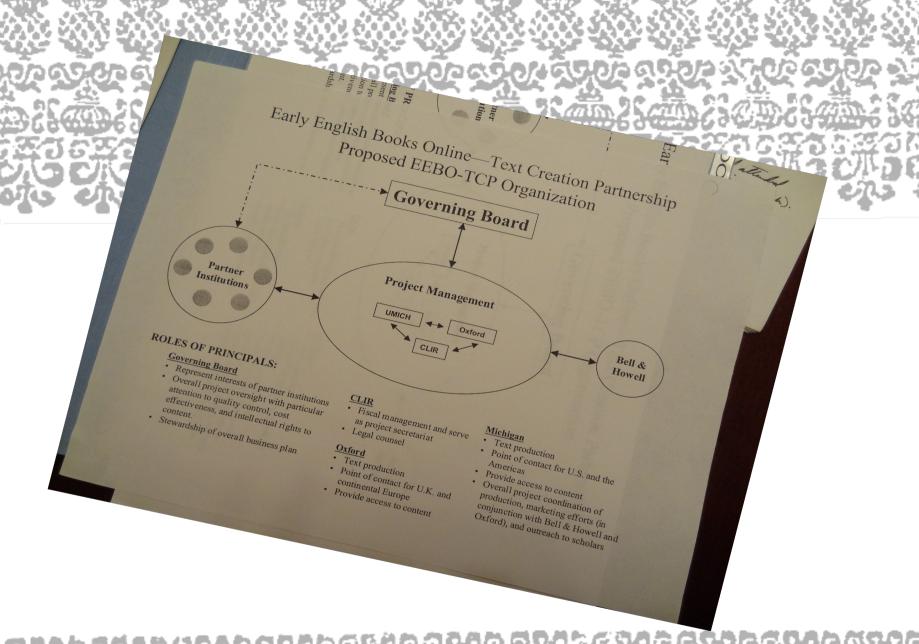
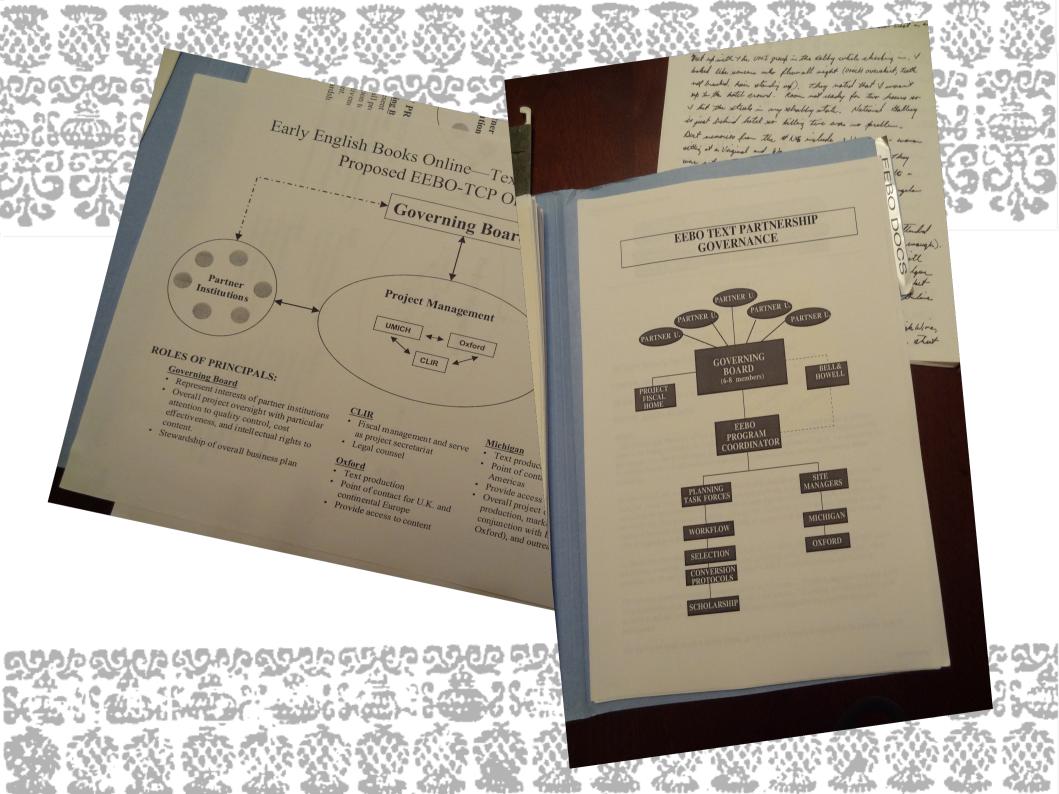
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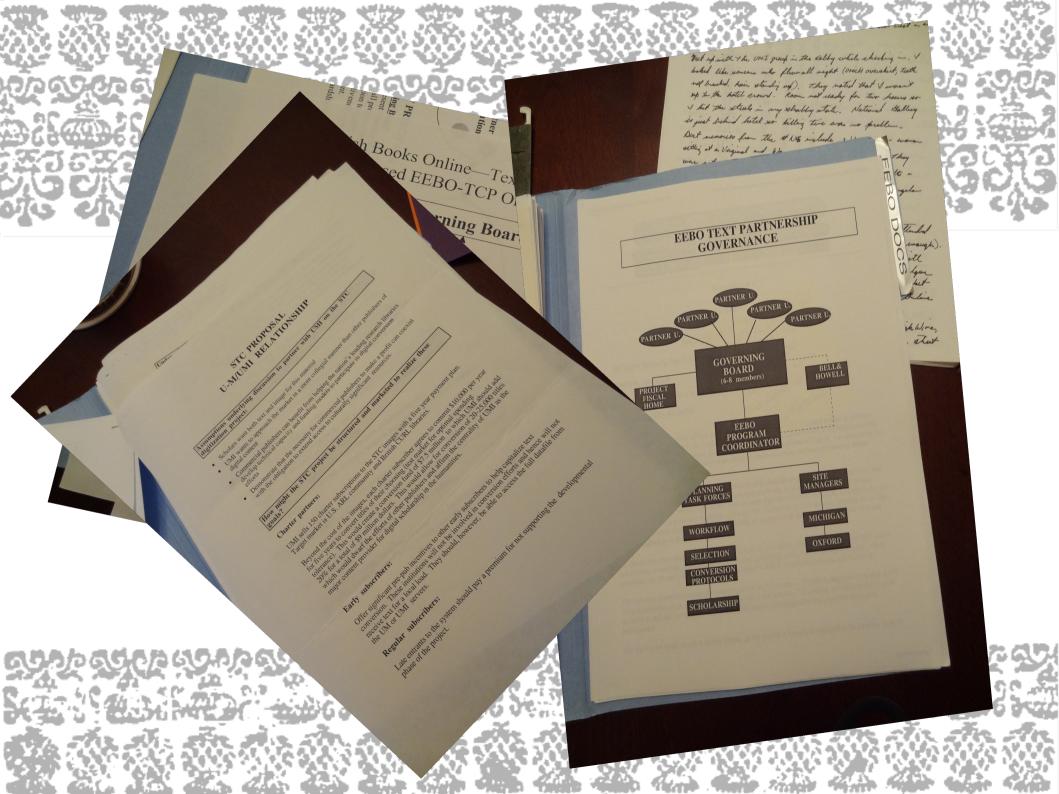
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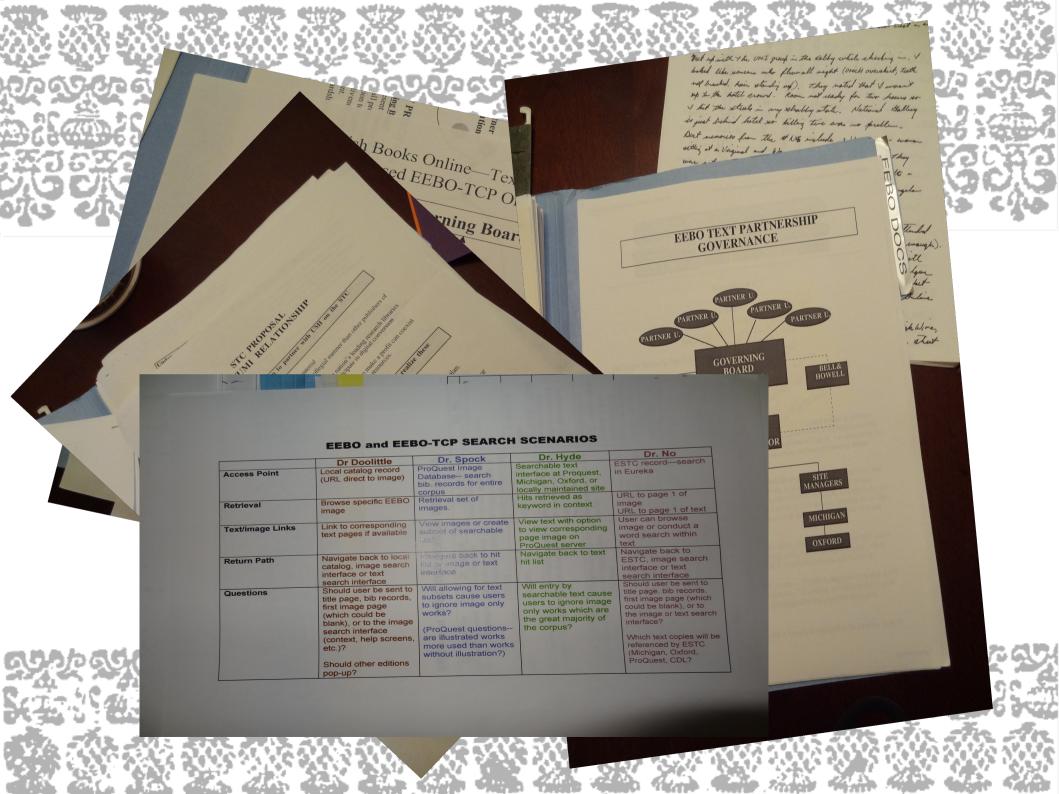
Rebecca Welzenbach TCP Project Outreach Librarian

Monday, September 17, 2012









FIRST BLAST

TO AWAKE WOMEN degenerate.

O promote a woman to beare rule, superioritie, dominion or empire aboue any realme, nation, or citie, is

repugnát to nature, cótumelie to God, a thing most contrarious to his reucled will and approued ordinace, and finallicit is the subucrsion of good order, of all equitie and instice.

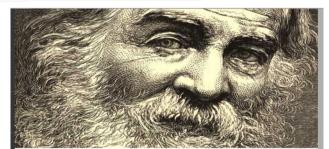
In the probation of this proposition, I will not be fo curious, as to gather what focuer may amplific, fet furth, or decore the fame, but I am purpofed, euen as I haue spoken my conscience in most plaine ad fewe wordes, so to stad content with a simple proofe of cuerie membre, bringing in for my witnesse Goddes ordinance in nature, his plaine will reucled in his worde, and the mindes of fuch as be moste auncient amongest godlie writers.

And first, where that I affirme the em-

Вп

The first blast of the trumpet against the monstruous regiment of women. John Knox, 1558





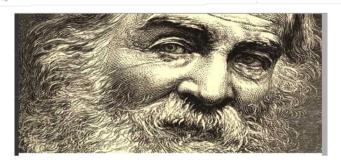


Victorian Women Writers Project









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eebo ccp







Do the felyeyte and falute of all the bumayine gentice is compyled and bysecre the flyppe of fooles of this transyrosy boolde in the which all centerhall they that bageth from \$\text{p}\$ tough of trouthe and from the plays no exhost acron of \$\text{p}\$ intellective bus beestondaring in transmutable and

obline thoughtes of p frayle body. Thherfore this pres fent boke may be calleb farrie mortouthfloodyinge that the fyafte auctoure byte beinte hom in the nefte intytus laryon of this prefent booke for regit to as by the poes fres and freeyons the aunevent poetes bybe corrected byces and fragylytees of mortali men . (Semblably this prefent pagyine specifyeth before theyer sight the els tate and condycyon of men to the ende that as a myts route they beholde the meurs and receptube of lyfe. Ac uertheles thyrike not ye lectours that I have beorbe by morbe bysecre and reduced this prefente booke oute of frenthe in to our maternall tongue of Englyfile for I have onely as refrecth flaccus; taken entrerely the fubflaunce of the ferpeture in esperaunce that inpit au bace prefumpenous fholde be parbonned of the lectous res hauringe aspecte bitto p capacyte of my tembre pe res and the umbylycyte of my lytel buberflonbynge in learness the egrelipons poetroues and fabulous object tees in achieuvinge the werke in facyle fentence and fa maptyer fivie in supplyenge at the rebers to have me for The forppe of.

ment in che lhpppe okKooles ozwe.:»c^H-^H^\^\H M chcfclpcytc and sälutc of all che hulnapl« gend« Is compz'led and dp^cne che lhyppc of tooles ok chl» nansM)pwo:ldc mtlic vHlchc ab crndcch all chev chat vagcch fron» ^ Wgpc of trouche and from the plap-N ne crho'.tacj'on of ß Intellecy'lle vns dcrlwndzmve mtransmutablcand cchlcurcchouFtncsof ^fraylebodz'.Vinclfo:ctnlS p.cs smtboke map de cgllcd say'ic motWltlittondmFc chat che fviste auttoure dvde delvte tiM «n tve newe mtM^ lacvon of chls p:c<cnt booke fo: ryyht lo asbz' chepoes It'es and fyccyons M auncycm pocres dydc co:rectch v«rs änd kragylptecs of nwuaU mm. CAcnwlalilp rini, mtscnr påP'nc lpcnfycch betont tl^yr sMt ll)c cb r<nc and nmdycjon of mm to che ende chat ab a mxr> wure chep vel^lde che meurs and reer^mde of lz'fe.Oe ucrchcles rly'lUicllotxclccrourschgt^ hauclro:dcbp wo:dcdxzcc«and reduced thlbp«lente bookcoute of Lrmllhc m to om- nläternall tonyuc ok GnylylNic to: 7 Lauc owij' gsrelytech Llaceus taKen enti'cielz' che llbttaulucof tnc scrxpturc m espcrauncell>atmyngu oacc p^sumpnwuslholdcbcpardonncdot chclcctou^ «cs vauynge aspecre vnw \(^capan\) te of mx tenlneye res andllicImvyl^tcokmylylclvnocrttondxngc m lcuznige che egrelh'ons voetpques and fzdlfloue odleur 5ccs u.acln'curnycll^v»Kcu»fac?lcscntnvcandfg »nplfcr ttvlc in llmplvcngc gl chc redcwto liauc n,c so? «Niclhz'ppcof. Hl.

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De the felycyte and falute of all the humanne gendre is composed and bysecte the flyppe of fooles of this transprose mostle in the whiche als cendeth all they that bageth from property of trouthe and from the plays ne exhost acyon of pintellections but deriton by me in transmittable and

oblicate thoughtes of o fravle body. Unberfore time mes for boke may be called farvie mortalthifton byinge that the fyrife anctoure bybe belyte hym in the neithe intytus larron of this prefent booke for rocht to as by the poes fies and frecepons. the auncyent poetes drive correcte p troes and franchitees of morealimen . C Semblably tis prefent pagyine specifieth before thepe fraht the els tate and combreyon of men / to the ende that as a myes nure they beholde the meurs and receytube of lyfe. Re untheles thymbe not ye lectours that I have hoube by bifide dylecte and reduced this prefente booke oute of frentibe in to our maternall tongue of Englyfibe for haue onely as refreeth flaccus, taken entyerely the ubilaunce of the ferpeture in esperaunce that mpn au tax prefumptuous thothe be parbonned of the lectous ns hauringe aspecte binto p capacyte of my tendre pe us and the umbelycyte of my lytel buderlloudynge in mynge the egrellyons poetyques and fabricus obfeur urs in achievuminge the werke in facele fentence and fa urfret ftyle en fupplyenge al the rebers to have me for The hyppe of.

¶ Argument in the shyppe of Fooles of this Worlde.

FOr the felycyte and salute of all the humayne gendre is compyled and dyrecte the shyppe of fooles of this transytory worlde / in the whiche as|cendeth all they that vageth from ye waye of trouthe / and from the play|ne exhortacyon of ye intellectyue vn|derstondynge in transmutable and obscure thoughtes of ye frayle body. Wherfore this pre|sent boke may be called satyre / notwithstondynge that the fyrste auctoure dyde delyte hym in the newe intytu|lacyon of this present booke / for ryght so as by the poe|syes and fyccyons / the auncyent poetes dyde correcte ye vyces and fragylytees of mortall men. ¶ Semblably this present pagyne specifyeth before theyr syght the es|tate and condycyon of men / to the ende that as a myr|roure they beholde the meurs and rectytude of lyfe. Ne+uertheles thynke not ye lectours that I haue worde by worde dyrecte and reduced this presente booke oute of Frensshe in to our maternall tongue of Englysshe / for I haue onely (as resyteth Flaccus) taken entyerely the substaunce of the scrypture / in esperaunce that myn au+dace presumptuous sholde be pardonned of the lectou|res / hauynge aspecte vnto ye capacyte of my tendre ye+res / and the imbylycyte of my lytel vnderstondynge / in leuynge the egressyons poetyques and fabulous obscur+tees / in achyeuynge the werke in facyle sentence and fa+mylyer style / in supplyenge all the reders to haue me for+

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THE BLESSEDNES OF BRYTAINE,

A Celebration of the Queenes Holyday,

A Breefe reherfall, of the inestimable Benefits, generally had & enjoyed, not only all England ouer, but also in forcein Partes, through the gracious Bountie, and incomparable bleffed Rule of our Royall Queene ELIZABETH.

Composed, and set sooreh, in due Reuerence, Sooyfull Memoriall,
of her Maiesties present entrance into the Thirtiesh year of her
mod triumphant right, with hartie prayer, see the
long continuing, and prosperous preferuing of the same: by

Maurice Kyffin.

Deum Timete. Regem Honorate. 1. Pet. 2. 17.

Finnt protes per Legibus O' Printipless , 'M tranquilless O' quietam viram degamm , tam emai pierate O' beneficir. 1. Tem. 2. 3.

Published with Amhoritie.

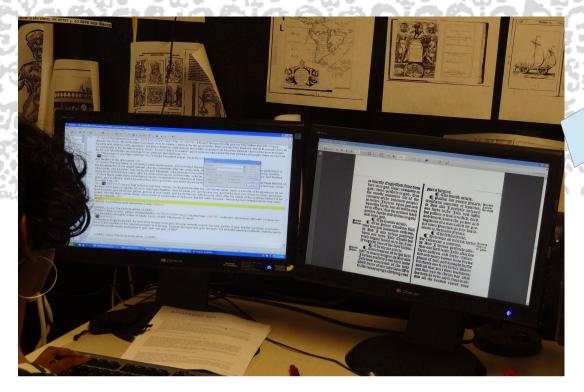
LONDON.

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1587.

Plura Posibac.







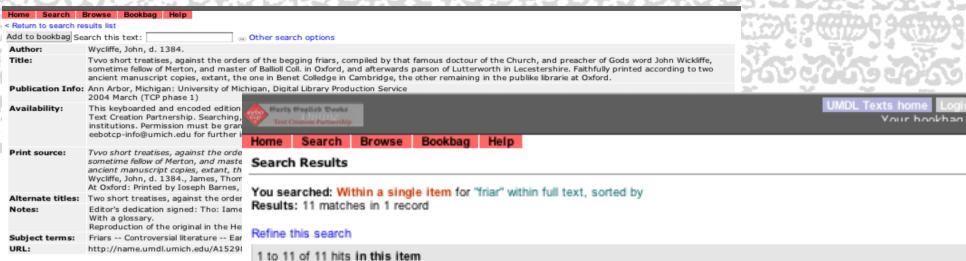
TO THE RIGHT HONO|rable Sir Robert Devreux Knight, Erle of Essex and Ewe, Vicount Hereford, and Bourgchier, Lord Ferrers of Chartleigh, Bourgchier and Lovain, and Maister of her Maiesties Horse.

THE faythfull loue, and duetie, (Right honorable) long since deseruedly born, by my deceased Father, both to your lordships Noble Graundfather, and likewise to the famous and woorthie Erle your Father, (vnto whom for diuers respects, hee was much bounden being aliue, and being dead, left the like Bond of dutie, in vs his Children towards your Lordship) hath the more emboldened me, (presuming on your Lordships great Courtesies) to publish under your fauorable protecti]on, these my vnpolished verses, of hir Maiesties: wherein, though I haue but showen my leaden skill, in a Golden Cause, yet hath the same pro]ceeded from such ardent desire, and deuotion in mee, as thereby it may seeme, in some meane, to merite Tolleration, especially, sith it carrieth a dutifull remembrance, of hir Maiesties most prosperous and peacea|ble raigne ouer vs: which hauing run the full, and Blessed Course, of Nyne and Twenty yeeres; doth now, begin the Thirtieth, to the great ioy, and inspeakeable comfort of this hir royall Kingdome; In reuerend regard whereof, this poore Poem is most chiefly intended: I humbly therefore, present it to the Courteous acceptation of your most Honorable Lordship: Whom I beseech the Highest to blesse, and enriche, with increase of all perfect Honour, long life, and euer during felicitie.

Most humble at your good Lordships commandment. M. K.

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Faults escaped in the printing of these Treatises agains

TO THE RIGHT HONORABLE my singular good Lord, Sr A COMPLAINT OF IOHN VVickliffe, exhibited to the King

The first Article. The second Article.

The third Article. The fourth Article.

A TREATISE OF IOHN VVickliffe against the orders of Fi Cap. 1. Friars orders perfiter then Christs.

Cab. 2. Friars hinder the free preaching of the Gospe

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Title: Tyvo short treatises, against the orders of the begging friars, compiled by that famous doctour of the Church, and preacher of Gods word John Wickliffe, sometime fellow of Merton, and master of Ballioll Coll. in Oxford, and afterwards parson of Lutterworth in Lecestershire. Faithfully printed according to two ancient manuscript copies, extant, the one in Benet Colledge in Cambridge, the other remaining in the publike librarie at Oxford. Author: Wycliffe, John, d. 1384.

Publication Info: At Oxford: Printed by Ioseph Barnes, printer to the Vniversitie, 1608.

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- ...ie lawfully leave there first dignitie, and after be a Friar: But when he is once a Friar, hee maie in no manner leaue that, & liue as a Bishop or a Priest by the forme of th ...

A TREATISE OF IOHN VVickliffe against the orders of Friars. > Cah. 2. Friars hinder the free preaching of the Gospel

- ...riest, to liue as Christ ordained a Priest to liue by forme of the Gospel. For if ther be anie Friar that is a Priest cunning in Gods law, and able to travel to sowe Gods words among the pe ...
- ... curised for this deed. For if this free going about, and free preaching is lawful to such a Friar, sith it is ensampled & commanded of Christ, & not to be closed in a Cloister, as ...

A TREATISE OF IOHN VVickliffe against the orders of Friars. > Cap. 11. Friars come in vnder the name of Saints & forisaken the Rule.

 ...en would algats sue yea Apostles liuing, & preachours done even the contrary. And Friar Austens founded. then on Austen the great Doctor; but his rule speakes not of ...

A TREATISE OF IOHN VVickliffe against the orders of Friars. > Cap. 19. How they forsake the perfection of ther order for wordly respects

...usts of there flesh, idlenes and spoiling of the people, more subtilly the other. And thus a Friar shal dwel in

Thank you heartily j

