A15.2(DK/RF)>>
<<SKIP TO:A9>>

A15.3. 
(Is/Was) it 10 or more?

YES.........................................................................1
NO...........................................................................5

A9.
What kind of work (do/did) you normally do? That is, what (is/was) your job called?

(What (do/did) you actually do in that job?)
(Tell me what (are/were) some of your main duties?)

-----------------------------------------------

A11.
What kind of place (do/did) you work for?

(What (do/did) they make or do at the place where you work(ed)?)

-----------------------------------------------

<<IF:A13(SELF-EMPLOYED)>>
<<SKIP TO:A18>>

A16.
(Do/Did) you have a supervisor on your job to whom you (are/were) directly responsible?

YES.........................................................................1
NO...........................................................................5 ▶A18

<<IF:A16(DK/RF)>>
<<SKIP TO:A18>>
A17. (Does/Did) that person have a supervisor on the job to whom he or she (is/was) directly responsible?

YES....................................................1
NO......................................................5

A18. In your job, (do/did) you supervise anyone who (is/was) directly responsible to you?

YES....................................................1
NO......................................................5

A19. (Do/Did) any of those persons supervise anyone else?

YES....................................................1
NO......................................................5

A20a. Did you ever have a business of your own or work for yourself?

YES....................................................1
NO......................................................5

A21. What type of work did you do?

________________________________________
A23.
IF:A7(DISABLED) SKIP TO:A25
ELSE
Some people tell us that they couldn't really be happy unless they were working at some job (or keeping house). But others say that they would be a lot happier if they didn't have to work and could take life easy. How do you feel about this?

(PROBE: Would you not be happy unless you were working, or would you be happier if you did not have to work?)

NOT HAPPY UNLESS WORKING..........................1
HAPPIER NOT WORKING.................................5

A24.
Why is that?

THIS IS FOLLOW UP TO R SAYING: (A23 RESPONSE)

A25.
Next is a question about your health. Would you say your health is excellent, very good, good, fair, or poor?

EXCELLENT...........................................1
VERY GOOD.........................................2
GOOD................................................3
FAIR...............................................4
POOR.............................................5

A26.1.
On average over the last 12 months have you participated in vigorous physical activity or exercise three times a week or more? By vigorous physical activity, we mean things like sports, heavy housework, or a job that involves physical labor.

YES....................................................1
NO....................................................5
A27.1.
Do you smoke cigarettes now?

YES.............................................1
NO...............................................5 ▶A28.1

<<IF:A27.1(DK/RF)>>
<<SKIP TO:A28.1>>

A27.2/A27.3.
About how many cigarettes or packs do you usually smoke in a day now?

PROBE A RANGE

CIGARETTES/DAY:

PACKS/DAY:

A28.1.
Do you ever drink any alcoholic beverages such as beer, wine, or liquor?

YES......................................................1
NO......................................................5 ▶A28.5
(IF VOL) NEVER HAVE USED ALCOHOL....................7 ▶A35

<<IF:A28.1(DK/RF)>>
<<SKIP TO:A28.5>>

A28.2.
In the last three months, on average, how many days per week have you had any alcohol to drink? (For example, beer, wine, or any drink containing liquor.)

0..........................................................0 ▶A28.4
1..........................................................1
2..........................................................2
3..........................................................3
4..........................................................4
5..........................................................5
6..........................................................6
7..........................................................7
A28.3.
In the last three months, on the days you drink, about how many drinks do you usually have?

# DRINKS:

A28.4.
In the last three months, on how many days have you had four or more drinks on one occasion?

USE ZERO FOR NONE

# DAYS

A28.5.
Have you ever felt that you should cut down on drinking?

YES......................................................1
NO....................................................5

A35.
Now I'd like to turn to the topic of marriage and family. Are you now married, widowed, divorced, separated, or have you never been married?

MARRIED.............................................1 ➤A39
WIDOWED........................................................2
DIVORCED.......................................................3
SEPARATED.....................................................4
(IF VOL) LIVING WITH SOMEONE.........................5 ➤A37
NEVER MARRIED................................................6 ➤A40

<<IF:A35(DK/RF)>>
<<SKIP TO:A40>>

A36.
How many years have you been (widowed/divorced/separated)?

YEARS

MONTHS

<<IF:A35(WIDOWED/DIVORCED/SEPARATED)>>
<<SKIP TO:A39>>
A37.
Do you think of this relationship as a marriage?

YES............................................1
NO.............................................5  

<<IF:A37(DK/RF)>>
<<SKIP TO:A38>>

A37a.
How many years have you been living together?

YEARS

MONTHS

A38.
Have you ever been married?

YES.............................................1
NO.............................................5  

<<IF:A38(DK/RF)>>
<<SKIP TO:A40>>

A39.
How many times have you been married, in all?

TIMES

A40.  (INTERNAL CHECKPOINT) R # MARRIAGES

R HAS NEVER MARRIED....................................0  
R HAS BEEN MARRIED ONLY ONCE..........................1  
R HAS BEEN MARRIED TWO OR MORE TIMES..............2

A41.
How many years were you married to your first (husband/wife)?

YEARS

MONTHS
A41.2.
Were you married to your first (husband/wife) in a religious ceremony?

YES..................................................1
NO..................................................5

A42.
Did your first marriage end by death or divorce?

DEATH...............................................1
DIVORCE...........................................2
(IF VOL) ANNULMENT............................3

A42.1.
IF A40 (HAS BEEN MARRIED ONLY ONCE)
Were you married in a religious ceremony?
ELSE A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)
Were you married to your most recent (husband/wife) in a religious ceremony?
ELSE
Were you married to your present (husband/wife) in a religious ceremony?

YES..................................................1
NO..................................................5

A43.
IF A40 (HAS BEEN MARRIED TWO OR MORE TIMES) *AND*
A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)
How many years were you married to your most recent (husband/wife)?
ELSE A40 (HAS BEEN MARRIED TWO OR MORE TIMES)
How many years have you been married to your present (husband/wife)?
ELSE A35 (WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE)
How many years were you married?
ELSE
How many years have you been married?

YEARS

MONTHS
A45. IF A40(R HAS BEEN MARRIED TWO OR MORE TIMES) *AND* A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE) 
Was this your most recent (husband’s/wife’s) first marriage? 
ELSE A40(R HAS BEEN MARRIED TWO OR MORE TIMES) 
Is this your present (husband’s/wife’s) first marriage? 
ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE) 
Was this your (husband’s/wife’s) first marriage? 
ELSE 
Is this your (husband’s/wife’s) first marriage? 

YES.............................................1  \(\Rightarrow\) A49 
NO................................................5 

<<IF:A45(DK/RF)>> 
<<SKIP TO:A49>> 

A48. Did (her/his) first marriage end by death or divorce? 

DEATH.............................................1 
DIVORCE..........................................2 
(IF VOL) ANNULMENT...........................3 

A49. Changing the subject now, do you think it is a good idea or a bad idea to buy things with a credit card? 

GOOD IDEA....................................1 
BAD IDEA......................................5 

<<IF:A49(DK/RF)>> 
<<SKIP TO:A51>> 

A50. IF Q61(1) SKIP TO A51  \([\text{SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE}]\) 
ELSE 
Why is that? 

THIS IS FOLLOW UP TO R SAYING IT IS (A49 RESPONSE) TO USE CREDIT CARD.
A51. Do you think it is a good idea or a bad idea to buy things on installment or monthly plan?

GOOD IDEA..................................................1
BAD IDEA..................................................5

A52. IF Q61(2) SKIP TO A53 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE
Why is that?

THIS IS FOLLOW UP TO R SAYING IT IS (A51 RESPONSE) TO BUY ON INSTALLMENT PLAN.

A53. Some people tell us that they try to keep careful records of how much they spend on everything, while others tell us they don't. Do you keep careful records of expenditures in your family or household?

YES..................................................1
NO..................................................5

A54. IF A35(MARRIED)
Do you or your (husband/wife) have any savings or investments?
ELSE A37(YES)
Do you or your partner have any savings or investments?
ELSE
Do you have any savings or investments?

YES..................................................1
NO SAVINGS OR INVESTMENTS..................................5

A55. Do you think every family or household should save a part of its income every month, or not?

YES..................................................1
NO..................................................5 *B1

<<IF:A55(DK/RF)>>
<<SKIP TO:B1>>

13
A56.
How important do you feel this is -- should people save even if it means doing without some things they could really use, or should they save only when they can do it without trouble?

(PROBE: Should people save by doing without things they need, or save only when it is no trouble?)

SAVE BY DOING WITHOUT........................................1
SAVE IF WITHOUT TROUBLE.....................................5
SECTION B

B1.
Now I have some questions about political issues. Some people say the government should do more than it has in connection with problems such as housing, unemployment, education, and so on. But others say the government is already doing too much along these lines. On the whole, would you say that what the government is doing now is too much, about right, or not enough?

TOO MUCH........................................1
ABOUT RIGHT....................................3
NOT ENOUGH....................................5

B2.
Generally speaking, do you think of yourself as a Republican, a Democrat, an independent, or what?

REPUBLICAN........................................1 ➔B4
DEMOCRAT........................................2 ➔B4
INDEPENDENT....................................3
NO PREFERENCE....................................5
OTHER (SPECIFY).................................7

B3.
In general, do you consider yourself closer to the Republican Party or the Democratic Party?

REPUBLICAN........................................1
DEMOCRATIC........................................2
(IF VOL) NEITHER.................................3

B4.
Many people tell us they didn't vote in the 1996 presidential election. Did you happen to vote in that particular election?

YES, VOTED........................................1
NO, DID NOT VOTE..................................5 ➔B8
DON'T REMEMBER.................................8 ➔B8

<<IF:B4(DK/RF)>>
<<SKIP TO:B8>>
B5. Did you vote for Dole, Clinton, or someone else?

Dole .................................................. 1
Clinton ............................................... 2
Perot .................................................. 4
(IF VOL) No One ..................................... 5
Other (specify) ....................................... 7

B8. Looking ahead, we're interested in finding out what sort of person people would most like to see in the White House when President Clinton's term is up. Would you prefer a candidate who bases the campaign on a belief in God and the American way of life, or one who bases the campaign on a discussion of political and economic problems?

GOD AND THE AMERICAN WAY ...................... 1
POLITICAL AND ECONOMIC PROBLEMS ............. 5
OTHER (specify) ....................................... 7

B9. Would you prefer a president who gets things done by never letting governmental rules and regulations stop him, or one who takes longer to get most things done but generally abides by the rules and regulations?

(Probe: Would you prefer a president who never lets rules and regulations stop him, or one who abides by the rules?)

NEVER LETS RULES AND REGULATIONS STOP HIM .... 1
ABIDES BY RULES ..................................... 5

B10. In this country the Constitution guarantees the right of free speech to everyone. In your opinion, does this include the right for someone to make speeches criticizing what the President does?

Yes ...................................................... 1
No ....................................................... 5

B11. In your opinion, does the right of free speech include the right for someone to make speeches against religion?

Yes ...................................................... 1
No ....................................................... 5
B12.
In your opinion, does the right of free speech include the right for someone to make speeches in favor of Fascism or dictatorship?

YES.............................................1
NO.............................................5

B13.
In your opinion, does the right of free speech include the right for someone to make speeches in favor of Communism?

YES.............................................1
NO.............................................5

B13.1.
In your opinion, does the right of free speech include the right for someone to make speeches expressing hatred for other racial or ethnic groups?

YES.............................................1
NO.............................................5

B18.
How worried are you about our country getting into a nuclear war? Are you very worried, somewhat worried, or not worried at all?

VERY WORRIED......................................1
SOMewhat WORRIED.................................3
NOT WORRIED........................................5

B19.
Here are several statements which you sometimes hear people make, and I'd like to find out how you feel about them. After each one you can tell me whether you agree with it or not. You will probably find that you agree with some, and disagree with others. In each case, just give me your first reaction--don't spend any time on them. The first statement is:

Most public officials are not really interested in the problems of the average person. Do you agree or disagree?

AGREE.............................................1
DISAGREE........................................5
B20.
These days a person doesn't really know whom he or she can count on.

AGREE..........................................................1
DISAGREE........................................................5

B21.
Children born today have a wonderful future to look forward to.

AGREE..........................................................1
DISAGREE........................................................5

B22 INSTRUCTIONS: B22-B22.9 is an algorithm for producing a rank ordering of 5 child-rearing values. All respondents were asked B22. The respondents were then randomly assigned one of two versions of a sequence of 5, 6, or 7 remaining questions to determine the ranking. In each case the ranking of all previously introduced qualities is established, then an additional quality is compared in a pairwise fashion to the qualities in the existing ranking to determine its own location in the rankings. In one version of this question (when Q61=1), the qualities are introduced in the following order: obey, think, popular, work, help. In the other version (when Q61=2), the order of introduction is: obey, think, help, work, popular. In both cases, the code frame is as follows:

To obey..........................................................1
To be well liked and popular..........................2
To think for themselves.................................3
To work hard..................................................4
To help others when they need help.................5

Because of the length of the programming, most of it is excluded from the questionnaire. (See the 1997 DAS Specification File for details.)

B22.
While we're talking about children, please tell me which of the following things you would pick as more important for children to learn to prepare them for life. If you had to choose, is it more important for children to learn...

READ CHOICES AS "A or B?"

To obey..........................................................1
To think for themselves....................................3

18
B22.1.
Now I'm going to ask you to make a few more choices. In each case, just tell me which item you think is more important, picking only from the two choices I give you. So, if you had to choose, is it more important for children to learn...

READ CHOICES AS "A or B?"

[[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
IF Q61(1) *AND* B22(TO THINK FOR THEMSELVES)
  To obey...........................................1
  To be well liked and popular....................2
ELSE IF Q61(1) *AND* B22(TO OBEY)
  To think for themselves........................3
  To be well liked and popular....................2

ELSE IF Q61(2) *AND* B22(TO THINK FOR THEMSELVES)
  To obey...........................................1
  To help others when they need help............2
ELSE IF Q61(2) *AND* B22(TO OBEY)
  To think for themselves........................3
  To help others when they need help............2

B22.2.
(If you had to choose, is it more important for children to learn.)

READ CHOICES AS "A or B?"

[[etc. to B22.9]]
SECTION C

C1. Now I’m going to turn to some questions on religion. How much interest do you have in religion: much, some, little or none?

MUCH.........................................................1
SOME...........................................................2
LITTLE..........................................................3
NONE...........................................................4

C2. Do you have a religious preference? That is, are you Protestant, Catholic, Jewish, or some other religion?

(RECORD R’S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT...............................................01
CATHOLIC....................................................02 ▲C7
JEWISH........................................................03 ▲C4
NO/NO PREFERENCE.......................................05 ▲C7
OTHER RELIGION OR DENOMINATION..................07
(IF VOL) ATHEIST.........................................11 ▲C7
(IF VOL) AGNOSTIC........................................12 ▲C7

<<IF:C2(DK/RF)>>
<<SKIP TO:C7>>
C3.
IF C2(PROTESTANT)
  (IF NECESSARY:) What specific denomination is that?
ELSE
  (IF NECESSARY:) Which one?

(*) = Detailed list follows

BAPTIST *..................................................031
METHODIST *.............................................041 *C3.4
LUTHERAN *................................................051 *C3.3
PRESBYTERIAN *.........................................061 *C3.5
EPISCOPAL..................................................071 *C6
CONGREGATIONALIST, UNITED CHURCH OF CHRIST * 131 *C3.2
PENTECOSTAL, ASSEMBLIES OF GOD *.....................141 *C3.6
JEHOVAH'S WITNESSES.....................................158 *C6
NON-DENOMINATIONAL....................................203 *C6
OTHER *....................................................301 *C3.7
PROTESTANT (NO PARTICULAR DENOMINATION)............399 *C7

<<IF:C3(DK/RF)>>
<<SKIP TO:C7>>

C3.1.
(What specific Baptist denomination is that?)

BAPTIST (TYPE NOT SPECIFIED)..........................31 *C6
SOUTHERN BAPTIST........................................32 *C6
AMERICAN BAPTIST.......................................33 *C6
NATIONAL BAPTIST......................................34 *C6
FREE WILL BAPTIST......................................35 *C6
MISSIONARY BAPTIST....................................36 *C6
OTHER BAPTIST (SPECIFY)...............................37 *C6

<<IF:C3.1(DK/RF)>>
<<SKIP TO:C6>>

21
C3.2.  
(What specific Congregationalist denomination is that?)

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>UCC (TYPE NOT SPECIFIED)</td>
<td>131</td>
</tr>
<tr>
<td>CONGREGATIONALIST</td>
<td>132</td>
</tr>
<tr>
<td>UNITED CHURCH OF CHRIST</td>
<td>133</td>
</tr>
<tr>
<td>OTHER UCC (SPECIFY)</td>
<td>134</td>
</tr>
</tbody>
</table>

C3.3.  
(What specific Lutheran denomination is that?)

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>LUTHERAN (TYPE NOT SPECIFIED)</td>
<td>51</td>
</tr>
<tr>
<td>EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)</td>
<td>52</td>
</tr>
<tr>
<td>LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD</td>
<td>53</td>
</tr>
<tr>
<td>OTHER LUTHERAN (SPECIFY)</td>
<td>54</td>
</tr>
</tbody>
</table>

C3.4.  
(What specific Methodist denomination is that?)

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>METHODIST (TYPE NOT SPECIFIED)</td>
<td>41</td>
</tr>
<tr>
<td>AFRICAN METHODIST EPISCOPAL</td>
<td>42</td>
</tr>
<tr>
<td>UNITED METHODIST (INCLUDE E.U.B.)</td>
<td>43</td>
</tr>
<tr>
<td>FREE METHODIST</td>
<td>44</td>
</tr>
<tr>
<td>PILGRIM METHODIST</td>
<td>45</td>
</tr>
<tr>
<td>WESLEYAN METHODIST</td>
<td>46</td>
</tr>
<tr>
<td>OTHER METHODIST (SPECIFY)</td>
<td>47</td>
</tr>
</tbody>
</table>
C3.5. (What specific Presbyterian denomination is that?)

PRESBYTERIAN (TYPE NOT SPECIFIED) ................. 61 C6
UNITED PRESBYTERIAN ................................... 62 C6
PRESBYTERIAN CHURCH IN THE USA ...................... 63 C6
OTHER PRESBYTERIAN (SPECIFY) ......................... 64 C6

C3.6. (What specific Pentecostal denomination is that?)

PENTECOSTAL (TYPE NOT SPECIFIED) .................... 141 C6
ASSEMBLIES OF GOD ...................................... 142 C6
PENTECOSTAL HOLINESS .................................. 143 C6
OTHER PENTECOSTAL (SPECIFY) ......................... 144 C6

C3.7. (What is that?)

(*) = Detailed list follows

ORTHODOX .................................................. 005 C3.9
ISLAMIC, MUSLIM .......................................... 021 C7
BUDDHIST .................................................... 022 C7
HINDU .......................................................... 023 C7
CHRISTIAN CHURCH, DISCIPLES OF CHRIST ............. 101 C6
REFORMED CHURCH .......................................... 111
SEVENTH DAY ADVENTIST, OTHER ADVENTIST ............ 152 C6
CHURCH OF GOD ............................................... 153 C6
CHURCH OF CHRIST .......................................... 155 C6
EVANGELICAL ................................................ 156 C6
CHURCH OF THE NAZARENE ................................. 157 C6
UNITARIAN, UNIVERSALIST .................................. 161 C6
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS ...................................................... 181 C6
OTHER, SPECIFY ............................................. 202 C6
UNITY .......................................................... 204 C6
C3.8.
What specific Reformed denomination is that?

- REFORMED CHURCH (TYPE NOT SPECIFIED) ..............111
- DUTCH REFORMED ...........................................112
- CHRISTIAN REFORMED ........................................113
- OTHER REFORMED (SPECIFY) ..............................114

<<IF:C3.8(DK/RF)>>
<<SKIP TO:C6>>

C3.9.
What specific Orthodox denomination is that?

- GREEK RITE CATHOLIC ......................................2
- GREEK ORTHODOX ..............................................3
- RUSSIAN ORTHODOX ...........................................4
- OTHER ORTHODOX (SPECIFY) ...............................5

<<IF:C3.9(DK/RF)>>
<<SKIP TO:C7>>

C4.
Do you consider yourself Orthodox, Conservative, Reform, or none of these?

- ORTHODOX .....................................................1
- CONSERVATIVE ..............................................2
- REFORM ..........................................................3
- NONE .............................................................9

C6.
IF C2(PROTESTANT) SKIP TO:C7
ELSE
Do you consider this to be a Protestant denomination?

- YES ............................................................1
- NO .............................................................5
C7. (INTERNAL CHECKPOINT) RESPONDENT'S RELIGIOUS GROUP

R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST........01
R IS CATHOLIC.................................................02
R IS JEWISH....................................................03
R IS BUDDHIST OR HINDU.........................................04
R HAS NO PREFERENCE...........................................05
R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST..............06
R IS MUSLIM.....................................................07
R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC,
OR DOESN'T CONSIDER PROTESTANT..........................08
R DOES NOT KNOW OR REFUSES..................................09  »C11.2
R IS ATHEIST OR AGNOSTIC.......................................10

C8. Have you always (been this denomination)?

YES.............................................................................1 »C11.1
NO..............................................................................5

<<IF:C8(DK/RF)>>
<<SKIP TO:C11.1>>

C9. What was your religious preference previously? (That is, were you Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"
UNLESS CHOSEN BY R.)

PROTESTANT.............................................................01
CATHOLIC..............................................................02  »C9.12
JEWISH.................................................................03  »C9.11
NO/NO PREFERENCE..................................................05  »C9.12
OTHER RELIGION OR DENOMINATION..........................07
(IF VOL) ATHEIST.....................................................11  »C9.12
(IF VOL) AGNOSTIC....................................................12  »C9.12

<<IF:C9(DK/RF)>>
<<SKIP TO:C9.12>>

C9.1. IF C9(PROTESTANT)
  (IF NECESSARY) What specific denomination was that?
ELSE
  (IF NECESSARY) Which one?
THE FOLLOWING DENOMINATION CODING IS REPEATED AT THE FOLLOWING POINTS IN
THE QUESTIONNAIRE: (C52.1, C19.1, C23.1, C26.1, C30.1, G13.1, G37.1, H27.1,
AND H45.1) AND IS REFERED TO AS: [DENOMINATION CODE FRAME FROM C9.1].
THE DECIMAL LABELING SCHEME IS CONSISTENT AT EACH OF THESE POINTS (i.e.,
C9.2 = C52.2 = C19.2, ETC.)

(*) = Detailed list follows

BAPTIST .................. 031
METHODIST ................. 041 *C9.5
LUTHERAN ................ 051 *C9.4
PRESBYTERIAN ............. 061 *C9.6
EPISCOPAL ................ 071 *END OF FRAME
CONGREGATIONALIST, UNITED CHURCH OF CHRIST ................ 131 *C9.3
PENTECOSTAL, ASSEMBLIES OF GOD .................. 141 *C9.7
JEHOVAH'S WITNESSES ...... 158 *END OF FRAME
NON-DENOMINATIONAL ...... 203 *END OF FRAME
OTHER ..................... 301 *C9.8
PROTESTANT (NO PARTICULAR DENOMINATION) ............. 399 *END OF FRAME

<<IF:C9.1(DK/RF)>>  
<<SKIP TO: END OF DENOMINATION CODE FRAME>>

C9.2.
(What specific Baptist denomination (was/is) that?)

BAPTIST (TYPE NOT SPECIFIED) .............. 31 *END OF FRAME
SOUTHERN BAPTIST .................. 32 *END OF FRAME
AMERICAN BAPTIST ................. 33 *END OF FRAME
NATIONAL BAPTIST ................ 34 *END OF FRAME
FREE WILL BAPTIST ............... 35 *END OF FRAME
MISSIONARY BAPTIST .......... 36 *END OF FRAME
OTHER BAPTIST (SPECIFY) ........ 37 *END OF FRAME

<<IF:C9.2(DK/RF)>>  
<<SKIP TO: END OF DENOMINATION CODE FRAME>>

C9.3.
(What specific Congregationalist denomination (was/is) that?)

UCC (TYPE NOT SPECIFIED) .............. 131 *END OF FRAME
CONGREGATIONALIST ............. 132 *END OF FRAME
UNITED CHURCH OF CHRIST ...... 133 *END OF FRAME
OTHER UCC (SPECIFY) .......... 134 *END OF FRAME

<<IF:C9.3(DK/RF)>>  
<<SKIP TO: END OF DENOMINATION CODE FRAME>>
C9.4.
(What specific Lutheran denomination (was/is) that?)

LUTHERAN (TYPE NOT SPECIFIED) .................. 51 END OF FRAME
EVANGELICAL LUTHERAN CHURCH IN AMERICA
(ELCA) ............................................. 52 END OF FRAME
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD .... 53 END OF FRAME
OTHER LUTHERAN (SPECIFY) ....................... 54 END OF FRAME

<<IF:C9.4(DK/RF)>>
<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.5.
(What specific Methodist denomination (was/is) that?)

METHODIST (TYPE NOT SPECIFIED) .................. 41 END OF FRAME
AFRICAN METHODIST EPISCOPAL .................... 42 END OF FRAME
UNITED METHODIST (INCLUDE E.U.B.) ............... 43 END OF FRAME
FREE METHODIST .................................. 44 END OF FRAME
PILGRIM METHODIST ................................. 45 END OF FRAME
WESLEYAN METHODIST ............................... 46 END OF FRAME
OTHER METHODIST (SPECIFY) ....................... 47 END OF FRAME

<<IF:C9.5(DK/RF)>>
<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.6.
(What specific Presbyterian denomination (was/is) that?)

PRESBYTERIAN (TYPE NOT SPECIFIED) ................ 61 END OF FRAME
UNITED PRESBYTERIAN ............................. 62 END OF FRAME
PRESBYTERIAN CHURCH IN THE USA ................. 63 END OF FRAME
OTHER PRESBYTERIAN (SPECIFY) ................... 64 END OF FRAME

<<IF:C9.6(DK/RF)>>
<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.7.
(What specific Pentecostal denomination (was/is) that?)

PENTECOSTAL (TYPE NOT SPECIFIED) ................ 141 END OF FRAME
ASSEMBLIES OF GOD ................................ 142 END OF FRAME
PENTECOSTAL HOLINESS ............................ 143 END OF FRAME
OTHER PENTECOSTAL (SPECIFY) .................... 144 END OF FRAME

<<IF:C9.7(DK/RF)>>
<<SKIP TO:END OF DENOMINATION CODE FRAME>>
C9.8.
(What (was/is) that?)

(*) = Detailed list follows

ORTHODOX .................................................. 005 »C9.10
ISLAMIC, MUSLIM ........................................... 021 »END OF FRAME
BUDDHIST .................................................... 022 »END OF FRAME
HINDU .......................................................... 023 »END OF FRAME
CHRISTIAN CHURCH, DISCIPLES OF CHRIST ............. 101 »END OF FRAME
REFORMED CHURCH * ......................................... 111
SEVENTH DAY ADVENTIST, OTHER ADVENTIST ........... 152 »END OF FRAME
CHURCH OF GOD .............................................. 153 »END OF FRAME
CHURCH OF CHRIST .......................................... 155 »END OF FRAME
EVANGELICAL ................................................ 156 »END OF FRAME
CHURCH OF THE NAZARENE .................................. 157 »END OF FRAME
UNITARIAN, UNIVERSALIST .................................. 161 »END OF FRAME
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS ...................................................... 181 »END OF FRAME
OTHER, SPECIFY ............................................. 202 »END OF FRAME
UNITY .......................................................... 204 »END OF FRAME

<<IF:C9.8(DK/RF)>>
<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.9.
(What specific Reformed denomination (was/is) that?)

REFORMED CHURCH (TYPE NOT SPECIFIED) ............... 111 »END OF FRAME
DUTCH REFORMED ........................................... 112 »END OF FRAME
CHRISTIAN REFORMED ....................................... 113 »END OF FRAME
OTHER REFORMED (SPECIFY) ............................... 114 »END OF FRAME

<<IF:C9.9(DK/RF)>>
<<SKIP TO:END OF DENOMINATION CODE FRAME>>

C9.10.
(What specific Orthodox denomination (was/is) that?)

GREEK RITE CATHOLIC ...................................... 2
GREEK ORTHODOX ........................................... 3
RUSSIAN ORTHODOX ......................................... 4
OTHER ORTHODOX (SPECIFY) ............................... 5

<<SKIP TO:C9.12>>
C9.11. Did you consider yourself Orthodox, Conservative, Reform, or none of these?

ORTHODOX........................................... 1
CONSERVATIVE...................................... 2
REFORM............................................... 3
NONE.................................................. 9

C9.12. (INTERNAL CHECKPOINT) RESPONDENT'S FORMER RELIGIOUS GROUP

R WAS PROTESTANT, SUNDAY HOLY DAY................... 01
R WAS CATHOLIC........................................ 02
R WAS JEWISH.......................................... 03
R WAS BUDDHIST OR HINDU............................. 04
R HAD NO PREFERENCE.................................. 05
R WAS PROTESTANT, 7TH DAY OR OTHER ADVENTIST........ 06
R WAS MUSLIM.......................................... 07
R WAS ORTHODOX....................................... 08
R DOES NOT KNOW OR REFUSES........................... 09
R WAS ATHEIST OR AGNOSTIC............................ 10

C10. What were your reasons for changing?

________________________________________________________________________

C11. At what age did you make this change?

AGE:                                          

C51. Were you raised as (RELIGIOUS GROUP/DENOMINATION)?

YES..................................................... 1 *C11.1
NO........................................................ 5

<<IF:C51(DK/RF)>>
<<SKIP TO:C11.1>>
C52.
In what religion were you raised? (That is, were you raised Protestant, Catholic, Jewish, or in some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT.................................................01
CATHOLIC....................................................02  ▶C52.12
JEWISH........................................................03  ▶C52.11
NO/NO PREFERENCE...........................................05  ▶C52.12
OTHER RELIGION OR DENOMINATION......................07
(IF VOL) ATHEIST.............................................11 ▶C52.12
(IF VOL) AGNOSTIC..........................................12 ▶C52.12

<<IF:C52(DK/RF)>>
<<SKIP TO:C52.12>>

C52.1.
IF C52(PROTESTANT)
( IF NECESSARY ) What specific denomination was that?
ELSE
( IF NECESSARY ) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C52.12>>

C52.11.
Were you raised as Orthodox, Conservative, Reform, or none of these?

ORTHODOX.....................................................1
CONSERVATIVE.................................................2
REFORM........................................................3
NONE............................................................9
C52.12. (INTERNAL CHECKPOINT): RELIGIOUS GROUP IN WHICH RAISED

R IS PROTESTANT, SUNDAY HOLY DAY......................01
R IS CATHOLIC............................................02
R IS JEWISH..............................................03
R IS BUDDHIST OR HINDU.................................04
R HAS NO PREFERENCE...................................05
R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST.........06
R IS MUSLIM................................................07
R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC,
OR DOESN'T CONSIDER PROTESTANT......................08
R DOES NOT KNOW OR REFUSES............................09
R IS ATHEIST OR AGNOSTIC...............................10

C11.1.
IF (C8(YES) *AND* C7(R IS JEWISH/R IS BUDDHIST OR HINDU/R IS MUSLIM))
SKIP TO C11.2
ELSE (C51(YES) *AND* C9(R WAS JEWISH/R WAS OF OTHER NON-CHRISTIAN FAITH/R WAS MUSLIM)) SKIP TO C11.2
ELSE (C51(NO) *AND* C52(R WAS JEWISH/R WAS OF OTHER NON-CHRISTIAN FAITH/R WAS MUSLIM)) SKIP TO C11.2
ELSE (C8(YES) *AND* C7(R IS ATHEIST OR AGNOSTIC)) SKIP TO C14
ELSE (C51(YES) *AND* C9(R WAS ATHEIST OR AGNOSTIC)) SKIP TO C14
ELSE (C51(NO) *AND* C52(R WAS ATHEIST OR AGNOSTIC)) SKIP TO C14
ELSE

As an infant or child, were you baptized?

YES............................................................1
NO............................................................5

C11.2.
When you were growing up, did you attend religious services regularly,
most of the time, some of the time, or never?

REGULARLY..................................................1
MOST OF THE TIME.........................................2
SOME OF THE TIME........................................3
NEVER........................................................5

C12.
When you were growing up, did you attend (religious instruction
classes/Sunday School or religious instruction classes)
regularly, most of the time, some of the time or never?

REGULARLY..................................................1
MOST OF THE TIME.........................................2
SOME OF THE TIME........................................4
NEVER........................................................5
(IF VOL) ATTENDED PAROCHIAL SCHOOL.................7
C13.
Did you ever join a (mosque/church/synagogue/temple) when you were
growing up, that is, become a member by confirmation or such?

YES..............................................1
NO..................................................5

C14.
We'd like to know about some of your experiences when you were
growing up, up until you were about 16 years old.

Did you always live with both your mother and father until you
were about 16 years old?

(DON'T COUNT INTERRUPTIONS OF LESS THAN A YEAR.)

YES...............................................1  *C18
NO..................................................5

<<IF:C14(DK/RF)>>
<<SKIP TO:C18>>

C15.1.
Who raised you?  [Check all that apply]

MOTHER...........................................1
FATHER............................................2
STEP-MOTHER....................................3
STEP-FATHER....................................4
OTHER WOMAN (SPECIFY IN FOLLOW-UP)........5
OTHER MAN (SPECIFY IN FOLLOW-UP)...........6

The following questions (C15.2-C16.2) are asked in order to obtain
information about the respondent's main parent(s). The questionnaire
initially allows the respondent to select more than one main parent of each
sex. Questions in C16.1 and C16.2, however, force the respondent to choose
one main male parent and one main female parent (or just one main parent)
in order to respond to subsequent questions. A "Yes" response in C14 is
assigned values in C15.1, C16.1, and C16.2. Similarly, if only one male
parent or one female parent is mentioned in C15.1, the appropriate values
are assigned in C16.1 and C16.2.
C15.2. (Q283)
IF C15.1 (*NOT* OTHER WOMAN) SKIP TO C15.2 (Q284)
ELSE
(IF NECESSARY) You said that some other woman raised you other than your mother. Who was that? [SPECIFY RELATIONSHIP]

C15.2. (Q284)
IF C15.1 (*NOT* OTHER MAN) SKIP TO C16.1
ELSE
(IF NECESSARY:) You said that some other man raised you other than your father. Who was that? [SPECIFY RELATIONSHIP]

C16.1.
IF ONLY ONE MALE PARENT MENTIONED IN C15.1 SKIP TO C16.2
ELSE
Who do you consider your main male parent:
READ CHOICES SHOWN BELOW TO RESPONDENT
FATHER (REPLACEMENT):

FATHER.................................................2
STEP-FATHER........................................4
OTHER MAN (RESPONSE FROM C15.2 (Q284))........6

C16.2.
IF ONLY ONE FEMALE PARENT MENTIONED IN C15.1 SKIP TO C17
ELSE
Who do you consider your main female parent:
READ CHOICES SHOWN BELOW TO RESPONDENT
MOTHER (REPLACEMENT):

MOTHER................................................1
STEP-MOTHER........................................3
OTHER WOMAN (RESPONSE FROM C15.2 (Q283))......5

C17. (INTERNAL CHECKPOINT) R HAD FATHER/FATHER REPLACEMENT

R HAD FATHER OR REPLACEMENT....................1
ALL OTHERS...........................................2 -> C25
C18.
Is your (father/REPLACEMENT) still living?

YES.........................................................1 •C19
NO..........................................................5

<<IF:C18(DK/RF)>>
<<SKIP TO:C19>>

C18a.
How old was he when he died?
YEARS

C19.
What (is/was) the religious preference of your (father/REPLACEMENT)?
(That is, (is/was) he Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"
UNLESS CHOSEN BY R.)

PROTESTANT..................................................01 •C22
CATHOLIC....................................................02 •C22
JEWISH..........................................................03 •C19.11
NO PREFERENCE...............................................05 •C22
OTHER RELIGION OR DENOMINATION.........................07 •C22
(IF VOL) ATHEIST.............................................11 •C22
(IF VOL) AGNOSTIC...........................................12 •C22
(IF VOL) SAME AS R'S PRESENT RELIGIOUS
PREFERENCE..................................................20 •C22
(IF VOL) SAME AS RELIGION R WAS RAISED IN............21 •C22

<<IF:C19(DK/RF)>>
<<SKIP TO:C24>>
C19.1.
IF C19(PROTESTANT)
  (IF NECESSARY) What specific denomination (is/was) that?
ELSE
  (IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C22>>

C19.11
(Does/Did) he consider himself Orthodox, Conservative, Reform, or none of these?

ORTHODOX.................................................1
CONSERVATIVE............................................2
REFORM....................................................3
NONE.......................................................9

C22.
Was he raised (in this religion/with no preference)?

YES..........................................................1 ♠ C24
NO...........................................................5

<<IF:C22(DK/RF)>>
<<SKIP TO:C24>>
C23.
What religion was he raised in? (That is, was he Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT........................................01
CATHOLIC........................................02 ▶C24
JEWISH...........................................03 ▶C23.11
NO PREFERENCE................................05 ▶C24
OTHER RELIGION OR DENOMINATION..............07
(IF VOL) ATHEIST...............................11 ▶C24
(IF VOL) AGNOSTIC..............................12 ▶C24
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE..............20 ▶C24
(IF VOL) SAME AS RELIGION R WAS RAISED IN........21 ▶C24

<<IF:C23(DK/RF)>>
<<SKIP TO:C24>>

C23.1.
IF C23(PROTESTANT)
   (IF NECESSARY) What specific denomination was that?
ELSE
   (IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C24>>

C23.11
Did he consider himself Orthodox, Conservative, Reform, or none of these?

ORTHODOX........................................1
CONSERVATIVE..................................2
REFORM..........................................3
NONE..........................................9
C24.
IF (C18(NO) *AND* C18a IS LESS THAN R’S CURRENT AGE) SKIP TO C25
ELSE

When your (father/REPLACEMENT) was about your age, was he more religious than you are, about as religious, or would you say he was less religious than you are now?

MORE RELIGIOUS........................................1
ABOUT AS RELIGIOUS....................................3
LESS RELIGIOUS.......................................5
OTHER, (SPECIFY).....................................7

C25. (INTERNAL CHECKPOINT) R HAD MOTHER/MOTHER REPLACEMENT

R HAD MOTHER OR REPLACEMENT..........................1
ALL OTHERS...........................................2 C32

C25a.
Is your (mother/REPLACEMENT) still living?

YES......................................................1 C26
NO.....................................................5

<<IF:C25a(DK/RF)>>
<<SKIP TO:C26>>

C25b.
How old was she when she died?

YEARS
C26.
What (is/was) the religious preference of your (mother/REPLACEMENT)?
(That is, (is/was) she Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"
UNLESS CHOSEN BY R.)

PROTESTANT.................................................01
CATHOLIC....................................................02 »C29
JEWISH..........................................................03 »C26.11
NO PREFERENCE..............................................05 »C29
OTHER RELIGION OR DENOMINATION....................07
(IF VOL) ATHEIST..............................................11 »C29
(IF VOL) AGNOSTIC..........................................12 »C29
(IF VOL) SAME AS R'S PRESENT RELIGIOUS
PREFERENCE..................................................20 »C29
(IF VOL) SAME AS RELIGION R WAS RAISED IN............21 »C29

<<IF:C26(DK/RF)>>
<<SKIP TO:C31>>

C26.1.
IF C26(PROTESTANT)
    (IF NECESSARY) What specific denomination (is/was) that?
ELSE
    (IF NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C29>>

C26.11
(Does/Did) she consider herself Orthodox, Conservative, Reform, or none of these?

ORTHODOX...................................................1
CONSERVATIVE..............................................2
REFORM.....................................................3
NONE.......................................................9
C29.
Was she raised (in this religion/with no preference)?

YES..............................................1 ▶C31
NO................................................5

<<IF:C29(DK/RF)>>
<<SKIP TO:C31>>

C30.
What religion was she raised in? (That is, was she Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT.............................................01 ▶C31
CATHOLIC...............................................02 ▶C31
JEWISH................................................03 ▶C30.11
NO PREFERENCE......................................05 ▶C31
OTHER RELIGION OR DENomination................................07
(IF VOL) ATHEIST..........................................11 ▶C31
(IF VOL) AGNOSTIC......................................12 ▶C31
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.....................20 ▶C31
(IF VOL) SAME AS RELIGION R WAS RAISED IN...........21 ▶C31

<<IF:C30(DK/RF)>>
<<SKIP TO:C31>>

C30.1.
IF C30(Protestant)
(If NECESSARY) What specific denomination was that?
ELSE
(If NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:C31>>
C30.11
Did she consider herself Orthodox, Conservative, Reform, or none of these?

ORTHODOX.................................1
CONSERVATIVE..............................2
REFORM........................................3
NONE...........................................9

C31.
IF (C25a(NO) *AND* C25b IS LESS THAN R'S CURRENT AGE) SKIP TO C32
ELSE
When your (mother/REPLACEMENT) was about your age, was she more religious than you are, about as religious, or would you say she was less religious than you are now?

MORE RELIGIOUS............................1
ABOUT AS RELIGIOUS..........................3
LESS RELIGIOUS...............................5
OTHER, (SPECIFY).............................7

C32.
About how often, if ever, have you attended religious services during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year or less, or never?

MORE THAN ONCE A WEEK....................1
ONCE A WEEK..................................2
TWO OR THREE TIMES A MONTH................3
ONCE A MONTH.................................4
A FEW TIMES A YEAR OR LESS..................5
NEVER.........................................6  *C36

<<IF:C32(DK/RF)>>
<<SKIP TO:C36>>
C35.
What is the main reason you attend (mosque/church/synagogue/temple)?

DO NOT READ THE FOLLOWING LIST OF POSSIBLE REASONS

BECAUSE I'VE ALWAYS GONE..............................1
TO MEET MY FRIENDS......................................2
FAMILY OR FRIENDS EXPECT IT..........................3
TO WORSHIP GOD OR PRAY.................................4
GOD EXPECTS IT.........................................5
TO HEAR SERMON.........................................6
TO LEARN HOW TO BE A BETTER PERSON..................7
MAKES ME FEEL BETTER....................................8
OTHER, (SPECIFY).........................................9

C36.
Would you say you now attend religious services (more often,) about the same or less often than you did 10 or 15 years ago?

MORE OFTEN.................................................1
SAME..................................................................3
LESS OFTEN....................................................5

<<IF:C36(SAME/DK/RF)>>
<<SKIP TO:C38>>

C37.
IF Q61(1) SKIP TO C38 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE
What has been the reason for the change?

(THAT IS, THAT R NOW ATTENDS CHURCH (MORE/LESS) THAN 10 OR 15 YEARS AGO)

<<IF:C32(NEVER/DK/RF)>>
<<SKIP TO:C47>>

C38.
Is there a (mosque/church/synagogue/temple) you usually attend?

YES..............................................................1
NO..............................................................5*C47

<<IF:C38(DK/RF)>>
<<SKIP TO:C47>>
Which one is that?

(PROBE FOR FULL NAME OF CHURCH ORGANIZATION, ADDRESS, AND CITY.)

NAME: ____________________________
ADDRESS: __________________________
CITY: ____________________________

Are you a member of that congregation or parish?

YES.................................................1
NO...................................................5

About how many years have you been going there?

ENTER 95 YEARS FOR WHOLE LIFE

YEARS

MONTHS

Do you take part in any of the activities or organizations of your (mosque/church/synagogue/temple) other than attending service?

YES.................................................1
NO...................................................5

<<IF:C44(DK/RF)>>
<<SKIP TO:C47>>

IF Q61(2) SKIP TO C46 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE

What sort of activities or organizations are these?

__
C46.

How often have you done these things, all told, during the last year: would you say more than once a week, once a week, two or three times a month, a few times a year or less, or never?

MORE THAN ONCE A WEEK..............................................................1
ONCE A WEEK.................................................................2
TWO OR THREE TIMES A MONTH.............................................3
ONCE A MONTH.................................................................4
A FEW TIMES A YEAR OR LESS..............................................5
NEVER.................................................................................6

<<IF:C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSES/R IS ATHEIST OR AGNOSTIC)>>
<<SKIP TO:C47>>

C46.1.

If you were to move to a different community, how important would it be to you to join a (mosque/church/synagogue/temple) of the same denomination as the one you belong to now: would you say it would be very important, somewhat important, not very important, or not at all important?

VERY IMPORTANT...............................................................1
SOMewhat IMPORTANT..................................................2
NOT VERY IMPORTANT..................................................3
NOT AT ALL IMPORTANT..................................................4

C47.

All things considered, do you think you are more interested, about as interested, or less interested in religion than you were 10 or 15 years ago?

MORE INTERESTED...............................................................1
SAME......................................................................................3
LESS INTERESTED...............................................................5

<<IF:C47(SAME/DK/RF)>>
<<SKIP TO:D1>>

C48.

IF Q61(1) SKIP TO D1 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE

What has been the reason for the change?
SECTION D

D1. There's been a lot of talk about religion this year, so we are especially interested in people's religious beliefs. Some people wonder whether there is a God. How do you feel -- do you believe there is a God, or not?

   YES ..................................................1 ▶ D12
   NO ..................................................5

D2. Did you ever believe in God?

   YES ..................................................1
   NO ..................................................5 ▶ D4

<<IF:D2(DK/RF)>>
<<SKIP TO:D4>>

D3. What first caused you to doubt your belief in God?


D4. Do you have other spiritual beliefs?

   YES ..................................................1
   NO ..................................................5 ▶ D6

<<IF:D4(DK/RF)>>
<<SKIP TO:D6>>

D5. Could you tell me a little about them?


Many of the people who believe in God say that when things go wrong and the future looks dark, their belief in God and His goodness keeps them going. Do you have any beliefs that help you at times like this?

YES .................................................1
NO ..................................................5 » D8

What are they?

Do you believe in life after death, or not?

YES ..................................................1
NO ..................................................5 » D10

Could you tell me more about your belief?

Do you ever pray or meditate or something like that?

YES ..................................................1
NO ..................................................5 » D21
D11.
Could you tell me more about that?

D12.
Do you think God is a Heavenly Father who watches over you and helps you, or do you have some other belief?

<table>
<thead>
<tr>
<th>HEAVENLY FATHER</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>OTHER BELIEF</td>
<td>7</td>
</tr>
</tbody>
</table>

<<IF:D12(DK/RF)>>
<<SKIP TO:D15>>

D13.
IF Q61(2) SKIP TO D14 [SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]
ELSE
What is that other belief?

D14.
Many of the people who believe in God as a Heavenly Father say that when things go wrong and the future looks dark, their belief in God's love and goodness keeps them going. In your own life, do you have any beliefs that help you in this way?

| YES             | 1 |
| NO              | 5 |

<<IF:D14(DK/RF)>>
<<SKIP TO:D15>>

D14.1.
IF Q61(1) SKIP TO D15 [SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]
ELSE
What are they?
D15. Do you believe that God answers people’s prayers, or not?

YES......................................................1
NO......................................................5

D16. About how often do you pray? (DO NOT READ OPTIONS)

SEVERAL TIMES A DAY..............................1
ONCE A DAY........................................2
A FEW TIMES A WEEK..............................3
ONCE A WEEK........................................4
LESS THAN ONCE A WEEK.........................5
NEVER..................................................6

D17. Do you believe in a life after death, or not?

YES......................................................1
NO......................................................5

<<IF:D17(DK/RF)>>
<<SKIP TO:D20>>

D18. Do you believe that in the next life some people will be punished and others rewarded by God?

YES......................................................1
NO......................................................5

<<IF:D18(DK/RF)>>
<<SKIP TO:D20>>

D19. Do you believe that God judges people on the basis of whether they had faith and trust in Him, or on the basis of the kind of lives they led?

FAITH..................................................1
KIND OF LIVES.......................................5
D20.

Do you believe that, when they are able, God expects people to worship Him in their (churches and synagogues/mosques/temples) every week?

YES..................................................1
NO..................................................5

D21.

Some religious groups teach that the world is soon coming to an end. Do you believe that the world is soon coming to an end, or not?

YES..................................................1
NO..................................................5

D22.

IF D1(NO) SKIP TO D36
ELSE

Are you at all afraid of God?

YES..................................................1
NO..................................................5

D23.

Do you think God is more concerned with the way people treat others, or is God more concerned with their attendance at (church or synagogue/mosque/temple), or would you say these things are equally important to God?

HOW PEOPLE TREAT OTHERS.....................1
BOTH EQUALLY IMPORTANT.....................3
ATTENDANCE AT SERVICES......................5
D24.
Do you think that God is more pleased when people try to get ahead, or when people are satisfied with what they have and don’t try to push ahead?

(PROBE: Is God more pleased when people try to get ahead, or when they are satisfied with where they are?)

TRY TO GET AHEAD..............................1
ARE SATISFIED......................................5

D25.
Do you think the work you do is as important in God’s eyes as the work of ministers, priests, and (rabbis/mullahs), or not?

YES..........................................................1
NO..........................................................5

<<IF:C7(R IS JEWISH/R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC)>>
<<SKIP TO:D27>>

D26.
What do you believe about Jesus? Do you believe that Jesus was God’s only Son sent into the world by God to save sinful people, or do you believe that he was simply a very good man and teacher, or do you have some other belief?

GOD’S ONLY SON......................................1
A GOOD MAN AND TEACHER.............................2
OTHER BELIEF...........................................7

<<IF:D26(GOD’S ONLY SON/A GOOD MAN AND TEACHER/DK/RF)>>
<<SKIP TO:D28>>

D27.
IF Q61(1) SKIP TO D28 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE IF C7(R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST/R IS CATHOLIC/R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST/R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR DOESN’T CONSIDER PROTESTANT/R DOES NOT KNOW OR REFUSES)
What is that belief?
ELSE
What do you believe about Jesus?
D28.
Have you ever doubted that there is a God?

YES. .......................................................... 1
NO. ............................................................ 5 *D31

<<IF:D28(DK/RF)>>
<<SKIP TO:D31>>

D28.1.
Do you still have any of those doubts?

YES. .......................................................... 1
NO. ............................................................ 5 *D30

<<IF:D28.1(DK/RF)>>
<<SKIP TO:D31>>

D29.
IF Q61(1) SKIP TO D30 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE
   What causes you to doubt?
   
   ________________________________

<<IF:D28.1(YES)>>
<<SKIP TO:D31>>

D30.
IF Q61(1) SKIP TO D31 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE
   What caused you to give up your doubts?
   
   ________________________________

D31.
Do you feel that someone who doesn't believe in God can be a good American, or not?

YES. .......................................................... 1
NO. ............................................................ 5
D32.
When you have decisions to make in your every day life, how often do you ask yourself what God would want you to do -- would you say often, sometimes, or never?

OFTEN.........................................................1
SOMETIMES.......................................................3
NEVER.............................................................5

D33.
Do you feel that you have the right to question what your (mosque/church/synagogue/temple) teaches, or not?

YES..............................................................1
NO.................................................................5

D36.
Have you ever had a spiritual or religious experience; that is, a particularly powerful insight or awakening that was important in your life?

YES..............................................................1
NO.................................................................5

D39. (INTERNAL CHECKPOINT) R CHRISTIAN

R IS OR WAS A CHRISTIAN (PROTESTANT, CATHOLIC OR "OTHER-ORTHODOX" AT C5 or C8).......1
ALL OTHERS....................................................2

<<IF:D39(ALL OTHERS/DK/RF) *AND* D36(YES)>>
<<SKIP TO:D37>>

<<IF:D39(ALL OTHERS/DK/RF) *AND* D36(NO/DK/RF)>>
<<SKIP TO:D42>>
D40.
IF D36(YES)
   Was this a conversion experience, a turning point that included asking Jesus Christ to be your personal savior?
ELSE
   Have you ever had a conversion experience that included asking Jesus Christ to be your personal savior?

   YES......................................................1
   NO.....................................................5

<<IF:D39(R IS OR WAS A CHRISTIAN (PROTESTANT, CATHOLIC OR "OTHER-ORTHODOX" AT C5 or C8)) *AND* D36(NO/DK/RF) *AND* D40(NO/DK/RF)>>
<<SKIP TO:D41>>

D37.
Could you tell me a little about your experience?

<<IF:D39(ALL OTHERS/DK/RF)>>
<<SKIP TO:D42>>
<<IF:D40(YES)>>
<<SKIP TO:D40.2>>

D40.1.
Have you ever had a conversion experience that included asking Jesus Christ to be your personal savior?

   YES......................................................1
   NO.....................................................5

<<IF:D40(NO/DK/RF) *AND* D40.1(NO/DK/RF)>>
<<SKIP TO:D41>>

D40.2.
Is this experience still important to you in your every day life?

   YES......................................................1
   NO.....................................................5
D41.
Have you ever tried to encourage someone to believe in Jesus Christ or to accept Him as their savior?

YES.................................................................1
NO.................................................................5

D42.
Has religion ever had any effect on your political beliefs?

YES.................................................................1
NO.................................................................5

<<IF:D42(DK/RF)>>
<<SKIP TO:D44>>

D43.
IF Q61(2) SKIP TO D44 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE
  In what ways? (PROBE FOR MAXIMUM DETAIL)

D44.
What do you think about religious leaders discussing political or social issues from the pulpit? Would you say it is always right, usually right, sometimes right, or never right?

ALWAYS RIGHT..................................................1
USUALLY RIGHT................................................2
SOMETIMES RIGHT.............................................4
NEVER RIGHT...................................................5

<<IF:C7(R IS JEWISH/R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC)>>
<<SKIP TO:D52>>
D45.1.
Here are two statements which have been made about the Bible. I'd like you to tell me which is closer to your own view.

A, The Bible is God's Word and all it says is true.

or

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

(Which one of those is closer to your own view?)

A, GOD'S WORD, ALL TRUE.......................1 ▶D52
B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS........2
(IF VOL) DON'T AGREE WITH EITHER ONE...............7 ▶D45.3

<<IF:D45.1(DK/RF)>>
<<SKIP TO:D52>>

D45.2.
Now, which of these statements is closer to your own view:

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

or

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

(Which one of those is closer to your own view?)

B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS.........2 ▶D52
C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT.............................................................3
(IF VOL) DON'T AGREE WITH EITHER ONE...............7 ▶D52

<<IF:D45.2(DK/RF)>>
<<SKIP TO:D52>>
D45.3.
Finally, (which of these statements is closer to your own view:)

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

or

D, The Bible was written by people who lived so long ago that it is of little value today.

(Which one of those is closer to your own view?)

C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT..................................................3

D, OF LITTLE VALUE TODAY..........................4

(IF VOL) DON'T AGREE WITH EITHER ONE..............7

D52.
IF C1(NONE/DK/RF) SKIP TO D68
ELSE

Have you read any part of the (Koran/Bible) in the last year?

YES................................................1 ▶D55

NO................................................5

D53.

Have you ever read any part of the (Koran/Bible)?

YES................................................1

NO................................................5 ▶D56

<<IF:D53(DK/RF)>>
<<SKIP TO:D56>>

D54.
How long ago was that?

YEARS

<<IF:D52(NO/DK/RF)>>
<<SKIP TO:D56>>
D55.
How often have you read the (Koran/Bible) in the last year?

Would you say every day, almost every day, once or twice a week, a few times a month, once a month, a few times a year, or less than once a year?

EVERY DAY.............................................1
ALMOST EVERY DAY..................................2
ONCE OR TWICE A WEEK............................3
A FEW TIMES A MONTH..............................4
ONCE A MONTH........................................5
A FEW TIMES A YEAR...............................6
LESS THAN ONCE A YEAR...........................7

D56.
Have you read any religious books, magazines, or newspapers in the past month?

YES........................................................1
NO..........................................................5

D56.1.
How often have you done this in the past month?

Would you say every day, almost every day, once or twice a week, a few times, or once?

EVERY DAY.............................................1
ALMOST EVERY DAY..................................2
ONCE OR TWICE A WEEK............................3
A FEW TIMES..........................................4
ONCE....................................................5

D58.
Do you ever listen to radio programs that are about religion or are sponsored by religious groups?

YES........................................................1
NO..........................................................5

<<IF:D58(DK/RF)>>
<<SKIP TO:D61>>
D60.
How often have you done this in the past month?
Would you say every day, almost every day, once or twice a week, a few times, once, or never?

EVERY DAY...........................................1
ALMOST EVERY DAY.................................2
ONCE OR TWICE A WEEK..........................3
A FEW TIMES........................................4
ONCE..................................................5
NEVER................................................6

D61.
Do you ever watch TV programs that are about religion or are sponsored by religious groups?

YES.....................................................1
NO.....................................................5

<<IF:D61(DK/RF)>>
<<SKIP TO:D68>>

D63.
How often have you done this in the past month?
Would you say every day, almost every day, once or twice a week, a few times, once, or never?

EVERY DAY...........................................1
ALMOST EVERY DAY.................................2
ONCE OR TWICE A WEEK..........................3
A FEW TIMES........................................4
ONCE..................................................5
NEVER................................................6
D68.
IF C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSED/
R IS ATHEIST OR AGNOSTIC)
Do you feel there are any disagreements between what science teaches and
what religion teaches?
ELSE
Do you feel there are any disagreements between what science teaches and
what your religious group teaches?

YES............................................1
NO............................................5

D70.
IF A5(NO/DK/RF) SKIP TO D74
ELSE
Would you say that you talk about religion with any of the people
where you work often, sometimes, or never?

OFTEN............................................1
SOMETIMES....................................3
NEVER...........................................5
(IF VOL) R WORKS ALONE...........................................6

D71.
Have these talks ever had any effect on your religious beliefs
in any way?

YES............................................1
NO............................................5
D72. Are most of the people you work with Protestant, Catholic, Jewish, or what?

- PROTESTANT .............................................. 1
- CATHOLIC ................................................ 2
- JEWISH ...................................................... 3
- OTHER (SPECIFY) ......................................... 7

D73. Would you prefer to have most of the people you work with be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

- SAME FAITH ................................................ 1
- MAKES NO DIFFERENCE .................................... 5

D74. Would you say that you talk about religion with any of your neighbors often, sometimes, or never?

- OFTEN ..................................................... 1
- SOMETIMES ................................................ 3
- NEVER ....................................................... 5
- (IF VOL) R DOESN'T KNOW NEIGHBORS ............ 6

<<IF:D74(DK/RF)>>
<<SKIP TO:D75>>

<<IF:D74(R DOESN'T KNOW NEIGHBORS)>>
<<SKIP TO:E2>>

D74a. Have these talks ever had any effect on your religious beliefs in any way?

- YES ......................................................... 1
- NO ............................................................ 5

D75. Are most of the people in your neighborhood Protestant, Catholic, Jewish, or what?

- PROTESTANT ................................................ 1
- CATHOLIC .................................................. 2
- JEWISH ..................................................... 3
- OTHER (SPECIFY) ......................................... 7
D76.

Would you prefer to have most of your neighbors be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

SAME FAITH........................................1
MAKES NO DIFFERENCE..........................5
SECTION E

[[E2-E9.4 PROTESTANTS ONLY]]

E2.
IF C7(R IS CATHOLIC) SKIP TO E10
ELSE C7(R IS JEWISH) SKIP TO E21
ELSE C7(R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR DOESN'T CONSIDER PROTESTANT) SKIP TO E33
ELSE C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSES/R IS ATHEIST OR AGNOSTIC) SKIP TO E39.1
ELSE
Of those relatives you feel really close to, what proportion are Protestants--all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM........................................1
NEARLY ALL........................................2
MORE THAN HALF....................................3
ABOUT HALF........................................4
LESS THAN HALF....................................5
NONE...............................................6

E3.
As a general rule, do you think it is wiser for Protestants to marry other Protestants, or not?

YES, WISER........................................1
NOT WISER OR MAKES NO DIFFERENCE.............5

E4.
As a general rule, do you think it is wiser for Protestants to choose other Protestants as their really close friends, or not?

YES, WISER........................................1
NOT WISER OR MAKES NO DIFFERENCE.............5
Thinking of your closest friends, what proportion are Protestant (--all of them, nearly all, more than half, about half, less than half, or none of them)?

ALL OF THEM ...................................... 1
NEARLY ALL ......................................... 2
MORE THAN HALF ...................................... 3
ABOUT HALF ......................................... 4
LESS THAN HALF ...................................... 5
NONE .................................................... 6

<<IF:E5(DK/RF)>>
<<SKIP TO:E6>>

Thinking now of just your five closest friends, how many of them are members of the (R'S DENOMINATION) faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

0 (NONE) .............................................. 1
1 ..................................................... 2
2 ..................................................... 3
3 ..................................................... 4
4 ..................................................... 5
5 (ALL) ................................................ 6

<<IF:C38(NO/DK/RF)>>
<<SKIP TO:E6>>

<<IF:E5.1(DK/RF)>>
<<SKIP TO:E6>>
E5.2.
IF E5.1 (2:ONE FRIEND) SKIP TO E5.3
ELSE
   How many of those friends go to the same church that you attend?
   
   0 (NONE) ........................................... 1  \& E6
   1 .................................................. 2  \& E6
   2 .................................................. 3  \& E6
   3 .................................................. 4  \& E6
   4 .................................................. 5  \& E6
   5 .................................................. 6  \& E6

<<IF:E5.2(DK/RF)>>
<<SKIP TO:E6>>

E5.3.
   Does that friend go to the same church that you attend?
   
   YES ................................................. 1
   NO .................................................. 5

E6.
   If for some reason you decided to become a Catholic someday, do you think any of your friends or relatives would try to discourage you, or not?
   
   YES, WOULD DISCOURAGE .............................. 1 \& E8
   NO, WOULD NOT DISCOURAGE .......................... 5

E7.
   Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?
   
   YES ................................................. 1
   NO .................................................. 5

E8.
   All things considered, do you think that the ministry is a good field for a young person to go into today?
   
   YES ................................................. 1
   NO .................................................. 5
E9. Do you think that women should be allowed to become ministers?

YES............................................1
NO................................................5

<<IF:C32(NEVER/DK/RF)>>
<<SKIP TO:E40>>

E9.1. At the church you usually attend, about how often, if ever, is communion or the Lord's Supper offered? Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year, once a year, or never?

MORE THAN ONCE A WEEK..............................1
ONCE A WEEK........................................2
TWO OR THREE TIMES A MONTH.......................3
ONCE A MONTH........................................4
A FEW TIMES A YEAR..................................5
ONCE A YEAR...........................................6
NEVER....................................................7

E9.2. About how often, if ever, have you taken communion or the Lord's Supper during the last year? Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

MORE THAN ONCE A WEEK..............................1
ONCE A WEEK........................................2
TWO OR THREE TIMES A MONTH.......................3
ONCE A MONTH........................................4
A FEW TIMES A YEAR..................................5
ONCE A YEAR...........................................6
NEVER....................................................7

E9.3. Did you attend church services at Easter this year?

YES....................................................1
NO..................................................5
E9.4.
Did you attend church services at Christmas last year?

YES..................................................1  ▶E40
NO...................................................5  ▶E40

<<IF:E9.4(DK/RF)>>
<<SKIP TO:E40>>

[[E10-E20.8 CATHOLICS ONLY]]

E10.
Of those relatives you feel really close to, what proportion are Catholic—all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM.................................1  
NEARLY ALL.....................................2  
MORE THAN HALF............................3
ABOUT HALF.................................4
LESS THAN HALF...........................5  
NONE.............................................6

E11.
As a general rule, do you think it is wiser for Catholics to marry other Catholics, or not?

YES, WISER....................................1  
NOT WISER OR MAKES NO DIFFERENCE......5

E12.
As a general rule, do you think it is wiser for Catholics to choose other Catholics as their really close friends, or not?

YES, WISER....................................1  
NOT WISER OR MAKES NO DIFFERENCE......5
E13.

Thinking of your closest friends, what proportion are Catholics -- all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM...........................................1
NEARLY ALL............................................2
MORE THAN HALF......................................3
ABOUT HALF............................................4
LESS THAN HALF......................................5
NONE...................................................6 *E14

<<IF:E13(DK/RF)>>
<<SKIP TO:E14>>

E13.1.

Thinking now of just your five closest friends, how many of them are members of the Roman Catholic faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,
RECORD THIS IN A COMMENT BOX.

0 (NONE)..............................................1 *E14
1..................................................2
2..................................................3
3..................................................4
4..................................................5
5 (ALL)..............................................6

<<IF:C38(NO/DK/RF)>>
<<SKIP TO:E14>>

<<IF:E13.1(DK/RF)>>
<<SKIP TO:E14>>
E13.2
IF E13.1 (2:ONE FRIEND) SKIP TO E13.3
ELSE

How many of those friends go to the same church that you attend?

0 (NONE) .............................................. 1 *E14
1 ..................................................... 2 *E14
2 ..................................................... 3 *E14
3 ..................................................... 4 *E14
4 ..................................................... 5 *E14
5 ..................................................... 6 *E14

<<IF:E13.2(DK/RF)>>
<<SKIP TO:E14>>

E13.3.

Does that friend go to the same church that you attend?

YES .................................................. 1
NO ................................................... 5

E14.

If for some reason you decided to become a Protestant someday, do you think any of your friends or relatives would try to discourage you, or not?

YES, WOULD DISCOURAGE .......................................... 1 *E16
NO, WOULD NOT DISCOURAGE ..................................... 5

E15.

Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

YES .................................................. 1
NO ................................................... 5

E16.1.

Do you believe that the Pope is infallible when he speaks on matters of faith and morals?

YES .................................................. 1
NO ................................................... 5
E16. Do you believe that the Catholic Church is the only true church established by God himself, and that other churches were only established by humans?

YES..................................................1
NO...................................................5

E17. All things considered, do you think that the priesthood is a good field for a young man to go into today?

YES..................................................1
NO...................................................5

E18. Do you think that becoming a nun is a good field for a young woman today?

YES..................................................1
NO...................................................5

E19. Do you think that women should be allowed to become priests?

YES..................................................1
NO...................................................5

E20. Do you think that priests should be allowed to get married?

YES..................................................1
NO...................................................5

E20.1. Do you generally observe any of the following customs: first, do you pray the rosary or novenas?

YES..................................................1
NO...................................................5
E20.2.
Do you abstain from eating meat on Fridays during Lent?

YES.............................................1
NO..................................................5

<<IF:C32(NEVER/DK/RF)>>
<<SKIP TO:E40>>

E20.3
Do you ever pray the Stations of the Cross during Lent?

YES.............................................1
NO..................................................5

E20.4.
About how often, if ever, have you received Holy Communion during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

MORE THAN ONCE A WEEK...............................1
ONCE A WEEK........................................2
TWO OR THREE TIMES A MONTH.......................3
ONCE A MONTH..........................................4
A FEW TIMES A YEAR...................................5
ONCE A YEAR.............................................6
NEVER....................................................7

E20.5.
About how often, if ever, have you gone to confession during the last year: Would you say once a week, two or three times a month, once a month, a few times, once, or never?

ONCE A WEEK...........................................2
TWO OR THREE TIMES A MONTH.......................3
ONCE A MONTH..........................................4
A FEW TIMES............................................5
ONCE.......................................................6
NEVER....................................................7

E20.6.
Did you attend Mass at Easter this year?

YES.....................................................1
NO.......................................................5
E20.7.
Did you attend Mass at Christmas last year?

YES..................................................1
NO..................................................5

E20.8.
During the last year, apart from Sundays and Christmas, did you attend Mass on any of the other holy days of obligation?

YES..................................................1>E40
NO..................................................5>E40

<<IF:E20.8(DK/RF)>>
<<SKIP TO:E40>>

[[E21-E32: JEWS ONLY]]

E21.
Of those relatives you feel really close to, what proportion are Jewish--all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM........................................1
NEARLY ALL..........................................2
MORE THAN HALF....................................3
ABOUT HALF..........................................4
LESS THAN HALF....................................5
NONE..................................................6

E22.
As a general rule, do you think it is wiser for Jewish people to marry other Jewish people, or not?

YES, WISER.........................................1
NOT WISER OR MAKES NO DIFFERENCE............5

E23.
As a general rule, do you think it is wiser for Jewish people to choose other Jewish people as their really close friends, or not?

YES, WISER.........................................1
NOT WISER OR MAKES NO DIFFERENCE............5
E24.
Thinking of your closest friends, what proportion are Jewish -- all of them, nearly all, more than half, about half, less than half, or none of them?

ALL OF THEM............................................ 1
NEARLY ALL............................................ 2
MORE THAN HALF........................................ 3
ABOUT HALF............................................. 4
LESS THAN HALF........................................ 5
NONE.................................................... 6

<<IF:E24(DK/RF)>>
<<SKIP TO:E25>>

E24.1.
Thinking now of just your five closest friends, how many of them are (Jewish/Orthodox/Conservative/Reform)?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

0 (NONE)................................................. 1
1........................................................... 2
2........................................................... 3
3........................................................... 4
4........................................................... 5
5 (ALL).................................................. 6

<<IF:C38(NO/DK/RF)>>
<<SKIP TO:E25>>

<<IF:E24.1(DK/RF)>>
<<SKIP TO:E25>>
E24.2.
If E24.1 (2:ONE FRIEND) skip to E24.3
Else
   How many of those friends go to the same synagogue that you attend?

   0 (NONE)........................................1 ▶ E25
   1..................................................2 ▶ E25
   2..................................................3 ▶ E25
   3..................................................4 ▶ E25
   4..................................................5 ▶ E25
   5..................................................6 ▶ E25

<<IF:E24.2(DK/RF)>>
<<SKIP TO:E25>>

E24.3.
Does that friend go to the same synagogue that you attend?

   YES..............................................1
   NO..............................................5

E25.
If for some reason you decided to become a Christian someday, do you think any of your friends or relatives would try to discourage you, or not?

   YES, WOULD DISCOURAGE..........................1 ▶ E27
   NO, WOULD NOT DISCOURAGE........................5

E26.
Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

   YES..............................................1
   NO..............................................5

E27.
Do you generally observe any of the following customs: on the last Passover, did you have a Seder in your own home or attend one elsewhere?

   YES..............................................1
   NO..............................................5
E28. Does your family generally light Friday night candles?

- YES...........................................1
- NO.............................................5
- INAP. (NO FAMILY).......................8

E29. Last Hanukkah, did you light Hanukkah candles?

- YES...........................................1
- NO.............................................5

E30. Do you use separate dishes for meat and dairy foods?

- YES...........................................1
- NO.............................................5

E31. All things considered, do you think that becoming a rabbi is a good field for a young person to go into today?

- YES...........................................1
- NO.............................................5

E32. Do you think women should be allowed to become rabbis?

- YES...........................................1
- NO.............................................5

<<IF:E32(DK/RF)>>
<<SKIP TO:E40>>

[[E33-E39 "OTHER RELIGION" ONLY]]

E33. From the religious standpoint, do you feel you have more in common with Protestants or Catholics?

- PROTESTANTS......................................1
- (IF VOL) ABOUT THE SAME....................2
- CATHOLICS......................................3
E34.
Of those relatives you feel really close to, what proportion are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith --all of them, nearly all, more than half, about half, less than half, or none of them?

- ALL OF THEM........................................1
- NEARLY ALL.........................................2
- MORE THAN HALF....................................3
- ABOUT HALF.........................................4
- LESS THAN HALF....................................5
- NONE..................................................6

E35.
As a general rule, do you think it is wiser for (R'S RELIGIOUS GROUP/DENOMINATION) (people) to marry people of their own faith, or not?

- YES, WISER........................................1
- NOT WISER OR MAKES NO DIFFERENCE...........5

E36.
As a general rule, do you think it is wiser for (R'S RELIGIOUS GROUP/DENOMINATION) (people) to choose other (R'S RELIGIOUS GROUP/DENOMINATION) (people) as their really close friends, or not?

- YES, WISER........................................1
- NOT WISER OR MAKES NO DIFFERENCE...........5

E37.
Thinking of your closest friends, what proportion are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith --all of them, nearly all, more than half, about half, less than half, or none of them)?

- ALL OF THEM........................................1
- NEARLY ALL.........................................2
- MORE THAN HALF....................................3
- ABOUT HALF.........................................4
- LESS THAN HALF....................................5
- NONE..................................................6

<<IF:E37(DK/RF)>>
<<SKIP TO:E38>>
E37.1.
Thinking now of just your five closest friends, how many of them are members of the (R'S RELIGIOUS GROUP/DENOMINATION) faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

0 (NONE) .............................................. 1 \rightarrow E38
1 ......................................................... 2 \rightarrow E38
2 ......................................................... 3 \rightarrow E38
3 ......................................................... 4 \rightarrow E38
4 ......................................................... 5 \rightarrow E38
5 (ALL) ................................................... 6 \rightarrow E38

<<IF:C38(NO/DK/RF)>>
<<SKIP TO:E38>>

<<IF:E37.1(DK/RF)>>
<<SKIP TO:E38>>

E37.2.
IF E37.1 (2:ONE FRIEND) SKIP TO E37.3
ELSE

How many of those friends go to the same (mosque/church/synagogue/temple) that you attend?

0 (NONE) .............................................. 1 \rightarrow E38
1 ......................................................... 2 \rightarrow E38
2 ......................................................... 3 \rightarrow E38
3 ......................................................... 4 \rightarrow E38
4 ......................................................... 5 \rightarrow E38
5 ......................................................... 6 \rightarrow E38

<<IF E37.2:(DK/RF)>>
<<SKIP TO:E38>>

E37.3.
Does that friend go to the same (mosque/church/synagogue/temple) that you attend?

YES .................................................... 1
NO ....................................................... 5
E38.
If for some reason you decided to become either a Protestant or a Catholic someday, do you think any of your friends or relatives would try to discourage you, or not?

YES, WOULD DISCOURAGE...........................................1 ➔ E40
NO, WOULD NOT DISCOURAGE......................................5

E39.
Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

YES.........................................................1 ➔ E40
NO.........................................................5 ➔ E40

<<IF: E39 (DK/RF)>>
<<SKIP TO: E40>>

[[E39.1 No Preference/Agnostic/Atheist Only]]

E39.1.
Thinking of your five closest friends, how many of them have no religious preference?

0 (NONE)......................................................1
1..............................................................2
2..............................................................3
3..............................................................4
4..............................................................5
5 (ALL)......................................................6

E40.
IF C2 (Protestant/Catholic/Jewish/Other Religion or Denomination)
If you were to join a different religious group, which one do you think you'd be most likely to join?
ELSE
If you were to join a religious group, which one do you think you'd be most likely to join?

(PROBE, AND RECORD R'S EXACT RESPONSE.)

SPECIFY.........................................................1
WOULD NEVER JOIN A(OTHER) GROUP.......................7
E42.1.
What are your views on the public reading of the Lord's Prayer or Bible verses by teachers or other school officials in public schools? Do you think it should be allowed in all public schools, or not allowed in any public schools?

ALLOWED........................................... 1
NOT ALLOWED........................................... 5

<<IF:C7(R IS BUDDHIST OR HINDU/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC)>>
<<SKIP TO:E44>>

E43.1.
Now I'd like to ask you a few more questions about events recorded in the Bible.
Do you believe that God created the world and everything in it in six days, or not?

YES................................................. 1
NO.................................................. 5

<<IF:C7(R IS JEWISH)>>
<<SKIP TO:E44>>

E43.2.
Do you believe in the Virgin Birth, that is, that Mary was a virgin when she gave birth to Jesus, or not?

YES................................................. 1
NO.................................................. 5

E43.3.
Do you believe that Jesus performed miracles, such as turning water into wine and healing the sick, or not?

YES................................................. 1
NO.................................................. 5

E43.4.
Do you believe in the Resurrection of Jesus? That is, do you believe that after he died on the cross, Jesus rose from the dead, or not?

YES................................................. 1
NO.................................................. 5
**E44.**
Here are a few more of those statements you sometimes hear people make, and I'd like to find out whether or not you agree with each of them.

The first statement is: Most people don't really care what happens to the next fellow. Do you agree or disagree with that?

<table>
<thead>
<tr>
<th>AGREE</th>
<th>DISAGREE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>5</td>
</tr>
</tbody>
</table>

**E45.**
It's hardly fair to bring children into the world the way things look for the future. (Do you agree or disagree with that?)

<table>
<thead>
<tr>
<th>AGREE</th>
<th>DISAGREE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>5</td>
</tr>
</tbody>
</table>

**E46.**
Nowadays a person has to live pretty much for today and let tomorrow take care of itself. (Do you agree or disagree with that?)

<table>
<thead>
<tr>
<th>AGREE</th>
<th>DISAGREE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>5</td>
</tr>
</tbody>
</table>

**E47.**
Turning to another topic, some families seem to have more than their share of serious illness, accidents, and deaths. Compared with others in this country, would you say your family has been more fortunate than average, about average, or less fortunate than average in this respect?

<table>
<thead>
<tr>
<th>MORE FORTUNATE</th>
<th>ABOUT AVERAGE</th>
<th>LESS FORTUNATE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>3</td>
</tr>
</tbody>
</table>

**E48.**
On the whole, which mean more to you--your ties with your relatives, or your ties with your friends?

<table>
<thead>
<tr>
<th>RELATIVES</th>
<th>(IF VOL) BOTH EQUAL</th>
<th>FRIENDS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>5</td>
<td></td>
</tr>
</tbody>
</table>
SECTION F

F1.
Now I'd like to ask you about your attitudes on some other issues. How do you feel about gambling? From the moral standpoint, would you say it is always wrong to gamble, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG........................................... 1
USUALLY WRONG......................................... 2
SOMETIMES WRONG...................................... 3
NEVER WRONG............................................. 4 *F2.1

F2.
Do you think the government should have laws against all gambling?

YES........................................................... 1 *F3
NO............................................................ 5

F2.1.
Do you think the government should sponsor lotteries?

YES........................................................... 1
NO............................................................ 5

F3.
From the moral standpoint, would you say that moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG........................................... 1
USUALLY WRONG......................................... 2
SOMETIMES WRONG...................................... 3
NEVER WRONG............................................. 4

F5.
From the moral standpoint, how do you feel about divorce? Is it always wrong, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG........................................... 1
USUALLY WRONG......................................... 2
SOMETIMES WRONG...................................... 3
NEVER WRONG............................................. 4
F6. From the moral standpoint, would you say it is always wrong for a married couple to practice birth control, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG........................................1
USUALLY WRONG........................................2
SOMETIMES WRONG....................................3
NEVER WRONG.........................................4

F7. Please tell me whether or not you think it should be possible for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

YES, POSSIBLE.........................................1 +F9
NO, NOT POSSIBLE.....................................5

F8. Do you think it should be possible for a pregnant woman to obtain a legal abortion if there is a strong chance of serious defect in the baby?

YES, POSSIBLE.........................................1
NO, NOT POSSIBLE.....................................5

F9. Suppose a married couple found they were unable to conceive children naturally. Would you approve or disapprove of the practice of another woman bearing a child for them -- what's being called these days "surrogate mothers"?

APPROVE....................................................1
DISAPPROVE.............................................5

F10. Suppose the couple decided to have a baby using test-tube fertilization. Would you approve or disapprove?

APPROVE....................................................1
DISAPPROVE.............................................5
F10a.
Do you think sexual relations between two adults of the same sex are always wrong, usually wrong, sometimes wrong or never wrong?

ALWAYS WRONG..................................................1
USUALLY WRONG..................................................2
SOMETIMES WRONG..................................................3
NEVER WRONG.....................................................4

F10a.1.
Do you strongly agree, agree, disagree or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

STRONGLY AGREE..................................................1
AGREE.................................................................2
DISAGREE..............................................................3
STRONGLY DISAGREE..................................................4

F10a.2.
When a person has a disease that cannot be cured, do you think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

YES, ALLOWED.....................................................1
NO, NOT ALLOWED..................................................5

<<IF:C7(R HAS NO PREFERENCE/R IS ATHEIST OR AGNOSTIC)>>
<<SKIP TO:G1>>

F12.
We are interested in how peoples' attitudes about social and moral issues might agree with or differ from the positions taken by their religious leaders.

First, let's take gambling. Please tell me whether your religious leaders would say that, from a moral standpoint, gambling is always wrong, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG..................................................1
USUALLY WRONG..................................................2
SOMETIMES WRONG..................................................3
NEVER WRONG.....................................................4
(IF VOL) NO POSITION BY LEADERS................................5
(IF VOL) NO RELIGIOUS LEADERS..................................6 *G1
F13.
How about moderate drinking? (Would your religious leaders say that, from a moral standpoint, moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?)

- ALWAYS WRONG .................................................. 1
- USUALLY WRONG ............................................... 2
- SOMETIMES WRONG ........................................... 3
- NEVER WRONG .................................................... 4
- (IF VOL) NO POSITION BY LEADERS ...................... 5
- (IF VOL) NO RELIGIOUS LEADERS ......................... 6

F14.
What about divorce? (Would your religious leaders feel that, from a moral standpoint, divorce is always wrong, usually wrong, sometimes wrong, or never wrong?)

- ALWAYS WRONG .................................................. 1
- USUALLY WRONG ............................................... 2
- SOMETIMES WRONG ........................................... 3
- NEVER WRONG .................................................... 4
- (IF VOL) NO POSITION BY LEADERS ...................... 5
- (IF VOL) NO RELIGIOUS LEADERS ......................... 6

F15.
How about the practice of birth control? (Would your religious leaders say it is always wrong for a married couple to practice birth control, it is usually wrong, sometimes wrong, or never wrong?)

- ALWAYS WRONG .................................................. 1
- USUALLY WRONG ............................................... 2
- SOMETIMES WRONG ........................................... 3
- NEVER WRONG .................................................... 4
- (IF VOL) NO POSITION BY LEADERS ...................... 5
- (IF VOL) NO RELIGIOUS LEADERS ......................... 6

F16.
What about abortion? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

- YES, POSSIBLE .................................................. 1
- NOT POSSIBLE .................................................... 5
- (IF VOL) NO POSITION BY LEADERS ...................... 7
F17. What if there was a strong chance of a serious defect in the baby? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion?

YES, POSSIBLE........................................1
NOT POSSIBLE...........................................5
(IF VOL) NO POSITION BY LEADERS.......................7

F18. Suppose a married couple found they were unable to conceive children naturally. Would your religious leaders approve or disapprove of another woman bearing a child for them?

APPROVE..................................................1
DISAPPROVE...............................................5
(IF VOL) NO POSITION BY LEADERS...............7

F19. Suppose the couple decided to have a baby using test-tube fertilization. Would your religious leaders approve or disapprove of this?

APPROVE..................................................1
DISAPPROVE...............................................5
(IF VOL) NO POSITION BY LEADERS...............7

F19a. What about sexual relations between two adults of the same sex. Would your religious leaders say it is always wrong, usually wrong, sometimes wrong, or never wrong?

ALWAYS WRONG..........................................1
USUALLY WRONG.........................................2
SOMETIMES WRONG.....................................3
NEVER WRONG...........................................4
(IF VOL) NO POSITION BY LEADERS..................5
(IF VOL) NO RELIGIOUS LEADERS....................6

F19a.1. Would your religious leaders strongly agree, agree, disagree or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

STRONGLY AGREE..........................................1
AGREE......................................................2
DISAGREE..................................................3
STRONGLY DISAGREE.....................................4
(IF VOL) NO POSITION BY LEADERS..................7
F19a.2.
When a person has a disease that cannot be cured, would your religious leaders think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

YES, ALLOWED........................................1
NO, NOT ALLOWED...................................5
(IF VOL) NO POSITION BY LEADERS..................7

F20.
Finally, what about the question of women becoming ministers, priests or rabbis. Do your religious leaders approve or disapprove of women becoming part of the clergy?

APPROVE..............................................1
DISAPPROVE.........................................5
(IF VOL) NO POSITION BY LEADERS..................7
SECTION G

G1/G1b/G1c

Now I'd like to ask some questions about your background and experiences. First, what is the month, day, and year of your birth?

MONTH:

JANUARY ................................................. 01
FEBRUARY .............................................. 02
MARCH .................................................... 03
APRIL ..................................................... 04
MAY ......................................................... 05
JUNE ......................................................... 06
JULY ......................................................... 07
AUGUST ..................................................... 08
SEPTEMBER ............................................... 09
OCTOBER ................................................... 10
NOVEMBER ............................................... 11
DECEMBER ............................................... 12

DAY:

YEAR:

G2.

Have you ever raised children or are you raising any now?

YES ......................................................... 1
NO ......................................................... 5

<<IF:G2(NO/DK/RF) *AND* G1c( < 1952)>>
<<SKIP TO:G21>>

<<IF:G2(NO/DK/RF) *AND* G1c( > = 1952/DK/RF)>>
<<SKIP TO:G4>>

G2a.

How many?
G2a.1.
IF G2a( = 1)
   Are you still raising that child?
      (ENTER 0 IF NOT, 1 IF YES)
ELSE
   How many of those are you still raising?

<<IF:G1c( < 1952)>>
<<SKIP TO:G7>>

G4.
Do you expect to have any (more) children? Would you say
definitely yes, probably yes, you are uncertain, probably not,
on definitely not?

DEFINITELY YES....................................1
PROBABLY YES......................................2
UNCERTAIN........................................3
PROBABLY NOT....................................4
DEFINITELY NOT..................................5

<<IF:G4(UNCERTAIN/PROBABLY NOT/DEFINITELY NOT/DK/RF) *AND*
G2(NO/DK/RF)>><<SKIP TO:G21>>

<<IF:G4(UNCERTAIN/PROBABLY NOT/DEFINITELY NOT/DK/RF) *AND* G2a(DK/RF)>>
<<SKIP TO:G21>>

<<IF:G4(UNCERTAIN/PROBABLY NOT/DEFINITELY NOT/DK/RF) *AND* (G2(YES) *AND*
G2a("NCT" DK/RF))>>
<<SKIP TO:G7>>

G5.
How many children do you expect to have altogether?

CHILDREN, ALTOGETHER

<<IF:G2(NO/DK/RF)>>
<<SKIP TO:G25>>
[[THE INFORMATION COLLECTED IN THE FOLLOWING ITEMS (G7-G10) IS BASED ON THE QUESTIONS IN G7.1. USING A GRID FORMAT, THESE QUESTIONS ARE USED TO GATHER INFORMATION ON UP TO 14 CHILDREN.]]

G7. NAME OF CHILD

__________________________

G8. SEX OF CHILD

MALE.............................................................1
FEMALE..........................................................2

G9. KID BIRTH YEAR

__________________________

G10. KID LIVE HOME

YES.................................................................1
NO.................................................................5
DECEASED.......................................................7

G7.1.
IF G2a( > 1)
- Now I would like to get some more detailed information about the children you (have raised/are raising). Could you please give me their first names, starting with the oldest?
ELSE
- Now I would like to get some more detailed information about the child you (have raised/are raising). Could you please give me his or her first name?

(RECORD NAMES IN GRID. BEGIN WITH ELDEST.)

(NAME #1, #2, etc.) is a (boy/girl)? Is that correct?
In what year was (he/she) born?
Is (he/she) living with you?
[THE FOLLOWING QUESTIONS (G11-G13.1) GATHER THE INFORMATION FOR UP TO 14 CHILDREN]

[[BEGINNING OF LOOP]]

G11.
IF G9(KID BIRTH YEAR > 1980)
   In what religion is (G7: CHILD) being raised?
ELSE
   In what religion was (G7: CHILD) raised?
   (Is/Was) it Protestant, Catholic, Jewish, some other religion, or none?
   IF R SAYS THAT ALL CHILDREN ARE BEING RAISED IN THE SAME RELIGION,
   YOU MAY ENTER THAT CODE FOR ALL CHILDREN AFTER THE FIRST ONE,
   WITHOUT RE-ASKING THE QUESTIONS.
   PROTESTANT.................................................01
   CATHOLIC..................................................02 *G12.1
   JEWSH......................................................03 *G11.11
   NO PREFERENCE............................................05 *G12.1
   OTHER RELIGION OR DENOMINATION.................07
   (IF VOL) ATHEIST.........................................11 *G13
   (IF VOL) AGNOSTIC.........................................12 *G13
   (IF VOL) SAME AS R'S PRESENT RELIGIOUS
   PREFERENCE...............................................20 *G12.1
   (IF VOL) SAME AS RELIGION R WAS RAISED IN........21 *G12.1
   (IF VOL) SAME AS FIRST CHILD.......................22 *G12.1

<<IF:G11(DK/RF)>>
<<SKIP TO:G12.1>>
G11.1.
IF G11(PROTESTANT)
  (IF NECESSARY) What specific denomination is that?
ELSE
  (IF NECESSARY) Which one?

(*) = Detailed list follows

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>BAPTIST</td>
<td>031</td>
</tr>
<tr>
<td>METHODIST</td>
<td>041</td>
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<tr>
<td>LUTHERAN</td>
<td>051</td>
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<tr>
<td>PRESBYTERIAN</td>
<td>061</td>
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<tr>
<td>EPISCOPAL</td>
<td>071</td>
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<td>CONGREGATIONALIST, UNITED CHURCH OF CHRIST</td>
<td>131</td>
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<tr>
<td>PENTECOSTAL, ASSEMBLIES OF GOD</td>
<td>141</td>
</tr>
<tr>
<td>JEHOVAH'S WITNESSES</td>
<td>158</td>
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<tr>
<td>NON-DENOMINATIONAL</td>
<td>203</td>
</tr>
<tr>
<td>OTHER</td>
<td>301</td>
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<tr>
<td>PROTESTANT (NO PARTICULAR DENOMINATION)</td>
<td>399</td>
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G11.2.
(What specific Baptist denomination is that?)

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<th>Code</th>
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<tr>
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<td>SOUTHERN BAPTIST</td>
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<tr>
<td>AMERICAN BAPTIST</td>
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<td>NATIONAL BAPTIST</td>
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<tr>
<td>FREE WILL BAPTIST</td>
<td>35</td>
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<tr>
<td>MISSIONARY BAPTIST</td>
<td>36</td>
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<tr>
<td>OTHER BAPTIST (SPECIFY)</td>
<td>37</td>
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</tbody>
</table>

<<IF:G11.2(DK/RF)>>
<<SKIP TO:G12.1>>

G11.3.
(What specific Congregationalist denomination is that?)

<table>
<thead>
<tr>
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<th>Code</th>
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<tr>
<td>UCC (TYPE NOT SPECIFIED)</td>
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<tr>
<td>CONGREGATIONALIST</td>
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<tr>
<td>UNITED CHURCH OF CHRIST</td>
<td>133</td>
</tr>
<tr>
<td>OTHER UCC (SPECIFY)</td>
<td>134</td>
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</tbody>
</table>

<<IF:G11.3(DK/RF)>>
<<SKIP TO:G12.1>>
G11.4.
(What specific Lutheran denomination is that?)

LUTHERAN (TYPE NOT SPECIFIED).......................... 51  ▶G12.1
EVANGELICAL LUTHERAN CHURCH IN AMERICA
(ELCA).................................................. 52  ▶G12.1
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD........... 53  ▶G12.1
OTHER LUTHERAN (SPECIFY).............................. 54  ▶G12.1

<<IF:G11.4(DK/RF)>>
<<SKIP TO:G12.1>>

G11.5.
(What specific Methodist denomination is that?)

METHODIST (TYPE NOT SPECIFIED)........................ 41  ▶G12.1
AFRICAN METHODIST EPISCOPAL............................ 42  ▶G12.1
UNITED METHODIST (INCLUDE E.U.B.)...................... 43  ▶G12.1
FREE METHODIST........................................... 44  ▶G12.1
PILGRIM METHODIST....................................... 45  ▶G12.1
WESLEYAN METHODIST..................................... 46  ▶G12.1
OTHER METHODIST (SPECIFY)............................. 47  ▶G12.1

<<IF:G11.5(DK/RF)>>
<<SKIP TO:G12.1>>

G11.6.
(What specific Presbyterian denomination is that?)

PRESBYTERIAN (TYPE NOT SPECIFIED)...................... 61  ▶G12.1
UNITED PRESBYTERIAN...................................... 62  ▶G12.1
PRESBYTERIAN CHURCH IN THE USA........................ 63  ▶G12.1
OTHER PRESBYTERIAN (SPECIFY)......................... 64  ▶G12.1

<<IF:G11.6(DK/RF)>>
<<SKIP TO:G12.1>>
G11.7.
(What specific Pentecostal denomination is that?)

PENTECOSTAL (TYPE NOT SPECIFIED)..............................141 *G12.1
ASSEMBLIES OF GOD..............................................142 *G12.1
PENTECOSTAL HOLINESS...........................................143 *G12.1
OTHER PENTECOSTAL (SPECIFY)....................................144 *G12.1

G11.8.
(What is that?)

(*) = Detailed list follows

ORTHODOX ............................................................005 *G11.10
ISLAMIC, MUSLIM....................................................021 *G13
BUDDHIST.............................................................022 *G13
HINDU.................................................................023 *G13
CHRISTIAN CHURCH, DISCIPLES OF CHRIST........................101 *G12.1
REFORMED CHURCH ..................................................111
SEVENTH DAY ADVENTIST, OTHER ADVENTIST......................152 *G12.1
CHURCH OF GOD......................................................153 *G12.1
CHURCH OF CHRIST..................................................155 *G12.1
EVANGELICAL.........................................................156 *G12.1
CHURCH OF THE NAZARENE........................................157 *G12.1
UNITARIAN, UNIVERSALIST...........................................161 *G12.1
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY
SAINTS...............................................................181 *G12.1
OTHER, SPECIFY.....................................................202 *G12.1
UNITY.................................................................204 *G12.1

G11.9.
(What specific Reformed denomination is that?)

REFORMED CHURCH (TYPE NOT SPECIFIED)..........................111 *G12.1
DUTCH REFORMED.....................................................112 *G12.1
CHRISTIAN REFORMED................................................113 *G12.1
OTHER REFORMED (SPECIFY).........................................114 *G12.1

G11.10.
(What specific Orthodox denomination is that?)

GREEK RITE CATHOLIC...............................................2 *G12.1
GREEK ORTHODOX.....................................................3 *G12.1
RUSSIAN ORTHODOX..................................................4 *G12.1
OTHER ORTHODOX (SPECIFY).........................................5 *G12.1

91
G11.11.
IF G9(KID BIRTH YEAR > 1980)
  Is (he/she) being raised as Orthodox, Conservative, Reform, or none of these?
ELSE
  Was (he/she) raised as Orthodox, Conservative, Reform, or none of these?
ORTHODOX........................................1  \textsuperscript{g13}
CONSERVATIVE......................................2  \textsuperscript{g13}
REFORM............................................3  \textsuperscript{g13}
NONE..............................................9  \textsuperscript{g13}

G12.1.
IF G11((IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE) *AND*
C7(R IS JEWISH/R IS MUSLIM/R IS ATHEIST OR AGNOSTIC) SKIP TO G13
ELSE IF G11((IF VOL:) SAME AS RELIGION R WAS RAISED IN) *AND* (C51(YES) *
*AND* C9(R WAS JEWISH/R WAS MUSLIM/R WAS ATHEIST OR AGNOSTIC)) SKIP TO G13
ELSE IF G11((IF VOL:) SAME AS RELIGION R WAS RAISED IN) *AND* (C51(NO) *
*AND* C52(R WAS JEWISH/R WAS MUSLIM/R WAS ATHEIST OR AGNOSTIC)) SKIP TO G13
ELSE
  As an infant or child, was (he/she) baptized?
  IF R SAYS THAT ALL CHILDREN WERE BAPTIZED, OR THAT NONE WERE, YOU MAY ENTER THE RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH CHILD AFTER THE FIRST.
  YES..............................................1
  NO.............................................5
G13.
IF G9(KID BIRTH YEAR \( \geq \) 1983) SKIP TO END OF LOOP
ELSE
What is (his/her) religious preference now? (Is it Protestant, Catholic, Jewish, some other religion, or none?)

IF R SAYS THAT ALL CHILDREN STILL HAVE THE SAME RELIGIOUS PREFERENCE AS THE ONE IN WHICH THEY WERE RAISED, YOU MAY ENTER THAT RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH CHILD AFTER THE FIRST.

PROTESTANT........................................01
CATHOLIC...........................................02 *END OF LOOP
JEWISH..............................................03 *G13.11
NO PREFERENCE....................................05 *END OF LOOP
OTHER RELIGION OR DENOMINATION..............07
(IF VOL) ATHEST................................11 *END OF LOOP
(IF VOL) AGNOSTIC...............................12 *END OF LOOP
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE..............................20 *END OF LOOP
(IF VOL) SAME AS RELIGION CHILD WAS RAISED IN 22 *END OF LOOP

<<IF:G13(DK/RF)>>
<<SKIP TO:END OF LOOP>>

G13.1.
IF G13(PROTESTANT)
(If NECESSARY) What specific denomination is that?
ELSE
(If NECESSARY) Which one?

[[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:END OF LOOP>>

G13.11.
Does (he/she) consider (himself/herself) Orthodox, Conservative, Reform, or none of these?

ORTHODOX..........................................1
CONSERVATIVE....................................2
REFORM...........................................3
NONE............................................9

[[END OF LOOP: RETURN TO BEGINNING OF LOOP UNTIL INFORMATION IS COLLECTED ON ALL CHILDREN]]

93
[IF RESPONDENT HAS CHILDREN AND YEAR OF BIRTH IS NOT OBTAINED FOR ANY CHILDREN, THEN A VALUE OF 2 IS ASSIGNED IN Q612 AND Q613, AND A VALUE OF 1 IS ASSIGNED IN Q614.]

Q612. (INTERNAL CHECKPOINT) CHILD(REN) BORN AFTER 1979

AT LEAST ONE CHILD AFTER 1979......................1
NO CHILDREN AFTER 1979..............................2

Q613. (INTERNAL CHECKPOINT) CHILD(REN) BORN BEFORE 1994

AT LEAST ONE CHILD BEFORE 1994.....................1
NO CHILDREN BEFORE 1994............................2

Q614. (INTERNAL CHECKPOINT) DOES R HAVE ANY 4+ YR OLD KIDS

ALL BORN PRE-1980...................................1
ANY BORN PRE-1994 AND POST-1979...................2
ALL BORN POST-1993..................................3 G25

G15.

(Have/Did) you (and your husband/and your wife/and your partner) give(n) your child(ren) any religious training at home?

YES......................................................1
NO......................................................5 G16

<<IF:G15(DK/RF)>>
<<SKIP TO:G16>>

G15a.

IF Q61(1) SKIP TO G16 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE

What kinds of training (have you given/did you give) your child(ren)?

__________________________________________________________________

G16.

Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

CHILD DECIDE.........................................1
PARENTS DECIDE.....................................5
G17. (Have/Did) you encourage(d) your child(ren) to pray, or not?

YES.................................................................1
NO.................................................................5

G18. (Has/Have/Did) your child(ren) attend(ed) the public schools, parochial schools, or what?

PUBLIC SCHOOLS...........................................1
PAROCHIAL SCHOOLS........................................2
(IF VOL) BOTH PUBLIC AND PAROCHIAL..............3
OTHER, (SPECIFY)............................................7

G19. (Has/Have/Did) your child(ren) attend(ed) Sunday School or religious instruction classes regularly, most of the time, some of the time, or never (when (he/she) was growing up/when they were growing up)?

REGULARLY......................................................1
MOST OF THE TIME..........................................2
SOME OF THE TIME..........................................3
NEVER............................................................4

G20. (Have/Did) you attend(ed) religious services with your child(ren) regularly, most of the time, some of the time, or never (when (he/she) was growing up/when they were growing up)?

REGULARLY......................................................1
MOST OF THE TIME..........................................2
SOME OF THE TIME..........................................3
NEVER............................................................4

G21. In your household, do you ever say grace or give thanks before meals?

YES.................................................................1
NO.................................................................5
(IF VOL) ONLY ON SPECIAL OCCASIONS..............7

<<IF:G21(DK/RF)>>
<<SKIP TO:G23>>
G22. How often is this done—quite often, or just on special occasions?

QUITE OFTEN ...................................................... 1
ON SPECIAL OCCASIONS ............................ 5

G23. When you were growing up, did anyone in your family say grace or give thanks before meals?

YES ................................................................. 1
NO ................................................................. 5
(IF VOL) ONLY ON SPECIAL OCCASIONS .............. 7

<<IF:G23(DK/RF)>>
<<SKIP TO:H1>>

G24. How often was this done—quite often, or just on special occasions?

QUITE OFTEN ...................................................... 1
ON SPECIAL OCCASIONS ............................ 5

G25. Will you (and your husband/and your wife/and your partner) give your child(ren) any kind of religious training at home?

YES ................................................................. 1
NO ................................................................. 5

<<IF:G25(DK/RF)>>
<<SKIP TO:G27>>

G26. IF Q61(1) SKIP TO G27 [[SEE Q61 DESCRIPTION AT FRONT OF QUESTIONNAIRE]]
ELSE

What kinds of training will you give them?
G27.
Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

CHILD DECIDE..................................................1
PARENTS DECIDE..................................................5

G28.
Will you encourage your child(ren) to pray, or not?

YES.................................................................1
NO.................................................................5

G29.
Will your child(ren) attend the public schools, parochial schools, or what?

PUBLIC SCHOOLS..................................................1
PAROCHIAL SCHOOLS..............................................2
(IF VOL) BOTH PUBLIC AND PAROCHIAL......................3
OTHER, (SPECIFY)..................................................7

G30.
Will your child(ren) attend Sunday School or religious instruction classes regularly, most of the time, some of the time, or never?

REGULARLY..........................................................1
MOST OF THE TIME..................................................2
SOME OF THE TIME..................................................3
NEVER..............................................................4

G31.
Will you attend religious services with your child(ren) regularly, most of the time, some of the time, or never?

REGULARLY..........................................................1
MOST OF THE TIME..................................................2
SOME OF THE TIME..................................................3
NEVER..............................................................4
G32.
In your household, do you ever say grace or give thanks before meals?

YES..........................................................1
NO..........................................................5 G34

<<IF:G32(DK/RF)>>
<<SKIP TO:G34>>

G33.
How often is this done--quite often, or just on special occasions?

QUITELY OFTEN...........................................1
ON SPECIAL OCCASIONS.................................5

G34.
When you were growing up, did anyone in your family say grace or give thanks before meals?

YES..........................................................1
NO..........................................................5 G37

<<IF:G34(DK/RF)>>
<<SKIP TO:G37>>

G35.
How often was this done--quite often, or just on special occasions?

QUITELY OFTEN...........................................1
ON SPECIAL OCCASIONS.................................5

<<IF:G2(YES)>>
<<SKIP TO:H1>>
In what denomination will you raise your child(ren) -- Protestant, Catholic, Jewish, some other religion, or none?

PROTESTANT.................................01
CATHOLIC.....................................02 G37.11
JEWISH.......................................03
NO PREFERENCE............................05
OTHER RELIGION OR DENOMINATION............07
(IF VOL) ATHEIST...........................11
(IF VOL) AGNOSTIC..........................12
(IF VOL) SAME AS R'S PRESENT RELIGIOUS
PREFERENCE.................................20
(IF VOL) SAME AS RELIGION R WAS RAISED IN...21

<<IF:G37(DK/RF)>>
<<SKIP TO:H1>>

G37.1.
IF G37(PROTESTANT)
   (IF NECESSARY) What specific denomination is that?
ELSE
   (IF NECESSARY) Which one?

 [[DENOMINATION CODE FRAME FROM C9.1]]

<<SKIP TO:H1>>

G37.11.
Will you raise them as Orthodox, Conservative, Reform, or none of these?

ORTHODOX....................................1
CONSERVATIVE..............................2
REFORM.....................................3
NONE........................................9
SECTION H

H1.
Now I have a few questions about your background. What was the highest grade of school or year of college you completed?

GRADES OF SCHOOL

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<th>Year of School</th>
<th>Grade</th>
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<tr>
<td>01</td>
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</tr>
<tr>
<td>13</td>
<td>1 Year College</td>
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<tr>
<td>14</td>
<td>2 Years College</td>
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<td>15</td>
<td>3 Years College</td>
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<td>16</td>
<td>4 Years College</td>
</tr>
<tr>
<td>17</td>
<td>5+ Years College</td>
</tr>
</tbody>
</table>

H2.
Do you have a high school diploma or equivalency?

YES...............................................
NO................................................

<<IF:H1( <= 12)>>
<<SKIP TO:H4>>

H3.
(Do you have a college degree?)

YES.............................................
NO.............................................

<<IF:H3(DK/RF)>>
<<SKIP TO:H4>>
H3.1. (What is the highest degree you have earned?)

- LESS THAN BACHELORS..............................1
- BACHELORS........................................2
- MASTERS\MBA.......................................3
- LAW................................................4
- Ph.D..............................................5
- M.D................................................6
- OTHER.............................................7

H4. Did you get any of your education in parochial schools or other schools run by religious groups?

- YES....................................................1
- NO...................................................5 *H6a

<<IF:H4(DK/RF)>>
<<SKIP TO:H6a>>

H5. How many years did you attend religious schools?

YEARS: ________________________________

<<IF:C25(ALL OTHERS: NO MOTHER/REPLACEMENT)>>
<<SKIP TO:H15a>>

H6a. How many years of schooling did your (mother/REPLACEMENT) complete?

(IF DON'T KNOW: Well, just approximately?)

YEARS: ________________________________

H7. Did your (mother/REPLACEMENT) work for pay when you were about 16?

- YES....................................................1
- NO...................................................5 *H12

<<IF:H7(DK/RF)>>
<<SKIP TO:H12>>
H8. Did she work mostly full-time or part-time?

FULL TIME........................................1
PART TIME........................................2

H9. What kind of work did she normally do when you were about 16? That is, what was her job called?

(What did she actually do in that job?)
(Tell me what were some of her main duties?)

H11. What kind of place did she work for?

(What did they make or do at the place where she worked?)

H12. When you were growing up, did your (mother/REPLACEMENT) consider herself a Republican, Democrat, an independent, or what?

REPUBLICAN....................................1
DEMOCRAT......................................2
INDEPENDENT..................................3
NO PREFERENCE................................5
OTHER (SPECIFY).................................7

H13. Other than American, what is the original nationality of your family on your (mother/REPLACEMENT)'s side?

(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE ONE R FEELS CLOSEST TO)
H14.
Was your (mother/REPLACEMENT) born in the United States?

YES............................................1
NO................................................5

<<IF:C17(ALL OTHERS:NO FATHER/REPLACEMENT)>>
<<SKIP TO:H22>>

H15a.
How many years of schooling did your (father/REPLACEMENT) complete?

(IF DON'T KNOW: Well, just approximately?)

YEARS: 

H16.1.
Did your (father/REPLACEMENT) work for pay when you were about 16?

YES............................................1
NO................................................5

<<IF:H16.1(DK/RF)>>
<<SKIP TO:H19>>

H16.
What kind of work did he normally do when you were about 16?
That is, what was his job called?

(What did he actually do in that job?)
(Tell me what were some of his main duties?)

H18.
What kind of place did he work for?

(What did they make or do at the place where he worked?)

____________________________
H19.
When you were growing up, did your (father/REPLACEMENT) consider himself a Republican, Democrat, an independent, or what?

REPUBLICAN.............................................1
DEMOCRAT.............................................2
INDEPENDENT...........................................3
NO PREFERENCE.........................................5
OTHER (SPECIFY).......................................7

H20.
Other than American, what is the original nationality of your family on your (father/REPLACEMENT)'s side?

(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE ONE R FEELS CLOSEST TO)

H21.
Was your (father/REPLACEMENT) born in the United States?

YES.........................................................1
NO..........................................................5

H22.
Were any of your grandparents born in a country other than the United States?

YES.........................................................1
NO..........................................................5

H22.1.
Do you consider yourself Hispanic or Latino?

YES.........................................................1
NO..........................................................5

H22.2.
Do you consider yourself primarily White or Caucasian, Black or African American, American Indian, Asian, or something else?

WHITE/CAUCASIAN......................................1
BLACK/AFRICAN AMERICAN...........................2
AMERICAN INDIAN OR ALASKAN NATIVE...............3
ASIAN OR PACIFIC ISLANDER............................4
OTHER (SPECIFY)........................................7
H23. Do you have any brothers and sisters who are living?

YES.........................................................1
NO.........................................................5 *H28

<<IF:H23(DK/RF)>>
<<SKIP TO:H28>>

[[THE INFORMATION COLLECTED IN THE FOLLOWING ITEMS (H23-H26) IS BASED ON THE QUESTIONS IN H24a. USING A GRID FORMAT, THESE QUESTIONS ARE USED TO GATHER INFORMATION ON UP TO 14 SIBLINGS.]]

H23. NAME OF SIBLING

________________________________________

H24. BRO/SIS SEX

MALE..................................................1
FEMALE.............................................2

H25. BRO/SIS AGE

____

H26. BRO/SIS EDUC

____

H24a.
Please tell me just their first names. (RECORD NAMES IN GRID)
(NAME #1, #2, etc.) is (male/female)? Is that correct?
And how old is (NAME #1, #2, etc.)?
About how many years of school has (NAME #1, #2, etc.) completed?
[[THE FOLLOWING QUESTIONS (H27-H27.11) GATHER THE INFORMATION FOR UP TO 14 SIBLINGS]]

[[BEGINNING OF LOOP]]

H27.
What is H23(NAME OF SIBLING)'s religious preference? (Is it Protestant, Catholic, Jewish, or some other religion?)

(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT........................................01
CATHOLIC........................................02 *END OF LOOP
JEWISH........................................03 *H27.11
NO PREFERENCE....................................05 *END OF LOOP
OTHER RELIGION OR DENOMINATION..............07
(IF VOL) ATHEIST................................11 *END OF LOOP
(IF VOL) AGNOSTIC...............................12 *END OF LOOP
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE.................................20 *END OF LOOP
(IF VOL) SAME AS RELIGION R WAS RAISED IN........21 *END OF LOOP

<<IF:H27(DK/RF)>>
<<SKIP TO:END OF LOOP>>

H27.1.
IF H27(PROTESTANT)
    (IF NECESSARY) What specific denomination is that?
ELSE
    (IF NECESSARY) Which one?

[[DENOMINATION CODE FROM C9.1]]

<<SKIP TO:END OF LOOP>>
H27.11. 
Does (he/she) consider (himself/herself) Orthodox, Conservative, Reform, or none of these?

ORTHODOX..................................................1
CONSERVATIVE.........................................2
REFORM.....................................................3
NONE......................................................9

[[END OF LOOP: RETURN TO BEGINNING OF LOOP UNTIL INFORMATION IS COLLECTED ON ALL SIBLINGS]]

H28. (INTERNAL CHECKPOINT) R'S MARITAL STATUS
R IS CURRENTLY MARRIED (OR THINKS OF LIVING ARRANGEMENT AS MARRIAGE)..............................1
R IS WIDOWED.............................................2 •H32
ALL OTHERS................................................3 •H62

H29. 
Is your (husband/wife/partner) doing any work for pay now?

YES, WORKING FOR PAY....................................1
NO..........................................................5 •H31

<<IF:H29(DK/RF)>>
<<SKIP TO:H31>>

H30. 
How many hours did (he/she) work last week, at all jobs?

HOURS

<<IF:H29(YES, WORKING FOR PAY)>>
<<SKIP TO:H37>>
H31.
Is (he/she) retired, laid off, unemployed, disabled, a homemaker, a student, or what?

LAID OFF........................................1 ▶H37
RETIRED.........................................2 ▶H37
UNEMPLOYED....................................3
DISABLED........................................4
HOMEMAKER....................................5
STUDENT..........................................6
OTHER, (SPECIFY)..............................7

H32.
Did your (husband/wife/partner) ever work for pay?

YES.................................................1
NO...................................................5 ▶H40

<<IF:H32(DK/RF)>>
<<SKIP TO:H40>>

H37.
Let's talk about (his/her) (last) main job.
(is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

SELF EMPLOYED....................................1
SOMEONE ELSE....................................5 ▶H39

<<IF:H37(DK/RF)>>
<<SKIP TO:H39>>

H38.
(Does/Did) (he/she) employ any other people?

YES.................................................1
NO...................................................5 ▶H33

<<IF:H38(DK/RF)>>
<<SKIP TO:H33>>
H39.
IF H37(SELF EMPLOYED)
   How many people (does/did) (he/she) employ?
ELSE
   About how many people (are/were) employed by (his/her) company at the place where (he/she) (works/worked)?

<<IF:H39(*NOT* DK)>>
<<SKIP TO:H33>>

H39.1.
   (Is/Was) it 100 or more?
   YES.............................................1 H39.2
   NO.............................................5 H39.3

<<IF:H39.1(DK/RF)>>
<<SKIP TO:H33>>

H39.2.
   (Is/Was) it 1000 or more?
   YES.............................................1 H33
   NO.............................................5 H33

<<IF:H39.2(DK/RF)>>
<<SKIP TO:H33>>

H39.3.
   (Is/Was) it 10 or more?
   YES.............................................1
   NO.............................................5

H33.
What kind of work (does/did) your (husband/wife/partner) normally do?
That is, what (is/was) (his/her) job called?
(What (does/did) (he/she) actually do in that job?)
(Tell me what (are/were) some of (his/her) main duties?)
H35.
What kind of place (does/did) (he/she) work for?
(What (do/did) they make or do at the place where (he/she) work(ed)?)

H40.
What was the highest grade of school or year of college your (husband/wife/partner) completed?

**GRADES OF SCHOOL**

<table>
<thead>
<tr>
<th>Grade</th>
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</table>

H41.
(Does/Did) (he/she) have a high school diploma or equivalency?

YES. ................................................... 1
NO. ................................................. 5

<<IF:H40( < 1 Year College)>>
<<SKIP TO:H43>>
H42. *(Does/Did) (he/she) have a college degree?*

YES.......................................................1
NO.......................................................5 \H43

<<IF:H42(DK/RF)>>
<<SKIP TO:H43>>

H42.1. *(What is the highest degree (he/she) earned?)*

LESS THAN BACHELORS...............................1
BACHELORS............................................2
MASTERS\MBA.........................................3
LAW....................................................4
Ph.D....................................................5
M.D....................................................6
OTHER................................................7

H43. *(Did (he/she) get any of (his/her) education in parochial schools or other schools run by religious groups?)*

YES.......................................................1
NO.......................................................5 \H45

<<IF:H43(DK/RF)>>
<<SKIP TO:H45>>

H44. *(How many years did (he/she) attend religious schools?)*

YEARS __________
H45.
What (is/was) your (husband’s/wife’s/partner’s) religious preference: (Protestant, Catholic, Jewish, some other religion, or none?)

PROTESTANT........................................01
CATHOLIC........................................02 +H48
JEWISH............................................03 +H45.11
NO PREFERENCE..................................05 +H48
OTHER RELIGION OR DENOMINATION............07
(IF VOL) ATHEIST................................11 +H48
(IF VOL) AGNOSTIC..............................12 +H48
(IF VOL) SAME AS R'S PRESENT RELIGIOUS PREFERENCE..........................20 +H48
(IF VOL) SAME AS RELIGION R WAS RAISED IN........21 +H48

<<IF:H45(DK/RF)>>
<<SKIP TO:H52>>

H45.1.
IF H45(PROTESTANT)
(IF NECESSARY) What specific denomination is that?
ELSE
(IF NECESSARY) Which one?

[[DENOMINATION CODE FROM C9.1]]

H45.11.
(Does/Did) (he/she) consider (himself/herself) Orthodox, Conservative, Reform, or none of these?

ORTHODOX..................................................1
CONSERVATIVE.............................................2
REFORM....................................................3
NONE.......................................................9

H48.
Did your (husband/wife/partner) ever change (his/her) religious preference?

YES.......................................................1
NO.......................................................5 +H52

<<IF:H48(DK/RF)>>
<<SKIP TO:H52>>
H49.
What was (his/her) religious preference previously?
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)
(PROBE FOR EXACT NAME)

PROTESTANT.................................01
CATHOLIC....................................02
JEWISH.......................................03
NO PREFERENCE............................05
OTHER RELIGION OR DENOMINATION............07
(IF VOL) ATHEIST.........................11
(IF VOL) AGNOSTIC.........................12
(IF VOL) SAME AS R'S PRESENT RELIGIOUS
PREFERENCE.............................20
(IF VOL) SAME AS RELIGION R WAS RAISED IN....21

<<IF:H49(DK/RF)>>
<<SKIP TO:H50>>

H49.1.
IF H49(PROTESTANT)
  (IF NECESSARY) What specific denomination was that?
ELSE
  (IF NECESSARY) Which one?

[[DENOMINATION CODE FROM C9.1]]

H49.11.
Did (he/she) consider (himself/herself) Orthodox, Conservative, Reform, or none of these?

ORTHODOX....................................1
CONSERVATIVE............................2
REFORM....................................3
NONE......................................9

H50.
What were (his/her) reasons for changing?
H51.
At what age did (he/she) make this change?

AGE

H52.
How often (does/did) your (husband/wife/partner) attend religious services: once a week or more, two or three times a month, once a month, a few times a year or less, or never?

ONCE A WEEK OR MORE........................................1
TWO OR THREE TIMES A MONTH...............................2
ONCE A MONTH....................................................3
A FEW TIMES A YEAR OR LESS...............................4
NEVER..............................................................5

<<IF:H52(DK/RF)>>
<<SKIP TO:H54>>

H53.
How often (do/did) you and your (husband/wife/partner) attend religious services together: (once a week or more, two or three times a month, once a month, a few times a year or less, or never)?

ONCE A WEEK OR MORE........................................1
TWO OR THREE TIMES A MONTH...............................2
ONCE A MONTH....................................................3
A FEW TIMES A YEAR OR LESS...............................4
NEVER..............................................................5

H54.
(Does/Did) your (husband/wife/partner) ever pray?

YES...............................................................1
NO.................................................................5

<<IF:H54(DK/RF)>>
<<SKIP TO:H56>>
H55.
About how often? (DO NOT READ OPTIONS.)

SEVERAL TIMES A DAY..................................................1
ONCE A DAY...............................................................2
A FEW TIMES A WEEK...................................................3
ONCE A WEEK............................................................4
LESS THAN ONCE A WEEK..............................................5

H56.
(Does/Did) your (husband/wife/partner) consider (himself/herself) to be a Republican, Democrat, an independent, or what?

REPUBLICAN..............................................................1
DEMOCRAT.................................................................2
INDEPENDENT............................................................3
NO PREFERENCE..........................................................5
OTHER (SPECIFY).........................................................7

H57.
In general, (does/did) (he/she) feel closer to the Republican Party or the Democratic Party?

REPUBLICAN..............................................................1
DEMOCRATIC...............................................................2
(IF VOL) NEITHER......................................................3

H62.
As a part of our research, we need to get a clear picture of the financial situation of all our study participants. Please tell me the total income you (and your family) had in 1996, before taxes, considering all sources such as wages, profits, interest, social security, welfare payments, and so on (for all family members living here).

DO NOT PROBE DK OR RF.

<<IF:H62( *NOT* DK/RF)>>
<<SKIP TO:H64>>
H63.1. Could you tell me whether the total income you (and your family) had in 1996 was more than $25,000, before taxes?

YES............................................1 ▶H63.6
NO................................................5

<<IF:H63.1(DK/RF)>>
<<SKIP TO:H64>>

H63.2. (Was it) more than $10,000?

YES.............................................1 ▶H63.4
NO................................................5

<<IF:H63.2(DK/RF)>>
<<SKIP TO:H64>>

H63.3. (Was it) more than $5,000?

YES.............................................1 ▶H64
NO................................................5 ▶H64

<<IF:H63.3(DK/RF)>>
<<SKIP TO:H64>>

H63.4. (Was it) more than $15,000?

YES.............................................1
NO................................................5 ▶H64

<<IF:H63.4(DK/RF)>>
<<SKIP TO:H64>>
H63.5.
(Was it) more than $20,000?

YES. ...................................................... 1 → H64
NO. ..................................................... 5 → H64

<<IF:H63.5(DK/RF)>>
<<SKIP TO:H64>>

H63.6.
(Was it) more than $50,000?

YES. ...................................................... 1 → H63.10
NO. ..................................................... 5

<<IF:H63.6(DK/RF)>>
<<SKIP TO:H64>>

H63.7.
(Was it) more than $35,000?

YES. ...................................................... 1 → H63.9
NO. ..................................................... 5 → H63.8

<<IF:H63.7(DK/RF)>>
<<SKIP TO:H64>>

H63.8.
(Was it) more than $30,000?

YES. ...................................................... 1 → H64
NO. ..................................................... 5 → H64

<<IF:H63.8(DK/RF)>>
<<SKIP TO:H64>>
H63.9.
(Was it) more than $40,000?

YES..................................................1  ►H64
NO..................................................5  ►H64

<<IF:H63.9(DK/RF)>>
<<SKIP TO:H64>>

H63.10.
(Was it) more than $100,000?

YES..................................................1  ►H63.12
NO..................................................5

<<IF:H63.10(DK/RF)>>
<<SKIP TO:H64>>

H63.11.
(Was it) more than $75,000?

YES..................................................1  ►H64
NO..................................................5  ►H64

<<IF:H63.11(DK/RF)>>
<<SKIP TO:H64>>

H63.12.
(Was it) more than $125,000?

YES..................................................1
NO..................................................5
H64.
About how much of the total family income was earned or received by you, either from a job or some other source of income?

Do not probe RF or DK

Enter EITHER a dollar amount:

OR percent of total family income:

<<IF:H64( *NOT* DK/RF)>>
<<SKIP TO:H66>>

H65.1.
Was it more than $25,000?

YES..............................................1  \*H65.6
NO.............................................5

<<IF:H65.1(DK/RF)>>
<<SKIP TO:H66>>

H65.2.
(Was it) more than $10,000?

YES..............................................1  \*H65.4
NO.............................................5

<<IF:H65.2(DK/RF)>>
<<SKIP TO:H66>>

H65.3.
(Was it) more than $5,000?

YES..............................................1  \*H66
NO.............................................5  \*H66

<<IF:H65.3(DK/RF)>>
<<SKIP TO:H66>>

119
H65.4.  
(Was it) more than $15,000?  
YES..................................................1  
NO...................................................5  

<<IF:H65.4(DK/RF)>>  
<<SKIP TO:H66>>  

H65.5.  
(Was it) more than $20,000?  
YES..................................................1  
NO...................................................5  

<<IF:H65.5(DK/RF)>>  
<<SKIP TO:H66>>  

H65.6.  
(Was it) more than $50,000?  
YES..................................................1  
NO...................................................5  

<<IF:H65.6(DK/RF)>>  
<<SKIP TO:H66>>  

H65.7.  
(Was it) more than $35,000?  
YES..................................................1  
NO...................................................5  

<<IF:H65.7(DK/RF)>>  
<<SKIP TO:H66>>
H65.8.
(Was it) more than $30,000?

YES.............................................1 ▶ H66
NO.............................................5 ▶ H66

<<IF:H65.8(DK/RF)>>
<<SKIP TO:H66>>

H65.9.
(Was it) more than $40,000?

YES.............................................1 ▶ H66
NO.............................................5 ▶ H66

<<IF:H65.9(DK/RF)>>
<<SKIP TO:H66>>

H65.10.
(Was it) more than $100,000?

YES.............................................1 ▶ H65.12
NO.............................................5

<<IF:H65.10(DK/RF)>>
<<SKIP TO:H66>>

H65.11.
(Was it) more than $75,000?

YES.............................................1 ▶ H66
NO.............................................5 ▶ H66

<<IF:H65.11(DK/RF)>>
<<SKIP TO:H66>>

H65.12.
(Was it) more than $125,000?

YES.............................................1
NO.............................................5
Thank you very much for your participation in our study. We will be producing a report on the results of this study and would be happy to send you a copy. If you would like a copy of the report, would you please give me your name and mailing address?

ENTER NAME AND ADDRESS ON THE NEXT SCREEN.

Q795. INTERVIEWER CHECKPOINT

ADDRESS PROVIDED........................................1
ADDRESS NOT PROVIDED....................................5

That completes the interview. Is there anything you would like to add to any of the subjects we've discussed?
SOCIAL CHANGE IN RELIGION AND CHILD-REARING

CODEBOOK

Spring/Summer 1997
Project #320/330 - (468718)
# TABLE OF CONTENTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>INTRODUCTION: Instruction for users; coversheet/respondent selection</td>
<td>2</td>
</tr>
<tr>
<td>2</td>
<td>SECTION A: Work characteristics; health; health behavior; economic attitudes</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>SECTION B: Political attitudes; child rearing values</td>
<td>30</td>
</tr>
<tr>
<td>4</td>
<td>SECTION C: Respondent’s and parents’ religious preference; religious activities</td>
<td>37</td>
</tr>
<tr>
<td>5</td>
<td>SECTION D: Religious beliefs and experience; holy texts and media</td>
<td>61</td>
</tr>
<tr>
<td>6</td>
<td>SECTION E: Religious practices and intergroup perceptions</td>
<td>94</td>
</tr>
<tr>
<td>7</td>
<td>SECTION F: Moral beliefs of respondent and religious leaders</td>
<td>124</td>
</tr>
<tr>
<td>8</td>
<td>SECTION G: Respondent’s children and child-rearing practices</td>
<td>135</td>
</tr>
<tr>
<td>9</td>
<td>SECTION H: Respondent’s parents, spouse and siblings; race; family income</td>
<td>154</td>
</tr>
<tr>
<td>10</td>
<td>SECTION J: Interviewer observation</td>
<td>184</td>
</tr>
<tr>
<td>11</td>
<td>APPENDIX A: Religious Preference Master Code (RPMC)</td>
<td>186</td>
</tr>
<tr>
<td>12</td>
<td>APPENDIX B: Religious Changes Master Code (RCHGS)</td>
<td>190</td>
</tr>
<tr>
<td>13</td>
<td>APPENDIX C: 1990 industrial and occupational codes</td>
<td>193</td>
</tr>
<tr>
<td>14</td>
<td>APPENDIX D: Questionnaire detail for collapsed variables</td>
<td>211</td>
</tr>
</tbody>
</table>
NOTE TO SPSS USERS:  .D=8, 98, 998, etc.
   .R=9, 99, 999, etc.
   .N=7, 97, 997, etc.

The Q numbers and variable labels used in this codebook do not always refer literally to corresponding items found in the questionnaire and SurveyCraft application. In instances where any collapsing, recoding, or other summarizing was done, a suffix of _X or X was added to the Q number of the relevant variable (in the case of summary variables, the first variable in the series). Variables with this suffix do not correspond to variables with the same "root" found in the questionnaire or SurveyCraft specifications. More generally, when using the dataset, follow the codebook, not the questionnaire or SurveyCraft specifications.

"Fills" are shown in parentheses: e.g., "Is your (husband/wife/partner) doing any work for pay now?" Generally, SurveyCraft was programmed to display only the specific fill appropriate for a specific respondent, based on previously supplied information.

VAR#
Q4             SAMPLE ID (4 digit)
Q30  CS4           COUNTY OF RESIDENCE
  1. WAYNE
  2. OAKLAND
  3. MACCOMB
  .D=DK
  .R=REF
Detroit Area Study

VAR #

Q35_1 CSX. RELATIONSHIP TO INF
Q35_2 *THIS LISTS THE RELATIONSHIP TO INFORMANT OF EACH MEMBER
Q35_3 OF THE HU 21 YEARS OLD OR OLDER.
Q35_4
Q35_5

1. INFORMANT 18. UNCLE
2. WIFE 19. AUNT
3. HUSBAND 20. NIECE
4. MOTHER 21. NEPHEW
5. STEPMOTHER 22. GRANDMOTHER
6. MOTHER-IN-LAW 23. GRANDFATHER
7. FATHER 24. GRANDDAUGHTER
8. STEPFATHER 25. GRANDSON
9. FATHER-IN-LAW 26. ROOMMATE A
10. DAUGHTER 27. ROOMMATE B
11. STEPDAUGHTER 28. OTHER REL
12. SON 29. BOYFRIEND
13. STEPSON 30. GIRLFRIEND
14. SISTER 31. PARTNER
15. SISTER-IN-LAW 32. NON-RELATIVE
16. BROTHER
17. BROTHER-IN-LAW

.N=INAP: no further HH members (_n > Q48)

Q36_1 HHL - AGE OF HH MEMBER
Q36_2
Q36_3
Q36_4
Q36_5

AGE in YEARS (1-99)

.N=INAP: no further HH members (_n > Q48)

Q37_1 HHL - GENDER OF HH MEMBER
Q37_2
Q37_3
Q37_4
Q37_5

1. MALE
2. FEMALE

.N=INAP: no further HH members (_n > Q48)

Q48 CS7. HOUSEHOLD COUNT

Number of HH MEMBERS in Q35_1-Q37_5 (1-5)
**Q49 CS8. SELECTION NUMBER**

RESPONDENT # (1-5) from HHL

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<td>PARTNER</td>
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<td>NON-RELATIVE</td>
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</table>

**Q51 CS10. AGE OF SELECTED R**

AGE in YEARS (21-99)

**Q54 CS11. GENDER OF SELECTED R**

1. MALE
2. FEMALE
VAR #

Q61

WHICH OPEN-END LIST
Respondents were randomly divided into two groups by the CATI program. Each of these groups were administered a distinct set of open-ended follow-up questions, based on the value the respondent was assigned in Q61.

Respondents in the first group (Q61=1) received the following questions if applicable: A52, C45, D13, D43.
Respondents in the second group (Q61=2) received the following questions if applicable: A50, C37, C48, D14.1, D27, D29, D30, G15a, G26.

In addition, Q61 was used to assign respondents to one of the two different versions of the B22 sequence.

INAP in Q140_1X,Q140_2X,|-----> 1. List 1
Q351_1X,Q351_2X,|
Q365_1X,Q365_2X,|
Q387_1X,Q387_2X,|
Q402_1X,Q402_2X,|
Q405_1X,Q405_2X,|
Q406_1X,Q406_2X,|
Q616_1X,Q616_2X,|
Q627_1X,Q627_2X,|

INAP in Q143_1X,Q143_2X,|-----> 2. List 2
Q361_1X,Q361_2X,|
Q385_1X,Q385_2X,|
Q419_1X,Q419_2X,|

Q62_X

IWER CAMP
1=DAS Student IWER
2=SRC IWER

Q65

MONTH OF INTERVIEW-START
MONTH (4-8)

Q66

DAY OF INTERVIEW-START
DAY (1-31)

Q67

TIME OF INTERVIEW-START
HOUR:MINUTES (00:01-23:59)
SECTION A

Q71_X A2. YRS LIVED IN DETROIT
The first thing we'd like to know is how many years you have lived in the greater Detroit Area; that is, in Wayne, Macomb, or Oakland counties?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

INAP in Q77|-----------------95. WHOLE LIFE
.D=DK
.R=REF

Q74_X A4. YRS LIVED IN HU
How many years have you lived at this address?

Number of YEARS (0.00-94.92) calculated from years and/or months given

INAP in Q77|-----------------95. WHOLE LIFE
.D=DK
.R=REF
**Q77 A3a. R BIRTHPLACE**

In what state or country were you born?

Enter "Other" for foreign country or if not on list:

<table>
<thead>
<tr>
<th>State/Region</th>
<th>Code</th>
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<tbody>
<tr>
<td>ALABAMA (AL)</td>
<td>101</td>
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<td>ARKANSAS (AR)</td>
<td>102</td>
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<td>DELAWARE (DE)</td>
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<td>WASHINGTON, D.C.</td>
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<tr>
<td>WISCONSIN (WI)</td>
<td>337</td>
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.D=DK
.R=REF
.N=NAP: 95 in Q71_X or Q74_X
Detroit Area Study  

VAR#  

Q80 A5. WORKING FOR PAY  
We are also interested in the kind of work people do. Are you doing any work for pay now?  

INAP in Q82-Q83|-------->1. YES, WORKING FOR PAY  
INAP in Q81|-------->5. NO  
|--------->D=DK  
|--------->R=REF  

Q81 A6. HRS WORKED LAST WEEK  
How many hours did you work last week, at all jobs?  

Enter number of HOURS (0-168)  

.D=DK  
.R=REF  

.N=INAP: 5, DK or REF in Q80  

Q82 A7. WHY NO WORK FOR PAY  
Are you retired, laid off, unemployed, disabled, a homemaker, a student, or what?  

INAP in Q83|-------->1. LAID OFF  
|--------->2. RETIRED  
3. UNEMPLOYED  
INAP in Q102 -|-------->4. DISABLED  
Q103_2X |  
5. HOMEMAKER  
6. STUDENT  
7. OTHER (SPECIFY)  

.D=DK  
.R=REF  

.N=INAP: 1 in Q80
VAR#

Q83  A8.  EVER WORK FOR PAY

Have you ever worked for pay?

1. YES

INAP in Q84-Q100_X]---->5. NO

|------>.D=DK
|------>.R=REF

.N=INAP: 1 in Q80; 1, 2 in Q82

Q84  A13.  SELF-EMPLOYED

Let's talk about your (last) main job. (Are/Were) you self-employed or (do/did) you work for someone else?

INAP in Q93-Q94]-------->1. SELF-EMPLOYED
& Q99-Q100_X |

INAP in Q85]----------->5. SOMEONE ELSE

|------------->.D=DK
|------------->.R=REF

.N=INAP: 5, DK or REF in Q83

Q85  A14.  EMPLOY OTHERS

(Do/Did) you employ any other people?

1. YES

INAP in Q86-Q87_X]---->5. NO

|------>.D=DK
|------>.R=REF

.N=INAP: 5, DK or REF in Q83 or Q84
Detroit Area Study

VAR#

Q86
A15. # EMPLOYED
IF A13(SELF-EMPLOYED): How many people (do/did) you employ?
ELSE: About how many people (are/were) employed by your company at the place where you work(ed)?

Number of people (1-999999)

INAP in Q87_X[------------------->1-999999
|                    .D=DK
|                    .------------------->.R=REF

.N=INAP: 5, DK or REF in Q83 or Q85

Q87_X
A15.1-A15.3. # EMPLOYED-RANGE
(Is/was) it (100/1000/10) or more?

1. 1 - 9
2. 10 - 99
3. 100 - 999
4. 1000+

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q83 or Q85; 1-999999, REF in Q86

Q91_X
A9. OCCUPATION
What kind of work (do/did) you normally do? That is, what (is/was) your job called?
(What (do/did) you actually do in that job?)
(Tell me what (are/were) some of your main duties?)

Coded using 3-digit 1990 Census occupation codes found in Appendix C.

.N=INAP: 5, DK or REF in Q83
Q92_X  A10. INDUSTRY
What kind of place (do/did) you work for?
(What (do/did) they make or do at the place where you work(ed)?)

Coded using 3-digit 1990 Census industry codes found in Appendix C.

N=INAP: 5, DK or REF in Q83

Q93  A16. R HAVE SUPERVISOR
(Do/Did) you have a supervisor on your job to whom you (are/were) directly responsible?

1. YES

INAP in Q94 --------------> 5. NO

------------------ D=DK
------------------ R=REF

N=INAP: 5, DK or REF in Q83; 1 in Q84

Q94  A17. SUPERV H/SUPERVISOR
(Does/Did) that person have a supervisor on the job to whom he or she (is/was) directly responsible?

1. YES

5. NO

D=DK
R=REF

N=INAP: 5, DK or REF in Q83 or Q93; 1 in Q84
VAR#

Q96 A18 R SUPERVISES
In your job, (do/did) you supervise anyone who (is/was) directly responsible to you?

1. YES

INAP in Q97 | 5. NO

| ------- D = DK
| ------- R = REF

.N = INAP: 5, DK or REF in Q83

Q97 A19 R H/SUBOR SUPERVISOR
(Do/Did) any of those persons supervise anyone else?

1. YES
5. NO

D = DK
R = REF

.N = INAP: 5, DK or REF in Q83 or Q96

Q99 A20a EVER SELF-EMPLOYED
Did you ever have a business of your own or work for yourself?

1. YES

INAP in Q100_X | 5. NO

| ------- D = DK
| ------- R = REF

.N = INAP: 5, DK or REF in Q83: 1 in Q84
Q100_X  A21.  SELF-EMPLOY OCCUP
What type of work did you do?
Coded using 3-digit 1990 Census occupation codes found in Appendix C.
.N=INAP: 5, DK or REF in Q83 or Q99: 1 in Q84

Q102  A23.  R HAPPIER IF WORKING
Some people tell us that they couldn't really be happy unless they were working at some job (or keeping house). But others say that they would be a lot happier if they didn't have to work and could take life easy. How do you feel about this? (PROBE: Would you not be happy unless you were working, or would you be happier if you did not have to work?)

1. NOT HAPPY UNLESS WORKING
5. HAPPIER NOT WORKING

.D=DK
.R=REF
.N=INAP: 4 in Q82
REAS HAPPY WORKING

Q103_1X A24.
Q103_2X

Why is that?

THIS IS FOLLOW UP TO R SAYING: (A23 RESPONSE)

Two mentions are coded in order of mention.

NOTE: Do not be guided by R's answer to A23. Code reasons pro or con as R states them regardless of the answer to A23.

REASONS FOR CONTINUING TO WORK

11. Achievement, accomplishment, or enjoyment; like working; self-fulfillment
12. Avoids boredom; "nothing else to do"; "can't just sit around"; "like to be busy"
13. Work is a habit; "have always worked"; "like the routine"
14. Social reasons; enjoy co-workers; like to see friends; enjoy contact with people
15. Mental or physical health; keeps you active or healthy; "would just die if I didn't work"; "keeps your mind off your troubles"

21. Financial reasons; "need the money"; "can't afford not to work"; "for my own money"

31. Avoiding home or housework (no mention of childcare)

33. Getting away from children or children and home

41. People should work (exc. 42); it's wrong not to work
42. God expects people to work; "man was meant to work"
43. Not working leads to crime, drug use; idleness leads to mischief

46. "Want to work" -- NA why

47. Other reason prefer working
REASONS FOR STOPPING WORK

51. Don't like or enjoy working: "I hate my job"
52. Want to relax, take it easy, enjoy life: general
53. Prefer other (specific) activity—n.e.c.: want to travel, take vacation, work on hobbies, etc.: "there are other things in life besides work"
54. Social or interpersonal pressures or problems on the job: "personality conflicts"
55. Physical and mental health

61. Age: "too old to work"; "worked long enough"; "ready to retire"

71. Prefer taking care of house/staying home
73. Prefer staying home with kids, time with family

86. Don't want to work -- NFS
87. Other reason prefer not working

.D=DK
.R=REF
.N=INAP: 4 in Q82
Q104  A25.  RATE HEALTH
Next is a question about your health.  Would you say your health is excellent, very good, good, fair, or poor?

1. EXCELLENT
2. VERY GOOD
3. GOOD
4. FAIR
5. POOR

.D=DK
.R=REF

Q105  A26.1.  VIGOROUS EXERCISE
On average over the last 12 months have you participated in vigorous physical activity or exercise three times a week or more?  By vigorous physical activity, we mean things like sports, heavy housework, or a job that involves physical labor.

1. YES
5. NO

.D=DK
.R=REF

Q106  A27.1.  CIGARETTE SMOKING
Do you smoke cigarettes now?

1. YES

INAP in Q107_X|-----------5. NO
|-----------D=DK
|-----------R=REF
Detroit Area Study

VAR

Q107_X A27.2. # OF CIGS
About how many cigarettes or packs do you usually smoke in a day now?

PROBE A RANGE

Number of CIGARETTES/DAY (000-100)

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q106

Q110 A28.1. ALCOHOL CONSUMPTION
Do you ever drink any alcoholic beverages such as beer, wine, or liquor?

1. YES

INAP in Q111-Q113|------->5. NO.

INAP in Q111-Q114|------->7. (IF VOL) NEVER HAVE USED ALCOHOL

INAP in Q111-Q113|------->D=DK
|------->R=REF

Q111 A28.2. # OF DAYS DRINKS/WEEK
In the last three months, on average, how many days per week have you had any alcohol to drink? (For example, beer, wine, or any drink containing liquor.)

Number of DAYS (0-7)

INAP in Q112|-------->0. 0 days

|-------->D=DK

|-------->R=REF

.N=INAP: 5, 7. DK or REF in Q110
Q112 A28.3. # DRINKS/DAY
In the last three months, on the days you drink, about how many drinks do you usually have?

Number of DRINKS (0-15)
.
.D=DK
.R=REF
.
.N=INAP: 5, 7, DK or REF in Q110; 0, DK or REF in Q111

Q113 A28.4. BINGE DRINKING
In the last three months, on how many days have you had four or more drinks on one occasion?

Number of DAYS (0-92)
.
.D=DK
.R=REF
.
.N=INAP: 5, 7, DK or REF in Q110

Q114 A28.5. FEEL SHOULD CUT DOWN
Have you ever felt that you should cut down on drinking?

1. YES
5. NO
.
.D=DK
.R=REF
.
.N=INAP: 7 in Q110
Detroit Area Study

VAR#

Q117 A35. R MARITAL STATUS
Now I'd like to turn to the topic of marriage and family. Are you now married, widowed, divorced, separated, or have you never been married?

INAP in Q118_X-Q124|>1. MARRIED
INAP in Q120-Q124|>2. WIDOWED
|>3. DIVORCED
|>4. SEPARATED

INAP in Q118_X|>5. (IF VOL:) LIVING WITH SOMEONE

INAP in Q118_X-Q125|>6. NEVER MARRIED
|>D=DK
|>R=REF

Q118_X A36. YRS R WID/DIV/SEP
How many years have you been (widowed/divorced/separated)?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK
.R=REF

.N=INAP: 1-4, 6. DK or REF in Q117

Q120 A37. RELATIONSHIP=MARRIAGE
Do you think of this relationship as a marriage?

1. YES

INAP in Q121_X|>5. NO
|>D=DK
|>R=REF

.N=INAP: 1-4, 6. DK or REF in Q117
**Q121_X**

A37a. YRS LIVING W/OTHER

How many years have you been living together?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK
.R=REF

.N=INAP: 1-4, 6, DK or REF in Q117; 5, DK or REF in Q120

**Q124**

A38. EVER MARRIED

Have you ever been married?

1. YES

INAP in Q125|------------------>5. NO
               |------------------>D=DK
               |------------------>R=REF

.N=INAP: 1-4, 6, DK or REF in Q117

**Q125**

A39. # R MARRIAGES

How many times have you been married, in all?

Number of TIMES (01-10)

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q117; 5, DK or REF in Q124
VAR#

Q126  A40.  R # MARRIAGES
(INTERNAL CHECKPOINT) R # MARRIAGES

INAP in Q129_X-Q137|-->0.  R HAS NEVER MARRIED
(6, DK or REF in Q117: 5, DK or REF in Q124)

INAP in Q129_X-Q132|-->1.  R HAS BEEN MARRIED ONLY ONCE
(1, DK or REF in Q125)

2.  R HAS BEEN MARRIED TWO OR MORE TIMES
(2-10 in Q125)

Q129_X  A41.  YRS MARRIED 1ST SP
How many years were you married to your first (husband/wife)?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK
.R=REF

.N=INAP: 0 or 1 in Q126

Q131  A41.2.  MARRIAGE: 1ST RELIG
Were you married to your first (husband/wife) in a religious ceremony?

1.  YES
5.  NO

.D=DK
.R=REF

.N=INAP: 0 or 1 in Q126
Q132 A42. MARRIAGE: I=DEATH/DIV
Did your first marriage end by death or divorce?

1. DEATH
2. DIVORCE
3. (IF VOL:) ANNULMENT

.D=DK
.R=REF

.N=INAP: 0 or 1 in Q126

Q133 A42.1. MARRIAGE: RCNT RELIG
IF A40(R HAS BEEN MARRIED ONLY ONCE): Were you married in a religious ceremony?
ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE): Were you married to your most recent (husband/wife) in a religious ceremony?
ELSE: Were you married to your present (husband/wife) in a religious ceremony?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 0 in Q126
VAR#

Q134  A43. YRS MARRIED RECENT SP
IF A40(R HAS BEEN MARRIED TWO OR MORE TIMES) *AND*
A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):
How many years were you married to your most recent (husband/wife)?
ELSE A40(R HAS BEEN MARRIED TWO OR MORE TIMES): How many
years have you been married to your present (husband/wife)?
ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):
How many years were you married?
ELSE: How many years have you been married?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

.D=DK
.R=REF
.N=INAP: 0 in Q126

Q136  A45. SP 1ST MARR?
IF A40(R HAS BEEN MARRIED TWO OR MORE TIMES) *AND*
A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):
Was this your most recent (husband's/wife's) first marriage?
ELSE A40(R HAS BEEN MARRIED TWO OR MORE TIMES): Is this your
present (husband's/wife's) first marriage?
ELSE A35(WIDOWED/DIVORCED/SEPARATED/LIVING WITH SOMEONE):
Was this your (husband's/wife's) first marriage?
ELSE: Is this your (husband's/wife's) first marriage?

INAP in Q137|------------>1. YES
| 5. NO
|------------>D=DK
|------------>R=REF

.N=INAP: 0 in Q126
VAR#

Q137  A48. SP MARR: 1=DEATH/DIV
Did (her/his) first marriage end by death or divorce?

1. DEATH
2. DIVORCE
3. (IF VOL:) ANNULMENT

.D=DK
.R=REF

.N=INAP: 0 in Q126: 1, DK or REF in Q136

Q139  A49. CREDIT CARD G/B
Changing the subject now, do you think it is a good idea or a bad idea to buy things with a credit card?

1. GOOD IDEA
5. BAD IDEA

INAP in Q140_1X,-------->.D=DK
Q140_2X,-------->.R=REF
THIS IS FOLLOW UP TO R SAYING IT IS (A49 RESPONSE) TO USE CREDIT CARD.

Two mentions coded in order of mention.

NOTE: Do not be guided by R's answer to A49. Code reasons pro or con as R states them regardless of the answer to A49. Do not code preliminary qualifications ("if you can handle it, it's OK," etc.).

REASONS CREDIT CARDS ARE A GOOD IDEA

10. **Instant gratification**: can enjoy what you're buying before it is paid for; can buy when don't have enough cash; can buy (large) item now or when needed; can use for emergencies; "only way we can buy"; "it's a necessity"

12. **Ease of payment**: can spread payments out; can pay bills once a month; can plan on payments

13. **Good service or repair** on purchases

14. **Take advantage of sales or low prices**

15. **Low or no interest**: can save on interest; no interest if pay off every month; "using someone else's money"

17. **Tax credits on interest**: refers to advantage it is or used to be

21. **Establishes credit**

22. Creates personal fiscal **responsibility**

23. **Record keeping**: can keep track of expenditures

26. **Safety**: less dangerous than carrying cash

27. **Convenience** (n.e.c.)

31. **Good for the economy**: business

32. **Collateral** needed to rent car, reserve room, etc.

33. **Usage rewards** from credit card issuer: flights, gifts, cash back, "I get frequent flyer miles"

46. Prefer credit card or installment buying -- NFS

47. Other reason it's good
REASONS CREDIT CARDS ARE A BAD IDEA

51. **Overspending:** people buy too much, buy things they can't afford; people abuse credit/installment buying; leads to financial irresponsibility; debt is wrong; should avoid debt. "don't buy unless you have the cash," "debt is morally wrong," "I don't want to be obligated to anyone." "I don't like big bills" (does not include references to the mere bother of bill-paying)

55. **(High) interest rates or costs:** should avoid interest costs; price of goods and services higher when buying on credit. "costs more than paying cash"

57. **Tax credits on interest** no longer available

67. **Inconvenience (n.e.c.)** "waiting in line"; "too busy"

71. **Bad for the economy,** bad for business

81. **Too risky:** can lose job, everything

82. **Causes worries** or insecurity

86. Don't like credit card or installment buying -- NFS

87. Other reason bad

.D=DK
.R=REF

.N=INAP: 1 in Q61; DK or REF in Q139
Q142  A51.  INSTALLMENT PLAN G/B
Do you think it is a good idea or a bad idea to buy things on installment or monthly plan?

1. GOOD IDEA
5. BAD IDEA

.D=DK
.R=REF

Q143_1X  A52.  INSTALLMENT REASON
Q143_2X

Why is that?

THIS IS FOLLOW UP TO R SAYING IT IS (A51 RESPONSE) TO BUY ON INSTALLMENT PLAN.

Same codes used as in (Q140_1X & Q140_2X), except:

.N=INAP: 2 in Q61
Q144  A53. RECORD EXPENDITURES
Some people tell us that they try to keep careful records of how much they spend on everything, while others tell us they don't. Do you keep careful records of expenditures in your family or household?

1. YES
5. NO

.D=DK
.R=REF

Q145  A54. SAVINGS/INVESTMENTS
IF A35(MARRIED): Do you or your (husband/wife) have any savings or investments?
ELSE A37(YES): Do you or your partner have any savings or investments?
ELSE: Do you have any savings or investments?

1. YES
5. NO SAVINGS OR INVESTMENTS

.D=DK
.R=REF
Q146  A55. THINK ALL S/SAVE S
Do you think every family or household should save a part of its income every month, or not?

1. YES

INAP in Q146|----------------->5. NO

|----------------->D=DK

|----------------->R=REF

Q147  A56. S/SAVE ALL THE TIME
How important do you feel this is -- should people save even if it means doing without some things they could really use, or should they save only when they can do it without trouble?
(PROBE: Should people save by doing without things they could really use, or save only when it is no trouble?)

1. SAVE BY DOING WITHOUT
5. SAVE IF WITHOUT TROUBLE

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q146
SECTION B

Q150 B1. GOVT ACT PROBLEMS
Now I have some questions about political issues. Some people say the government should do more than it has in connection with problems such as housing, unemployment, education, and so on. But others say the government is already doing too much along these lines. On the whole, would you say that what the government is doing now is too much, about right, or not enough?

1. TOO MUCH
3. ABOUT RIGHT
5. NOT ENOUGH

.D=DK
.R=REF

Q151 B2. POLITICAL PREFERENCE
Generally speaking, do you think of yourself as a Republican, a Democrat, an independent, or what?

.INAP in Q152|----------------->1. REPUBLICAN
|---------------->2. DEMOCRAT

3. INDEPENDENT
5. NO PREFERENCE
7. OTHER (SPECIFY)

.D=DK
.R=REF
Detroit Area Study

Section B

VAR#

Q152

B3. CLOSER TO REP OR DEM
In general, do you consider yourself closer to the Republican Party or the Democratic Party?

1. REPUBLICAN
2. DEMOCRATIC
3. (IF VOL:) NEITHER

.D=DK  .R=REF

.N=INAP: 1-2 in Q151

Q153

B4. VOTED IN 96 PRESIDENT
Many people tell us they didn't vote in the 1996 presidential election. Did you happen to vote in that particular election?

1. YES, VOTED

.NAP in Q154|---------> 5. NO, DID NOT VOTE

----------> 8. DON'T REMEMBER

---------->.D=DK  ---------->.R=REF

Q154

B5. VOTED DOLE/CLINTON
Did you vote for Dole, Clinton, or someone else?

1. DOLE
2. CLINTON
4. PEROT
5. (IF VOL:) NO ONE

7. OTHER (SPECIFY)

.D=DK  .R=REF

.N=INAP: 5, 8, DK or REF in Q153
Q156 B8. PREF GOD OR POLITICS
Looking ahead, we're interested in finding out what sort of person people would most like to see in the White House when President Clinton's term is up. Would you prefer a candidate who bases the campaign on a belief in God and the American way of life, or one who bases the campaign on a discussion of political and economic problems?

1. GOD AND THE AMERICAN WAY
5. POLITICAL AND ECONOMIC PROBLEMS
7. OTHER (SPECIFY)

.D=DK
.R=REF

Q157 B9. PRESID S/ABIDE RULES
Would you prefer a president who gets things done by never letting governmental rules and regulations stop him, or one who takes longer to get most things done but generally abides by the rules and regulations? (PROBE: Would you prefer a president who never lets rules and regulations stop him, or one who abides by the rules?)

1. NEVER LETS RULES AND REGULATIONS STOP HIM
5. ABIDES BY RULES

.D=DK
.R=REF

Q158 B10. CAN CRITICIZE PRES
In this country the Constitution guarantees the right of free speech to everyone. In your opinion, does this include the right for someone to make speeches criticizing what the President does?

1. YES
5. NO

.D=DK
.R=REF
In your opinion, does the right of free speech include the right for someone to make speeches against religion?

1. YES
5. NO

.Q160 B12. CAN FAVOR FASCISM
In your opinion, does the right of free speech include the right for someone to make speeches in favor of Fascism or dictatorship?

1. YES
5. NO

.Q161 B13. CAN FAVOR COMMUNISM
In your opinion, does the right of free speech include the right for someone to make speeches in favor of Communism?

1. YES
5. NO

.Q162 B13. CAN EXPRESS HATRED
In your opinion, does the right of free speech include the right for someone to make speeches expressing hatred for other racial or ethnic groups?

1. YES
5. NO
Q164 B18. WORRY NUCLEAR WAR
How worried are you about our country getting into a nuclear war? Are you very
worried, somewhat worried, or not worried at all?

1. VERY WORRIED
3. SOMewhat WORRIED
5. NOT WORRIED

.D=DK
.R=REF

Q165 B19. PUB OFFICIALS N/CARE
Here are several statements which you sometimes hear people make, and I'd like to
find out how you feel about them. After each one you can tell me whether you agree
with it or not. You will probably find that you agree with some, and disagree with
others. In each case, just give me your first reaction--don't spend any time on them.
The first statement is:

Most public officials are not really interested in the problems of the average
person. Do you agree or disagree?

1. AGREE
5. DISAGREE

.D=DK
.R=REF

Q166 B20. DK WHO CAN COUNT ON
These days a person doesn't really know whom he or she can count on.

1. AGREE
5. DISAGREE

.D=DK
.R=REF
Q167 B21. KIDS=GOOD FUTURE
Children born today have a wonderful future to look forward to.

1. AGREE
5. DISAGREE
.D=DK
.R=REF

Q170 B22. PREF KID THINK OR OBEY
While we're talking about children, please tell me which of the following things you would pick as more important for children to learn to prepare them for life. If you had to choose, is it more important for children to learn...

READ CHOICES AS "A or B?"

1. To obey
3. To think for themselves

INAP in Q170-X,-----------.D=DK
Q197_X,-----------.R=REF

INAP in Q185_X,-----------.D=DK
Q197_X,-----------.R=REF

.N=INAP: 4 qualities ranked in Q185_X-Q188_X; all 5 qualities ranked in Q193_X-Q197_X; DK or REF in Q170
1. To obey
2. To be well liked and popular
3. To think for themselves
4. To work hard
5. To help others when they need help

INAP in Q193_X |--------->.D=DK
Q197_X |--------->.R=REF

.N=INAP: All 5 qualities ranked in Q193_X - Q197_X; DK or REF in Q170 or Q175_X - Q177_X
SECTION C

Q228 C1. INTERESTED IN REL
Now I'm going to turn to some questions on religion. How much interest do you have in religion; much, some, little or none?

1. MUCH
2. SOME
3. LITTLE

INAP in Q425-Q434|------->4. NONE

|------->.D=DK
|------->.R=REF

Q229 C2. R REL PREF
Do you have a religious preference? That is, are you Protestant, Catholic, Jewish, or some other religion? (RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

INAP in Q241|---------->01. PROTESTANT
|---------->02. CATHOLIC
|---------->03. JEWISH
|---------->05. NO/NO PREFERENCE
| | 07. OTHER RELIGION OR DENOMINATION
| | |---------->11. (IF VOL:) ATHEIST
| | |---------->12. (IF VOL:) AGNOSTIC
| | |------->.D=DK
| | |------->.R=REF
**VAR#**

Q230_X  C3-C4.  R REL PREF SUM

Religious Preference Summary

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

INAP in Q241|------------------>2. Greek Rite Catholic
|------------------>3. Greek Orthodox
|------------------>4. Russian Orthodox
|------------------>5. Other Orthodox
|------------------>21. Islamic/Muslim
|------------------>22. Buddhist
|------------------>23. Hindu
|------------------>201. Protestant: type not specified
|------------------>804. Religious preference unclear

Q241  C6.  OTHER REL=PROTESTANT

Do you consider this to be a Protestant denomination?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 1-3, 5, 11, 12, DK or REF in Q229; 2-5, 21-23, 201, 804, DK or REF in Q230_X

See Appendix D for details of Q230_X sequence.
VAR#

Q242    C7.    CHECK: R REL
        (INTERNAL CHECKPOINT) RESPONDENT'S RELIGIOUS GROUP

INAP IN:

Q467-Q515|---------------------->01. R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST
    (1 in Q229 and NOT 152 in Q230_X; 1, DK or REF in Q241 and NOT 152 in Q230_X)

Q452-Q466, Q490-Q515|--->02. R IS CATHOLIC
    (2 in Q229)

Q401, Q421_X,|---------------------->03. R IS JEWISH
Q452-Q489,    |                  (3 in Q229)
Q505-Q515,    |
Q519-Q521     |

Q401, Q421_X,|---------------------->04. R IS BUDDHIST OR HINDU
Q452-Q504, Q515,|                (22 or 23 in Q230_X)
Q518-Q521     |

Q363, Q452-Q514|---------------------->05. R HAS NO PREFERENCE
Q548-Q560     |                (5 in Q229)

Q467-Q515|---------------------->06. R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST
Q401, Q421_X,|---------------------->07. R IS MUSLIM
Q452-Q504, Q515,|                (21 in Q230_X)
Q518-Q521     |

Q452-Q504, Q515---------------------->08. R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR
    DOESN'T CONSIDER PROTESTANT
    (7 in Q229 and NOT 1, DK or REF in Q241 and NOT 21-23, 152 in Q230_X)

Q244-Q273_X, Q363|---------------------->09. R DOES NOT KNOW OR REFUSES
Q452-Q514     |                (804, DK or REF in Q230_X)

Q363, Q401, Q421_X,|---------------------->10. R IS ATHEIST OR AGNOSTIC
Q452-Q514, Q518-Q521,|                (11 or 12 in Q229)
Q548-Q560     |
Detroit Area Study

VAR#

Q244  C8.  R ALWAYS THIS REL
Have you always (been this denomination)?

INAP in Q245-Q273_X|-->1. YES
   | 5. NO
   -->.D=DK
   -->.R=REF
   .N=INAP: 9 in Q242

Q245  C9.  What was your religious preference previously? (That is, were you Protestant, Catholic, Jewish, or some other religion?)
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

01. PROTESTANT
02. CATHOLIC
03. JEWISH
05. NO/NO PREFERENCE
07. OTHER RELIGION OR DENOMINATION
11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
   .D=DK
   .R=REF
   .N=INAP: 1, DK or REF in Q244; 9 in Q242

Q246_X  R PREV REL PREF SUM
Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

   .N=INAP: 1, DK or REF in Q244;
   9 in Q242

See Appendix D for details of Q246_X sequence.
Q257_X  C9.12. CHECK: R PREV REL PREF

01. R WAS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST
   (1 in Q245 and NOT 152 in Q246_X; 7 in Q245 and NOT 2-5, 21-23, 152, 804 in Q246_X)

02. R WAS CATHOLIC
   (2 in Q245)

03. R WAS JEWISH
   (3 in Q245)

04. R WAS BUDDHIST OR HINDU
   (22 or 23 in Q246_X)

05. R HAD NO PREFERENCE
   (5 in Q245)

06. R WAS PROTESTANT, 7TH DAY OR OTHER ADVENTIST
   (152 in Q246_X)

07. R WAS MUSLIM
   (21 in Q246_X)

08. R WAS ORTHODOX
   (2-5 in Q246_X)

09. R DOES NOT KNOW OR REFUSES
   (804, DK or REF in Q246_X)

10. R WAS ATHEIST OR AGNOSTIC
    (11 or 12 in Q245)

.N=INAP: 1, DK or REF in Q244; 9 in Q242

Q258_1X  C10.  REAS CHANGED REL
Q258_2X  What were your reasons for changing?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RPMC) found in Appendix B.
Two mentions are coded in order of mention.

.N=INAP: 1, DK or REF in Q244; 9 in Q242
Q259  C11.  AGE R CHANGED REL
        At what age did you make this change?

        AGE in YEARS (01-95)
        .D=DK
        .R=REF

        .N=INAP: 1, DK or REF in Q244; 9 in Q242

Q260  C51.  RELIGIOUS REARING
        Were you raised as (RELIGIOUS GROUP/DENOMINATION)?

        INAP in Q261-Q273_X|---|1.  YES
                         |---| 5.  NO
                         |---|---|D=DK
                         |---|---|R=REF

        .N=INAP: 1, DK or REF in Q244; 9 in Q242

Q261  C52.  REL PREF RAISED
        In what religion were you raised? (That is, were you raised Protestant, Catholic, Jewish, or in some other religion?)
        (RECORD R’S EXACT RESPONSE. DO NOT MARK “PROTESTANT” UNLESS CHOSEN BY R.)

        01.  PROTESTANT
        02.  CATHOLIC
        03.  JEWISH

        05.  NO/NO PREFERENCE

        07.  OTHER RELIGION OR DENOMINATION

        11.  (IF VOL:) ATHEIST
        12.  (IF VOL:) AGNOSTIC

        .D=DK
        .R=REF

        .N=INAP: 1, DK or REF in Q260 or Q244; 9 in Q242
VAR#

Q262_X  R REL PREF RAISED SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 1, DK or REF in Q260 or Q244; 9 in Q242

Q273_X  C52.12  CHECK: R REL PREF RAISED

01. R WAS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST
   (1 in Q261 and NOT 152 in Q262_X; 7 in Q261 and NOT 2-5, 21-23, 152, 804 in Q262_X)

02. R WAS CATHOLIC
   (2 in Q261)

INAP in Q275-------->03. R WAS JEWISH
   (3 in Q261)
   
   -------->04. R WAS BUDDHIST OR HINDU
      (22 or 23 in Q262_X)
      
      05. R HAS NO PREFERENCE
      (5 in Q261)
      
      06. R WAS PROTESTANT, 7TH DAY OR OTHER ADVENTIST
      (152 in Q262_X)
      
      -------->07. R WAS MUSLIM
      (21 in Q262_X)
      
      08. R WAS ORTHODOX
      (2-5 in Q262_X)
      
      09. R DOES NOT KNOW OR REFUSES
      (804, DK or REF in Q262_X)
      
      INAP in Q275-Q278-------->10. R WAS ATHEIST OR AGNOSTIC
      (11 or 12 in Q261)

  .N=INAP: 1, DK or REF in Q260 or Q244; 9 in Q242
Q275  C11.1. BAPTIZED AS INFANT
As an infant or child, were you baptized?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 1, DK or REF in Q244 and 3, 4, 7, or 10 in Q242; 1, DK or REF in Q260 and 3, 4, 7, or 10 in Q257_X; 3, 4, 7, or 10 in Q273_X

Q276  C11.2. FREQ PAST ATTEND
When you were growing up, did you attend religious services regularly, most of the time, some of the time, or never?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME

5. NEVER

.D=DK
.R=REF

.N=INAP: 1, DK or REF in Q244 and 10 in Q242; 1, DK or REF in Q260 and 10 in Q257_X; 10 in Q273_X
When you were growing up, did you attend (religious instruction classes/Sunday School or religious instruction classes) regularly, most of the time, some of the time or never?

1. REGULARLY
2. MOST OF THE TIME
4. SOME OF THE TIME
5. NEVER

7. (IF VOL:) ATTENDED PAROCHIAL SCHOOL

D=DK
R=REF

N=INAP: 1, DK or REF in Q244 and 10 in Q242; 1, DK or REF in Q260 and 10 in Q257_X; 10 in Q273_X

Did you ever join a (mosque/church/synagogue/temple) when you were growing up, that is, become a member by confirmation or such?

1. YES
5. NO

D=DK
R=REF

N=INAP: 1, DK or REF in Q244 and 10 in Q242; 1, DK or REF in Q260 and 10 in Q257_X; 10 in Q273_X
We'd like to know about some of your experiences when you were growing up, up until you were about 16 years old. Did you always live with both your mother and father until you were about 16 years old? (DON'T COUNT INTERRUPTIONS OF LESS THAN A YEAR.)

INAP in Q282M1 |---------| 1. YES
Q282M6 | | 5. NO
| |-------| D=DK
|-------| R=REF

Q282M1 C15.1 WHO RAISED YOU?
Q282M2 Who raised you? [CHECK ALL THAT APPLY]

1. MOTHER
2. FATHER
3. STEP-MOTHER
4. STEP-FATHER
5. OTHER WOMAN (SPECIFY IN FOLLOW-UP)
6. OTHER MAN (SPECIFY IN FOLLOW-UP)

.D=DK
.R=REF

.N=INAP: 1, DK or REF in Q281
SUMMARY: MAIN MALE PARENT
If multiple males were mentioned in Q282M1-282M6, respondents were asked to identify one main male parent for purposes of responding to subsequent questions regarding a father or father replacement.

2. FATHER
4. STEP-FATHER
6. OTHER MAN

INAP in Q289-Q316]------>8. NO FATHER FIGURE
Q669-Q675]
------>.D=DK
------>.R=REF

SUMMARY: MAIN FEMALE PARENT
If multiple females were mentioned in Q282M1-Q282M6, respondents were asked to identify one main female parent for purposes of responding to subsequent questions regarding a mother or mother replacement.

1. MOTHER
3. STEP-MOTHER
5. OTHER WOMAN

INAP in Q319-Q346]------>8. NO MOTHER FIGURE
Q660-Q667]
------>.D=DK
------>.R=REF
VAR#

Q289        C18.    PA/REPLACE ALIVE
             Is your (father/REPLACEMENT) still living?

INAP in Q290-------------> 1. YES

|        5. NO
|        ----------------
|        .D=DK
|        ----------------
|        .R=REF

.N=INAP: 8, DK or REF in Q285_X

Q290        C18a.   AGE PA/REPLACE DIED
             How old was he when he died?

.Age in YEARS (1-120)

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q285_X; 1, DK or REF in Q289
Q291  C19.  PA/REPLACE REL PREF

What (is/was) the religious preference of your (father/REPLACEMENT)? (That
is, (is/was) he Protestant, Catholic, Jewish, or some other religion?)
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT"
UNLESS CHOSEN BY R.)

01. PROTESTANT
02. CATHOLIC
03. JEWISH
05. NO PREFERENCE

07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

INAP in Q303-Q305_X|----> D=DK

|----> R=REF

.N=INAP: 8, DK or REF in Q285_X

Q292 X  PA REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found
in Appendix A.

.N=INAP: 8, DK or REF in Q285_X

Q303  C22.  PA ALWAYS THIS REL

Was he raised (in this religion/with no preference)?

INAP in Q304-Q305_X|----> 1. YES

| 5. NO

|----> D=DK
|----> R=REF

.N=INAP: 8, DK or REF in Q285_X; DK or REF in Q291
**Detroit Area Study**

**VAR#**

**Q304** C23. PA PREVIOUS REL
What religion was he raised in? (That is, was he Protestant, Catholic, Jewish, or some other religion?)
(RECORD R’S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

01. PROTESTANT
02. CATHOLIC
03. JEWISH

05. NO/NO PREFERENCE

07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R’S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK
.R=REF

.N=INAP: 8. DK or REF in Q285_X; DK or REF in Q291; 1, DK or REF in Q303

**Q305_X** PA PREV REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 8. DK or REF in Q285_X; DK or REF in Q291; 1, DK or REF in Q303

See Appendix D for details of Q305_X.
VAR#

Q316 C24. R=PA:AGE +/-REL
When your (father/REPLACEMENT) was about your age, was he more religious than you are, about as religious, or would you say he was less religious than you are now?

1. MORE RELIGIOUS
3. ABOUT AS RELIGIOUS
5. LESS RELIGIOUS
7. OTHER, (SPECIFY)

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q285_X; Q290<Q51

Q319 C25a. MA/REPLACE ALIVE
Is your (mother/REPLACEMENT) still living?

.I=1
3. NO

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q286_X

Q320 C25b. AGE MA/REPLACE DIED
How old was she when she died?

Age in YEARS (1-120)

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q286_X; 1, DK or REF in Q319
VAR#

Q321 C26. MA/REPLACE REL PREF
What is/was the religious preference of your (mother/REPLACEMENT)? (That is, is/was she Protestant, Catholic, Jewish, or some other religion?)
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

01. PROTESTANT
02. CATHOLIC
03. JEWISH
05. NO/NO PREFERENCE
07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

INAP in Q333-Q335_X|---->.D=DK
|---->.R=REF

.N=INAP: 8, DK or REF in Q286_X

Q322_X MA REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 8, DK or REF in Q286_X

See Appendix D for details of Q322_X.

Q333 C29. MA ALWAYS THIS REL
Was she raised (in this religion/with no preference)?

INAP in Q334-Q335_X|---->.YES
| 5. NO
|---->.D=DK
|---->.R=REF

.N=INAP: 8, DK or REF in Q286_X; DK or REF in Q321
Detroit Area Study

VAR#

Q334 C30. MA PREVIOUS REL

What religion was she raised in? (That is, was she Protestant, Catholic, Jewish, or some other religion?)
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

01. PROTESTANT
02. CATHOLIC
03. JEWISH

05. NO/NO PREFERENCE

07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q286_X; DK or REF in Q321; 1, DK or REF in Q333

Q335_X MA PREV REL PREG SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A

.N=INAP: 8, DK or REF in Q286_X: DK or REF in Q321; 1, DK or REF in Q333

See Appendix D for details of Q335_X.
Q346  C31. R:MA:AGE +/=REL
When your (mother/REPLACEMENT) was about your age, was she more religious than you are, about as religious, or would you say she was less religious than you are now?

1. MORE RELIGIOUS
3. ABOUT AS RELIGIOUS
5. LESS RELIGIOUS
7. OTHER, (SPECIFY)
.D=DK
.R=REF
.N=NAP: 8, DK or REF in Q286_X: Q320<Q51

Q348  C32. FREQ ATTEND REL?
About how often, if ever, have you attended religious services during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year or less, or never?

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR OR LESS

NAP in Q349,Q353- Q363, |
Q457_X, Q463-Q467, |
Q472_X, Q484-Q489, |
------>6. NEVER
.D=DK
.R=REF
Q349   C35.  MAIN REAS ATTEND CHU
What is the main reason you attend (mosque/church/synagogue/temple)?
DO NOT READ THE FOLLOWING LIST OF POSSIBLE REASONS

1. BECAUSE I'VE ALWAYS GONE
2. TO MEET MY FRIENDS
3. FAMILY OR FRIENDS EXPECT IT
4. TO WORSHIP GOD OR PRAY
5. GOD EXPECTS IT
6. TO HEAR SERMON
7. TO LEARN HOW TO BE A BETTER PERSON
8. MAKES ME FEEL BETTER

9. OTHER, (SPECIFY)

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348
Would you say you now attend religious services (more often,) about the same or less often than you did 10 or 15 years ago?

1. MORE OFTEN

INAP in Q351_1X,-------->3. SAME
Q351_2X

5. LESS OFTEN

----------> D=DK
----------> R=REF

What has been the reason for the change?

(THAT IS, THAT R NOW ATTENDS CHURCH (MORE/LESS) THAN 10 OR 15 YEARS AGO)

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B

N=INAP: 1 in Q61; 3, DK or REF in Q350

Is there a (mosque/church/synagogue/temple) you usually attend?

1. YES

INAP in Q354-Q363,-------->5. NO
Q457_X, Q472_X, 
Q495_X, Q511_X,-----> D=DK
----------> R=REF

N=INAP: 6, DK or REF in Q348

C9a.1 - C9a.3 WHICH ONE (NAME/ADDRESS/CITY)

Which one is that? (PROBE FOR FULL NAME OF CHURCH ORGANIZATION, ADDRESS AND CITY.)

NOT CODED/SUPRESSED
Detroit Area Study

**VAR#**

Q357  C41. MEMBER OF THAT CHU

Are you a member of that congregation or parish?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353

Q358_X  C42. YRS ATTEND THAT CHU

About how many years have you been going there?

Number of YEARS (0.00-94.92) calculated from years and/or months given.

95. WHOLE LIFE

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353
Do you take part in any of the activities or organizations of your (mosque/church/synagogue/temple) other than attending service?

1. YES

INAP in Q361_1X-Q363|-->5. NO

- D=DK
- R=REF

N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353

Q361_1X C45. NUMBER OF ACTIVITIES - RELIGIOUS
What sort of activities or organizations are these?

SUMMARY CODE: Code number of mentions of religious/church service/charitable activities (0-7)

Examples:

Bible study, Sunday School class or teaching, missionary group, women's circle, Ladies' Aid, Ambassadors for Christ, Christian World Service representative; choir, organist, youth leader, Church Board member; lay reader, deacon, Ushers' Club, Altar Guild, Knights of Columbus; fundraising drives; church committees

NOTE: "Church committees" NFS is coded as one mention

D=DK
R=REF

N=INAP: 2 in Q61; 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360
Q361_2X  C45.  NUMBER OF ACTIVITIES - NON-RELIGIOUS

What sort of activities or organizations are these?

SUMMARY CODE: Code number of non-religious or NA whether religious/church service/charitable activities (0-7)

Examples:

Senior Citizens' group, Mother-Daughter banquet, sports teams, attending church suppers, bingo, therapy group, crafts, class in self-defense.

.D=DK  
.R=REF

.N=INAP: 2 in Q61; 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360

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Q362  C46.  FREQ OF ACTIVITIES

How often have you done these things, all told, during the last year: would you say more than once a week, once a week, two or three times a month, a few times a year or less, or never?

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR OR LESS
6. NEVER

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360
C46.1. TIE TO SPECIFIC DENOMINATION

If you were to move to a different community, how important would it be to you to join a (mosque/church/synagogue/temple) of the same denomination as the one you belong to now: would you say it would be very important, somewhat important, not very important, or not at all important?

1. VERY IMPORTANT
2. SOMEWHAT IMPORTANT
3. NOT VERY IMPORTANT
4. NOT AT ALL IMPORTANT

.D=DK
.R=REF

.N=INAP: 5, 9, 10 in Q242: 6, DK or REF in Q348; 5, DK or REF in Q353 or Q360

C47. INTEREST REL NOW/PAST

All things considered, do you think you are more interested, about as interested, or less interested in religion than you were 10 or 15 years ago?

1. MORE INTERESTED

INAP in Q365_1X.---------->3. SAME
Q365_2X

5. LESS INTERESTED

----------> D=DK
----------> R=REF

C48. REAS CHANGE INTEREST

What has been the reason for the change?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.
Two mentions are coded in order of mention.

.N=INAP: 1 in Q61: 3, DK or REF in Q364
**SECTION D**

Q373  D1. **BELIEVE IN GOD**
There's been a lot of talk about religion this year, so we are especially interested in people's religious beliefs. Some people wonder whether there is a God. How do you feel -- do you believe there is a God, or not?

INAP in Q374-Q383|------->1. YES

INAP in Q384-Q393|------->5. NO
Q397-Q409|------->D=DK
|------->R=REF

Q374  D2. **EVER BELIEVE IN GOD**

Did you ever believe in God?

1. YES

INAP in Q375_1X-Q375_2X|------->5. NO
Q375_1X-Q375_2X|------->D=DK
|------->R=REF

.N=INAP: 1 in Q373

Q375_1X  D3. **CAUSE TO DOUBT GOD**
Q375_2X

What first caused you to doubt your belief in God?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.
Two mentions are coded in order of mention.

.N=INAP: 1 in Q373: 5, DK or REF in Q374
VARS

Q376 D4. OTH SPIRITUAL BELIEF
Do you have other spiritual beliefs?

1. YES

INAP in Q377_1X: > 5. NO
Q377_2X: D=DK
          R=REF

N=INAP: 1 in Q373

Q377_1X D5. EXPL SPIRIT BELIEF
Q377_2X Could you tell me a little about them?

Coded open-ended text variable.
Two mentions are coded in order of mention.

02. Philosophical beliefs: "the Golden Rule"

06. Mystical beliefs: oneness with the universe; there is some kind of power in the universe

08. Self-reliance: belief in one's own strengths or powers

11. "Eastern" religion/systems: Buddhism; Yoga; transcendental meditation

97. Other

D=DK
R=REF

N=INAP: 1 in Q373; 5, DK or REF in Q376
Many of the people who believe in God say that when things go wrong and the future looks dark, their belief in God and His goodness keeps them going. Do you have any beliefs that help you at times like this?

1. YES

INAP in Q379_1X |---> 5. NO
Q379_2X |
    |---> D=DK
    |---> R=REF

.N=INAP: 1 in Q373

Q379_1X D7. EXPL HELPFUL BELIEF
Q379_2X

What are they?

Coded open-ended text variable.
Two mentions are coded in order of mention.

02. Philosophical beliefs: people are basically good; "the Golden Rule"
03. Family/social responsibilities: "family depends on me"

06. Mystical beliefs: some kind of help outside ourselves; oneness with the universe

08. Self-reliance: depend on one's own strengths or belief in self

97. Other

.D=DK
.R=REF

.N=INAP: 1 in Q373; 5, DK or REF in Q378
Do you believe in life after death, or not?

1. YES

INAP in Q381_1X--->5. NO
Q381_2X |
|-------.D=DK
|-------.R=REF

.N=INAP: 1 in Q373

Coded open-ended text variable.
Two mentions are coded in order of mention.

11. Reincarnation: evidence of people having lived other lives; will come back to earth --> HIGH PRIORITY

12. Soul/spirit continues on/goes somewhere after death
13. Out-of-body experiences as evidence of after-life; reports of people who were close to death or died and lived to tell about it

51. Belief in possibility of life after death, but with qualifications/reservations; "they say there is, but no one knows for sure"

97. Other

.D=DK
.R=REF

.N=INAP: 1 in Q373: 5, DK or REF in Q380
EVER PRAY/MEDITATE
Do you ever pray or meditate or something like that?

1. YES

INAP in Q383_1X.---->5. NO
Q383_2X

D11. EXPL PRAY/MEDITATE
Could you tell me more about that?

Coded open-ended text variable.
Two mentions are coded in order of mention.

11. Prayer: belief in God; other dependence on external guidance or authority; guiding force (in the universe)

51. Meditation or other use of one's own resources (to solve problems); concentrate on self/interactions with others or surroundings; use of meditation for relaxation, inner peace, feeling of oneness with all, etc.

97. Other

D=DK
R=REF

N=INAP: 1 in Q373; 5, DK or REF in Q382
Do you think God is a Heavenly Father who watches over you and helps you, or do you have some other belief?

InQ385_1X: 1. HEAVENLY FATHER

Q385_2X: 7. OTHER BELIEF

D13. OTH BELIEF ABT GOD

What is that other belief?

Coded open-ended text variable.
Two mentions are coded in order of mention.

02. *Heavenly Father, but with some serious reservation* as to whether God either watches over or helps people; "God is like a Heavenly Father who watches over people, but He doesn't help people in any way"

03. R rejects term "Heavenly Father" as too *anthropomorphic*, but utilizes concepts of action in describing God, i.e., "creator," "judge," "ruler," etc.

04. R rejects both personal and action attributes but utilizes ambiguous terminology, e.g., R says *only* that "God is a Spirit," or "God is the Supreme Being"

05. R rejects both personal and action attributes and specifically indicates that concept God is a residual category of thought (or perhaps a vestigial category of thought) almost totally devoid of content; "God doesn't exist"

07. *God is a man*

90. R rejects "Heavenly Father," but can't verbalize own beliefs, e.g., "not a Heavenly Father--I'm not sure what you'd call Him"

97. Other

D=DK
R=REF

N=INAP: 2 in Q61: 5, DK or REF in Q373: 1, DK or REF in Q384
Many of the people who believe in God as a Heavenly Father say that when things go wrong and the future looks dark, their belief in God's love and goodness keeps them going. In your own life, do you have any beliefs that help you in this way?

1. YES

INAP in Q387_1X------>5. NO
Q387_2X

D=DK
R=REF

.N=INAP: 5, DK or REF in Q373; 1, DK or REF in Q384

**Q387_1X**

**Q387_2X**

**D14.1. EXPLAIN BELIEFS OF HELPING GOD**

What are they?

Coded open-ended text variable.
Two mentions are coded in order of mention.

02. Philosophical beliefs: people are basically good; "the Golden Rule"
03. Family/social responsibilities: "family depends on me"
06. Mystical beliefs: some kind of help outside ourselves; oneness with the universe
08. Self-reliance: depend on one's own strengths or belief in self
10. God is within humans: man is God; God is a spiritual presence within individuals
90. Generalized belief in God, but can't verbalize more specific beliefs; basic agreement with lead-in question (D14)
97. Other

.D=DK
.R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q373; 1, DK or REF in Q384; 5, DK or REF in Q386
Q388  D15. GOD ANSWERS PRAYERS
Do you believe that God answers people's prayers, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373

Q389  D16. FREQ OF PRAYER
About how often do you pray? (DO NOT READ OPTIONS)

1. SEVERAL TIMES A DAY
2. ONCE A DAY
3. A FEW TIMES A WEEK
4. ONCE A WEEK
5. LESS THAN ONCE A WEEK
6. NEVER

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373

Q390  D17. LIFE AFTER DEATH II
Do you believe in a life after death, or not?

1. YES

.INAP in Q391, Q392]------>5. NO

|------>.D=DK
|------>.R=REF

.N=INAP: 5, DK or REF in Q373
Q391  D18.  NEXT LIFE: PUN/REWARD
Do you believe that in the next life some people will be punished and others
rewarded by God?

1. YES
INAP in Q392 -----> 5. NO

-------------> D=DK
-------------> R=REF

.N=INAP: 5, DK or REF in Q373 or Q390

Q392  D19.  BASIS GOD JUDGEMENT
Do you believe that God judges people on the basis of whether they had faith and
trust in Him, or on the basis of the kind of lives they led?

1. FAITH
5. KIND OF LIVES

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373, Q390, or Q391

Q393  D20.  GOD EXP WKLY WORSHIP
Do you believe that, when they are able, God expects people to worship Him in
their (churches and synagogues/mosques/temple) every week?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373
Q394 D21. END OF WORLD SOON

Some religious groups teach that the world is soon coming to an end. Do you believe that the world is soon coming to an end, or not?

1. YES

INAP in Q395_1X | 5. NO

Q395_2X |

| D=DK
| R=REF

Q395_1X D21.1. WHY WORLD WILL END

Why do you think that?

Coded open-ended text variable.
Two mentions are coded in order of mention.

1. Bible: prophecy; religious teachings

3. Human shortcomings: evil in the world; corrupt human nature; moral decline; “all the killing that’s been happening”; “drugs”

5. Environmental decline/disaster: environment, health, disease, and other “natural” or scientific explanations

7. Other

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q394
DCTROIIL ARCA STUDY

Q397 D22. AFRAID OF GOD
Are you at all afraid of God?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373

Q398 D23. GOD CONCERNED WITH
Do you think God is more concerned with the way people treat others, or is God more concerned with their attendance at (church or synagogue/mosque/temple), or would you say these things are equally important to God?

1. HOW PEOPLE TREAT OTHERS
3. BOTH EQUALLY IMPORTANT
5. ATTENDANCE AT SERVICES

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373

Q399 D24. GOD LIKE PUSH AHEAD
Do you think that God is more pleased when people try to get ahead, or when people are satisfied with what they have and don't try to push ahead? (PROBE: Is God more pleased when people try to get ahead, or when they are satisfied with where they are?)

1. TRY TO GET AHEAD
5. ARE SATISFIED

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373
Do you think the work you do is as important in God's eyes as the work of ministers, priests, and (rabbis/mullahs), or not?

1. YES
5. NO
.D=DK
.R=REF
.N=INAP: 5, DK or REF in Q373
BELIEF ABOUT JESUS

What do you believe about Jesus? Do you believe that Jesus was God's only Son sent into the world by God to save sinful people, or do you believe that he was simply a very good man and teacher, or do you have some other belief?

INAP in Q402_1X: 1. GOD'S ONLY SON
Q402_2X: 2. A GOOD MAN AND TEACHER

7. OTHER BELIEF

D=DK
R=REF

N=INAP: 3, 4, 7, 10 in Q242; 5, DK or REF in Q373

OTH BELIEF ABT JESUS

IF C7(R IS PROTESTANT, NOT 7TH DAY OR OTHER ADVENTIST/R IS CATHOLIC/R IS PROTESTANT, 7TH DAY OR OTHER ADVENTIST/R IS CHRISTIAN, NOT PROTESTANT OR CATHOLIC, OR DOESN'T CONSIDER PROTESTANT/R DOES NOT KNOW OR REFUSES): What is that belief? ELSE: What do you believe about Jesus?

Coded open-ended text variable.
Two mentions are coded in order of mention.

01. God's Son, no qualifications
02. Simply a good man and teacher; Jewish prophet
03. Jesus was both human and divine (combination of 01 & 02)

04. Jesus was simply a Jewish leader
05. Jesus was a misguided religious zealot or other unfavorable image
06. Jesus never lived
07. God is Jesus

97. Other beliefs

D=DK
R=REF

N=INAP: 1 in Q61; 5, DK or REF in Q373; 1-2, DK or REF in Q401
EVER DOUBT GOD EXIST

Have you ever doubted that there is a God?

1. YES

INAP in Q403-406

STILL DOUBT GOD

Do you still have any of those doubts?

INAP in Q404

CAUSE DOUBT IN GOD

What causes you to doubt?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.
Two mentions are coded in order of mention.

INAP: 1 in Q61, 5, DK or REF in Q373, Q403, or Q404.
What caused you to give up your doubts?

Coded open-ended text variable.
Two mentions are coded in order of mention.

01. **R's own efforts to overcome doubts**
   "Prayer--I prayed a lot that I would understand things better." "I studied more about my faith." "I tried to understand the Bible better." "I took a course in religion." "I started going to church more often."

02. **Conversion experience** (divine intervention is expressed or implied)
   "It just lifted for me after Jesus came to me in that dream." "The Lord helped me--helped me see how foolish I was being."

03. **Maturity, growth**
   "When you're young, you fly off the handle and lose your way."

05. **Influence of others** (family, friends) *except clergy*
   "Having children--I saw the purpose in things again." "It helped me to talk to other people about it."

06. **Influence of clergy or changes in church organization or policy**
   "Father O'Michael got me straightened out." "The church has come into the modern world now."

08. **Doubt is/was superficial or temporary**: crisis passed or events improved R's situation
   "Deep down I always knew there was a God." "How could there be a world, a universe without a God?" "My faith stands by me--doubts come and go." "Things got better for me--time usually heals."

10. **Doubts persist**
   "I'm still not very certain about things." "I haven't been much of a churchgoer since."

97. Other

.D=DK
.R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q373 or Q403; 1 in Q404
Q407  D31.  ATHEIST=GOOD AMERICAN
Do you feel that someone who doesn't believe in God can be a good American, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373

Q408  D32.  THINK WHAT GOD WANTS
When you have decisions to make in your every day life, how often do you ask yourself what God would want you to do -- would you say often, sometimes, or never?

1. OFTEN
3. SOMETIMES
5. NEVER

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q373
Detroit Area Study

VAR#

Q409  D33.  H/RIGHT QUESTN CHRCH
Do you feel that you have the right to question what your
(mosque/church/synagogue/temple) teaches, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP; 5, DK or REF in Q373

Q411  D36.  EVER SPIRITUAL EXPER
Have you ever had a spiritual or religious experience; that is, a particularly
powerful insight or awakening that was important in your life?

1. YES
5. NO

.D=DK
.R=REF

Q412_X  D39.  (INTERNAL CHECKPOINT) R CHRISTIAN

1. R IS OR WAS A CHRISTIAN (PROTESTANT, CATHOLIC OR
"OTHER-ORTHODOX" AT C5 or C8)
(1, 2, 6, 8 or 9 in Q242 or Q257_X or Q273_X)

INAP in Q413,---------------->2. ALL OTHERS
Q415 - Q417 |
Q413  D40.  CONVERSION EXPER
IF D36(YES) Was this a conversion experience, a turning point that included asking Jesus Christ to be your personal savior? ELSE: Have you ever had a conversion experience that included asking Jesus Christ to be your personal savior?

INAP in Q415  -------------> 1. YES
INAP in Q416  -------------> 5. NO
  -------------> D=DK
  -------------> R=REF

.N=INAP: 2 in Q412_X
Could you tell me a little about your experience?

Coded open-ended text variable.
Two mentions coded in order of mention.

**RELIGION-ORIENTED EXPERIENCES**

11. **R was born again or saved;** "gave my life to Him" (NOTE: include here physical or emotional manifestations of being saved, e.g., trembling, speaking in tongues, warm feelings, etc.)

12. **Dreams or premonitions** with religious content; "I had a dream I was resurrected; that I walked on water; that we were going to get a new minister," etc.

13. **Prayers** or dependence on God leading to resolution of problems; "we prayed and my husband recovered"; "I relied on God and he pulled me through"

15. **Experiences with clergy** or religious group leaders

47. Other religious experiences

**OTHER EXPERIENCES--NOT RELIGIOUS OR NOT CLEAR WHETHER RELIGIOUS**

51. **Personal revelations** or feelings of comfort, warmth, safety; "just got a feeling of forgiveness"; "got a feeling I would be all right"; include feelings of awe and wonder

52. **Dreams or premonitions** with no religious content; dreams of speaking with the deceased; mentions of seeing into the future; hearing voices

53. **Crisis averted or emergency solved**--not clear whether divine intervention sought or granted; "it was a miracle that I wasn't killed in that accident"; "my little boy was found and I thanked God"

87. Other spiritual experiences

97. Other

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q411 and Q413; 5, DK or REF in Q411 and 2 in Q412_X
Q415   D40.1.  EVER CONVERSNS EXPER
Have you ever had a conversion experience that included asking Jesus Christ to be your personal savior?

1. YES

INAP in Q416 |------------------>5. NO
|------------------D=DK
|------------------R=REF

.N=INAP: 2 in Q412_X; 1 in Q413; 5, DK or REF in Q411 and Q413

Q416   D40.2.  SIGNIFICANCE OF EXPERIENCE
Is this experience still important to you in your every day life?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q415; 5, DK or REF in Q411 and Q413; 2 in Q412_X

Q417   D41.  EVER ENCOURAGE OTHER
Have you ever tried to encourage someone to believe in Jesus Christ or to accept Him as their savior?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 2 in Q412_X
Has religion ever had any effect on your political beliefs?

1. YES

INAP in Q419_1X------>5. NO
Q419_2X |
|-------> D=DK
|-------> R=REF

**Way Religion Effect Polit**

In what ways? (PROBE FOR MAXIMUM DETAIL)

Coded open-end text variable
Two mentions coded in order of mention

01. Candidates' general religious belief or faith in God influenced R's beliefs or voting, at least on some occasions
02. Candidates' specific denomination influenced R's voting, either for against, at least on some occasions
03. Basic political philosophy of R shaped by, or derived from, his religious beliefs
04. R's religious beliefs influence his stand on various issues which arise, either domestic or foreign policy issues
05. Votes on basis of candidates' morals or ethics
07. Rejects politics as a whole because of religious beliefs

97. Other ways

.D=DK
.R=REF

.N=INAP: 2 in Q61: 5, DK or REF in Q418
What do you think about religious leaders discussing political or social issues from the pulpit? Would you say it is always right, usually right, sometimes right, or never right?

1. ALWAYS RIGHT
2. USUALLY RIGHT
4. SOMETIMES RIGHT
5. NEVER RIGHT

.D=DK
.R=REF
Q421_X  D45.1-D45.3  R VIEW OF BIBLE

D45.1 Here are two statements which have been made about the Bible. I'd like you to tell me which is closer to your own view.

D45.2 Now, which of these statements is closer to your own view:

D45.3 Finally, (which of these statements is closer to your own view:)

A. The Bible is God's Word and all it says is true.
   or
B. The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.
   or
C. The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.
   or
D. The Bible was written by people who lived so long ago that it is of little value today.

(Which one of those is closer to your own view?)

See Appendix X for details of Q421_X.

1. A, GOD'S WORD, ALL TRUE
2. B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS
3. C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT
4. D, OF LITTLE VALUE TODAY

7. DON'T AGREE WITH ANY OF THESE

.D=DK
.R=REF

.N=INAP: 3, 4, 7, or 10 in Q242
Q425  D52. READ BIBLE LAST YR
Have you read any part of the (Koran/Bible) in the last year?

INAP in Q426, Q427|--------->1. YES

INAP in Q428|----------->5. NO
|----------------->D=DK
|----------------->R=REF

.N=INAP: 4, DK or REF in Q228

Q426  D53. EVER READ BIBLE
Have you ever read any part of the (Koran/Bible)?

1. YES

INAP in Q427|----------->5. NO
|----------------->D=DK
|----------------->R=REF

.N=INAP: 1 in Q425; 4, DK or REF in Q228

Q427  D54. HOW LONG AGO READ
How long ago was that?

Number of YEARS (00-95)
.D=DK
.R=REF

.N=INAP: 1 in Q425; 5, DK or REF in Q426; 4, DK or REF in Q228
FREQ READ BIBLE
How often have you read the (Koran/Bible) in the last year?
Would you say every day, almost every day, once or twice a week, a few times a month, once a month, a few times a year, or less than once a year?

1. EVERY DAY
2. ALMOST EVERY DAY
3. ONCE OR TWICE A WEEK
4. A FEW TIMES A MONTH
5. ONCE A MONTH
6. A FEW TIMES A YEAR
7. LESS THAN ONCE A YEAR

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q425; 4, DK or REF in Q228
Q429  D56.  READ REL PAST MNTH

Have you read any religious books, magazines, or newspapers in the past month?

1. YES

INAP in Q430|------------------>5. NO

|------------------>D=DK
|------------------>R=REF

.N=INAP:4, DK or REF in Q228

Q430  D56.1.  READING FREQUENCY

How often have you done this in the past month?
Would you say every day, almost every day, once or twice a week, a few times, or once?

1. EVERY DAY
2. ALMOST EVERY DAY
3. ONCE OR TWICE A WEEK
4. A FEW TIMES
5. ONCE

.D=DK
.R=REF

.N=INAP:5, DK or REF in Q429: 4, DK or REF in Q228
EVER REL RADIO

Do you ever listen to radio programs that are about religion or are sponsored by religious groups?

1. YES

[NAP in Q432]-------------------> 5. NO

[------------------>.D=DK
------------------>.R=REF

.N=INAP: 4, DK or REF in Q228

REL RADIO PROG FREQ

How often have you done this in the past month?
Would you say every day, almost every day, once or twice a week, a few times, once, or never?

1. EVERY DAY
2. ALMOST EVERY DAY
3. ONCE OR TWICE A WEEK
4. A FEW TIMES
5. ONCE
6. NEVER

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q431; 4, DK or REF in Q228
EVER WATCH REL TV
Do you ever watch TV programs that are about religion or are sponsored by religious groups?

1. YES

INAP in Q434|----------------> 5. NO
|----------------> D=DK
|----------------> R=REF

N=INAP: 4, DK or REF in Q228

REL TV PROG FREQ
How often have you done this in the past month?
Would you say every day, almost every day, once or twice a week, a few times, once, or never?

1. EVERY DAY
2. ALMOST EVERY DAY
3. ONCE OR TWICE A WEEK
4. A FEW TIMES
5. ONCE
6. NEVER

D=DK
R=REF

N=INAP: 5, DK or REF in Q433; 4, DK or REF in Q228
Q435  D68.  SCIENCE N/EQUAL REL
IF C7(R HAS NO PREFERENCE/R DOES NOT KNOW OR REFUSED/ R IS
ATHEIST OR AGNOSTIC): Do you feel there are any disagreements between
what science teaches and what religion teaches?
ELSE: Do you feel there are any disagreements between what science teaches
and what your religious group teaches?

1. YES
INAP in Q436|---------------|5. NO
|---------------|D=DK
|---------------|R=REF

Q436  D68b.  SC=REL DISAGR SERJO
Would you say that these disagreements are very serious, somewhat serious, or not
very serious?

1. VERY SERIOUS
3. SOMewhat SERIOUS
5. NOT VERY SERIOUS

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q435
**Detroit Area Study**

**VAR#**

**Q437**

D70. FREQ TALK REL/WRKERS

Would you say that you talk about religion with any of the people where you work often, sometimes, or never?

1. OFTEN
2. SOMETIMES

INAP in Q438|------------------>5. NEVER

INAP in Q438-Q440|--------->6. (IF VOL:) R WORKS ALONE

INAP in Q438|------------------>D=DK
|------------------>R=REF

.N=INAP: 5, DK or REF in Q80

**Q438**

D71. TALKS EFFECT REL BELief

Have these talks ever had any effect on your religious beliefs in any way?

1. YES
2. NO

.D=DK
.R=REF

.N=INAP: 5, 6, DK or REF in Q437; 5, DK or REF in Q80
Detroit Area Study

Q439 D72. COWORKERS REL PREFERENCES
Are most of the people you work with Protestant, Catholic, Jewish, or what?

1. PROTESTANT
2. CATHOLIC
3. JEWISH

7. OTHER (SPECIFY)

.D=DK
.R=REF

.N=INAP: 6 in Q437; 5, DK or REF in Q80

Q440 D73. PREF WORKERS=R REL
Would you prefer to have most of the people you work with be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

1. SAME FAITH
5. MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 6 in Q437; 5, DK or REF in Q80
Q441  D74. FREQ TALK REL/NEIGHS
Would you say that you talk about religion with any of your neighbors often, sometimes, or never?

1. OFTEN
2. SOMETIMES

INAP in Q442----------------->5. NEVER

INAP in Q442-Q444-------->6. (IF VOL:) R DOESN'T KNOW NEIGHBORS

INAP in Q442---------------->D=DK
------------------------>R=REF

Q442  D74a. TLKS EFFCT REL BELF
Have these talks ever had any effect on your religious beliefs in any way?

1. YES
2. NO

D=DK
R=REF

N=INAP: 5, 6, DK or REF in Q441

Q443  D75. NEIGHBORS REL PREF
Are most of the people in your neighborhood Protestant, Catholic, Jewish, or what?

1. PROTESTANT
2. CATHOLIC
3. JEWISH

4. OTHER (SPECIFY)

D=DK
R=REF

N=INAP: 6 in Q441
Would you prefer to have most of the people your neighbors be of the same (faith/religious preference) as yourself, or doesn't this make any difference?

1. SAME FAITH
2. MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 6 in Q441
SECTION E

E2-E9.4 PROTESTANTS ONLY

Q452 E2. PROPOR PROT RELATIVES
Of those relatives you feel really close to, what proportion are Protestants—all of them, nearly all, more than half, about half, less than half, or none of them?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF
6. NONE

.D=DK
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q453 E3. PROT S/MARRY PROT
As a general rule, do you think it is wiser for Protestants to marry other Protestants, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
Q454    PROT S/BEFRIEND PROT
As a general rule, do you think it is wiser for Protestants to choose other Protestant as their really close friends, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q455    PROPOR PROT RELATIVES
Thinking of your closest friends, what proportion are Protestant (all of them, nearly all, more than half, about half, less than half, or none of them)?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF

.In Q456_X|---------->6. NONE
.Q457_X|---------->D=DK
---------->R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
Q456_X E5.1. # SAME DENOM FRIENDS
Thinking now of just your five closest friends, how many of them are members of
the (R’S DENOMINATION) faith?
IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS,
RECORD THIS IN A COMMENT BOX.

INAP in Q457_X |----------> 0 (NONE)
| 1
| 2
| 3
| 4
| 5 (ALL)
|----------> D=DK
|----------> R=REF

.N=INAP: 6, DK or REF in Q455; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q457_X E5.2. # SAME CHRCH FRIENDS
IF E5.1 (1:ONE FRIEND): Does that friend go to the same church that you
attend? ELSE: How many of those friends go to the same church that you attend?

0 (NONE): (NO)
1 (YES)
2
3
4
5

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348 or Q455; 5, DK or REF in Q353; 0, DK or REF
in Q456_X; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
VAR#  

Q459  E6. DISCOURAGE IF CATH
If for some reason you decided to become a Catholic someday, do you think any of your friends or relatives would try to discourage you, or not?

INAP in Q460|------------------|

1. YES, WOULD DISCOURAGE
5. NO, WOULD NOT DISCOURAGE

.D=DK  
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q460  E7. UNHAPPY BECOME CATH
Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

1. YES
5. NO

.D=DK  
.R=REF

.N=INAP: 1 in Q459; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q461  E8. MINISTRY GOOD FIELD
All things considered, do you think that the ministry is a good field for a young person to go into today?

1. YES
5. NO

.D=DK  
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
Q462 E9. MINISTRY ALLOW WOMEN
Do you think that women should be allowed to become ministers?

1. YES
5. NO

.D=DK  
.R=REF

.N=INAP: 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q463 E9.1. FREQ COMMUNION OFFER
At the church you usually attend, about how often, if ever, is communion or the Lord's Supper offered? Would you say more than once a week, once a week, two or three times a month, once a month, a few times a year, once a year, or never?

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR
6. ONCE A YEAR

.N=INAP: 6, DK or REF in Q348; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
VAR#

Q464 E9.2. FREQ COMMUNION TAKEN
About how often, if ever, have you taken communion or the Lord's Supper during the last year? Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR
6. ONCE A YEAR
7. NEVER

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 7 in Q463; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q465 E9.3. ATTEND EASTER SERVICE
Did you attend church services at Easter this year?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242

Q466 E9.4. ATTEND XMAS SERVICE
Did you attend church services at Christmas last year?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 2, 3, 4, 5, 7, 8, 9, or 10 in Q242
Q467 E10. PROPOR CATH RELATIVES
Of those relatives you feel really close to, what proportion are Catholic—all of them, nearly all, more than half, about half, less than half, or none of them?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF
6. NONE

.D=DK
.R=REF

.N=INAP: 1, 3-10 in Q242

Q468 E11. CATH S/MARRY CATH
As a general rule, do you think it is wiser for Catholics to marry other Catholics, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 1, 3-10 in Q242
Q469  E12.  CATH S/BEFRIEND CATH
     As a general rule, do you think it is wiser for Catholics to choose other Catholics as their really close friends, or not?

     1. YES, WISER
     5. NOT WISER OR MAKES NO DIFFERENCE

     D=DK
     R=REF

     N=INAP: 1, 3-10 in Q242

Q470  E13.  PROPOR CATH RELATIVES
     Thinking of your closest friends, what proportion are Catholic (all of them, nearly all, more than half, about half, less than half, or none of them)?

     1. ALL OF THEM
     2. NEARLY ALL
     3. MORE THAN HALF
     4. ABOUT HALF
     5. LESS THAN HALF

     INAP in Q471_X,------------>6. NONE
     Q472_X
     ------------> D=DK
     ------------> R=REF

     N=INAP: 1, 3-10 in Q242
Detroit Area Study

VAR#

Q471_X E13.1. # CATHOLIC FRIENDS
Thinking now of just your five closest friends, how many of them are members of the Roman Catholic faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX

INAP in Q472_X |---------->0 (NONE)
| 1
| 2
| 3
| 4
| 5 (ALL)

----------> D=DK
----------> R=REF

.N=INAP: 6, DK or REF in Q470; 1, 3-10 in Q242

Q472_X E13.2. # CATH SAME CHURCH
IF E13 (1:ONE FRIEND): Does that friend go to the same church that you attend?
ELSE: How many of those friends go to the same church that you attend?

0 (NONE): (NO)
1 (YES)
2
3
4
5

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348 or Q470; 5, DK or REF in Q353; 0, DK or REF in Q471_X: 1, 3-10 in Q242
Q474  E14.  DISCOURAGE IF PROT
If for some reason you decided to become a Protestant someday, do you think any of your friends or relatives would try to discourage you, or not?

INAP in Q475|----------------> 1. YES, WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE

.D=DK
.R=REF

.N=INAP: 1, 3-10 in Q242

Q475  E15.  UNHAPPY BECOME PROT
Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 1 in Q474; 1, 3-10 in Q242
Q476  E16.1.  POPE INFALLIBLE
Do you believe that the Pope is infallible when he speaks on matters of faith and morals?

1. YES
5. NO
.D=DK  .R=REF
.N=INAP: 1, 3-10 in Q242

Q477  E16.  CATH ONLY TRUE CHURCH
Do you believe that the Catholic Church is the only true church established by God himself, and that other churches were only established by humans?

1. YES
5. NO
.D=DK  .R=REF
.N=INAP: 1, 3-10 in Q242

Q478  E17.  PRIEST OK FIELD MAN
All things considered, do you think that the priesthood is a good field for a young man to go into today?

1. YES
5. NO
.D=DK  .R=REF
.N=INAP: 1, 3-10 in Q242
Detroit Area Study

VAR#

Q479 E18. NUN OK FIELD WOMEN
Do you think that becoming a nun is a good field for a young woman today?

1. YES
5. NO

.D=DK
.R=REF

.N=NAP: 1, 3-10 in Q242

Q480 E19. PRIESTS ALLOW WOMEN
Do you think that women should be allowed to become priests?

1. YES
5. NO

.D=DK
.R=REF

.N=NAP: 1, 3-10 in Q242

Q481 E20. PRIESTS OK TO MARRY
Do you think that priests should be allowed to get married?

1. YES
5. NO

.D=DK
.R=REF

.N=NAP: 1, 3-10 in Q242
Q482  E20.1  PRAY ROSARY
Do you generally observe any of the following customs: first, do you pray the rosary or novenas?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 1, 3-10 in Q242

Q483  E20.2  LENT NO MEAT FRI
Do you abstain from eating meat on Fridays during Lent?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 1, 3-10 in Q242

Q484  E20.3  STATIONS OF CROSS
Do you ever pray the Stations of the Cross during Lent?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242
FREQ TAKE COMMUNION

About how often, if ever, have you received Holy Communion during the last year: Would you say more than once a week, once a week, two or three times a month, once a month, a few times, once, or never?

1. MORE THAN ONCE A WEEK
2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES A YEAR
6. ONCE A YEAR
7. NEVER

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242

FREQ CONFESSION

About how often, if ever, have you gone to confession during the last year: Would you say once a week, two or three times a month, once a month, a few times, once, or never?

2. ONCE A WEEK
3. TWO OR THREE TIMES A MONTH
4. ONCE A MONTH
5. A FEW TIMES
6. ONCE
7. NEVER

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242
E20.6 ATTEND EASTER MASS
Did you attend Mass at Easter this year?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242

E20.7 ATTEND XMAS MASS
Did you attend Mass at Christmas last year?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242

E20.8 HOLY DAYS OF OBLIG
During the last year, apart from Sundays and Christmas, did you attend Mass on any of the other holy days of obligation?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348; 1, 3-10 in Q242
PROPORA JEWISH RELATIVES
Of those relatives you feel really close to, what proportion are Jewish—all of them, nearly all, more than half, about half, less than half, or none of them?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF
6. NONE

.D=DK
.R=REF

.N=INAP: 1, 2, 4-10 in Q242

JEW S/MARRY JEW
As a general rule, do you think it is wiser for Jewish people to marry other Jewish people, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 1, 2, 4-10 in Q242
**Q492** E23. JEW S/BEFRIEND JEW
As a general rule, do you think it is wiser for Jewish people to choose other Jewish people as their really close friends, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 1, 2, 4-10 in Q242

**Q493** E24. PROPOJ JEWISH FRIENDS
Thinking of your closest friends, what proportion are Jewish (all of them, nearly all, more than half, about half, less than half, or none of them)?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF

INAP in Q494 X |----------> 6. NONE
Q495 X |
----------> D=DK
----------> R=REF

.N=INAP: 1, 2, 4-10 in Q242
Thinking now of just your five closest friends, how many of them are (Jewish/Orthodox/Conservative/Reform)?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

INAP in Q495_X]-------->0 (NONE)
  | 1
  | 2
  | 3
  | 4
  | 5 (ALL)
  |--------> D=DK
  |--------> R=REF

.N=INAP: 6, DK or REF in Q493; 1, 2, 4-10 in Q242

Does that friend go to the same synagogue that you attend? ELSE: How many of those friends go to the same synagogue that you attend?

0 (NONE): (NO)
1 (YES)
2
3
4
5

.D=DK
.R=REF

.N=INAP: 6, DK or REF in Q348 or Q493; 5, DK or REF in Q353; 0, DK or REF in Q494_X; 1, 2, 4-10 in Q242
If for some reason you decided to become a Christian someday, do you think any of your friends or relatives would try to discourage you, or not?

INAP in Q498|----------> 1. YES. WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE

D=DK
R=REF

N=INAP: 1, 2, 4-10 in Q242

Do you think any of your friends or relatives would feel at all unhappy or disturbed about it, or not?

1. YES
5. NO

D=DK
R=REF

N=INAP: 1 in Q497: 1, 2, 4-10 in Q242
VAR#  

Q499  E27. SEDER CUSTOM  
Do you generally observe any of the following customs: on the last Passover, did you have a Seder in your own home or attend one elsewhere?  

1. YES  
5. NO  
.D=DK  
.R=REF  
.N=INAP: 1, 2, 4-10 in Q242  

Q500  E28. FRIDAY CANDLES  
Does your family generally light Friday night candles?  

1. YES  
5. NO  
8. INAP (NO FAMILY)  
.D=DK  
.R=REF  
.N=INAP: 1, 2, 4-10 in Q242  

Q501  E29. HANUKKAH CANDLES  
Last Hanukkah, did you light Hanukkah candles?  

1. YES  
5. NO  
.D=DK  
.R=REF  
.N=INAP: 1, 2, 4-10 in Q242
Q502  E30.  SEPARATE DISHES
Do you use separate dishes for meat and dairy foods?

1. YES
5. NO

D=DK
R=REF
N=INAP: 1, 2, 4-10 in Q242

Q503  E31.  RABBI GOOD FIELD
All things considered, do you think that becoming a rabbi is a good field for a young person to go into today?

1. YES
5. NO

D=DK
R=REF
N=INAP: 1, 2, 4-10 in Q242

Q504  E32.  RABBI ALLOW WOMEN
Do you think women should be allowed to become rabbis?

1. YES
5. NO

D=DK
R=REF
N=INAP: 1, 2, 4-10 in Q242
E33-E39 "OTHER RELIGION" ONLY

Q505  E33.  CLSER PROT OR CATH
From the religious standpoint, do you feel you have more in common with
Protestants or Catholics?

1. PROTESTANTS
2. (IF VOL) ABOUT THE SAME
3. CATHOLICS

.D=DK
.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

Q506  E34.  PROPOR SAME FAITH REL
Of those relatives you feel really close to, what proportion are members of the
(R'S RELIGIOUS GROUP/DENOMINATION) faith--all of them, nearly all,
more than half, about half, less than half, or none of them?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF
6. NONE

.D=DK
.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242
Q507 E35. S/MARRY SAME REL
As a general rule, do you think it is wiser for (R’S RELIGIOUS GROUP/DENOMINATION) (people) to marry people of their own faith, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242

Q508 E36. S/BEFRIEND SAME REL
As a general rule, do you think it is wiser for (R’S RELIGIOUS GROUP/DENOMINATION) (people) to choose other (R’S RELIGIOUS GROUP/DENOMINATION) (people) as their really close friends, or not?

1. YES, WISER
5. NOT WISER OR MAKES NO DIFFERENCE

.D=DK
.R=REF

.N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242
Thinking of your closest friends, what proportion are members of the (R’S RELIGIOUS GROUP/DENOMINATION) faith (all of them, nearly all, more than half, about half, less than half, or none of them)?

1. ALL OF THEM
2. NEARLY ALL
3. MORE THAN HALF
4. ABOUT HALF
5. LESS THAN HALF

INAP in Q510_X. \( \rightarrow \) 6. NONE

Q511_X |
\( \rightarrow \) D = DK
\( \rightarrow \) R = REF

\( \text{N=INAP: 1, 2, 3, 5, 6, 9 or 10 in Q242} \)

Thinking now of just your five closest friends, how many of them are members of the (R’S RELIGIOUS GROUP/DENOMINATION) faith?

IF R SAYS THAT HE/SHE HAS FEWER THAN FIVE CLOSE FRIENDS, RECORD THIS IN A COMMENT BOX.

INAP in Q511_X. \( \rightarrow \) 0 (NONE)

1
2
3
4
5 (ALL)

\( \rightarrow \) D = DK
\( \rightarrow \) R = REF

\( \text{N=INAP: 6, DK or REF in Q509: 1, 2, 3, 5, 6, 9 or 10 in Q242} \)
VAR#

Q511_X E37.2. # SAME CHURCH FRIENDS
IF E37 (1:ONE FRIEND): Does that friend go to the same (mosque/church/synagogue/temple) that you attend?
ELSE: How many of those friends go to the same (mosque/church/synagogue/temple) that you attend?

0 (NONE); (NO)
1 (YES)
2
3
4
5
.D=DK
.R=REF

.N=NAP: 6, DK or REF in Q348 or Q509; 5, DK or REF in Q353; 0, DK or REF in Q510_X; 1, 2, 3, 5, 6, 9 or 10 in Q242

Q513 E38. DISCOURAGE PROT/CATH
If for some reason you decided to become either a Protestant or a Catholic someday, do you think any of your friends or relatives would try to discourage you or not?

[NAP in Q514]-----------------> 1. YES, WOULD DISCOURAGE

5. NO, WOULD NOT DISCOURAGE
.D=DK
.R=REF

.N=NAP: 1, 2, 3, 5, 6, 9 or 10 in Q242
Q514   E39.  UNHAPPY PROT/CATH
Do you think any of your friends or relatives would feel at all unhappy or
disturbed about it, or not?

  1. YES
  5. NO

.D=DK
.R=REF

.N=INAP: 1 in Q513; 1, 2, 3, 5, 6, 9 or 10 in Q242

E39.1 NO PREFERENCE/AGNOSTIC/ATHEIST ONLY

Q515_X  E39.1.  # NO PREF FRIENDS
Thinking of your five closest friends, how many of them have no religious
preference?

  0 (NONE)
  1
  2
  3
  4
  5 (ALL)

.D=DK
.R=REF

.N=INAP: 1, 2, 3, 4, 6, 7, or 8 in Q242
ALL RESPONDENTS

Q516_X E40. DIFFER REL W/JOIN
IF C2(PROTESTANT/CATHOLIC/JEWISH/OTHER RELIGION OR DENOMINATION): If you were to join a different religious group, which one do you think you’d be most likely to join?
ELSE: If you were to join a religious group, which one do you think you’d be most likely to join?
(PROBE, AND RECORD R’S EXACT RESPONSE.)

Use 3-digit RELIGIOUS PREFERENCE Master Code, except:
995. WOULD NEVER JOIN A(OTHER) GROUP; “none”

D=DK
.R=REF

Q517 E42.1. SCHOOL PRAYER
What are your views on the public reading of the Lord’s Prayer or Bible verses by teachers or other school officials in public schools? Do you think it should be allowed in all public schools, or not allowed in any public schools?

1. ALLOWED
5. NOT ALLOWED

.D=DK
.R=REF
Now I'd like to ask you a few more questions about events recorded in the Bible. Do you believe that God created the world and everything in it in six days, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 4, 7, 10 in Q242

Do you believe in the Virgin Birth, that is, that Mary was a virgin when she gave birth to Jesus, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 3, 4, 7, 10 in Q242

Do you believe that Jesus performed miracles, such as turning water into wine and healing the sick, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 3, 4, 7, 10 in Q242
Q521    E43.4  RESURRECTION
Do you believe in the Resurrection of Jesus? That is, do you believe that after he died on the cross, Jesus rose from the dead, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 3, 4, 7, 10 in Q242

Q522    E44. MOST NCARE ABT OTHERS
Here are a few more of those statements you sometimes hear people make, and I'd like to find out whether or not you agree with each of them.
The first statement is: Most people don't really care what happens to the next fellow. Do you agree or disagree with that?

1. AGREE
5. DISAGREE

.D=DK
.R=REF

Q523    E45. FUTURE LOOK BAD KID
It's hardly fair to bring children into the world the way things look for the future. (Do you agree or disagree with that?)

1. AGREE
5. DISAGREE

.D=DK
.R=REF
LIVE FOR TODAY ONLY
Nowadays a person has to live pretty much for today and let tomorrow take care of itself. (Do you agree or disagree with that?)

1. AGREE
5. DISAGREE
.D=DK
.R=REF

R FAMILY FORTUNATE
Turning to another topic, some families seem to have more than their share of serious illness, accidents, and deaths. Compared with others in this country, would you say your family has been more fortunate than average, about average, or less fortunate than average in this respect?

1. MORE FORTUNATE
3. ABOUT AVERAGE
5. LESS FORTUNATE
.D=DK
.R=REF

RELAT/FRNDS>IMPORT
On the whole, which mean more to you--your ties with your relatives, or your ties with your friends?

1. RELATIVES
3. (IF VOL:) BOTH EQUAL
5. FRIENDS
.D=DK
.R=REF
SECTION F

Q532  F1.  IS GAMBLING WRONG
Now I'd like to ask you about your attitudes on some other issues. How do you feel about gambling? From the moral standpoint, would you say it is always wrong to gamble, usually wrong, sometimes wrong, or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG

INAP in Q533-Q534  

Q533  F2.  LAWS AGAINST ALL GAMBL
Do you think the government should have laws against all gambling?

INAP in Q534  

Q534  F2.1.  STATE LOTTERIES
Do you think the government should sponsor lotteries?

1. YES
5. NO

.N=INAP: 4, DK or REF in Q532

.N=INAP: 4, DK or REF in Q533
Q536  F3. MODERATE DRINKING BAD
From the moral standpoint, would you say that moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK
.R=REF

Q537  F5. IS DIVORCE WRONG
From the moral standpoint, how do you feel about divorce? Is it always wrong, usually wrong, sometimes wrong, or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK
.R=REF
Q538 F6. BIRTH CONTROL:MARRIED
From the moral standpoint, would you say it is always wrong for a married couple to practice birth control, usually wrong, sometimes wrong, or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG

.D=DK
.R=REF

Q540 F7. LEGAL ABORTION:MARR
Please tell me whether or not you think it should be possible for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

INAP in Q541|-----------|1. YES, POSSIBLE

5. NO, NOT POSSIBLE

.D=DK
.R=REF

Q541 F8. LEGAL ABORTION:DEFECT
Do you think it should be possible for a pregnant woman to obtain a legal abortion if there is a strong chance of serious defect in the baby?

1. YES, POSSIBLE
5. NO, NOT POSSIBLE

.D=DK
.R=REF

.N=INAP: 1 in Q540
Suppose a married couple found they were unable to conceive children naturally. Would you approve or disapprove of the practice of another woman bearing a child for them -- what's being called these days "surrogate mothers"?

1. APPROVE
5. DISAPPROVE

Suppose the couple decided to have a baby using test-tube fertilization. Would you approve or disapprove?

1. APPROVE
5. DISAPPROVE

Do you think sexual relations between two adults of the same sex are always wrong, usually wrong, sometimes wrong or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
Q545  F10a.1.  SPANKING CHILDREN
Do you strongly agree, agree, disagree or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

1. STRONGLY AGREE
2. AGREE
3. DISAGREE
4. STRONGLY DISAGREE

D=DK
R=REF

Q546  F10a.2.  ASSISTED SUICIDE
When a person has a disease that cannot be cured, do you think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

1. YES, ALLOWED
5. NO, NOT ALLOWED

D=DK
R=REF
We are interested in how peoples' attitudes about social and moral issues might agree with or differ from the positions taken by their religious leaders.

First, let's take gambling. Please tell me whether your religious leaders would say that, from a moral standpoint, gambling is always wrong, usually wrong, sometimes wrong, or never wrong?

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q549-Q560]-------->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK
.R=REF
.N=INAP: 5, 10 in Q242

How about moderate drinking? (Would your religious leaders say that, from a moral standpoint, moderate drinking is always wrong, usually wrong, sometimes wrong, or never wrong?)

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q550-Q560]-------->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK
.R=REF
.N=INAP: 5, 10 in Q242; 6 in Q548
Q550  F14.  RELLED: DIVOR BAD
What about divorce? (Would your religious leaders feel that, from a moral standpoint, divorce is always wrong, usually wrong, sometimes wrong, or never wrong?)

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q551-Q560]-------->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK
.R=REF

N=INAP: 5, 10 in Q242: 6 in Q548 or Q549

Q551  F15.  RELLED: BCNTRL BAD
How about the practice of birth control? (Would your religious leaders say it is always wrong for a married couple to practice birth control, it is usually wrong, sometimes wrong, or never wrong?)

1. ALWAYS WRONG
2. USUALLY WRONG
3. SOMETIMES WRONG
4. NEVER WRONG
5. (IF VOL) NO POSITION BY LEADERS

INAP in Q553-Q560]-------->6. (IF VOL) NO RELIGIOUS LEADERS

.D=DK
.R=REF

N=INAP: 5, 10 in Q242: 6 in Q548, Q549 or Q550
What about abortion? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion if she is married and does not want any more children?

INAP in Q554----------------->1. YES, POSSIBLE

5. NOT POSSIBLE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

What if there was a strong chance of a serious defect in the baby? Would your religious leaders say that it should be possible or not for a pregnant woman to obtain a legal abortion?

1. YES, POSSIBLE
5. NOT POSSIBLE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551; 1 in Q553
Suppose a married couple found they were unable to conceive children naturally. Would your religious leaders approve or disapprove of another woman bearing a child for them?

1. APPROVE
5. DISAPPROVE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK
.R=REF

N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

Suppose the couple decided to have a baby using test-tube fertilization. Would your religious leaders approve or disapprove of this?

1. APPROVE
5. DISAPPROVE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK
.R=REF

N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551
### Q557

**F19a. RELLED: HOMSXL BAD**

What about sexual relations between two adults of the same sex. Would your religious leaders say it is always wrong, usually wrong, sometimes wrong, or never wrong?

<p>| | |</p>
<table>
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<th></th>
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<tbody>
<tr>
<td>1.</td>
<td>ALWAYS WRONG</td>
</tr>
<tr>
<td>2.</td>
<td>USUALLY WRONG</td>
</tr>
<tr>
<td>3.</td>
<td>SOMETIMES WRONG</td>
</tr>
<tr>
<td>4.</td>
<td>NEVER WRONG</td>
</tr>
<tr>
<td>5.</td>
<td>(IF VOL:) NO POSITION BY LEADERS</td>
</tr>
</tbody>
</table>

.D=DK
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551

### Q558

**F19a.1. RELLED: SPANKING**

Would your religious leaders strongly agree, agree, disagree or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

<p>| | |</p>
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<thead>
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<tbody>
<tr>
<td>1.</td>
<td>STRONGLY AGREE</td>
</tr>
<tr>
<td>2.</td>
<td>AGREE</td>
</tr>
<tr>
<td>3.</td>
<td>DISAGREE</td>
</tr>
<tr>
<td>4.</td>
<td>STRONGLY DISAGREE</td>
</tr>
<tr>
<td>7.</td>
<td>(IF VOL:) NO POSITION BY LEADERS</td>
</tr>
</tbody>
</table>

.D=DK
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550 or Q551
Q559  F19a.2. RELLED: ASST'D SCIDE
When a person has a disease that cannot be cured, would your religious leaders think doctors should be allowed by law to end the patient's life by some painless means if the patient and his or her family request it?

1. YES, ALLOWED
5. NO, NOT ALLOWED
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550, Q551

Q560  F20. RELLED: WOMEN CLERGY
Finally, what about the question of women becoming ministers, priests or rabbis. Do your religious leaders approve or disapprove of women becoming part of the clergy?

1. APPROVE
5. DISAPPROVE
7. (IF VOL:) NO POSITION BY LEADERS

.D=DK
.R=REF

.N=INAP: 5, 10 in Q242; 6 in Q548, Q549, Q550, Q551
SECTION G

Q568_X  G1. AGE OF R

Calculated from month, day and year of birth and date at start of IW

AGE in YEARS (21.00-107.00)

.D=DK
.R=REF

Q570  G1c. R YEAR OF BIRTH

Now I'd like to ask some questions about your background and experiences. First, what is the month, day, and year of your birth?

YEAR (1890-1976)

INAP in Q574, Q575|------>1890 - 1951

.D=DK
.R=REF

Q571  G2. EVER RAISE KIDS

Have you ever raised children or are you raising any now?

1. YES

INAP in Q572, Q573.|------>5. NO
Q579_1- Q621_X |------>.D=DK
|------>.R=REF

Q572  G2a. # OF KIDS RAISED

How many?

Enter # (01-20)

INAP in |-------->.D=DK
Q579_1-Q621_X|-------->.R=REF

.N=INAP: 5. DK or REF in Q571
VAR#

Q573  G2a.1.  NUMBER NOW RAISING
  IF G2a( = 1):  Are you still raising that child?
  ELSE:  How many of those are you still raising?

  Enter # (0-20)

  0.  None (No)
  1.  One (Yes)
  2-20

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q571

Q574  G4.  EXPCT HAVE/MORE KIDS
  Do you expect to have any (more) children? Would you say definitely yes, probably yes, you are uncertain, probably not, or definitely not?

  1.  DEFINITELY YES
  2.  PROBABLY YES
  [INAP in Q575]---------3.  UNCERTAIN
  [INAP in Q575]---------4.  PROBABLY NOT
  [INAP in Q575]---------5.  DEFINITELY NOT
  [INAP in Q575]---------D=DK
  [INAP in Q575]---------R=REF

  N=INAP: 1890-1951 in Q570

Q575  G5.  # TOTAL EXPECTED KIDS
  How many children do you expect to have altogether?

  Enter # CHILDREN, ALTOGETHER (1-20)

.D=DK
.R=REF

.N=INAP: 1890-1951 in Q570: 3, 4, 5, DK or REF in Q574
NOTE: No Respondent provided information for more than 10 children, so variables Q579_11-Q579_14, Q580_11-Q580_14, Q581_11-Q581_14, Q585_11-Q585_14, Q586_11-Q586_14, Q597_11-Q597_14, Q598_11-Q598_14 and Q599_11-Q599_14 were deleted from the dataset.

Number of children in Q579_1 - Q599_14 (1-14)
.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

G7.1 INFORMATION ABOUT R’S CHILD(REN)
IF G2a (# OF KIDS RAISED >1)
Now I would like to get some more detailed information about the children you (have raised/are raising). Could you please give me their first names, starting with the oldest?
ELSE
Now I would like to get some more detailed information about the child you (have raised/are raising). Could you please give me his or her first name?
(RECORD NAMES IN GRID. BEGIN WITH ELDEST.)

G8. SEX OF CHILD
(NAME #1, #2, etc.) Is a (boy/girl)? Is that correct?

Q579_1 1. MALE
Q579_2
Q579_3 2. FEMALE
Q579_4
Q579_5 .D=DK
Q579_6 .R=REF
Q579_7
Q579_8
Q579_9
Q579_10 .N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children (_n>Q577_X)
<table>
<thead>
<tr>
<th>VAR#</th>
<th>G9. KID BIRTH YEAR</th>
<th>YEAR (1900-1997)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q580_1</td>
<td>In what year was (he/she) born?</td>
<td></td>
</tr>
<tr>
<td>Q580_2</td>
<td></td>
<td></td>
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<tr>
<td>Q580_3</td>
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<td>Q580_4</td>
<td></td>
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<tr>
<td>Q580_5</td>
<td></td>
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<tr>
<td>Q580_6</td>
<td>INAP in Q598_n-</td>
<td>1983-1997</td>
</tr>
<tr>
<td>Q580_7</td>
<td>Q599_nX</td>
<td></td>
</tr>
<tr>
<td>Q580_8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Q580_9</td>
<td>.D=DK</td>
<td></td>
</tr>
<tr>
<td>Q580_10</td>
<td>.R=REF</td>
<td></td>
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</tbody>
</table>

N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children (_n > Q577_X)

<table>
<thead>
<tr>
<th>VAR#</th>
<th>G10. KID LIVE HOME</th>
<th>Is (he/she) living with you?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q581_1</td>
<td></td>
<td></td>
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<tr>
<td>Q581_2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Q581_3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Q581_4</td>
<td>1. YES</td>
<td></td>
</tr>
<tr>
<td>Q581_5</td>
<td>5. NO</td>
<td></td>
</tr>
<tr>
<td>Q581_6</td>
<td>7. DECEASED</td>
<td></td>
</tr>
<tr>
<td>Q581_7</td>
<td></td>
<td></td>
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<tr>
<td>Q581_8</td>
<td>.D=DK</td>
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<td>Q581_9</td>
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<tr>
<td>Q581_10</td>
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</tbody>
</table>

N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children (_n > Q577_X)
VAR#

Q585_1  G11.  KID REL RAISED
Q585_2  IF G9(KID BIRTH YEAR > 1980)
Q585_3   In what religion is (CHILD'S NAME) being raised?
Q585_4   ELSE: In what religion was (CHILD'S NAME) raised?
Q585_5
Q585_6   (Is/Was) it Protestant, Catholic, Jewish, some other religion, or none?)
Q585_7
Q585_8   IF R SAYS THAT ALL CHILDREN ARE BEING RAISED IN THE SAME
Q585_9   RELIGION, YOU MAY ENTER THAT CODE FOR ALL CHILDREN AFTER
Q585_10   THE FIRST ONE, WITHOUT RE-ASKING THE QUESTIONS

1. PROTESTANT
2. CATHOLIC
3. JEWISH
5. NO PREFERENCE
7. OTHER RELIGION OR DENOMINATION
11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R’S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN
22. (IF VOL:) SAME AS FIRST CHILD

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children
(_n > Q577_X)
VAR#

Q586_1X  KID RAISED REL PREF SUM
Q586_2X
Q586_3X  Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found
Q586_4X  in Appendix A
Q586_5X
Q586_6X  See Appendix D for details of Q586_nX sequence.
Q586_7X  INAP in|---->11: Jewish: no preference
Q586_8X  Q597n |---->12: Jewish: preference not spec.
Q586_9X  |---->13: Orthodox Jewish
Q586_10X |---->14: Conservative Jewish
|---->15: Reform Jewish
|---->21: Islamic/Muslim
|---->22: Buddhist
|---->23: Hindu
|---->802: Atheist
|---->803: Agnostic

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children
(_n > Q577_X)

Q597_1  G12.1  CHILD BAPTIZED
Q597_2  As an infant or child was (he/she) baptized?
Q597_3
Q597_4
Q597_5
Q597_6
Q597_7
Q597_8
Q597_9
Q597_10

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children
(_n > Q577_X): 11-15, 21-23, 802, 803 in Q586_nX
G13. CHILD(REN)'S RELIGIOUS PREFERENCE

What is (his/her) religious preference now? (Is it Protestant, Catholic, Jewish, some other religion, or none?)

IF R SAYS THAT ALL CHILDREN STILL HAVE THE SAME RELIGIOUS PREFERENCE AS THE ONE IN WHICH THEY WERE RAISED, YOU MAY ENTER THAT RESPONSE WITHOUT RE-ASKING THE QUESTION FOR EACH CHILD AFTER THE FIRST.

1. PROTESTANT
2. CATHOLIC
3. JEWISH
5. NO PREFERENCE
7. OTHER RELIGION OR DENOMINATION
11. (IF VOL.) ATHEIST
12. (IF VOL.) AGNOSTIC
20. (IF VOL.) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
22. (IF VOL.) SAME AS RELIGION CHILD WAS RAISED IN

.D=DK
.R=REF

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572; no further children (_n > Q577_X); 1983 - 1997 in Q580_n

KID CURRENT REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A

See Appendix D for details on Q599_nX sequence.
Detroit Area Study

VAR#

Q612 CHILD(REN) BORN AFTER 1979
(INTERNAL CHECKPOINT) CHILD(REN) BORN AFTER 1979

1. AT LEAST ONE CHILD BORN AFTER 1979 (1980-1997 in any Q580_n)
2. NO CHILDREN AFTER 1979 or NO BIRTH YEAR PROVIDED FOR ANY CHILDREN

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

Q613_X CHILD(REN) BORN BEFORE 1994
(INTERNAL CHECKPOINT) CHILD(REN) BORN BEFORE 1994

1. AT LEAST ONE CHILD BORN BEFORE 1994 (1901-1993 in any Q580_n)
2. NO CHILDREN BEFORE 1994 or NO BIRTH YEAR PROVIDED FOR ANY CHILDREN

.N=INAP: 5, DK or REF in Q571; DK or REF in Q572

Q614_X CHECK: R 4+ YR KID
(INTERNAL CHECKPOINT) DOES R HAVE ANY 4+ YR OLD KIDS

INAP in Q626_X------->1. ALL BORN PRE-1980 OR NO BIRTH YEAR PROVIDED FOR ANY CHILDREN (2 in Q612)
                        | Q638_X
                        |------->2. ANY BORN PRE-1994 AND POST-1979 (1 in Q612 and 1 in Q613_X)

INAP in Q615_X------->3. ALL BORN POST-1993 (2 in Q613_X)
                        | Q625_X
                        | .N=INAP: 5, DK or REF in Q571; DK or REF in Q572

Q615_X G15. ANY REL TRAINING
(Have/Did) you (and your husband/and your wife/and your partner) give(n) your child(ren) any religious training at home?

1. YES

.INAP in Q616_1X------->5. NO
                        | Q616_2X
                        |------->D=DK
                        |------->R=REF

.INAP: 3 in Q614_X: 5, DK or REF in Q571; DK or REF in Q572
KIND OF TRAINING

What kinds of training (have you given/did you give) your child(ren)?

Coded open-ended text variable
Two mentions are coded in order of mention.

01. Send or take them to Sunday school or religious services or other church-related activities
02. Set children a good example
03. Provide general moral training: e.g., "We try to teach them what's right," or "We try to teach them right from wrong"
04. Teach them to pray, or see that they say prayers: grace at meals
05. Read Bible with them, or encourage them to read Bible or other holy books, records or tapes
06. Help them with Sunday school or other religious homework or lessons; teach/help with catechism or other religious instruction
07. Religious observance of religious holidays in home with some reasonable regularity
08. Answer the children's questions about God, discuss religion
09. Religious programs--TV or radio
10. Send or take them to parochial school
11. Expose them to various religions, let them interpret and make own choice

97. Other

.D=DK
.R=REF

.N=INAP: 1 in Q61; 3 in Q614_X; 5, DK or REF in Q615_X; 5, DK or REF in Q571; DK or REF in Q572
Q617_X  G16.  DECIDE REL 12YR
Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

1. CHILD DECIDE
5. PARENTS DECIDE

.D=DK
.R=REF

.N=INAP: 3 in Q614_X; 5, DK or REF in Q571; DK or REF in Q572

Q618_X  G17. ENCOURAGE PRAYER
(Have/Did) you encourage(d) your child(ren) to pray, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 3 in Q614_X; 5, DK or REF in Q571; DK or REF in Q572

Q619_X  G18. WHERE KIDS SCHOOL
(Has/Have/Did) your child(ren) attend(ed) the public schools, parochial schools, or what?

1. PUBLIC SCHOOLS
2. PAROCHIAL SCHOOLS
3. (IF VOL:) BOTH PUBLIC AND PAROCHIAL
7. OTHER, (SPECIFY)

.D=DK
.R=REF

.N=INAP: 3 in Q614_X; 5, DK or REF in Q571; DK or REF in Q572
Q620_X  G19.  FREQ KID REL INSTRUCT
(Has/Have/Did) your child(ren) attend(ed) Sunday School or religious instruction classes regularly, most of the time, some of the time, or never (when (he/she) was growing up/when they were growing up)?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.D=DK
.R=REF

.N=INAP: 3 in Q614_X; 5, DK or REF in Q571; DK or REF in Q572

Q621_X  G20.  R&KID FREQ REL SERVC
(Have/Did) you attend(ed) religious services with your child(ren) regularly, most of the time, some of the time, or never (when (he/she) was growing up/when they were growing up)?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.D=DK
.R=REF

.N=INAP: 3 in Q614_X; 5, DK or REF in Q571; DK or REF in Q572
EVER SAY GRACE
In your household, do you ever say grace or give thanks before meals?

1. YES

INAP in Q623_X|---------->5. NO
|---------->7. (IF VOL) ONLY ON SPECIAL OCCASIONS
|---------->D=DK
|---------->R=REF

FREQ SAY GRACE
How often is this done--quite often, or just on special occasions?

1. QUITE OFTEN
5. ON SPECIAL OCCASIONS

.D=DK
.R=REF

.N=INAP: 3 in Q614_X; 5, DK or REF in Q571 and 1, 2 in Q574; DK or REF in Q572 and 1, 2 in Q574
When you were growing up, did anyone in your family say grace or give thanks before meals?

1. YES

INAP in Q625_X------------------>5. NO

|------------------>7. (IF VOL) ONLY ON SPECIAL OCCASIONS
|------------------>D=DK
|------------------>R=REF

N=INAP: 3 in Q614_X; 5. DK or REF in Q571 and 1, 2 in Q574; DK or REF in Q572 and 1, 2 in Q574

How often was this done—quite often, or just on special occasions?

1. QUITE OFTEN
5. ON SPECIAL OCCASIONS

D=DK
R=REF

N=INAP: 3 in Q614_X; 5. DK or REF in Q571 and 1, 2 in Q574; DK or REF in Q572 and 1, 2 in Q574; 5, 7, DK or REF in Q624_X

Will you (and your husband/and your wife/and your partner) give your child(ren) any religious training at home?

1. YES

INAP in Q627_1X------------------>5. NO

Q627_2X

|------------------>D=DK
|------------------>R=REF

N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890-1951 in Q570; DK or REF in Q572 and 1890-1951 in Q570
Q627_1X  G26. KIND OF TRAINING
Q627_2X

What kinds of training will you give them?

Coded open-ended text variable.
Two mentions are coded in order of mention.

01. Send or take them to Sunday school or religious services or other church-related activities
02. Set children a good example
03. Provide general moral training: e.g., "We try to teach them what's right," or "We try to teach them right from wrong"
04. Teach them to pray, or see that they say prayers; grace at meals
05. Read Bible with them, or encourage them to read Bible or other holy books, records or tapes
06. Help them with Sunday school or other religious homework or lessons; teach/help with catechism or other religious instruction
07. Religious observance of religious holidays in home with some reasonable regularity
08. Answer the children's questions about God, discuss religion
09. Religious programs--TV or radio
10. Send or take them to parochial school
11. Expose them to various religions, let them interpret and make own choice

97. Other

D=DK
R=REF

.N=INAP: 1 in Q61; 5, DK or REF in Q626_X: 1, 2 in Q614_X: 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570
Q628_X  G27.  DECIDE REL 12 YR II
Do you feel that twelve year old children should be allowed to decide for themselves whether they will go to religious services or Sunday School, or should their parents decide this?

1. CHILD DECIDE
5. PARENTS DECIDE

.D=DK
.R=REF

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q629_X  G28.  ENCOURAGE PRAYER
Will you encourage your child(ren) to pray, or not?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q630_X  G29.  WHERE KIDS SCHOOL II
Will your child(ren) attend the public schools, parochial schools, or what?

1. PUBLIC SCHOOLS
2. PAROCHIAL SCHOOLS
3. (IF VOL;) BOTH PUBLIC AND PAROCHIAL
7. OTHER, (SPECIFY)

.D=DK
.R=REF

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570
Will your child(ren) attend Sunday School or religious instruction classes regularly, most of the time, some of the time, or never?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5; DK or REF in Q574; DK or REF in Q572 and 3-5; DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Will you attend religious services with your child(ren) regularly, most of the time, some of the time, or never?

1. REGULARLY
2. MOST OF THE TIME
3. SOME OF THE TIME
4. NEVER

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5; DK or REF in Q574; DK or REF in Q572 and 3-5; DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570
In your household, do you ever say grace or give thanks before meals?

1. YES

IF VOL) ONLY ON SPECIAL OCCASIONS

- D=DK
- R=REF

How often is this done—quite often, or just on special occasions?

1. QUITE OFTEN
5. ON SPECIAL OCCASIONS

D=DK
R=REF
**Q635_X**  G34.  GRACE PARENTS HU II

When you were growing up, did anyone in your family say grace or give thanks before meals?

1. YES

INAP in Q636_X]--------->5. NO

--------->7. (IF VOL) ONLY ON SPECIAL OCCASIONS

--------->D=DK

--------->R=REF

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

**Q636_X**  G35.  FREQ GRACE PARENTS II

How often was this done—quite often, or just on special occasions?

1. QUITE OFTEN
5. ON SPECIAL OCCASIONS

.D=DK
.R=REF

.N=INAP: 5, 7, DK or REF in Q635_X; 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570
Q637  REL W/RAISE KIDS
In what denomination will you raise your child(ren) -- Protestant, Catholic, Jewish, some other religion, or none?

01. PROTESTANT
02. CATHOLIC
03. JEWISH
05. NO PREFERENCE
07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK
.R=REF

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570

Q638_X  SUM REL W/RAISE KIDS
Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 1, 2 in Q614_X; 5, DK or REF in Q571 and 3-5, DK or REF in Q574; DK or REF in Q572 and 3-5, DK or REF in Q574; 5, DK or REF in Q571 and 1890 - 1951 in Q570; DK or REF in Q572 and 1890 - 1951 in Q570
SECTION H

Q653  H1.  R EDUCATION
Now I have a few questions about your background. What was the highest grade of school or year of college you completed?

GRADE OF SCHOOL (00-17)

INAP in Q655, Q656|------>00-12

INAP in Q654|--->13. 1 YEAR COLLEGE
|------>14. 2 YEARS COLLEGE
|------>15. 3 YEARS COLLEGE
|------>16. 4 YEARS COLLEGE
|------>17. 5+ YEARS COLLEGE

INAP in Q655, Q656|------>.D=DK
|------>.R=REF

Q654  H2.  R HIGH SCH DIPLOMA
Do you have a high school diploma or equivalency?

1. YES
5. NO

.D=DK
.R=REF

.N=INAP: 13-17 in Q653
Detroit Area Study

VAR#

Q655  H3.  R COLLEGE DEGREE
(Do you have a college degree?)

1. YES

INAP in Q656 5. NO

Q656  H3.1. R HIGHEST DEGREE
(What is the highest degree you have earned?)

1. LESS THAN BACHELORS
2. BACHELORS
3. MASTERS\MBA
4. LAW
5. Ph.D
6. M.D.
7. OTHER

D=DK
R=REF

Q657  H4. R EVER PAROCHIAL SCH
Did you get any of your education in parochial schools or other schools run by religious groups?

1. YES

INAP in Q658 5. NO

D=DK
R=REF
Q658 H5. R REL EDUC
How many years did you attend religious schools?

Number of YEARS (00-24)

.D = DK
.R = REF

.N = INAP: 5, DK or REF in Q657

Q660 H6a. MA EDUC
How many years of schooling did your (mother/REPLACEMENT) complete? (IF DON'T KNOW: Well, just approximately?)

Number of YEARS (00-24)

.D = DK
.R = REF

.N = INAP: 8, DK or REF in Q286_X

Q661 H7. MA WORK FOR PAY
Did your (mother/REPLACEMENT) work for pay when you were about 16?

1. YES

.INAP in Q662-Q664_X |-->5. NO

| |--> D = DK
| |--> R = REF

.N = INAP: 8, DK or REF in Q286_X
Q662  H8.  MA FULL/PART TIME
Did she work mostly full-time or part-time?

1. FULL TIME
2. PART TIME

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q286_X; 5, DK or REF in Q661

Q663_X  H9.  MA OCCUPATION
What kind of work did she normally do when you were about 16?
That is, what was her job called?
(What did she actually do in that job?)
(Tell me what were some of her main duties?)

Coded using 3-digit 1990 Census occupation codes

.D=DK
.R=REF

.N=INAP:8, DK or REF in Q286_X; 5, DK or REF in Q661

Q664_X  H11.  MA INDUSTRY
What kind of place did she work for?
(What did they make or do at the place where she worked?)

Coded using 3-digit 1990 Census industry codes

.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q286_X; 5, DK or REF in Q661
Q665  H12.  MA POLITICAL PARTY
When you were growing up, did your (mother/REPLACEMENT) consider herself a Republican, Democrat, an independent, or what?

1. REPUBLICAN
2. DEMOCRAT
3. INDEPENDENT
5. NO PREFERENCE
7. OTHER (SPECIFY)

.D=DK
.R=REF

.N=INAP:8, DK or REF in Q286_X
VAR# Q666_1X H13. MA NATIONALITY
Other than American, what is the original nationality of your family on your
(mother/REPLACEMENT)'s side?
(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE
ONE R FEELS CLOSEST TO)

Coded open-ended text variable.
Two mentions are coded in order of mention.

NOTE: Multiple mentions or "mixture" were coded only if probe did not elicit a
single nationality response.

Northwestern Europe

01. English
02. Scotch, Scotch-Irish (but not Scotch and Irish)
03. Irish
04. Welsh, or any mixture of English, Scotch, Irish, or Welsh
05. French
06. German, Pennsylvania Dutch
07. Any other single Northwestern European nationality: e.g., Scandinavian
(Norwegian, Swedish, Danish, Icelandic), Dutch, Belgian, Swiss
08. Any mixture of Northwestern European nationalities

Central European

11. Polish
12. Any other single Central European nationality: e.g., Czechoslovakian,
Austrian, Hungarian, Croat, Yugoslavian, Albanian
13. Any mixture of Central European nationalities

Eastern European

22. Any single Eastern European nationality: e.g., Russian, Latvian, Estonian,
Lithuanian, Finnish, Roumanian, Bulgarian
23. Any mixture of Eastern European nationalities

Southern European

31. Italian
32. Any other single Southern European nationality: e.g., Greek, Spanish,
Portuguese
33. Any mixture of Southern European nationalities
### Near Eastern and African

41. Israeli  
42. Any other single Near Eastern Nationality: e.g., Turkish, Saudi-Arabian, Iraqi, Iranian, Egyptian, Armenian, etc.  
43. Any mixture of Near Eastern nationalities  
46. Any single African nationality (cf. 61)  
47. Any mixture of African nationalities

### Far Eastern/Asian

51. Indian subcontinent nationalities  
52. Australian, New Zealander  
53. Any other single Asian nationality: e.g., Chinese, Japanese, Korean, Taiwanese, Vietnamese, etc.  
54. Any mixture of Far Eastern/Asian nationalities

### Western Hemisphere

61. Black, Afro American  
62. American Indian  
63. "Hillbilly"  
64. Canadian  
66. Hispanic: Mexican, Puerto Rican, Caribbean and other Central American nationalities  
67. Any other single South American nationality: e.g., Brazilian, Chilean, etc.  
68. Any mixture of Western Hemisphere nationalities

97. Other (incl. "Jewish" or "Indian"--NFS)

.D=DK  
.R=REF

.N=INAP. 8, DK or REF in Q286_X
VAR#

Q667    H14.  MA BORN IN U.S.  
         Was your (mother/REPLACEMENT) born in the United States?  

         1.  YES  
         5.  NO  

         D=DK  
         R=REF  

         N=INAP: 8, DK or REF in Q286_X

Q669    H15a.  PA EDUC  
         How many years of schooling did your (father/REPLACEMENT) complete?  
         (IF DON'T KNOW: Well, just approximately?)  

         Number of YEARS (00-24)  

         .D=DK  
         .R=REF  

         .N=INAP: 8, DK or REF in Q285_X

Q670    H16.1.  PA WORK FOR PAY  
         Did your (father/REPLACEMENT) work for pay when you were about 16?  

         1.  YES

         INAP in Q671_X,----------->5.  NO

         Q672_X  

         |----------->D=DK  
         |----------->R=REF

         .N=INAP: 8, DK or REF in Q285_X
VAR#

Q671_X   H16.  PA OCCUPATION
What kind of work did he normally do when you were about 16?
That is, what was his job called?
(What did he actually do in that job?)
(Tell me what were some of his main duties?)

Coded using 3-digit 1990 Census occupation codes found in Appendix C.
.D=DK
.R=REF
.N=INAP:8, DK or REF in Q285_X: 5, DK or REF in Q670

Q672_X   H18.  PA INDUSTRY
What kind of place did he work for?
(What did they make or do at the place where he worked?)

Coded using 3-digit 1990 Census industry codes found in Appendix C.
.D=DK
.R=REF
.N=INAP:8, DK or REF in Q285_X: 5, DK or REF in Q670

Q673   H19.  PA POLITICAL PARTY
When you were growing up, did your (father/REPLACEMENT) consider himself
a Republican, Democrat, an independent, or what?

1. REPUBLICAN
2. DEMOCRAT
3. INDEPENDENT

5. NO PREFERENCE
7. OTHER (SPECIFY)

.D=DK
.R=REF
.N=INAP:8, DK or REF in Q285_X
Q674_1X  H20.  PA NATIONALITY
Other than American, what is the original nationality of your family on your
(father/REPLACEMENT)'s side?
(IF MORE THAN ONE NATIONALITY MENTIONED, PROBE FOR THE
ONE R FEELS CLOSEST TO)

Coded open-ended text variable.
Two mentions are coded in order of mention.

Use same code as for H13, except:
.N=INAP: 8, DK or REF in Q285_X

Q675  H21.  PA BORN IN U.S.
Was your (father/REPLACEMENT) born in the United States?

1. YES
5. NO
.D=DK
.R=REF

.N=INAP: 8, DK or REF in Q285_X

Q677  H22.  GRANDPAR BORN IN U.S.
Were any of your grandparents born in a country other than the United States?

1. YES
5. NO
.D=DK
.R=REF

Q678  H22.1.  R HISPANIC
Do you consider yourself Hispanic or Latino?

1. YES
5. NO
.D=DK
.R=REF
Detroit Area Study

VAR#

Q679  H22.2.  R ETHNICITY
Do you consider yourself primarily White or Caucasian, Black or African American, American Indian, Asian, or something else?

1. WHITE/CAUCASIAN
2. BLACK/AFRICAN AMERICAN
3. AMERICAN INDIAN OR ALASKAN NATIVE
4. ASIAN OR PACIFIC ISLANDER
7. OTHER (SPECIFY)

.D=DK
.R=REF

Q681  H23.  ANY BRO/SIS LIVING
Do you have any brothers and sisters who are living?

1. YES

INAP in Q682_X-  \-------->5. NO
Q691_14X

\-------->.D=DK
\-------->.R=REF

Q682_X  SUMMARY: # OF SIBLINGS IN GRID
Number of siblings in Q684_1 - Q691_14X (1-14)

.N=INAP: 5, DK or REF in Q681
**VAR#**

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<th>Q684_1</th>
<th>H24a. SIBLINGS INFO</th>
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<tr>
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<td>Please just tell me their names.</td>
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<td>(RECORD NAMES IN GRID.)</td>
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<tr>
<th>Q684_2</th>
<th>(NAME #1, #2, etc.) is (male/female)? Is that correct?</th>
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<td>Q684_3</td>
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<tr>
<td>Q684_4</td>
<td>1. MALE</td>
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<td>2. FEMALE</td>
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<th>Q685_1</th>
<th>H25. BRO/SIS AGE</th>
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<td>And how old is (NAME #1, #2, etc.)?</td>
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Detroit Area Study

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<td>H26. BRO/SIS EDUC About how many years of school has (NAME #1, #2, etc.) completed?</td>
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<td>Q686_2</td>
<td>Number of YEARS (0-25)</td>
</tr>
<tr>
<td>Q686_3</td>
<td>.D=DK</td>
</tr>
<tr>
<td>Q686_4</td>
<td>.R=REF</td>
</tr>
<tr>
<td>Q686_5</td>
<td>.N=INAP: 5, DK or REF in Q681; no further siblings (_n &gt; Q682_X)</td>
</tr>
<tr>
<td>Q686_6</td>
<td>H27. BRO/SIS REL PREF What is (sibling’s name)’s religious preference?</td>
</tr>
<tr>
<td>Q690_1</td>
<td>(Is it Protestant, Catholic, Jewish, or some other religion?)</td>
</tr>
<tr>
<td>Q690_2</td>
<td>(RECORD R’S EXACT RESPONSE. DO NOT MARK ‘PROTESTANT’ UNLESS CHOSEN BY R.)</td>
</tr>
<tr>
<td>Q690_3</td>
<td>1. PROTESTANT</td>
</tr>
<tr>
<td>Q690_4</td>
<td>2. CATHOLIC</td>
</tr>
<tr>
<td>Q690_5</td>
<td>3. JEWISH</td>
</tr>
<tr>
<td>Q690_6</td>
<td>4. NO PREFERENCE</td>
</tr>
<tr>
<td>Q690_7</td>
<td>5. OTHER RELIGION OR DENOMINATION</td>
</tr>
<tr>
<td>Q690_8</td>
<td>6. NO PREFERENCE</td>
</tr>
<tr>
<td>Q690_9</td>
<td>7. OTHER RELIGION OR DENOMINATION</td>
</tr>
<tr>
<td>Q690_10</td>
<td>8. OTHER RELIGION OR DENOMINATION</td>
</tr>
<tr>
<td>Q690_11</td>
<td>9. OTHER RELIGION OR DENOMINATION</td>
</tr>
<tr>
<td>Q690_12</td>
<td>10. OTHER RELIGION OR DENOMINATION</td>
</tr>
<tr>
<td>Q690_13</td>
<td>11. (IF VOL.) ATHEIST</td>
</tr>
<tr>
<td>Q690_14</td>
<td>12. (IF VOL.) AGNOSTIC</td>
</tr>
<tr>
<td></td>
<td>20. (IF VOL.) SAME AS R’S PRESENT RELIGIOUS PREFERENCE</td>
</tr>
<tr>
<td></td>
<td>21. (IF VOL.) SAME AS RELIGION R WAS RAISED IN</td>
</tr>
<tr>
<td></td>
<td>.D=DK</td>
</tr>
<tr>
<td></td>
<td>.R=REF</td>
</tr>
<tr>
<td></td>
<td>.N=INAP: 5, DK or REF in Q681; no further siblings (_n &gt; Q682_X)</td>
</tr>
</tbody>
</table>
BRO/SIS REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

\textbf{VAR#}

Q691_1X
Q691_2X
Q691_3X
Q691_4X
Q691_5X
Q691_6X
Q691_7X
Q691_8X
Q691_9X
Q691_10X
Q691_11X
Q691_12X
Q691_13X
Q691_14X

\textbf{INAP in Q705-Q706---Q707---Q708}:

\textbf{H28.} CHECK: R MARRIED
(INTERNAL CHECKPOINT) R'S MARITAL STATUS

1. \textit{R IS CURRENTLY MARRIED (OR THINKS OF LIVING ARRANGEMENT AS MARRIAGE)}
\hspace{1cm} (1 in Q117 or Q120)

\textbf{INAP in Q706-Q708}:

\textbf{Q706}:

\textbf{H29.} SPOUSE WORKING

Is your (husband/wife/partner) doing any work for pay now?

\textbf{INAP in Q708-Q709}:

1. \textit{YES, WORKING FOR PAY}

\textbf{INAP in Q707}:

3. \textit{NO}

\hspace{1cm} D=DK

\hspace{1cm} R=REF

\textbf{N=INAP: 2-3 in Q705}
**HOURS SP WORKED**

How many hours did (he/she) work last week, at all jobs?

Enter HOURS (000-120)

.D=DK
.R=REF

.N=INAP: 2-3 in Q705; 5. DK or REF in Q706

**SP WHY NO WORK**

Is (he/she) retired, laid off, unemployed, disabled, a homemaker, a student, or what?

.INAP in Q709

1. LAID OFF
2. RETIRED
3. UNEMPLOYED
4. DISABLED
5. HOMEMAKER
6. STUDENT
7. OTHER, (SPECIFY)

.D=DK
.R=REF

.N=INAP: 2-3 in Q705; 1 in Q706

**SP EVER WORK PAY**

Did your (husband/wife/partner) ever work for pay?

1. YES
2. NO

.D=DK
.R=REF

.N=INAP: 3 in Q705; 1 in Q706; 1-2 in Q708
Detroit Area Study

VAR#

Q710  H37.  SP SELF-EMPLOYED

Let's talk about (his/her) (last) main job.
(Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

1. SELF EMPLOYED

INAP in Q711|------------------> 5. SOMEONE ELSE

|-------------------> D=DK
|-------------------> R=REF

.N=INAP: 3 in Q705: 5, DK or REF in Q709

Q711  H38.  SPOUSE'S EMPLOYEES

(Does/Did) (he/she) employ any other people?

1. YES

INAP in Q712-Q713_X|-------> 5. NO

|-------> D=DK
|-------> R=REF

.N=INAP: 3 in Q705: 5, DK or REF in Q709 or Q710

Q712  H39.  SP # EMPLOYED

IF H37(SELF EMPLOYED): How many people (does/did) (he/she) employ?
ELSE: About how many people (are/were) employed by (his/her) company at the place where (he/she) (works/worked)?

Enter # (1-999999)

INAP in Q713_X|------------>1-999999

| .D=DK
|-------------> R=REF

.N=INAP: 3 in Q705: 5, DK or REF in Q709 or Q711
Q713_X    H39.1.-H39.3   SP # EMPLOYED-RANGE
(Is/was) it (100/1000/10~ or more?

1. 0 - 9
2. 10 - 99
3. 100 - 999
4. 1000+

.D=DK
.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q709 or Q711; 1-999999, REF in Q712

Q717_X    H33.   SP OCCUPATION
What kind of work (does/did) your (husband/wife/partner) normally do?
That is, what (is/was) (his/her) job called?
(What (does/did) (he/she) actually do in that job?)
(Tell me what (are/were) some of (his/her) main duties?)

Coded using 3-digit 1990 Census occupation codes found in Appendix C.

.N=INAP: 3 in Q705; 5, DK or REF in Q709

Q718_X    H35.   SP INDUSTRY
What kind of place (does/did) (he/she) work for?
(What (do/did) they make or do at the place where (he/she) work(ed)?)

Coded using 3-digit 1990 Census industry codes found in Appendix C.

.N=INAP: 3 in Q705; 5, DK or REF in Q709
What was the highest grade of school or year of college your (husband/wife/partner) completed?

GRADE OF SCHOOL (00-17)

Q721  H40. SP EDUC

13. 1 YEAR COLLEGE
14. 2 YEARS COLLEGE
15. 3 YEARS COLLEGE
16. 4 YEARS COLLEGE
17. 5+ YEARS COLLEGE

Q722  H41. SP HIGH SCH DIPLOMA

1. YES
5. NO

Q723  H42. SP COLLEGE DEGREE

1. YES

Q724  |-----------------5. NO

.D=DK
.R=REF

.N=INAP: 3 in Q705; 00-12, DK or REF in Q721
Q724   H42.1. SP HIGHEST DEGREE
(What is the highest degree (he/she) earned?)

1. LESS THAN BACHELORS
2. BACHELORS
3. MASTERS\MBA
4. LAW
5. Ph.D
6. M.D.
7. OTHER

.D=DK
.R=REF

.N=INAP: 3 in Q705; 00-12, DK or REF in Q721: 5, DK or REF in Q723

Q725   H43. SP PAROCHIAL SCH
Did (he/she) get any of (his/her) education in parochial schools or other schools run by religious groups?

1. YES

INAP in Q726|------------------->5. NO
|------------------->.D=DK
|------------------->.R=REF

.N=INAP: 3 in Q705

Q726   H44. YRS SP PAROCHIAL SCH
How many years did (he/she) attend religious schools?

Enter YEARS (00-24)

.D=DK
.R=REF

.N=INAP: 3 in Q705: 5, DK or REF in Q725
What (is/was) your (husband's/wife's/partner's) religious preference: (Protestant, Catholic, Jewish, some other religion, or none?)

01. PROTESTANT
02. CATHOLIC
03. JEWISH
05. NO PREFERENCE
07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

INAP in Q740-Q754|-------->.D=DK
|-------->.R=REF

.N=INAP: 3 in Q705

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 3 in Q705

See Appendix D for details on the Q729_X sequence.
VAR#

Q740  H48.  SP EVER CHANGE REL
Did your (husband/wife/partner) ever change (his/her) religious preference?

1. YES

INAP in Q741-Q754-------->5. NO

-------->.D=DK
-------->.R=REF

N=INAP: 3 in Q705; DK or REF in Q728

Q741  H49.  SP LAST REL PREF
What was (his/her) religious preference previously?
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)
(PROBE FOR EXACT NAME)

01. PROTESTANT
02. CATHOLIC
03. JEWISH
05. NO PREFERENCE

07. OTHER RELIGION OR DENOMINATION

11. (IF VOL:) ATHEIST
12. (IF VOL:) AGNOSTIC
20. (IF VOL:) SAME AS R’S PRESENT RELIGIOUS PREFERENCE
21. (IF VOL:) SAME AS RELIGION R WAS RAISED IN

.D=DK
.R=REF

N=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740
Detroit Area Study

VAR#

Q742_X SP PAST REL PREF SUM

Coded using 3-digit RELIGIOUS PREFERENCE MASTER CODE (RPMC) found in Appendix A.

.N=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740

Q753_1X H50 SP REAS CHNGE REL

What were (his/her) reasons for changing?

Open-ended text variable coded using RELIGIOUS CHANGES MASTER CODE (RCHGS) found in Appendix B.

Two mentions are coded in order of mention.

.Q=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740

Q754 H51 SP AGE CHANGED REL

At what age did (he/she) make this change?

AGE (1-99)

.D=DK
.R=REF

.N=INAP: 3 in Q705; DK or REF in Q728; 5, DK or REF in Q740
VAR#

Q756  H52. SP FREQ ATTEND REL
How often (does/did) your (husband/wife/partner) attend religious services: once a week or more, two or three times a month, once a month, a few times a year or less, or never?

1. ONCE A WEEK OR MORE
2. TWO OR THREE TIMES A MONTH
3. ONCE A MONTH
4. A FEW TIMES A YEAR OR LESS

INAP in Q757_X|---------->5. NEVER
|-----------------D=DK
|-----------------R=REF

.N=INAP: 3 in Q705

Q757_X  H53. FREQ R&SP ATTEND REL
How often (do/did) you and your (husband/wife/partner) attend religious services together: (once a week or more, two or three times a month, once a month, a few times a year or less, or never)?

1. ONCE A WEEK OR MORE
2. TWO OR THREE TIMES A MONTH
3. ONCE A MONTH
4. A FEW TIMES A YEAR OR LESS
5. NEVER

.D=DK
.R=REF

.N=INAP: 3 in Q705; 5, DK or REF in Q756
Q758  H54.  SP EVER PRAY
       (Does/Did) your (husband/wife/partner) ever pray?

       1. YES

       INAP in Q759]-------------5. NO
       |____________________D=DK
       |____________________R=REF

       .N=INAP: 3 in Q705

Q759  H55.  FREQ SP PRAY
       About how often? (DO NOT READ OPTIONS.)

       1. SEVERAL TIMES A DAY
       2. ONCE A DAY
       3. A FEW TIMES A WEEK
       4. ONCE A WEEK
       5. LESS THAN ONCE A WEEK

       .D=DK
       .R=REF

       .N=INAP: 3 in Q705; 5, DK or REF in Q758
Q760  H56.  SP POLITICAL PARTY  
(Does/Did) your (husband/wife/partner) consider (himself/herself) to be a Republican, Democrat, an independent, or what?  

INAP in Q761|-----------------|1. REPUBLICAN  
|--------------------|2. DEMOCRAT  
3. INDEPENDENT  
5. NO PREFERENCE  
7. OTHER (SPECIFY)  

.D=DK  
.R=REF  

.N=INAP: 3 in Q705  

Q761  H57.  SP CLSER REPUB/DEM  
In general, (does/did) (he/she) feel closer to the Republican Party or the Democratic Party?  

1. REPUBLICAN  
2. DEMOCRATIC  
3. (IF VOL:) NEITHER  

.D=DK  
.R=REF  

.N=INAP: 3 in Q705: 1 or 2 in Q760
As a part of our research, we need to get a clear picture of the financial situation of all our study participants. Please tell me the total income you (and your family) had in 1996, before taxes, considering all sources such as wages, profits, interest, social security, welfare payments, and so on (for all family members living here).

DO NOT PROBE DK OR REF.

Enter $ amount (0-9999999)

INAP in Q764_X,|---------->0-9999999.
Q765_X |D=DK
.R=REF

Bracket computed from answers to questions of more than X amount.

1. 0-$5,000
2. $5,001-$10,000
3. $10,001-$15,000
4. $15,001-$20,000
5. $20,001-$25,000
6. $25,001-$30,000
7. $30,001-$35,000
8. $35,001-$40,000
9. $40,001-$50,000
10. $50,001-$75,000
11. $75,001-$100,000
12. $100,001-$125,000
13. $125,001+

.D=DK
.R=REF

.N=INAP: 0-9999999 in Q763
VAR#

Q765_X FAMILY INCOME 1996 - RANGE II

This variable provides any obtained income range information for respondents who broke off (DK or REF) before finishing the bracketed income questions series (H63.1)

1. 0-$10,000
2. 0-$25,000
3. $10,001-$25,000
4. $25,001-$25,000
5. $25,001-$50,000
6. $25,001-$50,000
7. $50,001+
8. $50,001-$50,000
9. $50,001-$100,000
10. $100,001+
11. $100,001+

.D=DK
.R=REF

.N=INAP: 0-9999999 in Q763; 1-13 in Q764_X

Q776 H64. INCOME EARNED BY R

About how much of the total family income was earned or received by you, either from a job or some other source of income?

DO NOT PROBE RF OR DK

Enter DOLLAR AMOUNT (0-9999999)

INAP in Q777. |------------>0-9999999
Q780_X, Q781_X]

.D=DK
.R=REF

.N=INAP: 0-100 in Q777
VAR#

Q777          H64.1 PERCENT INCOME BY R

Enter PERCENT (0-100)

INAP in Q776, |---------------->0-100
Q780_X, Q781_X|
.D=DK
.R=REF

N=INAP: 0-999999 in Q776

Q780_X          H65.1 INCOME EARNED BY R -- RANGE

Brackets computed from answers to questions of more than X amount.

1. 0-$5,000
2. $5,001-$10,000
3. $10,001-$15,000
4. $15,001-$20,000
5. $20,001-$25,000
6. $25,001-$30,000
7. $30,001-$35,000
8. $35,001-$40,000
9. $40,001-$50,000
10. $50,001-$75,000
11. $75,001-$100,000
12. $100,001-$125,000
13. $125,001+

.D=DK
.R=REF

N=INAP: 0-999999 in Q776; 0-100 in Q777
This variable provides any obtained income range information for respondents who broke off (DK or REF) before finishing the bracketed income questions series (H65.1)

1. 0-$10,000
2. 0-$25,000
3. $10,001-$25,000
4. $15,001-$25,000
5. $25,001-$35,000
6. $25,001-$50,000
7. $25,001+
8. $35,001-$50,000
9. $50,001-$100,000
10. $50,001+
11. $100,001+

.D=DK
.R=REF

.N=INAP: 0-999999 in Q777; 0-100 in Q778; 1-13 in Q780_X
WANT REPORT
Thank you very much for your participation in our study. We will be producing a report on the results of this study and would be happy to send you a copy. If you would like a copy of the report, would you please give me your name and mailing address?
ENTER NAME AND ADDRESS ON THE NEXT SCREEN.

1. ADDRESS PROVIDED
5. ADDRESS NOT PROVIDED

MARCH: END
MONTH (4-8)

DAY: END
DAY (1-31)

HOUR-MINUTES (00:01-23:59)
SECTION J

Q800 J4. IWR R UNDERSTAND TO Q R'S UNDERSTANDING OF QUESTIONS:

1. EXCELLENT
2. GOOD
3. FAIR
4. POOR

Q801 J6. IWR R INTERESTED IN Q OVERALL, HOW WOULD YOU DESCRIBE R'S INTEREST IN THE INTERVIEW?

1. VERY HIGH
2. ABOVE AVERAGE
3. AVERAGE
4. BELOW AVERAGE
5. VERY LOW

J8. THUMBNAIL SKETCH

Open-ended text. Not coded.
<table>
<thead>
<tr>
<th>VAR#</th>
<th>Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q804</td>
<td>LENGTH OF IW</td>
<td>MINUTES</td>
</tr>
</tbody>
</table>
| Q854_X| IWER CAMP-FINAL              | 1=DAS Student IWER  
2=SRC IWER                                    |
| Q900 | INTERVIEW STATUS             | 1=Complete  
5=Partial                                    |
| Q901 | INCENTIVE PAID               | Number of DOLLARS (0-20)                         |
# Appendix A: RELIGIOUS PREFERENCE MASTER CODE (RPMC)

**Catholic and Orthodox**
- 001. Roman Catholic
- 002. Greek Rite Catholic
- 003. Greek Orthodox
- 004. Russian Orthodox
- 005. Other Orthodox

**Jewish**
- 011. Jewish, no preference
- 012. Jewish, preference not specified
- 013. Orthodox Jewish
- 014. Conservative Jewish
- 015. Reform Jewish

**Other Non-Christian**
- 021. Islamic/Muslim
- 022. Buddhist
- 023. Hindu
- 024. Other Religions

**Protestant: Baptist**
- 031. Baptist, type not specified
- 032. Southern Baptist
- 033. American Baptist
- 034. National Baptist
- 036. Missionary Baptist
- 037. Other Baptist

**Protestant: Methodist**
- 041. Methodist, type not specified
- 042. African Methodist Episcopal
- 043. United Methodist Church (include E.U.B.)
- 044. Fundamentalist Methodist (include Free Methodist, Pilgrim Methodist, Wesleyan Methodist)
- 045. Other Methodist
RPMC, Continued

Protestant: Lutheran

051. Lutheran, type not specified
052. Evangelical Lutheran Church in America (E.L.C.A.)
053. Lutheran: Missouri Synod/Wisconsin Synod
054. Other Lutheran

Protestant: Presbyterian

061. Presbyterian, type not specified
062. United Presbyterian
063. Presbyterian Church in the USA
064. Other Presbyterian

Protestant: Episcopal

071. Episcopal: Anglican Church; Church of England

Protestant: Anabaptist

081. Amish; Church of God in Christ; Mennonite

Protestant: Brethren

091. Brethren, type not specified
092. Brethren Church
093. Fundamentalist Brethren (include Plymouth Brethren; United Brethren, United Brethren in Christ; Grace Brethren)

Protestant: Disciples of Christ

101. Disciples of Christ: Christian Disciples; Christian Church

Protestant: Reformed

111. Reformed Church, type not specified
112. Dutch Reformed
113. Christian Reformed
114. Other Reformed

Protestant: Society of Friends

121. Friends (Quakers), type not specified
122. Friends Church
123. Friends, Unprogrammed
RPMC, Continued

Protestant: United Church of Christ

131. UCC, type not specified
132. Congregationalist
133. United Church of Christ
134. Other UCC

Protestant: Pentecostal

141. Pentecostal, type not specified
142. Assemblies of God
143. Pentecostal Holiness
144. Other Pentecostal

Protestant: Fundamentalist

151. Fundamentalist, type not specified
152. Seventh Day Adventist (include other Adventist)
153. Church of God (include Worldwide Church of God)
154. Church of God in Christ Holiness: Church of Holiness
155. Church of Christ and Christian Fellowships
156. Evangelical
157. Church of the Nazarene
158. Jehovah's Witnesses
159. Other Fundamentalist

Protestant: Unitarian Universalist

161. Unitarian or Universalist

Protestant: Christian Scientist

171. Christian Scientist

Protestant: Latter Day Saints

181. LDS (Mormon), type not specified
182. Church of Jesus Christ of Latter Day Saints
183. Reorganized, Church of Jesus Christ of LDS
RPMC, Continued

Protestant: Other

201. Protestant, type not specified
202. Other Protestant
203. Protestant, non-denominational church
204. Unity; Unity Church; Unity Church of Today

Christian: Not Specified

301. Christian, type not specified

Other Preferences

801. No religious preference
802. Atheist
803. Agnostic
804. Religious preference unclear

Religious Preference Not Ascertained

995. Would never join a(nother) group; “none” (E40 only)

.D=DK
.R=REF
Appendix B: RELIGIOUS CHANGES MASTER CODE (RCHGS)

BELIEFS AND POLICIES

01. Change in beliefs about religious doctrines or philosophical orientation (of R or church) or in personal commitment to faith or doubts. Include references to reading, studying, learning or thinking about beliefs.
   "I learned that there were many religions of value, not just one true church." "I just couldn't accept the idea of miracles and the supernatural anymore." "I kept looking for more meaning in my faith."

02. Evil in the world
   "With all the suffering and murder in the world, it's hard to think that God's got much to do with it." "With so many temptations, faith is more important than ever."

03. Conversion experience
   "I took Jesus as my savior." "I was saved." "I had fallen away from the Lord and needed salvation." "I converted to Judaism."

05. Change in beliefs about social prohibitions or social policies of the church
   "It made it hard on the young people--so strict about dating." "The Pope is against the test-tube babies: I'm for 'em." "Their policy on divorce got too free and easy for me."

07. Satisfaction or dissatisfaction with clergy, church organization, or church as an institution (not codable elsewhere)
   "Our new minister has really made our church come to life." "All the church ever talks about is money, money, money." "Complete disenchantment with organized religion." Emphasis is on religious practices of people (cf. 50).

08. Psychological/emotional benefits to R
   "You feel better when you know you are leading a good life." "It's the right thing to do." "I don't get much out of church anymore." "I feel more need/I no longer feel the need to go." "I don't think you have to go to church to believe in God."
RCHGS, Continued

LIFE EXPERIENCES AND LIFE CYCLE

10. Aging (exc. 18), growing old, facing prospect of own death.

12. Maturity, natural process of grown or development, without reference to old age or death: "As you get older, you begin to realize what religion is all about."

13. Place in the community, getting established (not just maturity).

14. Personal tragedy
   "The death of my son made me need my religion more."

15. Other negative experiences (less serious than 14)
   "We had hard times--bad things were happening."

16. Other positive experiences
   "I got back to work, got my life together."

18. Health, disability or recovery of R (cf. 30)
   "I'm too old to get to church nowadays."

INFLUENCE OF FAMILY OR OTHER PERSONAL INFLUENCES

21. Marriage or spouse only (without any reference to other family or children)
   "Just getting married made me want to join his church."

23. Family or children (cf. 30)
   "Being a good example for the children." "Now that my mother's gone, there's no one to push me anymore."

25. Other personal influences (e.g., teachers, friends) except ministers.

OTHER CONFLICTING COMMITMENTS/TIME PRESSURES (OF R OR R'S FAMILY)

30. Family responsibilities (cf. 23)
   "I didn't have anyone to leave the kids with." Include ill health of family members.

35. Work responsibilities
   "I had to work on Sundays."

37. Time, other responsibilities, general
   "I was so busy with other things."
PHYSICAL FACTORS/LOCATION/CONVENIENCE

40. "My neighbor used to drive me but she moved away." "There's no Episcopal church in this part of the county."

SOCIAL VALUES AND EXPERIENCES

50. Involvement with people in the church
"I didn't like the people in that church--really unfriendly." "I'd like to join but I don't know anyone there." "The Quakers believe more in the value of community than my old church did." Emphasis is on social values and interpersonal contact (cf. 70).

55. Involvement in church activities
"I joined the Knights of Columbus."

LACK OF MATERIAL RESOURCES

60. "I can never afford to put anything in the collection plate, so I just don't go."

INTEREST NOT OTHERWISE EXPLAINED ABOVE

70. Increase in interest--NFS
"I just get more interested in religion all the time."

75. Decline in interest--NFS
"I've just been a backslider--neglected church." "I just drifted away --got out of the habit." "I like to sleep in on Sundays."

97. Other
.D=DK
.R=REF
Appendix C: 1990 INDUSTRIAL & OCCUPATIONAL CODES

INTRODUCTION

U.S. Department of Commerce
Bureau of the Census
1990 Census of Population and Housing
Alphabetical Index of Industries and Occupations
U.S. Government Printing Office
Washington, DC 20402-9328
January 1992

INDEX

The Alphabetical Index of Industries and Occupations was developed primarily for use in classifying a respondent's industry (employer's kind of business) and occupation (employee's kind of work) as reported in the 1990 Census of Population, the Current Population Survey, and other demographic surveys conducted by the Bureau of the Census.

This 1990 index lists approximately 21,000 industry and 30,000 occupation titles in alphabetical order. It is a comprehensive list of specific industries and occupations developed over time and continuously updated through review of census and survey questionnaires.

Each title has been assigned a number code. Coding specialists assign the codes to questionnaire responses on industry and occupation in order to sort these responses into appropriate industry and occupation classification categories. A listing of the categories and corresponding codes in the industry and occupation classification systems begins on page XI. The category name for any title can be identified by matching the title's code to this listing of categories. To help the Index user understand how the titles fit into the classification structure, the titles appearing here in alphabetical order are regrouped by category in the Classified Index of Industries and Occupations.

Coverage

The basic content of the 1990 Index is derived largely from previous editions. However, about 1,000 new titles have been added to each of the industry and occupation listings. Many of the occupation titles come from the Dictionary of Occupational Titles published by the U.S. Department of Labor, Employment and Training Administration.

The Index lists industry and occupation titles reported in earlier censuses and surveys, including titles used often in the economy. However, some titles may not be listed because they are too new to be included in the Index. Some rarely used titles also are not included.

Classification Systems

The purpose of the classification systems used in this Index is to organize and make understandable the many thousands of industries and occupations. These systems group titles describing like industries or like occupations into homogeneous categories and assign a three-digit numeric code to each category. The Alphabetical Index identifies each title by the code of the category to which it is assigned. The Classified Index accumulates all the titles assigned to each category and thereby defines each category in the census classification systems.

Industry classification—The census industrial classification system (page XI) consists of 236 categories arranged into 13 major groups. The industry codes, which are distinct numbers from those used as occupation codes, usually end with digits 0, 1, or 2. However, there are some exceptions to this end-digit rule. The Standard Industrial Classification (SIC) system, prepared by the Office of Management and Budget and published in the Standard Industrial Classification (SIC) Manual, is the standard for industrial classification systems in the U.S. Government. The census system was developed within the frame of the SIC system. The presentation of the census system shows the equivalent SIC code(s) for each census category.

Occupation classification—The census occupational classification system has 501 separate categories arranged into 6 summary and 13 major groups (page XV). For occupations, the numeric codes usually end with digits 3 through 9. This classification was developed to be consistent with the 1980 Standard Occupational Classification (SOC) Manual, published by the Office of Federal Statistical Policy and Standards, then part of the U.S. Department of Commerce. The census occupation classification, beginning on page XV, provides the SOC equivalents.

Comparability—Both the industrial and occupational classification systems for 1990 are similar to the 1980 systems. The industry system has the most changes. These changes reflect the classification changes found in the 1987 SIC Manual. We added eight new industry categories and deleted two seldom used "not specified" categories. We added four new occupational categories and deleted six.

Format

This Index is divided into two parts: the first covers industries and the second, occupations. The individual industries and occupations are listed in alphabetical order and many of them are cross-indexed.

Alphabetization—The titles listed in the Index are arranged alphabetically following the word system used in telephone directories and encyclopedias. The order of the titles is
based on the alphabetical order of one word at a time. This is in contrast to the alphabetic letter system used in dictionaries where the first and second words, if any, are treated as one word. Following are examples of alphabetization within the two systems:

<table>
<thead>
<tr>
<th>Word System</th>
<th>Letter System</th>
</tr>
</thead>
<tbody>
<tr>
<td>Art dealer (ret.)</td>
<td>Art dealer (ret.)</td>
</tr>
<tr>
<td>Art gallery</td>
<td>Artesian wells (const.)</td>
</tr>
<tr>
<td>Art supplies (ret.)</td>
<td>Art gallery</td>
</tr>
<tr>
<td>Artesian wells (const.)</td>
<td>Artichokes, bottled (mfg.)</td>
</tr>
<tr>
<td>Artichokes, bottled (mfg.)</td>
<td>Art supplies (ret.)</td>
</tr>
</tbody>
</table>

Cross-indexing—Most titles in the index contain two or more words. To facilitate coding, many of the multiword titles are listed in all possible orders. However, some multiword titles are listed only once as part of a “run,” i.e., a succession of listings beginning with a common word. Below are examples of industry runs:

- Advertising
- Aerial
- Agency
- Billboard
- Educational film production
- Educational insurance
- Educational motion pictures
- Educational research agency

In addition, the industry runs of “United States,” “State,” and “City” are special cases that simplify the coding of government agencies and government-run industries.

For occupation, there are 12 common words designated as “keywords” because they are used frequently. These keywords form the primary occupation runs. Occupation titles containing these keywords are listed only once under the keyword. For example, the title “auto mechanic” will not be found under “Auto,” but under “Mechanic.” The keywords are:

- Apprentice
- Helper
- Repairer
- Assembler
- Inspector
- Salesperson
- Assistant
- Manager
- Supervisor
- Engineer
- Mechanic
- Teacher

Other multiword industry and occupation titles may be listed only once. For example, the title “Frozen dinners, packaged (mfg.)” is not listed again as “Packaged frozen dinners (mfg.).” If users cannot find a particular order of words in the index, they should try all possible orders of words before deciding that the title is not listed.

1990 CENSUS QUESTIONNAIRE ITEMS

The following questions were used to collect information on industry, occupation, and class of worker in the Census of Population and Housing. The questions to the same job. Although the responses to question 28 are used primarily to code industry and responses to question 29 to code occupation, in certain cases, the responses to these two questions and question 30 on class of worker are needed to determine the proper code for industry and/or occupation. This is explained in more detail later.

USE OF INDEX IN PROCESSING

Industry Coding

The industry titles are listed in the first section of the index. The titles are arranged alphabetically down the left side of the column and the codes down the right side. The
titles normally come from items 28b and 28c of the 1990 census questionnaire. At times, however, the coding specialists use information from other parts of the questionnaire to obtain enough detail to match a title in the index. Industry titles are listed several ways.

1. Typical industry entry:
   
   Dry cleaning plant ........................................771
   
   Assign code 771 to a questionnaire entry of "Dry cleaning plant."

2. Abbreviations following industry titles—The following abbreviations are used with certain industry titles and are considered an essential part of the title:

   (Const.) for such words as construction, building, excavating, etc. (associated with industry code 060)
   
   (Ext.) for such words as extracting, mining, mine, well, quarry, etc. (associated with industry codes 040-050)
   
   (Mfg.) for such words as manufacturing, factory, mill, plant, etc. (associated with industry codes 100-392)
   
   (Ret.) for such words as retailing, retail store, retail shop, etc. (associated with industry codes 580-691)
   
   (Whsl.) for such words as wholesaling, wholesale company, wholesale store, etc. (associated with industry codes 500-571)

   For example:
   
   Acetylene gas (mfg.) ............................................192
   Acetylene gas (whsl.) ............................................541
   
   Assign code 192 to such questionnaire entries as "acetylene gas ‘factory’" and "acetylene gas plant."
   Assign code 541 to such entries as "wholesale acetylene gas company" and "acetylene gas wholesaling."

3. “Any not listed above” and “exc...”—These words appear in a residual line, usually the line following a list of specific industry titles. The phrase “Any not listed above (mfg.)” covers either specified or unspecified kinds of factories not shown in the preceding entries. For example:

   Elevators, aircraft (mfg.) .......................................352
   Elevators, farm (mfg.) ..........................................311
   Elevators, any not listed above (mfg.) .........................312
   
   Assign code 312 to a questionnaire entry like "passenger elevator manufacturing," which does not fit either of the preceding titles "aircraft" or "farm."
   
   The abbreviation "exc." (except) covers all cases except the related entries preceding it. For example:
   
   Apparel, knit (mfg.) ..............................................132
   Apparel, exc. knit (mfg.) .........................................151
   
   Assign code 151 to a questionnaire entry of any apparel manufacturing other than knit, such as "cotton apparel manufacturing."

4. Education level—Some titles that are used by people in two different occupations are best classified by referring to the educational attainment question. For example:

   Accounting work, exc. accountant, associate degree or higher ..............................................023
   Accounting work, exc. accountant, less than associate degree .................................................337
   
   Persons who report the activity "accounting work" but do not report whether they are an accountant or bookkeeper are classified according to their educational level.

5. Self-employed, own account, etc.—Some respondents in business for themselves return entries of "self-employed," “own business,” “own practice,” and the like without any description of the type of business. For many of these cases, the industry can be determined from the occupation. The industry list includes a heading "Self-employed, with occupation" followed by a list of occupations of self-employed individuals. In this list, the occupation code is shown as well as the industry code. The first code is the industry code and the second, the occupation code. For example:

   Self employed, with occ.
   
   Music teacher .....................................................860
   
   Assign industry code 860 and occupation code 159 to a questionnaire entry of "self-employed music teacher." In this example, it is not necessary to refer to the occupation section of the Index.

6. Employer name—Some industry cases were not coded from the Index. Rather, they were coded from an Employer Name List (ENL) using the name provided in question 28a. The ENL was developed from the Bureau’s Standard Statistical Establishment List.

Occupation Coding

Question 29 on the 1990 census questionnaire is the primary source for occupation coding. It has two parts: The first asks for “kind of work”; the second, “most important activities or duties.” The responses are usually sufficient to assign an occupation code. Sometimes the coder must first consider the industry (question 28) and class of worker (question 30) relationship to the occupation before assigning an occupation code. (See paragraph C below on class of worker.) Occupation titles are listed in several ways:

1. Occupation titles and no relationships:

   Economist .........................................................166
   
   Assign code 166 to a questionnaire entry of "economist," regardless of other entries.
2. Occupation titles with activities or other descriptions:

- Painter, house or other building .......................... 579
- Painter, landscape ........................................ 188

Assign code 579 when a questionnaire entry says "painter" or "housepainter" for kind of work and the most important activity is "painting houses." A landscape painter would be coded 188.

3. Occupation titles with industry and/or class of worker relationships:

a. Titles with one industry code:

- Sales agent .......................... 711 253

Assign code 253 to a questionnaire entry of "sales agent" only when the industry code is "711."

NOTE: If there is only one listing of an occupation title with one center industry code, then that industry code can be assigned to a blank industry entry and the occupation code to the occupation entry.

b. Titles with a range of industry codes:

- Service tester .................. 450-452 526

Assign code 526 to a questionnaire entry of "service tester" if the industry code is 451, because code 451 falls within the range 450-452.

c. Titles with several industry codes:

- Knife setter ............... 121, 130, 160 519

Assign code 519 to a questionnaire entry of "knife setter" only if the industry code is 121, 130, or 160.

d. Titles with a questionnaire entry:

- Field examiner - U.S. Veterans Adm. 922 036

Assign code 036 to a questionnaire entry of "field examiner" only if the industry entry is "Veterans Administration," which would be coded 922 (Administration of Human Resources Programs).

e. Titles with a residual relationship:

- Reader ........... Any not listed above 389

Assign code 389 to a questionnaire entry of "reader" when the industry entry falls into a residual category (when none of the listed industries apply) or when the industry question was not answered. Examples of other entries designating residual industry and/or class of worker relationships are: "Mfg., not listed above," (Manufacturing, not listed above), "exc...." (except entries above), and "Mfg., exc....," (Manufacturing, except entries above).

f. Titles with class of worker and industry relations:

- Aerial advertiser ........... OWN 721 226

Assign code 226 to a questionnaire entry of "aerial advertiser" only when the class of worker entry (question 30) is either "own business, not incorporated" or "own business, incorporated," and the industry code is 721. Both conditions must be met. Class of worker abbreviations are identified under class of worker below.

g. Titles with "n.s." with industry restrictions:

Some occupation titles end with the letters "n.s." (not specified). Use these lines when the occupation description is not specific. For example:

- Porter, sleeping car .......... 400 469
- Porter, n.s. .................. 761 407
- Porter, n.s. ........... 400, 420, 471 464
- Porter, n.s. 590, 612-622, 750, 751 887

Assign code "407" to a questionnaire entry of "porter" when a respondent has not indicated the most important activities of the job, and the industry code is "761."

Coding Industry From Occupation Responses

Some occupations and industries are so related that the occupation response can help a coder derive a missing industry response or revise an assigned industry code. For example:

1. Titles with industry code in parentheses:

- Parking lot attendant ..............(750) ......... 813

If the industry is not reported and the occupation is "parking lot attendant," assign industry code 750. The parentheses indicate that the industry can be derived from the occupation rather than being supplied by the respondent.

2. Titles with industry code in bold italic type:

- Foster mother ................. 870 468

Assign occupation code 468 to a questionnaire entry of "foster mother" regardless of the industry code, which must be changed to 870 if the industry is not already coded to that category. The bold italic type indicates that the occupation "foster mother" can occur only in industry 870; no other combination is possible.

CLASS OF WORKER

In addition to asking for industry and occupation, most surveys ask a "class of worker" question; e.g., whether the respondent was salaried or self-employed. Assigning class
of worker categories is, in most cases, independent of industry and occupation. Question 30 of the 1990 census questionnaire, (reproduced on page VI), contains eight classes of workers. The coding specialist should make sure that the question has been answered and that it is consistent with the other answers about the respondent's job.

The class of worker entry can aid in coding occupation. The explanations of the class of worker abbreviations used in the occupation section of the Index are as follows:

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Class of worker</th>
</tr>
</thead>
<tbody>
<tr>
<td>PR</td>
<td>Working for a private company, business, or individual, for wages, salary, or commission</td>
</tr>
<tr>
<td>PR, NON</td>
<td>Working for a private not-for-profit, tax exempt, or charitable organization</td>
</tr>
<tr>
<td>GOV, FGOV</td>
<td>Working for Federal (including foreign and international), State, or local government</td>
</tr>
<tr>
<td>SGOV, LGOV</td>
<td>Working for Federal (including foreign and international), State, or local government</td>
</tr>
<tr>
<td>OWN, OBI, OB, OBI*</td>
<td>Working in own business, professional practice, or farm (incorporated and not incorporated)</td>
</tr>
<tr>
<td>WP</td>
<td>Working without pay in a family business or farm</td>
</tr>
</tbody>
</table>

One change was made to the class of worker item for 1990. The private wage and salary category was split into "private for profit" and "private not for profit" categories.

**SURVEY QUESTIONS NOT REPORTED**

Some respondents to surveys do not supply all the requested information. In the 1990 census, coders assigned a special code when industry or occupation information was not provided. Then, in computer processing, the computer assigned a code to a question left blank using an allocation procedure based on other reported characteristics. In other surveys the allocation procedures might be different or not used. If questions left blank are to be coded, assign code 999 to a blank industry and 999 to a blank occupation.

**ARMED FORCES**

In 1990, active duty military personnel were coded for the first time. Each military branch was assigned a unique three-digit code for industry. These codes are listed in the Industry Classification System shown on page XIV. Most military occupations can be coded using the occupation section of the *Alphabetical Index*. Uniquely military occupations were assigned one of three code categories. These are listed at the end of the Occupational Classification System on page XXIII. A separate *Military Occupation Index*, which lists most military occupations, was used to code most of the Armed Forces returns. This *Military Occupation Index* was developed to code consistently with the *Alphabetical Index*. It reflects the different terminology used by the military.

**CENSUS CODING SERVICE**

The Bureau of the Census does industry and occupation coding for other government and private agencies on a fee basis. Data users also may purchase a "training package" that consists of this Index, detailed coding procedures, and practice exercises. Send inquiries about this service to the Chief, Labor Force Statistics Branch, Housing and Household Economic Statistics Division, Bureau of the Census, Washington, DC 20233.
1990 INDUSTRIAL CLASSIFICATION SYSTEM

Numbers in parentheses following the industry categories are the 1987 SIC definitions. The abbreviation "pt" means "part" and "n.e.c." means "not elsewhere classified."

<table>
<thead>
<tr>
<th>1990 industry code</th>
<th>Industry category</th>
<th>1990 industry code</th>
<th>Industry category</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AGRICULTURE, FORESTRY, AND FISHERIES</strong></td>
<td></td>
<td><strong>MANUFACTURING—Con.</strong></td>
<td></td>
</tr>
<tr>
<td>010</td>
<td>Agricultural production, crops (01)</td>
<td>151</td>
<td>Apparel and other finished textile products</td>
</tr>
<tr>
<td>011</td>
<td>Agricultural production, livestock (02)</td>
<td>152</td>
<td>Miscellaneous fabricated textile products (239)</td>
</tr>
<tr>
<td>012</td>
<td>Veterinary services (074)</td>
<td></td>
<td>Paper and allied products</td>
</tr>
<tr>
<td>020</td>
<td>Landscape and horticultural services (078)</td>
<td></td>
<td>Pulp, paper, and paperboard mills (261-263)</td>
</tr>
<tr>
<td>030</td>
<td>Agricultural services, n.e.c. (071, 072, 075, 076)</td>
<td>160</td>
<td>Miscellaneous paper and pulp products (267)</td>
</tr>
<tr>
<td>031</td>
<td>Forestry (08)</td>
<td>161</td>
<td>Paperboard containers and boxes (265)</td>
</tr>
<tr>
<td>032</td>
<td>Fishing, hunting, and trapping (09)</td>
<td>162</td>
<td>Printing, publishing, and allied industries</td>
</tr>
<tr>
<td><strong>MINING</strong></td>
<td></td>
<td>171</td>
<td>Newspaper publishing and printing (271)</td>
</tr>
<tr>
<td>040</td>
<td>Metal mining (10)</td>
<td>172</td>
<td>Printing, publishing, and allied industries, except newspapers (272-279)</td>
</tr>
<tr>
<td>041</td>
<td>Coal mining (12)</td>
<td></td>
<td>Chemicals and allied products</td>
</tr>
<tr>
<td>042</td>
<td>Oil and gas extraction (13)</td>
<td></td>
<td>Plastics, synthetics, and resins (282)</td>
</tr>
<tr>
<td>050</td>
<td>Nonmetallic mining and quarrying, except fuels (14)</td>
<td>180</td>
<td>Drugs (283)</td>
</tr>
<tr>
<td>060</td>
<td>CONSTRUCTION (15, 16, 17)</td>
<td>181</td>
<td>Soaps and cosmetics (284)</td>
</tr>
<tr>
<td><strong>MANUFACTURING</strong></td>
<td></td>
<td>182</td>
<td>Paints, varnishes, and related products (285)</td>
</tr>
<tr>
<td><strong>Nondurable Goods</strong></td>
<td></td>
<td>190</td>
<td>Agricultural chemicals (287)</td>
</tr>
<tr>
<td>100</td>
<td>Meat products (201)</td>
<td>191</td>
<td>Industrial and miscellaneous chemicals (281, 286, 289)</td>
</tr>
<tr>
<td>101</td>
<td>Dairy products (202)</td>
<td>192</td>
<td>Petroleum and coal products</td>
</tr>
<tr>
<td>102</td>
<td>Canned, frozen, and preserved fruits and vegetables (203)</td>
<td>200</td>
<td>Petroleum refining (291)</td>
</tr>
<tr>
<td>110</td>
<td>Grain mill products (204)</td>
<td>201</td>
<td>Miscellaneous petroleum and coal products (295, 299)</td>
</tr>
<tr>
<td>111</td>
<td>Bakery products (205)</td>
<td>210</td>
<td>Rubber and miscellaneous plastics products</td>
</tr>
<tr>
<td>112</td>
<td>Sugar and confectionery products (206)</td>
<td>211</td>
<td>Tires and inner tubes (301)</td>
</tr>
<tr>
<td>120</td>
<td>Beverage industries (208)</td>
<td>212</td>
<td>Other rubber products, and plastics footwear and belting (302-306)</td>
</tr>
<tr>
<td>121</td>
<td>Miscellaneous food preparations and kindred products (207, 209)</td>
<td>220</td>
<td>Miscellaneous plastics products (308)</td>
</tr>
<tr>
<td>122</td>
<td>Not specified food industries</td>
<td>221</td>
<td>Leather and leather products</td>
</tr>
<tr>
<td>130</td>
<td>Tobacco manufactures (21)</td>
<td></td>
<td>Leather tanning and finishing (311)</td>
</tr>
<tr>
<td><strong>Textile mill products</strong></td>
<td></td>
<td>222</td>
<td>Footwear, except rubber and plastic (313, 314)</td>
</tr>
<tr>
<td>132</td>
<td>Knitting mills (225)</td>
<td></td>
<td>Leather products, except footwear (315-317, 319)</td>
</tr>
<tr>
<td>140</td>
<td>Dyeing and finishing textiles, except wool and knit goods (226)</td>
<td>230</td>
<td>Durable Goods</td>
</tr>
<tr>
<td>141</td>
<td>Carpets and rugs (227)</td>
<td></td>
<td>Lumber and wood products, except furniture</td>
</tr>
<tr>
<td>142</td>
<td>Yarn, thread, and fabric mills (221-224, 228)</td>
<td></td>
<td>Logging (241)</td>
</tr>
<tr>
<td>150</td>
<td>Miscellaneous textile mill products (229)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1990 industry code</td>
<td>1990 industry code</td>
<td>Industry category</td>
<td></td>
</tr>
<tr>
<td>-------------------</td>
<td>-------------------</td>
<td>-------------------</td>
<td></td>
</tr>
<tr>
<td><strong>MANUFACTURING—Con.</strong></td>
<td><strong>MANUFACTURING—Con.</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Durable Goods—Con.</strong></td>
<td><strong>Durable Goods—Con.</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lumber and wood products, except furniture—Con.</td>
<td>Electrical machinery, equipment, and supplies—Con.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>231 Sawmills, planing mills, and millwork (242, 243)</td>
<td>342 Electrical machinery, equipment, and supplies, n.e.c. (361, 362, 364, 367, 369)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>232 Wood buildings and mobile homes (245)</td>
<td>350 Not specified electrical machinery, equipment, and supplies</td>
<td></td>
<td></td>
</tr>
<tr>
<td>241 Miscellaneous wood products (244, 249)</td>
<td>Transportation equipment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>242 Furniture and fixtures (25)</td>
<td>Motor vehicles and motor vehicle equipment (371)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>250 Stone, clay, glass, and concrete products</td>
<td>Aircraft and parts (372)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>251 Glass and glass products (321-323)</td>
<td>Ship and boat building and repairing (373)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>252 Structural clay products (325)</td>
<td>Railroad locomotives and equipment (374)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>261 Pottery and related products (326)</td>
<td>Guided missiles, space vehicles, and parts (376)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>262 Miscellaneous nonmetallic mineral and stone products (328, 329)</td>
<td>Cycles and miscellaneous transportation equipment (375, 379)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Metal industries</td>
<td>Professional and photographic equipment, and watches</td>
<td></td>
<td></td>
</tr>
<tr>
<td>270 Blast furnaces, steelworks, rolling and finishing mills (331)</td>
<td>Scientific and controlling instruments (381, 382 exc. 3827)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>271 Iron and steel foundries (332)</td>
<td>Medical, dental, and optical instruments and supplies (3827, 384, 385)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>272 Primary aluminum industries (3334, part 334, 3353-3355, 3363, 3365)</td>
<td>Photographic equipment and supplies (386)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>280 Other primary metal industries (3331, 3339, part 334, 3351, 3356, 3357, 3364, 3366, 3369, 339)</td>
<td>Watches, clocks, and clockwork operated devices (387)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>281 Cutlery, handtools, and general hardware (342)</td>
<td>Toys, amusement, and sporting goods (394)</td>
<td></td>
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<td>282 Fabricated structural metal products (344)</td>
<td>Miscellaneous manufacturing industries (39 exc. 394)</td>
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<tr>
<td>290 Screw machine products (345)</td>
<td>Not specified manufacturing industries</td>
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<td>291 Metal forgings and stampings (346)</td>
<td><strong>TRANSPORTATION, COMMUNICATIONS, AND OTHER PUBLIC UTILITIES</strong></td>
<td></td>
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</tr>
<tr>
<td>292 Ordnance (348)</td>
<td>Transportation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>300 Miscellaneous fabricated metal products (341, 343, 347, 349)</td>
<td>Railroads (40)</td>
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<tr>
<td>301 Not specified metal industries</td>
<td>Bus service and urban transit (41, except 412)</td>
<td></td>
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<td>Machinery and computing equipment</td>
<td>Taxicab service (412)</td>
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<td></td>
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<tr>
<td>310 Engines and turbines (351)</td>
<td>Trucking service (421, 423)</td>
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<tr>
<td>311 Farm machinery and equipment (352)</td>
<td>Warehousing and storage (422)</td>
<td></td>
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<tr>
<td>312 Construction and material handling machines (353)</td>
<td>U.S. Postal Service (43)</td>
<td></td>
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<tr>
<td>320 Metalworking machinery (354)</td>
<td>Water transportation (44)</td>
<td></td>
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<td>321 Office and accounting machines (3578, 3579)</td>
<td>Air transportation (45)</td>
<td></td>
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<td>322 Computers and related equipment (3571-3577)</td>
<td>Pipe lines, except natural gas (46)</td>
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<td>331 Machinery, except electrical, n.e.c. (355, 356, 358, 359)</td>
<td>Services incidental to transportation (47)</td>
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</tr>
<tr>
<td>332 Not specified machinery</td>
<td><strong>Communications</strong></td>
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<td>Electrical machinery, equipment, and supplies</td>
<td>Radio and television broadcasting and cable (483, 484)</td>
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<td>340 Household appliances (363)</td>
<td>Telephone communications (481)</td>
<td></td>
<td></td>
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<tr>
<td>341 Radio, TV, and communication equipment (365, 366)</td>
<td>Telegraph and miscellaneous communications services (482, 489)</td>
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<td><strong>TRANSPORTATION, COMMUNICATIONS, AND OTHER PUBLIC UTILITIES—Con.</strong></td>
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<td><strong>RETAIL TRADE—Con.</strong></td>
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<td>Utilities and sanitary services</td>
<td></td>
<td>Food stores, n.e.c. (542, 543, 544, 549)</td>
<td></td>
</tr>
<tr>
<td>450 Electric light and power (491)</td>
<td></td>
<td>Motor vehicle dealers (551, 552)</td>
<td></td>
</tr>
<tr>
<td>451 Gas and steam supply systems (492, 496)</td>
<td></td>
<td>Auto and home supply stores (553)</td>
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<tr>
<td>452 Electric and gas, and other combinations (493)</td>
<td></td>
<td>Gasoline service stations (554)</td>
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</tr>
<tr>
<td>470 Water supply and irrigation (494, 497)</td>
<td></td>
<td>Miscellaneous vehicle dealers (555, 556, 557, 559)</td>
<td></td>
</tr>
<tr>
<td>471 Sanitary services (495)</td>
<td></td>
<td>Apparel and accessory stores, except shoe (56, except 566)</td>
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</tr>
<tr>
<td>472 Not specified utilities</td>
<td></td>
<td>Shoe stores (566)</td>
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<td><strong>WHOLESALE TRADE</strong></td>
<td></td>
<td>Furniture and home furnishings stores (571)</td>
<td></td>
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<tr>
<td><strong>Durable Goods</strong></td>
<td></td>
<td>Household appliance stores (572)</td>
<td></td>
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<td>500 Motor vehicles and equipment (501)</td>
<td></td>
<td>Radio, TV, and computer stores (5731, 5734)</td>
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<tr>
<td>501 Furniture and home furnishings (502)</td>
<td></td>
<td>Music stores (5735, 5736)</td>
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<tr>
<td>502 Lumber and construction materials (503)</td>
<td></td>
<td>Eating and drinking places (58)</td>
<td></td>
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<td>510 Professional and commercial equipment and supplies (504)</td>
<td></td>
<td>Drug stores (591)</td>
<td></td>
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<td>511 Metals and minerals, except petroleum (505)</td>
<td></td>
<td>Sporting goods, bicycles, and hobby stores (5941, 5945, 5946)</td>
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<td>512 Electrical goods (506)</td>
<td></td>
<td>Book and stationery stores (5942, 5943)</td>
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<td>521 Hardware, plumbing and heating supplies (507)</td>
<td></td>
<td>Jewelry stores (5944)</td>
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<tr>
<td>530 Machinery, equipment, and supplies (508)</td>
<td></td>
<td>Gift, novelty, and souvenir shops (5947)</td>
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</tr>
<tr>
<td>531 Scrap and waste materials (5093)</td>
<td></td>
<td>Sewing, needlework and piece goods stores (5949)</td>
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<td>532 Miscellaneous wholesale, durable goods (509 exc. 5093)</td>
<td></td>
<td>Catalog and mail order houses (5961)</td>
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<td><strong>Nondurable Goods</strong></td>
<td></td>
<td>Vending machine operators (5962)</td>
<td></td>
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<tr>
<td>540 Paper and paper products (511)</td>
<td></td>
<td>Direct selling establishments (5963)</td>
<td></td>
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<tr>
<td>541 Drugs, chemicals and allied products (512, 516)</td>
<td></td>
<td>Fuel dealers (596)</td>
<td></td>
</tr>
<tr>
<td>542 Apparel, fabrics, and notions (513)</td>
<td></td>
<td>Retail florists (5992)</td>
<td></td>
</tr>
<tr>
<td>550 Groceries and related products (514)</td>
<td></td>
<td>Miscellaneous retail stores (593, 5948, 5993-5995, 5999)</td>
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<td>551 Farm-product raw materials (515)</td>
<td></td>
<td>Not specified retail trade</td>
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<td>552 Petroleum products (517)</td>
<td></td>
<td><strong>FINANCE, INSURANCE, AND REAL ESTATE</strong></td>
<td></td>
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<td>560 Alcoholic beverages (518)</td>
<td></td>
<td>Banking (60 exc. 603 and 606)</td>
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<td>561 Farm supplies (5191)</td>
<td></td>
<td>Savings institutions, including credit unions (603, 606)</td>
<td></td>
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<tr>
<td>562 Miscellaneous wholesale, nondurable goods (5192-5199)</td>
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<td>Credit agencies, n.e.c. (61)</td>
<td></td>
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<tr>
<td>571 Not specified wholesale trade</td>
<td></td>
<td>Security, commodity brokerage, and investment companies (62, 67)</td>
<td></td>
</tr>
<tr>
<td><strong>RETAIL TRADE</strong></td>
<td></td>
<td>Insurance (63, 64)</td>
<td></td>
</tr>
<tr>
<td>580 Lumber and building material retailing (521, 523)</td>
<td></td>
<td>Real estate, including real estate-insurance offices (65)</td>
<td></td>
</tr>
<tr>
<td>581 Hardware stores (525)</td>
<td></td>
<td><strong>BUSINESS AND REPAIR SERVICES</strong></td>
<td></td>
</tr>
<tr>
<td>582 Retail nurseries and garden stores (526)</td>
<td></td>
<td>Advertising (731)</td>
<td></td>
</tr>
<tr>
<td>590 Mobile home dealers (527)</td>
<td></td>
<td>Services to dwellings and other buildings (734)</td>
<td></td>
</tr>
<tr>
<td>591 Department stores (531)</td>
<td></td>
<td>Personnel supply services (736)</td>
<td></td>
</tr>
<tr>
<td>592 Variety stores (533)</td>
<td></td>
<td>Computer and data processing services (737)</td>
<td></td>
</tr>
<tr>
<td>600 Miscellaneous general merchandise stores (539)</td>
<td></td>
<td>Detective and protective services (7381, 7382)</td>
<td></td>
</tr>
<tr>
<td>601 Grocery stores (541)</td>
<td></td>
<td>Business services, n.e.c. (732, 733, 733, 7383-7389)</td>
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</tbody>
</table>
BUSINESS AND REPAIR SERVICES—Con.

742 Automotive rental and leasing, without drivers (751)
750 Automobile parking and carwashes (752, 7542)
751 Automotive repair and related services (753, 7549)
752 Electrical repair shops (762, 7694)
760 Miscellaneous repair services (763, 764, 7692, 7699)

PERSONAL SERVICES

761 Private households (88)
762 Hotels and motels (701)
770 Lodging places, except hotels and motels (702, 703, 704)
771 Laundry, cleaning, and garment services (721 exc. part 7219)
772 Beauty shops (723)
780 Barber shops (724)
781 Funeral service and crematories (726)
782 Shoe repair shops (725)
790 Dressmaking shops (part 7219)
791 Miscellaneous personal services (722, 729)

ENTERTAINMENT AND RECREATION SERVICES

800 Theaters and motion pictures (781-783, 792)
801 Video tape rental (784)
802 Bowling centers (793)
810 Miscellaneous entertainment and recreation services (791, 794, 799)

PROFESSIONAL AND RELATED SERVICES

812 Offices and clinics of physicians (801, 803)
820 Offices and clinics of dentists (802)
821 Offices and clinics of chiropractors (8041)
822 Offices and clinics of optometrists (8042)
830 Offices and clinics of health practitioners, n.e.c. (8043, 8049)
831 Hospitals (806)
832 Nursing and personal care facilities (805)
840 Health services, n.e.c. (807, 808, 809)
841 Legal services (81)
842 Elementary and secondary schools (821)
850 Colleges and universities (822)
851 Vocational schools (824)
852 Libraries (823)
860 Educational services, n.e.c. (829)

PROFESSIONAL AND RELATED SERVICES—Con.

861 Job training and vocational rehabilitation services (833)
862 Child day care services (part 835)
863 Family child care homes (part 835)
870 Residential care facilities, without nursing (836)
871 Social services, n.e.c. (832, 839)
872 Museums, art galleries, and zoos (84)
873 Labor unions (863)
880 Religious organizations (866)
881 Membership organizations, n.e.c. (861, 862, 864, 865, 869)
882 Engineering, architectural, and surveying services (871)
890 Accounting, auditing, and bookkeeping services (872)
891 Research, development, and testing services (873)
892 Management and public relations services (874)
893 Miscellaneous professional and related services (899)

PUBLIC ADMINISTRATION

900 Executive and legislative offices (911-913)
901 General government, n.e.c. (919)
910 Justice, public order, and safety (92)
921 Public finance, taxation, and monetary policy (93)
922 Administration of human resources programs (94)
930 Administration of environmental quality and housing programs (95)
931 Administration of economic programs (96)
932 National security and international affairs (97)

ACTIVE DUTY MILITARY

Armed Forces
Army
Air Force
Navy
Mannes
Coast Guard
Armed Forces, Branch not specified
Military Reserves or National Guard

EXPERIENCED UNEMPLOYED NOT CLASSIFIED BY INDUSTRY

992 Last worked 1984 or earlier
1990 OCCUPATIONAL CLASSIFICATION SYSTEM

Numbers in parentheses following the occupation categories are the 1980 Standard Occupational Classification code equivalents. The abbreviation "pt" means "part" and "n.e.c." means "not elsewhere classified."

<table>
<thead>
<tr>
<th>1990 Census code</th>
<th>Occupation category</th>
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<td></td>
<td>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS</td>
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<td>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS—Con.</td>
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<tr>
<td></td>
<td>Executive, Administrative, and Managerial Occupations</td>
<td></td>
<td>Professional Specialty Occupations</td>
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<tr>
<td>003</td>
<td>Legislators (111)</td>
<td>043</td>
<td>Engineers, Architects, and Surveyors</td>
</tr>
<tr>
<td>004</td>
<td>Chief executives and general administrators, public administration (112)</td>
<td>044</td>
<td>Architects (161)</td>
</tr>
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<td>005</td>
<td>Administrators and officials, public administration (1132-1139)</td>
<td>045</td>
<td>Aerospace (1622)</td>
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<td>006</td>
<td>Administrators, protective services (1131)</td>
<td>046</td>
<td>Metallurgical and materials (1623)</td>
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<td>007</td>
<td>Financial managers (122)</td>
<td>047</td>
<td>Mining (1624)</td>
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<tr>
<td>008</td>
<td>Personnel and labor relations managers (123)</td>
<td>048</td>
<td>Petroleum (1625)</td>
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<td>009</td>
<td>Purchasing managers (124)</td>
<td>049</td>
<td>Chemical (1626)</td>
</tr>
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<td>013</td>
<td>Managers, marketing, advertising, and public relations (125)</td>
<td>053</td>
<td>Nuclear (1627)</td>
</tr>
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<td>014</td>
<td>Administrators, education and related fields (128)</td>
<td>054</td>
<td>Civil (1628)</td>
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<td>015</td>
<td>Managers, medicine and health (131)</td>
<td>055</td>
<td>Agricultural (1632)</td>
</tr>
<tr>
<td>016</td>
<td>Postmasters and mail superintendents (1344)</td>
<td>056</td>
<td>Electrical and electronic (1633, 1636)</td>
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<td>017</td>
<td>Managers, food serving and lodging establishments (1351)</td>
<td>057</td>
<td>Industrial (1634)</td>
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<td>018</td>
<td>Managers, properties and real estate (1353)</td>
<td>058</td>
<td>Mechanical (1635)</td>
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<td>019</td>
<td>Funeral directors (pt 1359)</td>
<td>059</td>
<td>Marine and naval architects (1637)</td>
</tr>
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<td>Managers, service organizations, n.e.c. (127, 1352, 1354, pt 1359)</td>
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<td>Engineers, n.e.c. (1639)</td>
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<td>022</td>
<td>Managers and administrators, n.e.c. (121, 126, 132-1343, 136-1339)</td>
<td>061</td>
<td>Surveyors and mapping scientists (164)</td>
</tr>
<tr>
<td>023</td>
<td>Management Related Occupations</td>
<td>062</td>
<td>Mathematical and Computer Scientists</td>
</tr>
<tr>
<td>024</td>
<td>Accountants and auditors (1412)</td>
<td>063</td>
<td>Computer systems analysts and scientists (171)</td>
</tr>
<tr>
<td>025</td>
<td>Underwriters (1414)</td>
<td>064</td>
<td>Operations and systems researchers and analysts (172)</td>
</tr>
<tr>
<td>026</td>
<td>Other financial officers (1415, 1419)</td>
<td>065</td>
<td>Actuaries (1732)</td>
</tr>
<tr>
<td>027</td>
<td>Management analysts (142)</td>
<td>066</td>
<td>Statisticians (1733)</td>
</tr>
<tr>
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<td>Personnel, training, and labor relations specialists (143)</td>
<td>067</td>
<td>Mathematical scientists, n.e.c. (1739)</td>
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<tr>
<td>029</td>
<td>Purchasing agents and buyers, farm products (1443)</td>
<td>068</td>
<td>Natural Scientists</td>
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<td>030</td>
<td>Buyers, wholesale and retail trade except farm products (1442)</td>
<td>069</td>
<td>Physicists and astronomers (1842, 1843)</td>
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<td>031</td>
<td>Purchasing agents and buyers, n.e.c. (1449)</td>
<td>070</td>
<td>Chemists, except biochemists (1845)</td>
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<tr>
<td>032</td>
<td>Business and promotion agents (145)</td>
<td>071</td>
<td>Atmospheric and space scientists (1846)</td>
</tr>
<tr>
<td>033</td>
<td>Construction inspectors (1472)</td>
<td>072</td>
<td>Geologists and geodesists (1847)</td>
</tr>
<tr>
<td>034</td>
<td>Inspectors and compliance officers, except construction (1473)</td>
<td>073</td>
<td>Physical scientists, n.e.c. (1849)</td>
</tr>
<tr>
<td>035</td>
<td>Management related occupations, n.e.c. (149)</td>
<td>074</td>
<td>Agricultural and food scientists (1853)</td>
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</table>
|                  | *Numbers in parentheses following the occupation categories are the 1980 Standard Occupational Classification code equivalents. The abbreviation "pt" means "part" and "n.e.c." means "not elsewhere classified.***
### MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS—Con.

#### Professional Specialty Occupations—Con.

### Health Assessment and Treating Occupations

<table>
<thead>
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<th>1990 Census code</th>
<th>Occupation category</th>
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<td>Registered nurses (29)</td>
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<td>MANAGERIAL AND PROFESSIONAL SPECIALTY OCCUPATIONS—Con.</td>
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<td>096</td>
<td>Pharmacists (301)</td>
<td>156</td>
<td>Teachers, Except Postsecondary</td>
</tr>
<tr>
<td>097</td>
<td>Dietitians (302)</td>
<td>157</td>
<td>Teachers, prekindergarten and kindergarten</td>
</tr>
<tr>
<td>098</td>
<td>Therapists</td>
<td>158</td>
<td>Teachers, elementary school (232)</td>
</tr>
<tr>
<td>099</td>
<td>Respiratory therapists (3031)</td>
<td>159</td>
<td>Teachers, secondary school (233)</td>
</tr>
<tr>
<td>103</td>
<td>Occupational therapists (3032)</td>
<td>160</td>
<td>Teachers, special education (235)</td>
</tr>
<tr>
<td>104</td>
<td>Speech therapists (3034)</td>
<td>161</td>
<td>Teachers, n.e.c. (236, 239)</td>
</tr>
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<td>Therapists, n.e.c. (3039)</td>
<td>162</td>
<td>Counselors, educational and vocational (24)</td>
</tr>
<tr>
<td>106</td>
<td>Physicians’ assistants (304)</td>
<td>163</td>
<td>Librarians, Archivists, and Curators</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Physicians (251)</td>
</tr>
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<td></td>
<td></td>
<td>Archivists and curators (252)</td>
</tr>
<tr>
<td>113</td>
<td>Earth, environmental, and marine science teachers (2212)</td>
<td>164</td>
<td>Social Scientists and Urban Planners</td>
</tr>
<tr>
<td>114</td>
<td>Biological science teachers (2213)</td>
<td>165</td>
<td>Economists (1912)</td>
</tr>
<tr>
<td>115</td>
<td>Chemistry teachers (2214)</td>
<td>166</td>
<td>Psychologists (1915)</td>
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<td>116</td>
<td>Physics teachers (2215)</td>
<td>167</td>
<td>Sociologists (1916)</td>
</tr>
<tr>
<td>117</td>
<td>Natural science teachers, n.e.c. (2216)</td>
<td>168</td>
<td>Social scientists, n.e.c. (1913, 1914, 1919)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Urban planners (192)</td>
</tr>
<tr>
<td>118</td>
<td>Psychology teachers (2217)</td>
<td>169</td>
<td>Social, Recreation, and Religious Workers</td>
</tr>
<tr>
<td>119</td>
<td>Economics teachers (2218)</td>
<td>170</td>
<td>Social workers (2032)</td>
</tr>
<tr>
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<td>History teachers (2222)</td>
<td>171</td>
<td>Recreation workers (2033)</td>
</tr>
<tr>
<td>124</td>
<td>Political science teachers (2223)</td>
<td>172</td>
<td>Clergy (2042)</td>
</tr>
<tr>
<td>125</td>
<td>Sociology teachers (2224)</td>
<td>173</td>
<td>Religious workers, n.e.c. (2049)</td>
</tr>
<tr>
<td>126</td>
<td>Social science teachers, n.e.c. (2225)</td>
<td>174</td>
<td>Lawyers and Judges</td>
</tr>
<tr>
<td>127</td>
<td>Engineering teachers (2226)</td>
<td>175</td>
<td>Lawyers (211)</td>
</tr>
<tr>
<td>128</td>
<td>Mathematical science teachers (2227)</td>
<td>176</td>
<td>Judges (212)</td>
</tr>
<tr>
<td>129</td>
<td>Computer science teachers (2228)</td>
<td>177</td>
<td>Writers, Artists, Entertainers, and Athletes</td>
</tr>
<tr>
<td>133</td>
<td>Medical science teachers (2231)</td>
<td>178</td>
<td>Authors (321)</td>
</tr>
<tr>
<td>134</td>
<td>Health specialties teachers (2232)</td>
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<td>Technical writers (398)</td>
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<td>Business, commerce, and marketing teachers (2233)</td>
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<td>Designers (322)</td>
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<td>136</td>
<td>Agriculture and forestry teachers (2234)</td>
<td>181</td>
<td>Musicians and composers (323)</td>
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<td>137</td>
<td>Art, drama, and music teachers (2235)</td>
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<td>Actors and directors (324)</td>
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<td>Physical education teachers (2236)</td>
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<td>Painters, sculptors, craft-artists, and artist printmakers (325)</td>
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<td>139</td>
<td>Education teachers (2237)</td>
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<td>Photographers (326)</td>
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<td>English teachers (2238)</td>
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<td>Dancers (327)</td>
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<td>Foreign language teachers (2242)</td>
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<td>Artists, performers, and related workers, n.e.c. (328, 329)</td>
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<td>Law teachers (2243)</td>
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<td>Editors and reporters (331)</td>
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<td>146</td>
<td>Social work teachers (2244)</td>
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<td>Public relations specialists (332)</td>
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<td>Theology teachers (2245)</td>
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<td>Announcers (333)</td>
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<td>Trade and industrial teachers (2246)</td>
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<td>Athletes (34)</td>
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<td>TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS</td>
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<td>Health Technologists and Technicians</td>
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<td>194</td>
<td>Clinical laboratory technologists and technicians (362)</td>
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<td>204</td>
<td>Dental hygienists (363)</td>
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<td>205</td>
<td>Health record technologists and technicians (364)</td>
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<td>Radiologic technicians (365)</td>
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<td>Health technologists and technicians, n.e.c. (369)</td>
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<td>213</td>
<td>Electrical and electronic technicians (3711)</td>
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<td>214</td>
<td>Industrial engineering technicians (3712)</td>
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<td>Mechanical engineering technicians (3713)</td>
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<td>Engineering technicians, n.e.c. (3719)</td>
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<td>Drafting occupations (372)</td>
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<td>218</td>
<td>Surveying and mapping technicians (373)</td>
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<td>223</td>
<td>Biological technicians (382)</td>
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<td>Chemical technicians (3831)</td>
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<td>Science technicians, n.e.c. (3832, 3833, 384, 389)</td>
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<td>Airplane pilots and navigators (825)</td>
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<td>Air traffic controllers (392)</td>
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<td>Broadcast equipment operators (393)</td>
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<td>Computer programmers (3971, 3972)</td>
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<td>243</td>
<td>Sales occupations (40)</td>
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<td>253</td>
<td>Insurance sales occupations (4122)</td>
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<td>Real estate sales occupations (4123)</td>
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<td>255</td>
<td>Securities and financial services sales occupations (4124)</td>
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<td>256</td>
<td>Advertising and related sales occupations (4153)</td>
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<td>257</td>
<td>Sales occupations, other business services (4152)</td>
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<td>258</td>
<td>Sales engineers (421)</td>
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<tr>
<td>259</td>
<td>Sales representatives, mining, manufacturing, and wholesale (423, 424)</td>
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</table>

Sales Occupations—Con.

Sales Workers, Retail and Personal Services

Sales workers, motor vehicles and boats (4342, 4344)
Sales workers, apparel (4346)
Sales workers, shoes (4351)
Sales workers, furniture and home furnishings (4348)
Sales workers; radio, TV, hi-fi, and appliances (4343, 4352)
Sales workers, hardware and building supplies (4353)
Sales workers, parts (4367)
Sales workers, other commodities (4345, 4347, 4354, 4356, 4359, 4362, 4369)
Sales counter clerks (4363)
Cashiers (4364)
Street and door-to-door sales workers (4366)
News vendors (4365)

Sales Related Occupations

Demonstrators, promoters and models, sales (445)
Auctioneers (447)
Sales support occupations, n.e.c. (444, 446, 449)

Administrative Support Occupations, Including Clerical

Supervisors, Administrative Support Occupations

Supervisors, general office (4511, 4513, 4514, 4516, 4519, 4529)
Supervisors, computer equipment operators (4512)
Supervisors, financial records processing (4521)
Chief communications operators (4523)
Supervisors; distribution, scheduling, and adjusting clerks (4522, 4524-4528)

Computer Equipment Operators

Computer operators (4612)
Peripheral equipment operators (4613)

Secretaries, Stenographers, and Typists

Secretaries (4622)
Stenographers (4623)
Typists (4624)

Information Clerks

Interviewers (4642)
Hotel clerks (4643)
Transportation ticket and reservation agents (4644)
Receptionists (4645)
Information clerks, n.e.c. (4649)
### TECHNICAL, SALES, AND ADMINISTRATIVE SUPPORT OCCUPATIONS—Con.

#### Administrative Support Occupations, Including Clerical—Con.

<table>
<thead>
<tr>
<th>Code</th>
<th>Occupation Category</th>
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<tbody>
<tr>
<td>325</td>
<td>Classified-ad clerks <em>(4662)</em></td>
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<tr>
<td>326</td>
<td>Correspondence clerks <em>(4663)</em></td>
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<tr>
<td>327</td>
<td>Order clerks <em>(4664)</em></td>
</tr>
<tr>
<td>328</td>
<td>Personnel clerks, except payroll and timekeeping <em>(4692)</em></td>
</tr>
<tr>
<td>329</td>
<td>Library clerks <em>(4694)</em></td>
</tr>
<tr>
<td>335</td>
<td>File clerks <em>(4696)</em></td>
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<tr>
<td>336</td>
<td>Records clerks <em>(4699)</em></td>
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<tr>
<td>337</td>
<td>Financial Records Processing Occupations</td>
</tr>
<tr>
<td>338</td>
<td>Payroll and timekeeping clerks <em>(4713)</em></td>
</tr>
<tr>
<td>339</td>
<td>Billing clerks <em>(4715)</em></td>
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<tr>
<td>343</td>
<td>Cost and rate clerks <em>(4716)</em></td>
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<tr>
<td>344</td>
<td>Billing, posting, and calculating machine operators <em>(4718)</em></td>
</tr>
<tr>
<td>345</td>
<td>Duplicating machine operators <em>(4722)</em></td>
</tr>
<tr>
<td>346</td>
<td>Mail preparing and paper handling machine operators <em>(4723)</em></td>
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<tr>
<td>347</td>
<td>Office machine operators, n.e.c. <em>(4729)</em></td>
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<td>348</td>
<td>Communications Equipment Operators</td>
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<td>353</td>
<td>Communications equipment operators, n.e.c. <em>(4733, 4739)</em></td>
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<td>354</td>
<td>Postal clerks, exc. mail carriers <em>(4742)</em></td>
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<tr>
<td>355</td>
<td>Mail carriers, postal service <em>(4743)</em></td>
</tr>
<tr>
<td>356</td>
<td>Mail clerks, exc. postal service <em>(4744)</em></td>
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<td>357</td>
<td>Messengers <em>(4745)</em></td>
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<tr>
<td>359</td>
<td>Dispatchers <em>(4751)</em></td>
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<td>363</td>
<td>Production coordinators <em>(4752)</em></td>
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<td>364</td>
<td>Traffic, shipping, and receiving clerks <em>(4753)</em></td>
</tr>
<tr>
<td>365</td>
<td>Stock and inventory clerks <em>(4754)</em></td>
</tr>
<tr>
<td>366</td>
<td>Meter readers <em>(4755)</em></td>
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<tr>
<td>368</td>
<td>Weighers, measurers, checkers and samplers <em>(4756, 4757)</em></td>
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<tr>
<td>373</td>
<td>Expediters <em>(4758)</em></td>
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<tr>
<td>374</td>
<td>Material recording, scheduling, and distributing clerks, n.e.c. <em>(4759)</em></td>
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<td>375</td>
<td>Insurance adjusters, examiners, and investigators <em>(4782)</em></td>
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</table>

#### Miscellaneous Administrative Support Occupations

<table>
<thead>
<tr>
<th>Code</th>
<th>Occupation Category</th>
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<tbody>
<tr>
<td>376</td>
<td>Investigators and adjusters, except insurance <em>(4783)</em></td>
</tr>
<tr>
<td>377</td>
<td>Eligibility clerks, social welfare <em>(4784)</em></td>
</tr>
<tr>
<td>378</td>
<td>Bill and account collectors <em>(4786)</em></td>
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<tr>
<td>379</td>
<td>General office clerks <em>(463)</em></td>
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<tr>
<td>383</td>
<td>Bank tellers <em>(4791)</em></td>
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<td>384</td>
<td>Proofreaders <em>(4792)</em></td>
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<td>385</td>
<td>Data-entry keyers <em>(4793)</em></td>
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<tr>
<td>386</td>
<td>Statistical clerks <em>(4794)</em></td>
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<td>387</td>
<td>Teachers’ aides <em>(4795)</em></td>
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<tr>
<td>389</td>
<td>Administrative support occupations, n.e.c. <em>(4787, 4799)</em></td>
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### SERVICE OCCUPATIONS

#### Private Household Occupations

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<tr>
<td>503</td>
<td>Launderers and ironers <em>(503)</em></td>
</tr>
<tr>
<td>504</td>
<td>Cooks, private household <em>(504)</em></td>
</tr>
<tr>
<td>505</td>
<td>Housekeepers and butlers <em>(505)</em></td>
</tr>
<tr>
<td>506</td>
<td>Child care workers, private household <em>(506)</em></td>
</tr>
<tr>
<td>507</td>
<td>Private household cleaners and servants <em>(502, 507, 509)</em></td>
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#### Protective Service Occupations

<table>
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<tr>
<th>Code</th>
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<tbody>
<tr>
<td>5111</td>
<td>Supervisors, firefighting and fire prevention occupations <em>(5111)</em></td>
</tr>
<tr>
<td>5112</td>
<td>Supervisors, police and detectives <em>(5112)</em></td>
</tr>
<tr>
<td>5113</td>
<td>Supervisors, guards <em>(5113)</em></td>
</tr>
<tr>
<td>5122</td>
<td>Fire inspection and fire prevention occupations <em>(5122)</em></td>
</tr>
<tr>
<td>5123</td>
<td>Firefighting occupations <em>(5123)</em></td>
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#### Police and Detectives

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<tr>
<td>5132</td>
<td>Police and detectives, public service <em>(5132)</em></td>
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<tr>
<td>5134</td>
<td>Sheriffs, bailiffs, and other law enforcement officers <em>(5134)</em></td>
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<td>5133</td>
<td>Correctional institution officers <em>(5133)</em></td>
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<tr>
<td>5142</td>
<td>Crossing guards <em>(5142)</em></td>
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<td>5144</td>
<td>Guards and police, exc. public service <em>(5144)</em></td>
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<tr>
<td>5149</td>
<td>Protective service occupations, n.e.c. <em>(5149)</em></td>
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### Adjusters and Investigators—Con.

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<td>403</td>
<td>Supervisors, Protective Service Occupations</td>
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<td>404</td>
<td>Supervisors, protective service occupations, n.e.c. <em>(404)</em></td>
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<td>Supervisors, police and detectives, n.e.c. <em>(405)</em></td>
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<td>406</td>
<td>Supervisors, guards, n.e.c. <em>(406)</em></td>
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<td>413</td>
<td>Fire prevention and fire prevention occupations <em>(413)</em></td>
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<td>414</td>
<td>Firefighter and fire prevention occupations <em>(414)</em></td>
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<td>Firefighter and fire prevention occupations, n.e.c. <em>(415)</em></td>
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### SERVICE OCCUPATIONS—Con.

Service Occupations, Except Protective and Household

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<tr>
<td>433</td>
<td>Supervisors, food preparation and service occupations (5211)</td>
<td>477</td>
<td>Farm workers (5611)</td>
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<td>434</td>
<td>Bar tenders (5212)</td>
<td>479</td>
<td>Farm workers (5612-5617)</td>
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<td>435</td>
<td>Waiters and waitresses (5213)</td>
<td>483</td>
<td>Nursery workers (5619)</td>
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<td>436</td>
<td>Cooks (5214, 5215)</td>
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<td>Nursery workers (5619)</td>
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<td>438</td>
<td>Food counter, fountain and related occupations (5216)</td>
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<td>Nursery workers (5619)</td>
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<td>439</td>
<td>Kitchen workers, food preparation (5217)</td>
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<td>Nursery workers (5619)</td>
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<td>443</td>
<td>Waiters’/waitresses’ assistants (5218)</td>
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<td>Nursery workers (5619)</td>
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<td>444</td>
<td>Miscellaneous food preparation occupations (5219)</td>
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<td>445</td>
<td>Dental assistants (5232)</td>
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<td>Nursery workers (5619)</td>
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<td>Health aides, except nursing (5233)</td>
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<td>Nursery workers (5619)</td>
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<td>447</td>
<td>Nursing aides, orderlies, and attendants (5236)</td>
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<td>Nursery workers (5619)</td>
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<td>448</td>
<td>Supervisors, cleaning and building service workers (5241)</td>
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<td>449</td>
<td>Maids and housemen (5242, 5249)</td>
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<td>Nursery workers (5619)</td>
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<td>Janitors and cleaners (5244)</td>
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<td>Elevator operators (5245)</td>
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<td>Pest control occupations (5246)</td>
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<td>Nursery workers (5619)</td>
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<td>Supervisors, personal service occupations (5251)</td>
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<td>Nursery workers (5619)</td>
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<td>Barbers (5252)</td>
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<td>Nursery workers (5619)</td>
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<td>Hairdressers and cosmetologists (5253)</td>
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<td>Nursery workers (5619)</td>
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<td>Attendants, amusement and recreation facilities (5254)</td>
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<td>Guides (5255)</td>
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<td>Ushers (5256)</td>
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<td>Public transportation attendants (5257)</td>
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<td>Nursery workers (5619)</td>
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<td>Baggage porters and bellhops (5262)</td>
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<td>Welfare service aides (5263)</td>
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<td>Nursery workers (5619)</td>
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<td>Family child care providers (pt 5264)</td>
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<td>Nursery workers (5619)</td>
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<td>Early childhood teacher’s assistants (pt 5264)</td>
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<td>Child care workers, n.e.c. (pt 5264)</td>
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<td>469</td>
<td>Personal service occupations, n.e.c. (5258, 5269)</td>
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### FARMING, FORESTRY, AND FISHING OCCUPATIONS—Con.

Other Agricultural and Related Occupations

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<td>Farm Operators and Managers</td>
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<tr>
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<td>Farmers, except horticultural (5512-5514)</td>
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### FARMING, FORESTRY, AND FISHING OCCUPATIONS—Con.

Other Agricultural and Related Occupations

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<td>Patternmakers, lay-out workers, and cutters (6862)</td>
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<td>Production Inspectors, Testers, Samplers, and Weighers</td>
</tr>
<tr>
<td></td>
<td>Production inspectors, checkers, and examiners (782, 787)</td>
</tr>
<tr>
<td></td>
<td>Production testers (783)</td>
</tr>
<tr>
<td></td>
<td>Production samplers and weighers (784)</td>
</tr>
<tr>
<td></td>
<td>Graders and sorters, except agricultural (785)</td>
</tr>
<tr>
<td></td>
<td>Transportation and Material Moving Occupations</td>
</tr>
<tr>
<td></td>
<td>Motor Vehicle Operators</td>
</tr>
<tr>
<td></td>
<td>Supervisors, motor vehicle operators (8111)</td>
</tr>
<tr>
<td></td>
<td>Truck drivers (8212-8214)</td>
</tr>
<tr>
<td></td>
<td>Driver-sales workers (8218)</td>
</tr>
<tr>
<td></td>
<td>Bus drivers (8215)</td>
</tr>
<tr>
<td></td>
<td>Taxicab drivers and chauffeurs (8216)</td>
</tr>
<tr>
<td></td>
<td>Parking lot attendants (874)</td>
</tr>
<tr>
<td></td>
<td>Motor transportation occupations, n.e.c. (8219)</td>
</tr>
<tr>
<td></td>
<td>Transportation Occupations, Except Motor Vehicles</td>
</tr>
<tr>
<td></td>
<td>Rail Transportation Occupations</td>
</tr>
<tr>
<td></td>
<td>Railroad conductors and yardmasters (8113)</td>
</tr>
<tr>
<td></td>
<td>Locomotive operating occupations (8232)</td>
</tr>
<tr>
<td></td>
<td>Railroad brake, signal, and switch operators (8233)</td>
</tr>
<tr>
<td></td>
<td>Rail vehicle operators, n.e.c. (8239)</td>
</tr>
<tr>
<td>Census code</td>
<td>Occupation category</td>
</tr>
<tr>
<td>-------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>828</td>
<td>Water Transportation Occupations: Ship captains and mates, except fishing boats (pt 8241, 8242)</td>
</tr>
<tr>
<td>829</td>
<td>Sailors and deckhands (8243)</td>
</tr>
<tr>
<td>833</td>
<td>Marine engineers (8244)</td>
</tr>
<tr>
<td>834</td>
<td>Bridge, lock, and lighthouse tenders (8245)</td>
</tr>
<tr>
<td>843</td>
<td>Material Moving Equipment Operators: Supervisors, material moving equipment operators (812)</td>
</tr>
<tr>
<td>844</td>
<td>Operating engineers (8312)</td>
</tr>
<tr>
<td>845</td>
<td>Longshore equipment operators (8313)</td>
</tr>
<tr>
<td>848</td>
<td>Hoist and winch operators (8314)</td>
</tr>
<tr>
<td>849</td>
<td>Crane and tower operators (8315)</td>
</tr>
<tr>
<td>853</td>
<td>Excavating and loading machine operators (8316)</td>
</tr>
<tr>
<td>855</td>
<td>Grader, dozer, and scraper operators (8317)</td>
</tr>
<tr>
<td>856</td>
<td>Industrial truck and tractor equipment operators (8318)</td>
</tr>
<tr>
<td>859</td>
<td>Miscellaneous material moving equipment operators (8319)</td>
</tr>
<tr>
<td>864</td>
<td>Supervisors, handlers, equipment cleaners, and laborers, n.e.c. (85)</td>
</tr>
<tr>
<td>865</td>
<td>Helpers, mechanics and repairers (863)</td>
</tr>
<tr>
<td>866</td>
<td>Helpers, construction trades (8641-8645, 8646)</td>
</tr>
<tr>
<td>867</td>
<td>Helpers, surveyor (8646)</td>
</tr>
<tr>
<td>868</td>
<td>Helpers, extractive occupations (865)</td>
</tr>
<tr>
<td>869</td>
<td>Construction laborers (871)</td>
</tr>
<tr>
<td>870</td>
<td>Production helpers (861, 862)</td>
</tr>
<tr>
<td>871</td>
<td>Freight, Stock, and Material Handlers: Garbage collectors (8722)</td>
</tr>
<tr>
<td>872</td>
<td>Stevedores (8723)</td>
</tr>
<tr>
<td>873</td>
<td>Stock handlers and baggers (8724)</td>
</tr>
<tr>
<td>874</td>
<td>Machine feeders and offbearers (8725)</td>
</tr>
<tr>
<td>875</td>
<td>Freight, stock, and material handlers, n.e.c. (8726)</td>
</tr>
<tr>
<td>876</td>
<td>Garage and service station related occupations (873)</td>
</tr>
<tr>
<td>877</td>
<td>Vehicle washers and equipment cleaners (875)</td>
</tr>
<tr>
<td>878</td>
<td>Hand packers and packagers (8761)</td>
</tr>
<tr>
<td>879</td>
<td>Laborers, except construction (8769)</td>
</tr>
<tr>
<td>903</td>
<td>Commissioners Officers and Warrant Officers</td>
</tr>
<tr>
<td>904</td>
<td>Non-commissioned Officers and Other Enlisted Personnel</td>
</tr>
<tr>
<td>905</td>
<td>Military occupation, rank not specified</td>
</tr>
<tr>
<td>909</td>
<td>Last worked 1984 or earlier</td>
</tr>
</tbody>
</table>
Appendix D: QUESTIONNAIRE DETAIL FOR COLLAPSED VARIABLES

Q87_X, Q713_X

If a Respondent answered 'DK' to Q86 or Q712, the following questions were asked in order to ascertain the bracketed ranges given in Q87_X and Q713_X.

A. (Is/Was) it 100 or more?
   YES................................................1
   NO................................................5 *C

<<IF:A(DK/RF)>>
<<SKIP TO:END>>

B. (Is/Was) it 1000 or more?
   YES................................................1 *END
   NO................................................5 *END

<<IF:B(DK/RF)>>
<<SKIP TO:END>>

C. (Is/Was) it 10 or more?
   YES................................................1
   NO................................................5

END
Q170-Q197_X

B22-B22.9 is an algorithm for producing a rank ordering of 5 child-rearing values. All respondents were asked B22. The respondents were then randomly assigned one of two versions of a sequence of 5, 6, or 7 remaining questions to determine the ranking. In each case the ranking of all previously introduced qualities is established, then an additional quality is compared in a pairwise fashion to the qualities in the existing ranking to determine its own location in the rankings. In one version of this question (when Q61=1), the qualities are introduced in the following order: obey, think, popular, work, help. In the other version (when Q61=2), the order of introduction is: obey, think, help, work, popular. In both cases, the code frame is as follows:

To obey.................................................1
To be well liked and popular.......................2
To think for themselves.............................3
To work hard............................................4
To help others when they need help..............5

Because of the length of the programming, most of it is excluded from the codebook. (See the 1997 DAS SurveyCraft Specification File for details.)

Q175_X, Q176_X, & Q177_X have values which correspond to the child-rearing qualities found in the code frame, Q175_X being the most preferred of the three, Q176_X being the second preferred, and so forth. The same pattern applies to Q185_X-Q188_X and Q193_X-Q197_X. The Q175_X and Q185_X sequences contain non-missing values only for cases which broke off ('DK' or 'REF') after ranking only three items or four items, respectively.

For cases in which the respondent answered the entire B22 sequence without a DK or RF response, Q193_X-Q197_X represent the rank order of the five child-rearing values as implied by the respondent's responses to the pair-comparisons. However, for cases in which the respondent answered with a 'DK' or 'REF' response before reaching the end of the sequence, variable sets Q175_X-Q177_X or Q185_X-Q188_X indicate any ranking that was established among the values prior to the DK or RF response. Cases that break off before the ranking of a given number (3, 4, or 5) of items have the value of 'INAP' for each variable in the larger set(s) of rankings. For example, cases that break off prior to the ranking of four items have the value of 'DK' or 'REF' for Q185_X-Q188_X and the value of 'INAP' for Q193_X-Q197_X. It should be noted that the rankings given in a smaller set cannot be thought of as the Respondent's first, second, third, (and forth in the case of Q188_X) preferences from among the five qualities listed in the code frame. For example, Q185_X may or may not be the respondent's first preference from the list of five values, as its ranking is known only relative to the four values in the Q185_X-Q188_X set. The values found in each of the incomplete sets (Q175_X-Q177_X and Q185_X-Q188_X) vary across cases because of a split-ballot experiment which varied the order in which the values were introduced. For analysis purposes, it must be remembered that these rankings are relative only to the other values in that particular set.
B22.
While we're talking about children, please tell me which of the following things you would pick as more important for children to learn to prepare them for life. If you had to choose, is it more important for children to learn...

READ CHOICES AS "A or B?"

To obey...........................................1 *B22.1
To think for themselves......................3 *B22.1

B22.1.
Now I'm going to ask you to make a few more choices. In each case, just tell me which item you think is more important, picking only from the two choices I give you. So, if you had to choose, is it more important for children to learn..

READ CHOICES AS "A or B?"

IF Q61(1) *AND* B22(TO THINK FOR THEMSELVES)
To obey...........................................1
To be well liked and popular..................2
ELSE IF Q61(1) *AND* B22(TO OBEY)
To think for themselves......................3
To be well liked and popular..................2
ELSE IF Q61(2) *AND* B22(TO THINK FOR THEMSELVES)
To obey...........................................1
To help others when they need help...........2
ELSE IF Q61(2) *AND* B22(TO OBEY)
To think for themselves......................3
To help others when they need help...........2

B22.2.
(If you had to choose, is it more important for children to learn..)

READ CHOICES AS "A or B?"

[[and so forth, to B22.9]]
The religious preference summary variables were created by collapsing the 12 questions presented below. For instances in which the opening question offers choices which reference previous responses (such as '(IF VOL:) SAME AS R'S PRESENT RELIGIOUS PREFERENCE'), the appropriate recoding was done to copy the relevant value to the appropriate religious preference summary variable.

C2.  
Do you have a religious preference? That is, are you Protestant, Catholic, Jewish, or some other religion?  
(RECORD R'S EXACT RESPONSE. DO NOT MARK "PROTESTANT" UNLESS CHOSEN BY R.)

PROTESTANT........................................01
CATHOLIC........................................02 *END
JEISH.............................................03 *C4
NO/NO PREFERENCE.............................05 *END
OTHER RELIGION OR DENOMINATION............07
(IF VOL:) ATHEIST................................11 *END
(IF VOL:) AGNOSTIC.............................12 *END

<<IF:C2(DK/RF)>>
<<SKIP TO:END>>

C3.
IF C2(PROTESTANT)
  (IF NECESSARY:) What specific denomination is that?
ELSE
  (IF NECESSARY:) Which one?

(*) = Detailed list follows

BAPTIST ............................................031
METHODIST .......................................041 *C3.4
LUTHERAN .........................................051 *C3.3
PRESBYTERIAN .................................061 *C3.5
EPISCOPAL ........................................071 *END
CONGREGATIONALIST, UNITED CHURCH OF CHRIST * 131 *C3.2
PENTECOSTAL, ASSEMBLIES OF GOD ............................141 *C3.6
JEHOVAH'S WITNESSES ............................158 *END
NON-DENOMINATIONAL ............................203 *END
OTHER ............................................301 *C3.7
PROTESTANT (NO PARTICULAR DENOMINATION) ............399 *END

<<IF:C3(DK/RF)>>
<<SKIP TO:END>>
C3.1.  
(What specific Baptist denomination is that?)

BAPTIST (TYPE NOT SPECIFIED)..........................31(END)
SOUTHERN BAPTIST.......................................32(END)
AMERICAN BAPTIST........................................33(END)
NATIONAL BAPTIST........................................34(END)
FREE WILL BAPTIST........................................35(END)
MISSIONARY BAPTIST....................................36(END)
OTHER BAPTIST (SPECIFY)..............................37(END)

<<IF:C3.1(DK/RF)>>
<<SKIT TO:END>>

C3.2.  
(What specific Congregationalist denomination is that?)

UCC (TYPE NOT SPECIFIED)............................131(END)
CONGREGATIONALIST.....................................132(END)
UNITED CHURCH OF CHRIST..............................133(END)
OTHER UCC (SPECIFY)..................................134(END)

<<IF:C3.2(DK/RF)>>
<<SKIT TO:END>>

C3.3.  
(What specific Lutheran denomination is that?)

LUTHERAN (TYPE NOT SPECIFIED).......................51(END)
EVANGELICAL LUTHERAN CHURCH IN AMERICA
(ELCA)....................................................52(END)
LUTHERAN MISSOURI SYNOD/WISCONSIN SYNOD.........53(END)
OTHER LUTHERAN (SPECIFY)............................54(END)

<<IF:C3.3(DK/RF)>>
<<SKIT TO:END>>

C3.4.  
(What specific Methodist denomination is that?)

METHODIST (TYPE NOT SPECIFIED).....................41(END)
AFRICAN METHODIST EPISCOPAL...........................42(END)
UNITED METHODIST (INCLUDE E.U.B.)....................43(END)
FREE METHODIST..........................................44(END)
PILGRIM METHODIST ......................................45(END)
WESLEYAN METHODIST....................................46(END)
OTHER METHODIST (SPECIFY)............................47(END)

<<IF:C3.4(DK/RF)>>
<<SKIT TO:END>>
C3.5.
(What specific Presbyterian denomination is that?)

PRESBYTERIAN (TYPE NOT SPECIFIED) ..................... 61 *END
UNITED PRESBYTERIAN ...................................... 62 *END
PRESBYTERIAN CHURCH IN THE USA ......................... 63 *END
OTHER PRESBYTERIAN (SPECIFY) ............................ 64 *END

<<IF:C3.5(DK/RF)>>
<<SKIP TO:END>>

C3.6.
(What specific Pentecostal denomination is that?)

PENTECOSTAL (TYPE NOT SPECIFIED) ...................... 141 *END
ASSEMBLIES OF GOD ......................................... 142 *END
PENTECOSTAL HOLINESS ...................................... 143 *END
OTHER PENTECOSTAL (SPECIFY) ............................. 144 *END

<<IF:C3.6(DK/RF)>>
<<SKIP TO:END>>

C3.7.
(What is that?)

(*) = Detailed list follows

ORTHODOX ...................................................... 905 *C3.9
ISLAMIC, MUSLIM ............................................ 021 *END
BUDDHIST ...................................................... 022 *END
HINDU .......................................................... 023 *END
CHRISTIAN CHURCH, DISCIPLES OF CHRIST ............... 101 *END
REFORMED CHURCH * ........................................ 111
SEVENTH DAY ADVENTIST, OTHER ADVENTIST ............ 152 *END
CHURCH OF GOD ............................................... 153 *END
CHURCH OF CHRIST ........................................... 155 *END
EVANGELICAL .................................................. 156 *END
CHURCH OF THE NAZARENE ................................. 157 *END
UNITARIAN, UNIVERSALIST ................................. 161 *END
MORMON, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS ............................................. 181 *END
OTHER, SPECIFY ............................................ 202 *END
UNITY ........................................................... 204 *END

<<IF:C3.7(DK/RF)>>
<<SKIP TO:END>>
C3.8.  
(What specific Reformed denomination is that?)

- REFORMED CHURCH (TYPE NOT SPECIFIED).................111 *END
- DUTCH REFORMED........................................112 *END
- CHRISTIAN REFORMED......................................113 *END
- OTHER REFORMED (SPECIFY).............................114 *END

<<IF:C3.8(DK/RF)>>
<<SKIP TO:END>>

C3.9.  
(What specific Orthodox denomination is that?)

- GREEK RITE CATHOLIC....................................2 *END
- GREEK ORTHODOX.........................................3 *END
- RUSSIAN ORTHODOX.......................................4 *END
- OTHER ORTHODOX (SPECIFY).............................5 *END

<<IF:C3.9(DK/RF)>>
<<SKIP TO:END>>

C4.  
Do you consider yourself Orthodox, Conservative, Reform, or none of these?

- ORTHODOX...................................................1 *END
- CONSERVATIVE.............................................2 *END
- REFORM......................................................3 *END
- NONE.........................................................9 *END
Q285_X, Q286_X

These summary variables were computed based on the following questions and checkpoints:

C14.
We'd like to know about some of your experiences when you were growing up, up until you were about 16 years old. Did you always live with both your mother and father until you were about 16 years old?

(DON'T COUNT INTERRUPTIONS OF LESS THAN A YEAR.)

YES ................................................................. 1 *C17
NO ................................................................. 5

<<IF:C14(DK/RF)>>
<<SKIP TO:C18>>

C15.1.
Who raised you? [Check all that apply]

MOTHER ....................................................... 1
FATHER ......................................................... 2
STEP-MOTHER ................................................... 3
STEP-FATHER .................................................... 4
OTHER WOMAN (SPECIFY IN FOLLOW-UP) ....................... 5
OTHER MAN (SPECIFY IN FOLLOW-UP) .......................... 6

The following questions (C15.2-C16.2) are asked in order to obtain information about the respondent's main parent(s). The questionnaire initially allows the respondent to select more than one main parent of each sex. Questions in C16.1 and C16.2, however, force the respondent to choose one main male parent and one main female parent (or just one main parent) in order to respond to subsequent questions. A "Yes" response in C14 is assigned values in C16.1 and C16.2. Similarly, if only one male parent or one female parent is mentioned in C15.1, the appropriate values are assigned in C16.1 and C16.2.

C15.2. (Q283)
IF C15.1("NOT* OTHER WOMAN) SKIP TO C15.2 (Q284)
ELSE
(IF NECESSARY) You said that some other woman raised you other than your mother. Who was that? [SPECIFY RELATIONSHIP]
C15.2. (Q284)
IF C15.1(*NOT* OTHER MAN) SKIP TO C16.1
ELSE
(IF NECESSARY:) You said that some other man raised you other than your father. Who was that? [SPECIFY RELATIONSHIP]

C16.1.
IF ONLY ONE MALE PARENT MENTIONED IN C15.1 SKIP TO C16.2
ELSE
Who do you consider your main male parent:
READ CHOICES SHOWN BELOW TO RESPONDENT
FATHER (REPLACEMENT):
FATHER............................................2
STEP-FATHER....................................4
OTHER MAN (RESPONSE FROM C15.2 (Q284))...........6

C16.2.
IF ONLY ONE FEMALE PARENT MENTIONED IN C15.1 SKIP TO C17
ELSE
Who do you consider your main female parent:
READ CHOICES SHOWN BELOW TO RESPONDENT
MOTHER (REPLACEMENT):
MOTHER............................................1
STEP-MOTHER....................................3
OTHER WOMAN (RESPONSE FROM C15.2 (Q283))........5

C17. (INTERNAL CHECKPOINT) R HAD FATHER/FATHER REPLACEMENT
R HAD FATHER OR REPLACEMENT..........................1
ALL OTHERS........................................2

C25. (INTERNAL CHECKPOINT) R HAD MOTHER/MOTHER REPLACEMENT
R HAD MOTHER OR REPLACEMENT........................1
ALL OTHERS........................................2
Q421_X

The D45.1 to D45.3 sequence was asked of respondents, as needed, to determine which of the four views of the Bible listed below was closest to their own. D45.1 compared views A & B; D45.2 compared views B & C; and D45.3 compared views C & D. The four views were treated as ordinal in scale and presented in pairs of adjacent views, such that selecting the more ‘inerrant’ view in any comparison ended the sequence. Either response to the final comparison (D45.3) ended the sequence. In each comparison, a category was provided for a volunteered response of ‘DON’T AGREE WITH EITHER ONE’. Responding in this way to D45.1 skipped the interview to D45.3. Responding in this way to D45.2 or D45.3 ended the sequence. The last view of the Bible to which the respondent assented was taken to be the view closest to his/her own.

D45.1.
Here are two statements which have been made about the Bible. I’d like you to tell me which is closer to your own view.

A, The Bible is God's Word and all it says is true.

or

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

(Which one of those is closer to your own view?)

A, GOD'S WORD, ALL TRUE........................1 *END
B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS.........2
(IF VOL:) DON'T AGREE WITH EITHER ONE............7 *D45.3

<<IF:D45.1(DK/RF)>>
<<SKIP TO:END>>

D45.2.
Now, which of these statements is closer to your own view:

B, The Bible was written by people inspired by God, and its basic moral and religious teachings are true, but it contains some human errors.

or

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

(Which one of those is closer to your own view?)

B, INSPIRED BY GOD, BUT HAS HUMAN ERRORS........2 *END
C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT......................................................3
(IF VOL:) DON'T AGREE WITH EITHER ONE............7 *END

<<IF:D45.2(DK/RF)>>
<<SKIP TO:END>>
D45.3.

Finally, (which of these statements is closer to your own view:)

C, The Bible is a valuable book because it was written by wise and good people, but God had nothing to do with it.

or

D, The Bible was written by people who lived so long ago that it is of little value today.

(Which one of those is closer to your own view?)

C, GOOD BOOK, BUT GOD HAD NOTHING TO DO WITH IT........................................3
D, OF LITTLE VALUE TODAY........................................4
(IF VOL:) DON'T AGREE WITH EITHER ONE............7

END
The following branching questions were used to determine range values for household income and income earned by the Respondent for cases in which a response of 'DK' or 'REF' was given when an exact amount or percentage was requested (Q763, Q777, & Q778). Q765_X and Q781_X provide any range information obtained for cases which broke-off (DK or REF) before the end of the sequence. Cases with non-missing values in Q764_X are 'INAP' in Q765_X. Only cases with values of 'DK' or 'REF' in Q764_X have non-missing values in Q765_X. (The same pattern also applies to Q780_X and Q781_X).

**H63.1.**
Could you tell me whether the total income you (and your family) had in 1996 was more than $25,000, before taxes?

YES............................................1 *H63.6
NO................................................5

<<IF: H63.1(DK/RF)>>
<<SKIP TO: END>>

**H63.2.**
(Was it) more than $10,000?

YES............................................1 *H63.4
NO................................................5

<<IF: H63.2(DK/RF)>>
<<SKIP TO: END>>

**H63.3.**
(Was it) more than $5,000?

YES............................................1 *END
NO................................................5 *END

<<IF: H63.3(DK/RF)>>
<<SKIP TO: END>>

**H63.4.**
(Was it) more than $15,000?

YES............................................1
NO................................................5 *END

<<IF: H63.4(DK/RF)>>
<<SKIP TO: END>>
H63.5.
(Was it) more than $20,000?

YES..................................................1 *END
NO..................................................5 *END

H63.6.
(Was it) more than $50,000?

YES..................................................1 *H63.10
NO..................................................5

H63.7.
(Was it) more than $35,000?

YES..................................................1 *H63.9
NO..................................................5 *H63.8

H63.8.
(Was it) more than $30,000?

YES..................................................1 *END
NO..................................................5 *END
H63.9.  
(Was it) more than $40,000? 

YES.............................................1 *END 
NO...............................................5 *END

<<IF:H63.9(DK/RF)>> 
<<SKIP TO:END>>

H63.10.  
(Was it) more than $100,000?  

YES....................................................1 *H63.12 
NO....................................................5

<<IF:H63.10(DK/RF)>> 
<<SKIP TO:END>>

H63.11.  
(Was it) more than $75,000? 

YES....................................................1 *END 
NO....................................................5 *END

<<IF:H63.11(DK/RF)>> 
<<SKIP TO:END>>

H63.12.  
(Was it) more than $125,000? 

YES....................................................1 
NO....................................................5

END