The Dissolution of the Repository:

Disbinding and Distributing Manuscript Surrogates in the Digital Age

Out of Bounds: Mobility, Movement and Use of Manuscripts and Printed Books, 1350-1550
Twelfth Biennial Conference of the Early Book Society in collaboration with the
Twelfth York Manuscripts Conference
Centre for Medieval Studies, University of York

July 5, 2011



"[Li]braries always bear an especially rich and complex relationship with the past, which consists—no less today than in the Reformation—of one part preservation, one part invention, and one part disavowal,"

Jennifer Summit Memory's Library (239)





Libraries "function less as transparent containers of historical truth than as embodiments of historically specific ideas about what constitutes truth in textual forms"

Jennifer Summit Memory's Library (8)





"...the containers archivists develop must be malleable"

"Thinking Inside and Outside the Boxes: Archival Reference Services at the Turn of the Century"

Archivaria 49(146)



The promise of the digital is not in the way it allows us to ask new questions because of digital tools or because of new methodologies made possible by those tools. The promise is in the way the digital reshapes the representation, sharing, and discussion of knowledge.

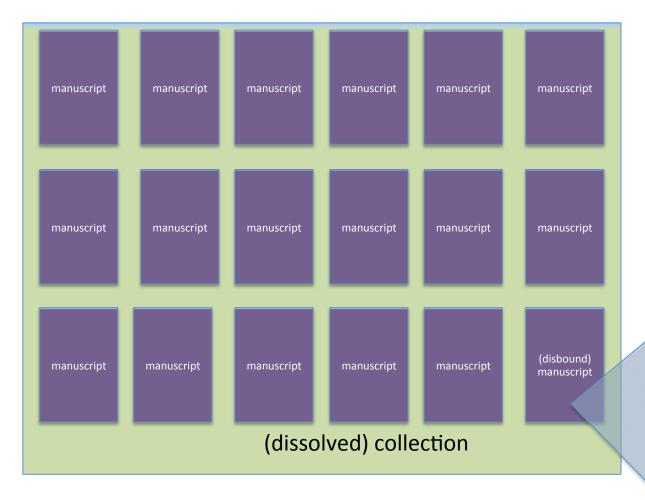
Mark Sample "The digital humanities is not about building, it's about sharing" May 25, 2011

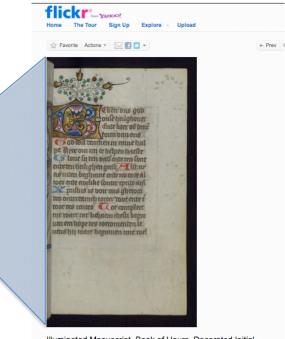


By preparing our resources to withstand disbinding and dissolution, we can...

- Provide greater access (and see more use of) digitized manuscripts,
- (2) Maintain *better* intellectual control over these resources, and
- (3) Leave room for new modes of representation, sharing, and discussion





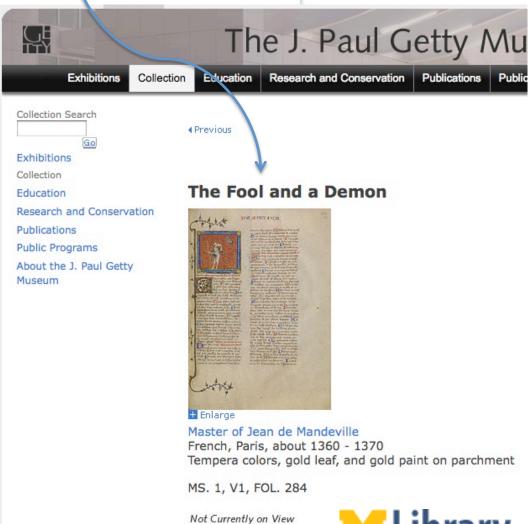


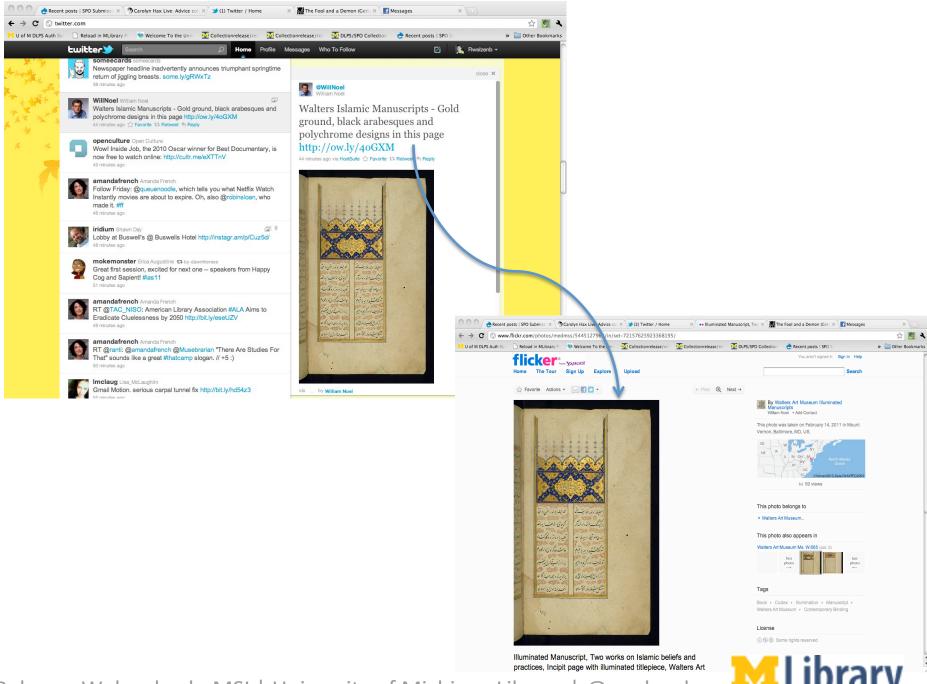
Illuminated Manuscript, Book of Hours, Decorated Initial, Walters Art Museum Ms. W.165, fol. 30r

This mid-fifteenth century illuminated Book of Hours is written entirely in Duth on fine veillum, and is remarkation for its eighteen grissille ministures. The technique, wherein the figures are modeled primarily in a gray wash, became a favorite in the Netherlands, and the hand behind the paintings in this manuscript has been identified with a group of artists known as the Masters of the Detfi Crissillies. This manuscript has been grouped with more than a dozen related works, including New York PML M. 349, London, Victoria and Albert Geo. Reid Vs. 32, Leiden B.P.L. 224, Brussels, BR 21699, Antwerp, Plentein Moretus Ms. 49, and the Hague K.B. Ms. 74 G.S. The manuscript is comprised of 152 folios and is atmost completely intact, lacking only two ministures, and retains its original brown leather trinding decorated with mythological beasts and a now lieigle inscription. The calendar is for the use of Utrecht, which helps localize its original ownership, as might a mostly erased ownership inscription that has been partially recovered by Marrow. Hours of the Virgin.









Rebecca Welzenbach, MSI | University of Michigan Library | @rwelzenb



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Walters Western Manuscripts - From a Book of Hours; beautiful

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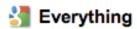
openculture Open Culture



Illuminated Manuscript, Book of Hours, Decorated Initial, Walters Art Museum Ms. W.165, fol. 30r

This mid-fifteenth century illuminated Book of Hours is written entirely in Dutch on fine vellum, and is remarkable for its eighteen grisaille miniatures. The technique, wherein the figures are modeled primarily in a gray wash, became a favorite in the Netherlands, and the hand behind the paintings in this manuscript has been identified with a group of artists known as the "Masters of the Delft Grisailles." This manuscript has been grouped with more than a dozen related works, including New York PML M. 349, London, Victoria and Albert Geo, Reid Ms. 32, Leiden B.P.L. 224, Brussels, BR 21696, Antwerp, Plantein Moretus Ms. 49, and the Hague K.B. Ms. 74 G 35. The manuscript is comprised of 152 folios and is almost completely intact, lacking only two miniatures, and retains its original brown leather binding decorated with mythological beasts and a now illegible inscription. The calendar is for the use of Utrecht, which helps localize its original ownership, as might a mostly erased ownership inscription that has been partially recovered by Marrow. Hours of the Virgin.







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Illuminated Manuscript, Reichenau Gospels, Canon table, Walters Art

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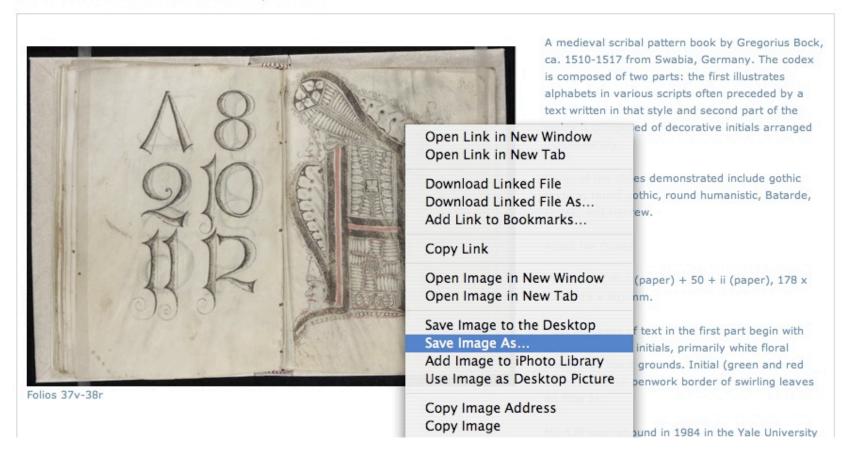
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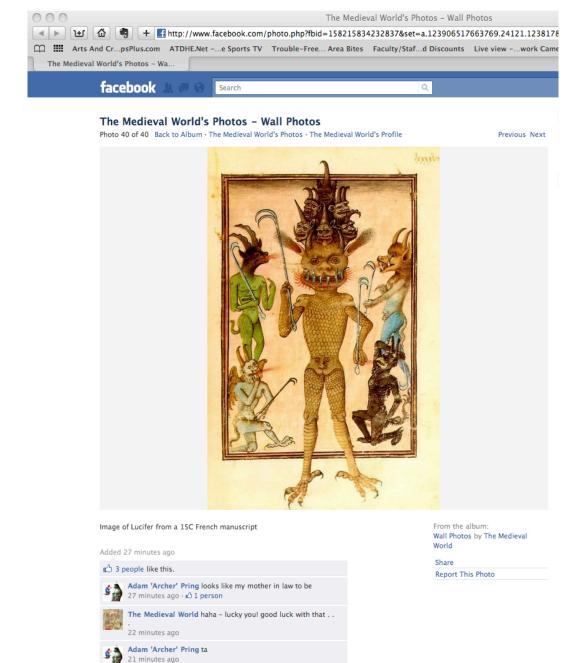
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MEDIEVAL SCRIBAL PATTERN BOOK, MS 439









"The importance of archival containers and managing containment, or access, persists and perhaps grows more significant in the digital environment. Digital technologies may even make the containers more critical if they incorporate means of maintaining an authentic context and essential evidence for records of enduring value. Digital technologies also make containment both harder and easier"

"Thinking Inside and Outside the Boxes: Archival Reference Services at the Turn of the Century"

Archivaria 49 (140-160)





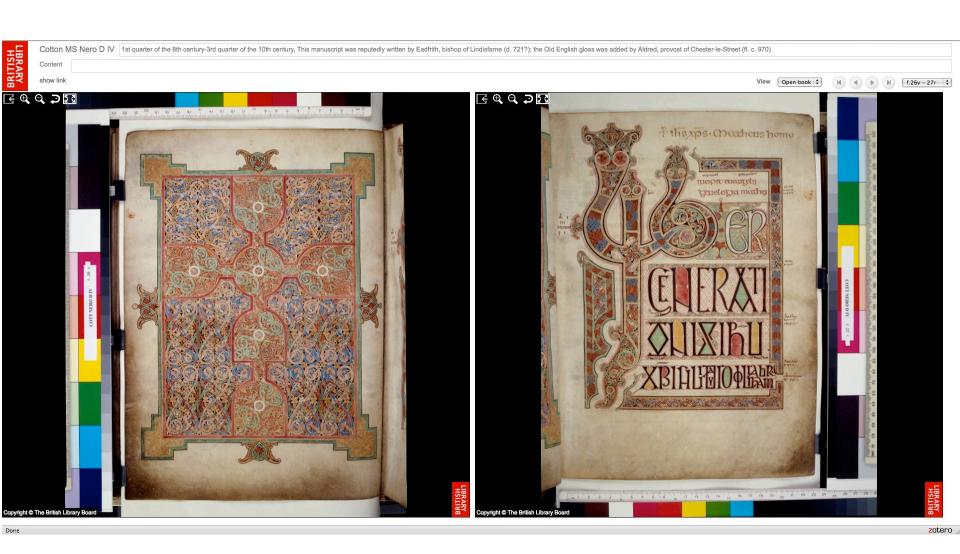






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Parker Library on the Web exceptions:

- "a few manuscripts with paper pages which are badly damaged by moisture, or those with very fragile bindings, which at present cannot be successfully imaged in their totality"
- "A very small number of [...] printed books, mistakenly catalogued as manuscripts in the 18th century, [...] have been excluded."
- project was developed using a catalog published in 1912, though manuscripts acquired after 1912 have also been included (with cataloging provided by the Parker Librarian)



