## Texts

The texts presented below were obtained as indicated:
(601) number village type title

| T-Dict-1 | Sangou | dictated | The old man and the djinn (tale) |
| :--- | :--- | :--- | :--- |
| T2005-02 | Boudou | recorded | History, part 1 |
| T2005-03 | Boudou | recorded | History, part 2 |
| T2005-05 | Boudou | recorded | Carts and gardening |
| T2005-08 | Boudou | recorded | Hyena and hare (tale) |
| T2005-09 | Boudou | recorded | The lion, the old woman, and the hyena (tale) |

The dictated text is organized by consecutive numbers, like the examples and arrays in the grammar. The recorded texts are organized by times (minutes and seconds) beginning 00:00.

## T-Dict-1: The old man and the djinn (tale)

dictated, Sangou speaker
(602) dábúlè j̀ dàbùlà, story $\quad 1 \mathrm{SgSbj}$ narrate.Ipfv, [[bùr-nò:-gè ${ }^{\text {HL }}$ tábù] ndò] dábúlè ì dàbùlà, [[Boudou-person-Pl ${ }^{\mathrm{HL}}$ language] Inst] story 1 SgSbj narrate.Ipfv, 'I will tell a story. I will tell a story in Bunoge language.'
(603)

[person ${ }^{\text {LH }}{ }^{\mathrm{L}}$ old ${ }^{\mathrm{HL}}$ one] [field-3SgPoss Acc]
[kòmòl̀̀ mbà] kéré mbà,
[brousse Loc] chop Pfv,
'An old man was chopping (clearing) his field in the distant outback.'
[N-Adj1-Adj2 realized tonally as $N^{\mathrm{LH}}{ }^{\mathrm{L}}$ Adj1 ${ }^{\mathrm{HL}}$ Adj2, §6.3.1.1]
(604) bó, bòm-bò- $\varnothing$ [wà:r kún] bòm-bò- $\varnothing$
there, there-be-3SgSbj [time all] there-be-3SgSbj
'There, he was there, he was there all the time.'
(605) málágè [nòló ${ }^{\mathrm{KH}}{ }^{\mathrm{L}}$ kemnò] Pémbà, [kùmà-nà mbá] Pègè
djinn [man ${ }^{\text {LH }}$ Lold] then, [side-3SgPoss Loc] come.Pfv. 3 SgSbj
'Then a djinn came up to the old man.'
[kò:-nà à-ŋú kà:yè-ré] Tùnè
[head-3SgPoss 3Sg-Acc shave-QuotImprt] say.Pfv.3SgSbj
'He (=djinn) told him (=old man) to shave his (=djinn's) head.'
[-rè for usual -yè quoted imperative §17.1.4.1; à-pú could refer either to the old man as object of 'say' or to the djinn as object of 'shave']
(607)
$\begin{array}{llll}{\left[\text { nòló }{ }^{\text {LH }}\right.} & { }^{\mathrm{L}} \text { kèmnò } & \text { nò }] & \text { Pàbà:-lì-Ø } \\ {\left[\operatorname{man}^{\mathrm{LH}}\right.} & { }^{\mathrm{L}} \text { old } & \text { Def] } & \text { accept-PfvNeg-3SgSbj }\end{array}$
'The old man refused.'
(608)

| $\left[n o ̀ l o o^{\mathrm{LH}}\right.$ | ${ }^{\mathrm{L}} k \varepsilon ̀ m n \grave{~}$ | $n o$ | ngù $]$ | tòmbà- $W^{n}$, | tòmbà- $W^{n}$, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\left[\right.$ man $^{\text {LH }}$ | $\mathrm{L}_{\text {old }}$ | Def | Acc] | cajole-Ipfv, | cajole-Ipfv, |

'He (=djinn) kept pleading with the old man.'
[tombè 'console, sweet-talk'; -w 'while' §15.2.1.3]
[nòló ${ }^{\text {LH }}{ }^{\mathrm{L}} k \varepsilon ̀ m n \grave{~ n \grave{~}] ~ R e ̀ m b a ́ ~ R a ̀ b e ̀, ~}$
[man ${ }^{\text {LH }}{ }^{\mathrm{L}}$ old Def] then accept.Pfv. 3 SgSbj ,
'Then (=eventually) the old man consented.'

| Pémbà | $[k o ̀:-n a ̀ ~$ | nò $]$ | Pèmbá | kǎ:yè, |
| :--- | :--- | :--- | :--- | :--- |
| then | $[$ head-3SgPoss | Def $]$ | then | shave.Pfv.3SgSbj |

'Then he shaved his head.'
[first Rémbà is superfluous]
(611)

'When he (=old man) had finished shaving his head, he (=djinn) told him to bring (=restore) his head hair the (same) way it had been.'
[cf. 3Pl bánà bó: mbé ndì 'the way they had been']
[kó:-nà ${ }^{\mathrm{HL}}$ kúle nò]
[head-3SgPoss ${ }^{\text {HL }}$ hair $\quad$ Def]
[bánà [mó nò] yé kǎ:yè nò]
[manner [this Def] which shave.Pfv.3SgSbj.Ppl Def]
[[bàná bò: mbé] ndì] sò:クg-yé Pùnè,
[[manner be.3SgSbj Past.Ppl] like] bring-QuotImprt say.Pfv.3SgSbj
'He (=djinn) told him (= old man) to bring (=restore) the hair of his (=dji.nn's) head as it had been, the way he (=old man) had shaved it.'
a, Rémbà kíryó-g-gè kíryóg-gè mbà,
ah, then argue-Recip-Pfv-3P1Sbj argue-Recip.Pfv-3PlSbj Pfv, a, [bàná sò:ngà:-y kúndú] ?órì-Ø,
ah, [manner bring.Ipfv-how all] not.be-3SgSbj,
kóndò kánì- $\varnothing$
failure do.Pfv-3SgSbj
'Well, they argued and argued then. There was no way to bring (=restore) it. He (=old man) tried and failed.'
[reciprocal §9.5; sò:!gà:-y, §15.3.2.1]
[nòló ${ }^{\text {LH }}{ }^{\mathrm{L}}$ kemnò n ] [bé:-gè tá:ndù] bò sá: ${ }^{n}$ - Ø mbs
[man ${ }^{\text {LH }}$ Lold Def] [child-Pl three] Exist have-3SgSbj Past
'The old man had three children (=sons).'
[existential with 'have' §11.5.1]
a, [bè:-gé-nà no] Rég-gè
ah, [child-Pl-3SgPoss Def] come.Pfv-3PlSbj
'Well, his children came.'
(616) Pémbà [ây ${ }^{\text {HL }}$ bâw nò ngù] Péjárè
then [3PlPoss ${ }^{H L}$ father Def Acc] asked.Pfv.3P1Sbj [?èbègé kànì]
[what? be.done.Pfv.3SgSbj]
'Then they asked their father, what had happened?'
$\begin{array}{llllll}\hat{a} W^{n}, & {[m o ́ n} & {[k o ̀:-n a ̀ ~} & \eta g] & \text { kà:y-yé] } & \text { Pùnè } \\ \text { Well, } & {[\text { that }} & {[\text { head-3SgPoss }} & \text { Acc }] & \text { shave-QuotImprt }] & \text { say.Pfv.3SgSbj }\end{array}$
'Well, that one (=djinn) had told (him) to shave his head.'

| $[k$ :-nà | ǹ̀ $]$ | ká:yè-Ø |
| :--- | :--- | :--- |
| $[$ head-3SgPoss | Def] |  |
| shave.Pfv-3SgSbj |  |  |

'He (old man) had shaved his head.'
(619) [[kó:-kùle n] [bàná bò: mbé] ndì]
[[head-hair Def] [manner be. 3 SgSbj Past.Ppl] like]
sò: $g$-yé ?ùnè
bring-QuotImprt say.Pfv.3SgSbj
'He (=djinn) had said to bring (=restore) his head hair the (same) way it had been.'
(620) アǎ $W^{n}$ fè, [Pèmé nò: ní] kóndò,

3Sg even, [that.Def Def exactly] failure,
[másà kó] Pémbà kóndó kàní sà
[now Emph] then failure do.Pfv. 3 SgSbj have. $3 \mathrm{SgSbj} . \mathrm{Ppl}$
'Now he too [focus] failed then (at) that very thing.'
[somewhat broken passage; १èmé nò: ní §4.4.2.2; sà for perfective subject focus, §13.1.1.4]
(621)

| 1) $a$, well, |  | no] <br> Def] | $\begin{aligned} & \text { Pne } \\ & \text { say.Pfv.3P1Sbj } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| [ 2 ème | kó] | kájijà | Pórì-Ø |
| [that | Top] | be.difficult | not.be-3SgSbj |
| 'Well, the children said, that is not difficult.' |  |  |  |
| [kájjà Pórì, §11.4.4, cf. modifying form kà:nd |  |  |  |

(622)
[?ǎ $W^{n}$ fè $]$ Pá: ${ }^{n}$ bìlà-ná $=a ̀$
$[3 \mathrm{Sg}$ too $] \quad 3 \mathrm{Sg}$ field-3SgPoss=Loc

| tòne | yé Pè | Règé | no] |
| :---: | :---: | :---: | :---: |
| step.Pfv.3SgSbj | which co | come.Pfv. $3 \mathrm{SgSbj} . \mathrm{Ppl}$ | Def |
| [sé:-nà | ${ }^{\mathrm{HL}}$ tébò-gé | nจ] |  |
| [foot-3SgPoss | ${ }^{\mathrm{HL}}$ sole.of.foot-P1 | 1 Def] |  |
| [bàllé-Ø | $n \varepsilon]$ | $[$ fá $\rightarrow$ | wà:yà] |
| [gather.Pfv-3SgSbj | and.then] | [all.the.way.to | finish.Ipfv] |

'(Where) he (=djinn) had stepped coming to his (=old man's) field, he (=djinn) must gather up the soles of his (= djinn's) feet (=footprints) in their entirety.'
[yé proclitic to verb-participle of relative, §14.4]
(623) bàllè wà:yé-Ø ( $^{n} \quad$ tán
gather.Pfv.3SgSbj finish.Pfv-3SgSbj if only
[k :-nà ${ }^{\mathrm{HL}} k l \varepsilon$ nò] sò sǒ:ngà [head-3SgPoss ${ }^{\text {HL }}$ head Def] Rdp bring.Ipfv.3SgSbj
'As soon as he (=djinn) finishes gathering, he (= old man) will bring the hair of his (=djinn's) head.
a, [ fè] well, [3SgSbj also]

| [sé:-nà | ${ }^{\text {HL }}$ tébò-gé | $n \grave{]}$ | dògùlé- $\varnothing$ | $m \varepsilon$ |
| :--- | :--- | :--- | :--- | :--- |
| [foot-3SgPoss | ${ }^{\text {HL }}$ sole-Pl | Def] | begin.Pfv-3SgSbj | if | [bàllà: gè:ndé-Ø mè] [pùmbù-nà ndó] bòm-bò-Ø [gather.Ipfv go.Pfv-3SgSbj if] [rear-3SgPoss Loc] there-be-3SgSbj

'Well, he himself, when he (=djinn) began (with) his footprints, when he went (along) gathering (his original footprints), there were (more footprints) behind him.'
[bàllà: §15.2.1.2]
(625) kóndò kàní-Ø mbà, Pèmbá dǔ:nì
failure do.Pfv- 3 SgSbj when, then run.Pfv. 3 SgSbj
'He tried and failed, then he (too) fled.'
(626) dábúlè péndégélé
story story.is.finished
'The story is finished.'

## Text 2015-02: History part 1

recorded, Boudou
(00:08) búrù, tòmbò, [tòmbò-kàbè] lá-gè Púnà, Boudou, deserted, [deserted-low.point] Q say.Imprt, [tòmbò-kàbè mbà] bǒ:- $\varnothing$ ŋ̀, [tòmbò-kàbè mbà] bǒ:- $\varnothing$ ì, [T-K Loc] be-3SgSbj Past, [T-K Loc] be-3SgSbj Past, 'Boudou, Tombo. [to a bystander] say whether it is Tombo-Kabe? It (=village) was at Tombo-Kabe.'
[tòmbò-kàbè is the name of the former site of Boudou village. tòmbò is an adjective 'deserted, depopulated', chiefly in ఇòló tòmbò 'abandoned village'; kàbé means 'depression or valley between elevations'; lá-gè variant of polar interrogative là ~ lá with 'it is $X$ ' construction §13.2.1.2, bǒ:-1̀ = bǒ: mbe]
(00:16) bàmbàlá-gè égè $\nearrow$, à-yá-ทgù díyá-mì̀, Bambara-Pl come.Pfv.3PlSbj, 3Pl-Acc fear(v)-Caus.Pfv.3P1Sbj, à-yá-ŋgg píyág-gè, 3Pl-Acc expel.Pfv-3P1Sbj,
'The Bambara came. They (= Bambara) scared (=threatened) them (=Dogon), they drove them (=Dogon) out.'
(00:18) à-yá-ŋgg píyág-gè $\nearrow$, 3Pl-Acc expel.Pfv-3PlSbj, tángá-g dú:nì bùrkìnà =à gé:ndè, tángá-gè yóggò-yóggò certain- Pl run.Pfv. $3 \mathrm{PlSbj} \mathrm{B}=\mathrm{Loc}$ go.Pfv. 3 PlSbj , certain- Pl hide-hide fá: mà: Régè $\quad$ bb -bè nò until here come.Pfv.3P1Sbj.Ppl sit-MP.Pfv.3PlSbj.Ppl Def,
'(When) they drove them out, some fled to Burkina, some (others) were hiding here and there until when they came here.'
[yóggò-yóggò adverbial < mediopassive yóg-gè 'hide (oneself)' < transitive yóge 'hide (sth)'; headless relative with covert 'time' as head]

## Text 2015-03: History part 2

recorded, Boudou
(00:00) [màndè
wà:] gwê:,
[Mande
Loc]
[mànde
[Mande
Pòló ${ }^{\text {LH }}$ kàndà, Púná:-yè bò Pébà,
village ${ }^{\text {LH }}$ Lnew, say-Pass Exist sit.Stat.3P1Sbj,
'They left Mande. They left Manda and came (here). They settled at (the place) called Olo-Kanda ("new village").'
[passive Púná:-yè '(place) that is called X' §5.1.11.1]
(00:05)

| bò-nâ: | Pégè | Pb-bè, |
| :--- | :--- | :--- |
| there | come.Pfv.3P1Sbj | sit-MP.Pfv.3PlSbj, |

bò-ná:-, [[Ròló ${ }^{\text {LH }}{ }^{\mathrm{L}}$ tòmbò nà $]=$ à $] \quad$ Régè $\quad$ Pb -bè- $\varnothing$, there —, [[village ${ }^{\text {LH }} \quad{ }^{\text {L }}$ deserted Def] $=$ Loc come.Pfv.3PlSbj sit-MP.Pfv.3P1Sbj, [?òló ${ }^{\mathrm{LH}} \quad{ }^{\mathrm{L}}$ tòmbò] -, kà:ní-gòg̀̀ǹ̀ -, [village ${ }^{\text {LH }} \quad{ }^{\text {L }}$ deserted] —, K-G-,
'They came and settled there. There-, they came and settled at the Olo-Tombo ("deserted village"). Olo-Tombo. Kani-Gogono.'
[Kani-Gogono was the name of a Dogon war chief.]

'What did they call (=what was the name of) the Bambara? Damoso. Damoso came and destroyed it (=village), then it (=our group) scattered.'
[bàmbàlá-yè 'Bambara (person)', §5.1.5]
(00:18) tángá-gè bùrkìnà =à búrjàngà Rúná:-yè bó-lò jé:ndè $\nearrow$,
certain $-\mathrm{Pl} \quad \mathrm{B}=\mathrm{Loc} \quad \mathrm{B} \quad$ be.called there go.Pfv-3SgSbj
tángá-gè má-lò yóg-gí-yè má-lò Régè déngí-yè, certain-Pl here hide-MP.Pfv-3P1Sbj here come.Pfv stay.Pfv-3P1Sbj,
${ }^{n} \quad k \varepsilon \quad \eta \quad$ bǒ: nò] ǎ ${ }^{n}$,
[today place 1 PlSbj be.Ppl Def] 3Sg,
'Some of them (went) to Burkina, it (=village) is called Burjanga, it (=group) went there. Some (=others) hid here, they came and stayed here. It's the place where we are to this day.'
[jé:ndè = gé:ndè]
(00:22) s gò-bílá- [n ${ }^{\text {L+HL }}$ bilá-gè fêcere sàk y]
ground-field-Pl, [1PlSbj $\quad{ }^{\text {L+HL }}$ field- Pl half all]
bó-lò wàlà $\quad \eta \quad$ bò,
there cultivate.Ipfv 1 PlSbj be,
'The fields, an entire half of our fields, it's there [focus] that we cultivate (=do farming).'

'That is what we heard (=learned it from our elders). All the way to today now.'
(00:29) fá: ${ }^{n}$ másà $k \varepsilon \quad \eta$ dìné $\eta \quad$ sǎ: $n$, until today now place 1PISbj arrive.Pfv 1PlSbj Ppl.Pfv Def, $\left[\begin{array}{ll}m i ̀-y & k o ́]\end{array}\left[\right.\right.$ [民̀mêy $\left.{ }^{n} \quad n\right] \quad \eta \quad$ nùndè, [1Pl Top] [that.Def Def] 1PlSbj hear.Pfv,
'All the way to where we have arrived today now. That is what we heard (=learned from our elders).'
(00:32) [२èmé nذ̀] [yé dèngè no]
[that.Def Def] [which remain.Pfv.3SgSbj.Ppl Def]
[tángá bùrkìnà=à bò $=$,
[certain B=Loc be,3SgSbj] sà:kì kánì-Ø, dispersion do.Pfv-3SgSbj,
'That, some (a part) of it, are in Burkina. It has dispersed.'

'The fact that we are sitting (here), that's what we heard in (=from) the mouths of the old people.'

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(00:39) ǹd\varepsilonnnò [ò-yá fè] [á ? è ] [mì-yá- g Rèjàrè \],
    so [2Pl also] [2PISbj come.Pfv] [1Pl-Acc 2PISbj ask.Pfv],
    [mì-yá- gù fè] dénjè-Ø,
    [1Pl-Acc also] be.sweet.Pfv-3SgSbj,
    'So (now) you-Pl too have come and have asked us (about it). We too are pleased.'
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| (00:43) | $\begin{aligned} & \text { [á } \\ & \text { [2SgPoss } \end{aligned}$ | $\begin{aligned} & ? \\ & \text { come.Nom } \end{aligned}$ | nó] <br> Def] | $\begin{aligned} & \text { mì-yá- } g \\ & \text { 1Pl-Acc } \end{aligned}$ | dénjè-Ø, <br> be.sweet.Pfv-3SgSbj, |
| :---: | :---: | :---: | :---: | :---: | :---: |
| fá $\rightarrow$ | dà |  |  |  |  |
| until |  | 1.made.Pfv. | SgSbj, |  |  |

(00:45) [ $\eta \quad{ }^{\mathrm{L}+\mathrm{HL}}$ tàgù nò] ǎ $W^{n}$ [1PlPoss $\quad{ }^{\text {L }+\mathrm{HL}}$ talk(n) $\quad$ Def] 3 Sg 'It (=that) is our talk.

## Text 2015-05: Carts and gardening

recorded, Boudou

'Us, when the rainy season has come down, when the rainy season has come, we do the (re-)clearing.'
[kálámà is the re-clearing of a previously cultivated field prior to planting, i.e. removing bushes and weeds that have grown up there since the previous harvest]
(00:10) kálámà $\eta \quad n \quad n \grave{y}$ Ráyà jí:-Ø mè,
clearing(n) $1 \mathrm{PlSbj} \quad$ do.Pfv and.then, $\quad$ rain( $n$ ) rain.fall.Pfv- $3 \operatorname{SgSbj} \quad$ if, tòw $\quad \eta \quad t \grave{2}: W \varepsilon$, planting(n) $1 \mathrm{PlSbj} \quad \operatorname{plant}(v) . P f v$,
'We do the (re-)clearing, (and) when the rain falls, we plant (the seeds).'
[tòw to:Wè is cognate collocation 'plant (seeds)', traditionally by slashing earth with a long pick-hoe while someone else (often a child) comes behind, drops seeds into the disturbed earth, and tamps it down by foot]
$\left[\begin{array}{llll}{[t o ̀ W} & \eta & t & n \grave{\varepsilon}]\end{array}\right.$
[planting(n) $1 \mathrm{PlSbj} \quad \operatorname{plant}(\mathrm{v}) . \operatorname{Pfv} \quad$ and.then]
[wólì $\quad \eta \quad$ wàlè (nè)],
[cultivation 1 PlSbj cultivate.Pfv (and.then)]
'We plant (the seeds) and, we do the (first round of) cultivating and,'
[wólì wálè is a cognate collocation 'cultivate', referring focally to working an already planted field with a daba (hoe) to kill weeds and thin out millet seedlings; here it refers specifically to the first and most laborious round of weeding; in several points in this text a parenthesized clause-final nغ̀ 'and then' is inaudible on the tape, but its presence is implied by the use of a perfective verb in a habitual present context, and my assistant pronounced it when repeating these segments during transcription]
(00:17) sàmbò $\quad \eta \quad$ sàmbè (nè) [ $\eta$ kànì]
second.cultivation 1 PlSbj do.second.cultivation.Pfv (and.then), [1P1Sbj do.Pfv]
[[sé:ngè nò] bìlع-Ø mè] [n gì:wè (nè)] [[millet Def] ripen.Pfv-3SgSbj if] [1PlSbj harvest(v).Pfv (and.then)],
'We do the second round of cultivating. (When) we've done it, when the millet has ripened, we harvest (it) and,'
[the second (and less laborious) round of weeding, sàmbò, can begin shortly after the first round is completed; verb gí:wè 'harvest' refers to harvesting grain spikes of the main cereal crops (millet, sorghum) by cutting them off with a blade attached to the palm of one's hand]
[[dálà nd ] dù-yyà:] $\quad$ n sò: gá: mbè,
[[crown.of.head Loc] carry.on.head-MP.Ipfv] 1PlSbj bring.Ipfv Past,
Pàlhámdùlillâ:y, wòtóró-gè, [dù-yyé nè] só: gà,
praise.God, cart-Pl, [carry-MP.Pfv and.then] bring.Ipfv.3PISbj,
'We used to bring it (=harvested millet) (to the village) carrying it on our heads. (Now) carts carry and bring (it).'
[millet grain spikes are piled up in the fields, then either bound into bundles or placed in a large basket, then traditionally carried on one's head (d -yyè) back to the granaries in the village; dú-yyغ̀ 'carry (on head or on another horizontal surface)' like other 'carry/hold' verbs, is morphologically mediopassive but takes an object; lengthened final imperfective à: 'while’ §15.2.1.2]

[crown.of.head Loc]=it.is.not [which 1PlSbj know.Ppl] not.be-3SgSbj,

| [bilà | mbà | [sò-gè | nê: $W^{n}$ ], |
| :---: | :---: | :---: | :---: |
| [field | Loc] | [time-Pl |  |

'(In the past) there was nothing that we knew other than carrying on the head, from the field, four times (from field to village).'
[lit. "(if) it is not on the head, what we knew does/did not exist"; this segment broken on tape, repaired by assistant during transcription]

'In the morning, three times. In the afternoon, once.'
(00:40) nè:mà dê:-Ø, wòtóró-gè,
pleasant.times enter.Pfv-3SgSbj, cart-Pl,
[...multi-person discussion, not transcribable ...]
hàyà mò fè $]$ jò ${ }^{n}$ [n kùmà $]$ Pégè, well [vehicle too] today [1Pl beside] come.Pfv.3PISbj,
'(Nowadays) things have gotten easier. Carts. [discussion] Well, motor vehicles too have come to our area.'
[reference is to large carts drawn in this zone by oxen or donkeys; 'vehicles' refers mainly to vans that work the weekly markets]

| (00:45) mì-yá-ygú $1 \mathrm{Pl}-\mathrm{Acc}$ | Rèjàrà: ask.Ipfv | mà: <br> here | bó- à, be-3PISbj, |  |
| :---: | :---: | :---: | :---: | :---: |
| Pàmànà gà | mì-yá- $g$ | $y \varepsilon$ | $n$-dè | kúndú, |
| God | 1P1-Acc | which | do-Ben.Pfv. 3 SgSbj.Ppl | all, |
| [másà | kô:] |  |  |  |
| [now | Top] |  |  |  |

'They are here asking us. Everything that God has done for us, nowadays.'
[?èjàrà: 'while asking' §15.2.1.2; n-d 'do (sth) for (sb)' (§9.4.3), here in an object relative]
(00:50) [mì-y kô:] [?غ̀mé no] $\eta$ tègó-lè,
[1Pl Top] [that.Def Def] 1PlSgj see-Goal.Pfv, wólì $\eta$ wàlà, sàrdíne, sé: $\eta g e ̀ ~ ? e ́ m b e ̀ ~ \eta ~ w a ̀ l a ̀, ~$ cultivation 1 PlSbj cultivate.Ipfv, garden, millet Prog 1 PlSbj cultivate.Ipfv,
'As for us, that is what we have been looking (=hoping) for. We do farming, (and) gardening. We cultivate millet.'
[1Pl perfective 1 tègó-lè with \{LHL\} overlay for nonsubject focus, §13.1.1.5, contrast unfocalized $\eta$ tègòlè 'we looked for'; ?èmé discourse-definite 'that' §4.4.2.2]
[[[yé jà:-yè] $\left.{ }^{\mathrm{HL}}{ }_{\text {Sî: }}\right] \quad y \varepsilon ́ \quad \eta \quad$ wâl-l -gà]
[[[which eat-Pass] ${ }^{H L}$ type] which 1 PlSbj cultivate-IpfvNeg-Neg.Ppl] [fá tó:lè] Pórì-Ø,
[even one] not.be-3SgSbj,
'There is not a single type (of thing) to eat that we don't cultivate.'
[yé jà:-yè 'something to eat', §5.1.11.1]
(00:59) sàrdìné fè, [[yénà nò] ${ }^{H L} 2 y$ nò] mèné- $\varnothing \quad m e ̀, ~$
garden too, [[rainy.season Def] ${ }^{H L}$ rain(n) Def] leave.Pfv-3SgSbj if, [sàrdìné nà]=à $\quad \eta \quad$ à [garden Def]=Loc 1PlSbj go.in.Ipfv,
'Gardens too. When the wet season's rain has stopped, we go into the garden(s).'
[off-season farming, mainly of cash crops rather than staples, in enclosed gardens using other than rainwater]
(01:02) [sàrdìý nò fè], yè $\eta$ kànà,
[garden Def too], which 1P1Sbj do.Ipfv.Ppl, têW, tàmà:tí, dándì, yâ:, eggplant, tomato, chili.pepper, onion,
'The garden(s) too. What we (will) do (is) eggplant, tomato, chili pepper, onion.'
[list of the main off-season cash crops raised in gardens]
tout sàkáy,
all all,
[[sàrdìne $\left.{ }^{\mathrm{HL}}{ }_{W \hat{\varepsilon}} \mathrm{i}\right] \quad y \varepsilon \quad \eta \quad$ kâl-1 -gà] Pórì̀-Ø,
[[garden ${ }^{\text {HL }}$ thing] which 1 PlSbj do-IpfvNeg-Neg.Ppl] not.be-3SgSbj, bírgì $\eta$ dù-yyé $n \varepsilon, \quad \eta \quad$ gàlé $n \varepsilon$, manure 1 PlSbj carry.on.head-MP.Pfv and.then, 1 PlSbj put.Pfv and.then,
'Everything. There is no garden thing (=vegetable) that we do not do. We carry fertilizer and put it down and,'
['garden-thing' is a possessive-type compound with /LH/ melody on the initial reduced to $L$, and with $\{H L\}$ on the possessum; bírgì 'manure (plus other compost)']
(01:16) sàkáy [?ème nò] [wálé mbà] $\eta$ tùlà, all [that.Def Def] [work(n) Loc] 1PlSbj put.down.Ipfv
[[mì-yá- $g$ bànn -gò] $\eta$ bè:lé me]
[[1Pl-Acc help.Ipfv-Ipfv.Ppl] 1P1Sbj get.Pfv if] Tàlhámdùlìllâ:y [n kày ${ }^{n}$ ], praise.God [1P1Sbj want],
'All of that we put in (our) work. If we find (someone) who helps us, praise God, we want (that).'
(01:21) [fá hándè], [gèndè mb] gè:n nè] $\eta$ kà ${ }^{n}$, [until nowadays], [forward Loc] go.Pfv. 3 SgSbj and.then] 1 PlSbj want, 'Even nowadays, we want it (=gardening) to go forward.
[géndé mbà 'forward, ahead' undergoes Rightward H-Movement before $3 S g$ perfective; gè:n ne truncated < gè:ndé nè ; different-subject 'want' construction §17.3.5]

'Trimming-ax, pick-hoe, daba (hoe), (tools) by hand, blacksmith. What we work with by hand (=our tools), it's them.'
[the first few words are lexical items proposed by two speakers, suggesting topics to be mentioned; n-yò instrument nominal, §4.2.3.3]

## Text 2015-08: Hyena and hare (tale)

recorded, Boudou
(00:02) : ${ }^{n}$ à, [kà:yné yà] [jòme yà], hyena and, [hyena and] [hare and], [ : ${ }^{n}$ yà] [jòmé yà̀, [hyena and] [hare and], [[ây ${ }^{\mathrm{HL}}$ ní-nì $\quad$ ggù] sò:l-â: wà] ? nè, [[3PlPoss ${ }^{\text {HL mother Acc] buy-Rev-Purp Quot] say.Pfv.3PlSbj, }}$
'Hyena and, hyena and hare. Hyena and hare decided to sell their mothers.'
[Transcription assistant suggests emending by adding plural -gè to 'their mother(s)']
(00:09) [[âŋ ${ }^{\mathrm{HL}}$ ní-nì $\quad$ gg ] wà] $? n \varepsilon \quad m b a ̀$,
[[3PlPoss ${ }^{H L}$ mother Acc] sell.Ipfv Quot] say.Pfv.3PlSbj Pfv, ká:y $y^{n}$ è, jòmé $n-W^{n} \quad$ semé sà, hyena, hare more be.clever.Pfv.3SgSbj Pfv.SbjFoc,
'When they decided to sell their mothers, hyena-, hare [focus] was more clever.'
(00:14) jòme pàllé sòjèノ,
hare separate(v).Pfv. 3 SgSbj tie.Pfv. 3 SgSbj
[ká:y ${ }^{n}$ è ǹ̀] [sì gì ${ }^{\text {LH }} \quad{ }^{\mathrm{L}}$ bìgì] sòjè, [hyena Def] [rope $\left.{ }^{\text {LH }}{ }^{\mathrm{L}} \mathrm{big}\right] \quad$ tie.Pfv. 3 SgSbj
'Hare went off to the side and tied (his mother). The hyena tied a heavy rope (on his mother).'
[Hare's mother was either not tied up, or tied up lightly so that she could escape]

| $\left[\right.$ sìngí ${ }^{\text {LH }}$ | ${ }^{\mathrm{L}}$ bìgì $]$ | sj̀jé- $\varnothing$ | mbà, |
| :--- | :--- | :--- | :--- |
| $\left[\right.$ rope $^{\text {LH }}$ | $\left.{ }^{\mathrm{L}} \mathrm{big}\right]$ | tie.Pfv-3SgSbj | Pfv, |

gwé kánì gé:ndè, exit(v).Pfv.3P1Sbj do.Pfv.3P1Sbj go.Pfv.3P1Sbj, [[sòjó-tèm-gè nò] gé:ndè tè:j-â:] Pég-gé mbà, [[person-devour.Agent-P1 Def] go.Pfv.Pfv look-Purp] come.Pfv-3PlSbj Pfv,
'When he (=hyena) had tied the big rope, they set off. They came and visited ("looked at") the cannibals.'
[sòjó-tèm-gè compound agentive §5.1.3]
(00:24) [ká:y ${ }^{n}$ è̀ [jòmè $\left.\left.{ }^{H L} n i ́-n ̀ ~ n o ̀\right] ~ t e ̀ ̀: j e ́ ~ m b a ̀\right] ~ p o ́ l l e ̀-Ø, ~, ~$
[hyena [hare ${ }^{H L}$ mother Def] look.at.Pfv.3SgSbj Pfv] escape.Pfv, [ká:y ${ }^{n}$ è ${ }^{\mathrm{HL}}$ ní-ǹ nò] pólló-lì-Ø, [hyena ${ }^{H L}$ mother Def] escape-PfvNeg-3SgSbj,
'Hyena watched hare's mother escape. Hyena's mother did not escape.'

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(00:27) Pémbà débè sí:ndè,
    then hold.Pfv.3PlSbj convey.Pfv.3PlSbj,
    débè sí:ndè,
    hold.Pfv.3PlSbj convey.Pfv.3PlSbj,
    'Then they held and took (hyena's mother) (there)
(00:29) sòjó- -gè dzbè sí:ndè
    person-slaughter.Agent-Pl hold.Pfv.3PlSbj convey.Pfv.3PlSbj
    Témbà sélá:-yè,
    then slaughter(v)-Direc.Pfv.3PlSbj
    'They held and took (hyena's .mother), then they went and slaughtered (her).'
    [sélá:-yè, §10.6]
(00:31) sel\grave{\varepsilon}
    [à- g dàgâm kàní wá] Pùnè,
    [3Sg-Acc taste(n) do.Pfv.3SgSbj Quot] say.Pfv.3SgSbj,
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'They slaughtered (her) and (hyena and hare) met. (Hyena) said, "you (=hare) have outwitted me (=hyena).",
[in quotations, original addressee and original speaker are both converted to third person pronominals (unless identical to current speaker or addressee)]

| $(00: 34)$ | à- $g$ | dàgâm | kàní |
| :---: | :---: | :---: | :---: |
| 3Sg-Acc | taste(n) | do.Pfv. 3 SgSbj | Quot |
| bàná | dèbe | $n \varepsilon$, |  |
| manner.3SgSbj | hold.Pfv. 3 SgSbj | and.then, |  |
| tèmá | Pùné | mbà, |  |
| devour.Ipfv.3SgSbj | say.Pfv.3SgSbj | Pfv, |  |

'(Hyena) said, "you (=hare) have outwitted me (=hyena)." The way he (=hyena) intended to get hold of and devour (hare).'

(00:40)
$\hat{a}{ }^{\mathrm{HL}}$ dégá-gè, $\hat{a} \quad{ }^{\mathrm{HL}}$ sémé-lámá-gè tô:l = là,
3Pl ${ }^{\mathrm{HL}}$ two-Pl, 3PlPoss ${ }^{\mathrm{HL}}$ slyness-Pl one=it.is.not,
â ${ }^{\mathrm{HL}}$ SEmé-lámá-gè tô: $l=$ là,

3PlPoss ${ }^{H L}$ slyness-Pl one=it.is.not,
'The two of them, their degrees of slyness were not the same.'
[syncopated $</$ tó:lè $=$ là/ ]
(00:45) nàmbálà, yo: dùgè,
lion, woman take.Pfv. 3 SgSbj ,
[?ànì gú] dùge, [kílò í],
[whatchamacallit? Acc] take.Pfv.3SgSbj, [goat Acc],
[kílò ngú] dùge mbà,
[goat Acc] take.Pfv. 3 Sg Sbj Pfv ,
'Lion, he took (=married) a woman. He took (=married) whatchamacallit? A goat, he took a goat.'
(00:53) kílò, fá bé [[â HL bélà gà] mbà] dwê., goat, until child [[3P1 ${ }^{\text {HL }}$ between] Loc] enter.Pfv.3SgSbj, [?ìbà mbà] gé:ndè, [market Loc] go.Pfv.3SgSbj,
'A goat. Until eventually a child entered (was born) between (=to) them. He went to the market.'
[dw $\hat{\varepsilon}$ : 'entered', pronounced d $\hat{\varepsilon}$ : in Sangou]
(00:57) [?ìbà mbà] gè:ndé mbà,
[market Loc] go.Pfv. 3 SgSbj Pfv , [?ègà Rúnà] ká:ynè Régè- Ø, [come.Ipfv.3SgSbj say.Ipfv.3SgSbj] hyena come.Pfv-3SgSbj,
'He went to the market, but before he came (back), hyena came.'
(00:59) [mo nò $\quad g]$ y :- mèlغ̀ bó: wà,
[this Def Acc] woman-3SgPoss shame(n) be.3SgSbj Quot, [mo nò $g$ ] $y$ :- mele bó: $\quad W$ [this Def Acc] woman-3SgPoss shame(n) be-3SgSbj Quot,
'(Hyena) said (to lion), "This one, your wife is shameful. This one, your wife is shameful".,
(01:02) ? è-Ø $m \varepsilon^{n}$ tán, tèmé- $y^{n} \quad$ wà, come.Pfv-3SgSbj if only, devour.Hort Quot, [nàmbálà $\eta$ tòmbè bé:lè-Ø, [lion Acc] cajole.Pfv.3SgSbj get.Pfv-3SgSbj,
'(Hyena said:) "As soon as it (=goat) comes, let's eat (it)!" He persuaded lion (by sweet-talk).'
[quoted hortative §17.1.4.2]
(01:05) hà: ǹdàgè wá Pùne,
well, all.right Quot say.Pfv.3SgSbj, [bé: nò] núndè-Ø,
[child Def] hear.Pfv-3SgSbj,
'He (=lion) said, "Well, all right." The child heard (that).'
(01:08)

| [nì:-ná | g ] | yùg-â: | gè:ndé | mbà, |
| :---: | :---: | :---: | :---: | :---: |
| [mother-3SgPoss | Acc] | meet-Purp | go.Pfv-3SgSb | Pfv, |
| ná | $g]$ | tá:yè-Ø, |  |  |
| ther-3SgPoss | Acc] | speak.Pfv-3 |  |  |

'He (=child) went to meet with his mother. He spoke to his mother.'
(01:11) [à Régé mèn tán ${ }^{n}$ ò $g$ tem-me, [2SgSbj come.Pfv if only] 2Sg-Acc devour.Pfv-3P1Sbj, sàbì ká:y ${ }^{n}$ è, [ì $\left.{ }^{H L} b a ̂ W ~ g u ̀\right] ~ k a ́ l a ́ b u ̀ ~ k a ́ n i ̀-\varnothing, ~$ because hyena, [1SgPoss ${ }^{\text {HL }}$ father Acc] trickery do.Pfv-3SgSbj,
'(Child to mother:) "As soon as you come (=arrive), they will devour you. Because hyena has tricked my father".'

$$
\left[m \varepsilon ̀ n t a^{n}<m e ̀ ~ t a ́ n\right] ~
$$

(01:15) hà: ǹdàgé , gèndé- $y^{n} W^{W}$ [?ỉbà mbà],
well, all.right Quot, go-Hort Quot [market Loc].
[?ìbà mbà], Píég b sà,
[market Loc], honey Exist have.3SgSbj,
'(Mother i.e. goat) said: "Well, all right. Let's go to the market!" In the market, he (=child) had honey.'
[quoted hortative, §17.1.4.2; 'to the market' following rather than preceding the verb, probably as afterthought; 1ígè 'honey']
(01:19) [Rígè ndó] gè:ndé mbà,
[honey with] go.Pfv.3SgSbj Pfv,

'He (=child) went (there) with the honey. His father (=lion) lodged him. He (=lion) went down (=retired for the night) and got angry (at the hyena).'
[sìgé mbà ~ sìgó mbà §15.1.1.2; kólع: bò §11.1.1.4]

'His father (=lion) greeted him (=child). He (=lion) said, "come and bring this (honey) in!",
(01:25) Rèbègé , [?gèg ne] dà:-mǔ-r wà,
what? Quot, [come and.then] enter-Caus-QuotImprt Quot, Pèmbá Pàbé $d$ :-mì, then. $3 \mathrm{SgSbj} \quad$ catch.Pfv.3SgSbj enter-Caus.Pfv.3SgSbj,
'(Lion) said, "What is it? Come and bring it in for (me)!" Then he (=child) took it and brought it in.'
[dà:-mù-r quoted imperative, §17.1.4.1]
(01:28) n -ló bè:le wà, mó nò, where? get.Pfv.3SgSbj Quot, this Def
[?ìbà mbà] gájágà- $W^{n}$ be:lé wà, [market Loc] scramble-while get.Pfv.3SgSbj Quot,
'(Lion) said, "where did you-Sg get (it)?" (Child) said, "I managed to get (it) at the market.",
[gájágá- evokes a scramble to get something, e.g. children fighting over a pile of candy]
(01:31) ná-1 gájágá Pùné mbà, [ká:ynè n] ge:Wè,
where? scramble say.Pfv. 3 Sg Sbj Pfv [hyena Acc] kill.Pfv.3PlSbj, ká: $y^{n}$ è - [ ${ }^{\mathrm{L}}$ à no $] \quad{ }^{\mathrm{L}}$ bùgè no, hyena - [ ${ }^{\mathrm{L}}$ whatchamacallit? $\quad$ Def] — $\quad{ }^{\mathrm{L}}$ brain $\quad$ Def
'(Lion) said, "where did you manage (to get it)?" They killed the hyena. The hyena's whatchamacallit, brains.'
['whatchamacallit?' 'and 'brain' are possessed by 'hyena', cf. kà:yné ${ }^{\text {L }}$ bùgè 'hyena's brains']
(01:36) gájágà-W ${ }^{n}$ Pèmbá gàjàgé bè:le wà, scramble-while then scramble.Pfv.3SgSbj get.Pfv.3SgSbj Quot, $y^{n} \quad$ nonò: hyena which? -,
'(Child) said, "I scrambled to get (some).' Which hyena?-'
(01:39) [kà:y ${ }^{n} e ́$ L bùgè $n$ ] [mo nò] ǎw ${ }^{n}$ wà, Pùné mbà [hyena — ${ }^{\mathrm{L}}$ brain Def] [this Def] $3 \mathrm{Sg} \quad$ Quot, say.Pfv. 3 SgSbj Pfv [gê:.n $k n]$ tě:jè, [looking.furtively do.Pfv. 3 Sg Sbj ] look.Pfv. 3 SgSbj ,
'(Child) said: "Hyena's brains, this is it." (The father) looked (at it, furtively) out of the corner of his eye.'
[búgè 'marrow; brain (tissue)']
(01:42) tè:jé
mbà,
look.at.Pfv.3SgSbj Pfv,

| [mo | ká: $y^{n} \dot{\varepsilon}$ | nò] | ( ${ }^{\mathrm{HL}}$ kó:) | 1 | tèbàgé |
| :---: | :---: | :---: | :---: | :---: | :---: |
| [this | hyena | Def] | ( ${ }^{\text {LL }}$ head)] | 1 SgSbj | break.Pfv.3SgSbj |
| [mo | nว่] | ǎ $W^{n}=$ |  |  |  |
| [this | Def] | $3 \mathrm{Sg}=$ |  |  |  |

'He looked out of the corner of his eye. "When I broke open this hyena's (head), This isn't it.",
[The passage from 01:42 to 01:47 is spoken very rapidly and is difficult to make out]
(01:44) [ $\left[\mathrm{mo}\right.$ nò] ${ }^{\mathrm{HL}}$ kó: nò] tébá-gé sà,
[[this Def] ${ }^{H L}$ head Def] shatter-Caus.Pfv.3PlSbj Pfv.Foc,

| [kà:bò-ná | kò:] | tébá-gé | sà, |
| :--- | :--- | :--- | :--- |
| [peer-3SgPoss | head] | shatter-Caus.Pfv.3PlSbj | Pfv.Foc, |

Pèmbá be:le wà, then. 3 SgSbj get.Pfv.3SgSbj Quot,
'(Child) said, "It was this (other) one's head [focus] that they shattered. It was his companion's (=another hyena's) head [focus] that they shattered, then I got (some).'
[kà:bó-n 'his companion, peer, agemate', here 'the other one, the counterparty', i.e. denoting a second, non-primary topical referent, French son semblable]


'When they reached (hyena) and seized (hm), they (all) ran outside.'
[bándà 'outside (n)']
(01:54) [[bé: nò] ท] dèbé gǒ:-mì,
[[child Def] Acc] catch.Pfv.3SgSbj exit(v)-Caus.Pfv.3SgSbj,
hà: $\quad \eta \quad$ gèndé- $y^{n}$,
well 1 Pl go-Hort,
'He caught the child and took him out (and said) "let's go!",
(01:57) [bé: nò] [à-yà kó] dú:nì gé:ndè,
[child Def] [3Pl Top] run.Pfv.3PlSbj go.Pfv.3PlSbj, [ká:ynè no n] - tèbà-gé, [hyena Def Acc] - shatter-Caus.Pfv.3SgSbj,
'The child, as for them (=child and others), they went running. He (=lion) shattered the hyena. He shattered the hyena.'
(01:59) [kò: nò n] tèbà-gé mbà,
[head Def Acc] shatter-Caus.Pfv.3SgSbj Pfv,
[kò: no] sébe-sebé b - , [head Def] unsweetened be-3SgSbj,
'He shattered the head (=skull). The head (=brain) tasted bland (not sweet).'
(02:01) [bé: nò yà] [nì-n no yà] dú:nì gé:ndè,
[child Def and] [mother Def and] run.Pfv.3PlSbj go.Pfv.3PlSbj, hà: [kálábù $\quad y \varepsilon \quad k n \quad n \grave{]}$ well [troublemaking which do.Ppl.3SgSbjPfv Def]
[kò:-ná mbà] fì:tí kànì, [head-3SgPoss Loc] land.on do. 3 SgSbj ,
'The child and the mother had run away. Well, the trouble that he (=hyena) made landed on himself.'
[Fulfulde fi:tì, rephrased with Bunoge sìgè 'comes down' in the following segment]

| (02:06) [?દ̀mè | ndâ:] | kálábù | dégé | kànì | kúndú] |
| :---: | :---: | :---: | :---: | :---: | :---: |
| [that.Def | Purp] | trouble.making | one.who | do.Pfv.Ppl | all] |
| [kò:-n | $\mathrm{mb}]$ | sìgà, |  |  |  |
| [head-3SgPoss | on] | descend.Ipfv. |  |  |  |

'That's why (if there is) anyone who makes trouble (e.g. incites disputes), it comes down on himself.'
[dege §14.2.1]
(02:08) [fò:lò à kní mè]
$[\operatorname{good}(n) \quad 2 S g S b j \quad$ do.Pfv if]
[[à ${ }^{\text {HL }}$ ò: ] mb ] sìgà,
[[2SgSbj ${ }^{\text {HL head }] ~ o n] ~ d e s c e n d . I p f v . ~} 3 \mathrm{SgSbj}$,
'If you do good, it (=good) will come down on (=come back to) you.'
(02:10) dà: à $k n i ́ \quad m e ̀$,
$\operatorname{bad}(\mathrm{n}) \quad 2 \mathrm{SgSbj}$ do.Pfv if,
[[à $\left.\left.{ }^{\mathrm{H}} \mathrm{o}:\right] \quad \mathrm{mb}\right]$ sìgá wà,
[[2SgSbj ${ }^{H}$ head] on] descend.Ipfv. 3 SgSbj Quot,
'If you do evil, it (=bad) will come down on you, as they say.'
(02:11) [kèmnò-gè kô:] Pème-njì Púnદ̀, [old-Pl Top] that-like say.Pfv.3Plsbj, 'As for the old people, that's what they said.'

## Text 2015-09: The lion, the old woman, and the hyena (tale)

recorded, Boudou
(00:05) nàmbálà, $y 0^{\mathrm{LH}} \quad{ }^{\mathrm{H}} k$ k̀mnò,
lion, woman $^{\text {LH }}$ Hold,

| álá | lo-n | ý] | tò:rí | kàní | $S$ |
| :---: | :---: | :---: | :--- | :--- | :---: |
| lo! | [goat-3SgPoss | Acc] | harrassment | do.Pfv | Pfv.SbjFoc, |

Règò: dèbà: témà,
come.Ipfv catch.Ipfv devour.Ipfv-3SgSbj,
'Lion, an old woman. Lo it was he (=lion) who harrassed her goat(s). He would come, catch, and eat (them).'
[?ègò: dèbà:; §15.2.1.2]
(00:12) [yo ${ }^{\text {LH }}{ }^{\mathrm{H}}$ kèmnò $\mathrm{k} n-\varnothing$,
[woman ${ }^{\text {LH }} \quad \mathrm{H}_{\text {old }}$ failure do.Pfv-3SgSbj,
Rémbà [nàmbálà no gù] tá:yè- $\varnothing$, then [lion Def Acc] speak.Pfv-3SgSbj,
'The old woman was helpless (could do nothing about it). Then she spoke to the lion.'

| [kìlò-ná-gè | nò] | Pèmbé | wà:-má | wà |
| :--- | :--- | :--- | :--- | :--- |
| [goat-3SgPoss-P1 | Def] | Prog | exhaust-Caus.Ipfv.3SgSbj | Quot |

[nàmbálà nò] [ndàgè wá] Pùne,
[lion Def] [be.good.Pfv-3SgSbj Quot] say.Pfv.3SgSbj,
'(She said:) he (=lion) was finishing her goats off. The lion said, "all right.",
[ < ndàgé wà < ndágè]

Pègé mbà,
come.Pfv. 3 SgSbj Pfv ,
gWí:-gè nò, ká:ynè, gwí:-gè nò, skin-Pl Def, hyena, skin-Pl Def, [kílo gwí:-gè nò] nbà nb-nàmbà [[kò:-nà] mbá] kàni-Ø, [goat skin-Pl Def] cover-cover [[head-3SgPoss] Loc] do.Pfv-3SgSbj
'He (=lion) came. The (goat) skins, hyena, the skins. He (=lion) covered himself with goatskins.'
[The lion disguises himself as a goat. The first line of this segment is somewhat broken; repaired in the second line]
(00:25) hà: [tèmá Pùnè ká:ynè ? è mbà, well, [devour.Ipfv.3SgSbj say.Pfv.3SgSbj] hyena come.Pfv.3SgSbj Pfv, $m w^{n}$ wà, $\quad m o ̂ w^{n}$ kòy $\left[y \varepsilon^{\text {LH }}{ }^{\mathrm{L}} b a ̀ y^{n}\right]$ wà kòy, Prsntv Quot, Prsnt Emph [thing ${ }^{\text {LH }}{ }^{\mathrm{L}}$ big] Quot Emph,
'Well, hyena came, intending to devour (a goat). There it is, there it is, a big thing indeed, he thought.'
[yÉ bày" 'big thing' or '(a) big one', with ye (archaic noun) as default noun; elsewhere wè: is the word for 'thing'; $m w^{n}$ presentative §4.4.4]
(00:30) [yé bày ${ }^{n}$ ] [wòtòrò ndó] bòm-bó-Ø wà, [big thing] [cart in] there-be-3SgSbj Quot, Pègé dèb TùnÉ mbà, come.Pfv. 3 SgSbj catch.Ipfv. 3 SgSbj say.Pfv.3SgSbj Pfv,
'A big thing is on the cart (he thought). He came, intending to catch (it).' (< wòtóró )
(00:32) dèmbùlà-dèmbùl
uncover-uncover

| dèb-á: | Pùnè | mbà | jákà | nàmbálà, |  |
| :--- | :---: | :---: | :---: | :---: | :--- |
| catch-Purp | say.Pfv. 3 SgSbj | Pfv | lo! | lion, |  |
| [sàmárì | kàná:] | Pègé |  | wà, |  |
| [joke(n) | do-Purp] | come.Pfv. $3 S g S b j$ | Quot, |  |  |

'He (=hyena) took off (the skins), intending to catch (goats), but lo! it was the lion. He said (to the lion) that he had come to make a joke.'

(00:40) à- gú dèbé teme mbà,
3Sg-Acc catch.Pfv.3SgSbj devour.Pfv.3SgSbj Pfv, kìlò- gé- Pémbà póllè bé:le, goat-Pl-3SgPoss then escape.Pfv.3PlSbj get.Pfv.3P1Sbj,
'When he caught and devoured (hyena), her goats became free (of predators).'
(00:43)

'The old woman, she was saved thanks to him (=lion). The old woman, that's it, she was saved.'
[tò: ǎwn, morphologically obscure but possibly containing 3Sg pronoun ǎw ${ }^{n}$, means 'it (tale) is finished']
(00:47) kìlò- gé- kèmà wà:-mâ- $W^{n}$, [yo $\left.{ }^{\text {LH }}{ }^{H} k \varepsilon ̀ m n \grave{~} n\right]$, goat-Pl-3SgPoss devour finish-Caus-Ipfv, [woman ${ }^{\text {LH }}{ }^{H}$ old Def], à-ngú dùgé sǒ:ngè t bà mbà 3Sg-Acc take.Pfv.3SgSbj bring.Pfv.3SgSb give.Pfv.3SgSb Pfv W :-yè-Ø, finish-MP.Pfv-3SgSbj,
'He (=hyena) was eating up her goats. The old woman got and brought (the lion) and he (=hyena) was finished.'
(00:53) [nàmbálà nò-ı́] tem mà tán,
[lion Def-Acc] devour.Pfv.3SgSbj Pfv only, á! $\left[\begin{array}{ll}k a ̂: y^{n} & n \grave{-}-\eta ́\end{array}\right]$ tèmè, è̀mbá rè̀:ní kànì, ah! [hyena Def-Acc] devour.pfv. 3 SgSbj , then safety do.Pfv. 3 SgSbj ,
'As soon as he devoured the lion-ah, (or rather) he devoured the hyena. Then she was saved.'
[<tème mbà ]
(00:58) à- $g$ nàmà-ŋgá Pùne mbà,
3Sg-Acc ruin-Caus.Ipfv.3SgSbj say Pfv,
[mo n -ý] temè-Ø, Rèmbá rè:ní kànì
[Dem Def-Acc] devour.Pfv-3SgSbj, then safety do.Pfv.3SgSbj
'He (=hyena) intended to ruin her. He (=lion) devoured that one (=hyena). Then she (=old woman) was saved.'

